THE SABBATH RECORDER, APRIL 17, 1879.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.

REO()RDER~

THE SABBATH RECORDER.
SABBATH RECORD, APRIL 17, 1879.

JESUS

In the creation, before the fall of man, the Sabbath was the first day of the week, and was observed by the angels and the heavenly hosts. When the fall of man took place, the Sabbath was therefore broken, and the day of rest was changed to the seventh day. The Sabbath is a day of rest and worship, and is observed by all the nations of the world, as the holy day of the Lord. The Sabbath is a day of rest and worship, and is observed by all the nations of the world, as the holy day of the Lord.

PRAYER

In the evening, the Sabbath was observed by the church, and the prayers of the people were offered up, and the Word of God was read. The people were then invited to partake of the feast, and to enjoy the refreshments prepared for them.

WOMEN'S MINISTERS

The women of the church were encouraged to minister to the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church. The women of the church were encouraged to minister to the sick and afflicted, and to assist in the work of the church.

WOMEN'S SOCIETY

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.

WOMEN'S SUNDAY SCHOOL

The women of the church were encouraged to form societies for the purpose of visiting the sick and afflicted, and to assist in the work of the church. They were also encouraged to observe the Sabbath, and to attend the meetings of the church.