He was not the enemy of the Sabbath nor of the yoke of bondage. There, at least, he stood. Only he who could be worse than this, could be the enemy of God. In the praetorium of our national politics, the good man would stand firm. On the other hand, he was not a party man. The same spirit of independence must and must have ruled in his soul. The man who does right for right's sake, and not in the interest of a party, is a man who makes a distinct statement. Let there be no mistake about this.

OUR FAITH NOT DON'T.

We often say, in our politics, that we are not afraid to stand alone, because we are both right and ready. We do not have to be afraid of ostracism, or of derision, because we believe that God is on our side. This is a fine sentiment, and if we have no fear of the world, it is a fine sentiment. But it is a fine sentiment only if we are right. If we are wrong, if we are not right, if we are not on the side of God, then we are not to stand alone. If we are not right, then we are to be afraid of ostracism, and of derision. If we are not right, then we are to be afraid of the world, and of the world's condemnation. If we are not right, then we are to be afraid of the world, and of the world's condemnation. If we are not right, then we are to be afraid of the world, and of the world's condemnation. If we are not right, then we are to be afraid of the world, and of the world's condemnation.