THE SABBATH RECORDER, SEPTEMBER 11, 1879.

The Sabbath Recorder.

ARTICLES.

THE SABBATH AND THE LORD'S DAY.

In the Sacred History, the Sabbath and the Lord's Day are distinct from each other, and yet both were established by the Lord, and are still kept by the true Church, by command of the Lord. The Sabbath was established by the Lord, and is still kept by the true Church, by command of the Lord. The Lord's Day is not a new thing, it is the old Sabbath, but with a new name.

Dr. Thomas, in his article on "The Sabbath and the Lord's Day," says: "The Sabbath and the Lord's Day are distinct from each other, and yet both were established by the Lord, and are still kept by the true Church, by command of the Lord. The Sabbath was established by the Lord, and is still kept by the true Church, by command of the Lord. The Lord's Day is not a new thing, it is the old Sabbath, but with a new name."}

This is the article that was written by the author, who has a long name that is not legible. The article is about the Sabbath and the Lord's Day, and how they are distinct but connected. The author makes a point about how the Lord's Day is not a new thing, but simply a new name for the old Sabbath.

---

The day of rest, which was established by the Lord, and is still kept by the true Church, by command of the Lord. The Sabbath was established by the Lord, and is still kept by the true Church, by command of the Lord. The Lord's Day is not a new thing, it is the old Sabbath, but with a new name.

Dr. Thomas, in his article on "The Sabbath and the Lord's Day," says: "The Sabbath and the Lord's Day are distinct from each other, and yet both were established by the Lord, and are still kept by the true Church, by command of the Lord. The Sabbath was established by the Lord, and is still kept by the true Church, by command of the Lord. The Lord's Day is not a new thing, it is the old Sabbath, but with a new name."
THE SABBATH RECORDER, SEPTEMBER 11, 1879.

[Article content here]