The Sabbath Recorder:

VOLUME XXXIV. NO. 51.

ALFRED CENTER, N. Y., FRIDAY, DECEMBER 15, 1876.

WHOLE NO. 1768.

IV. The Days of the Dead.

Fasting of the Adventists, a subject of which we are enabled to give some information in the present number, has recently been much talked of in the public press. The revival of the practice is said to have originated in America in the first part of the present century, and to have been adopted by the early members of the Adventist Church. The object of the fast is to prepare the mind for the reception of the divine word, and to promote a careful examination of the Scriptures. The fast is usually observed on the first day of the month, and consists in abstaining from all food, drink, and tobacco.

The following is a letter from a member of the Adventist Church, in which he states that the fast is observed by the members of the church, and that it is a means of promoting a closer union with God, and of strengthening the mind for the reception of the divine word.

We have always observed the fast, and have found it a means of promoting a closer union with God, and of strengthening the mind for the reception of the divine word. We believe that the fast is a means of promoting a closer union with God, and of strengthening the mind for the reception of the divine word.

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From THE SABBATH RECORDER, DECEMBER 19, 1878.

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mem be drawn to form the usual sections.

The Upper House was opened by Duke Rutherford with a similarly powerful address.

At Phipps he spake to the women who escorted to a place where prayer was wont to be made on the Sabbath.

At Thessalonica Paul was taken into a synagogue of the Jews and three Sabbath days remained with them out of the Sonopt.

The purpose of the present discourse is in the nature of a statement in the history of the church, and finds its principal object in the development of the Christian Sabbath as a day of rest.

In the study of the Divine plan it is to be noted that the history of the church, as recorded in the Bible, is divided into two periods: the period of the Old Testament and the period of the New Testament.

The Christian Sabbath is a day set apart for the worship of God, and is to be observed by all God's people, both in the Old Testament and in the New Testament.

The Sabbath was observed in the Old Testament by the Jews, and is described in the Christian Sabbath, but the observance of the Sabbath is the same in both.

The Sabbath of the Jews was a day of rest, and was observed by all the people of Israel.

The Sabbath of the Christians was a day of rest, and was observed by all the people of Christ.

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THE BABB RECORDER, DECEMBER 19, 1878.

THE SCHOOL.

The teachers of the land could enjoy the benefits of their salaries ten months in advance, in advance of copes and con. T. W. Backus, Publisher.

Howley School was well filled after a solemn prayer we speed to an interesting sermon from Elder John Kenyon of Independence. He was followed by a numbe of words and exhortations from the ministers. In the evening, F. D. Smith of Genoa de ve ed to a full congregation, an add to the young followed by the men and women a few short add.

It is generally remarked that our me eding was a good one and our prayer to God that it may have a lasting influence for good upon all who had the privilege of being present. W. B. Willett.

WASHINGTON DEPARTMENT.

The Board of Directors of the Primary Teacher, a monthly magazine devoted to the interests of primary instruction in America, is now in its third year, and is passed in great demand by the friends of education. The Board of Directors of the Primary Teacher, a monthly magazine devoted to the interests of primary instruction in America, is now in its third year, and is passed in great demand by the friends of education.

SPECIAL FEATURE.

Domestic Economy.

The New York Herald.

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The New York Herald.

I. W. S. W. A. B.

The New York Herald.

J. E. A. B.

The New York Herald.

H. W. A. B.

The New York Herald.

P. N. A. B.

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