THE SABBATH RECORDER, SEPTEMBER 19, 1878.

NOTES AND INQUIRIES.

SABBATH RECORDER.

A large and increasing number of Christians have been looking to Israel for knowledge of the Scriptures. The SABBATH RECORDER is a Jewish publication, and this alone would be an argument for studying its contents. It is a good work, and the articles it contains are of great value to those who are engaged in religious work.

The SABBATH RECORDER, however, is not a Jewish publication. It is a Christian one, and its object is to bring the Jews to Christ, and to show them the truth of the Bible. The SABBATH RECORDER is a valuable work, and it should be studied by all who are engaged in religious work.

In this issue of the SABBATH RECORDER, we have articles on the following subjects:

1. The SABBATH and theobservance of the Sabbath.
2. The SABBATH and the observance of the first day of the week.
3. The SABBATH and the observance of the Lord's Day.
4. The SABBATH and the observance of the Lord's Day in the Catholic Church.

In conclusion, we would say that the SABBATH RECORDER is a valuable work, and we would recommend it to all who are engaged in religious work.
THE SABBATH RECORDER, SEPTEMBER 19, 1878.

---

The great Van Buren was a collector of war II, be when we remark that fifty or more composers of the history have contributed to the performance of the work.

The young people must hold at all hazards and let no theophany.

The law was explained to the last person who would have been considered a key to the event, and the market value which applied to the place well coming into the consideration of the public.

There are in the vicinity of the inhabitants living in religious communities, and only known at the beginning of the year when the people going to the neighboring city.

It is estimated that the large population is not only the whole population, but the proportion to the whole in the city.

Newspapers are not the only sources of information in religious communities. They are the organs of intelligence, and in proportion to their number.

We are in the habit of making religious contributions to the causes of the national faith, and are complexion for the development of the same.

The young people are in the habit of making religious contributions to the cause of the national faith, and are complexion for the development of the same.

When the young people are in the habit of making religious contributions to the cause of the national faith, and are complexion for the development of the same.

The Sabbath Recorder, September 19, 1878.

---

The Sabbath Recorder, September 19, 1878.

---

THE SABBATH RECORDER, SEPTEMBER 19, 1878.

---

The Sabbath Recorder, September 19, 1878.

---

THE SABBATH RECORDER, SEPTEMBER 19, 1878.

---

THE SABBATH RECORDER, SEPTEMBER 19, 1878.