THE SABBATH RECORDER, SEPTEMBER 18, 1877.

WILL PETERS STROUD?

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The Sabbath Recorder, September 19, 1877.

It has been said, and not without truth, that the Sabbath was made for man, not man for the Sabbath. This is the true understanding of the Sabbath. It was not created for the benefit of the world, but for the benefit of man. The Sabbath was made for man, because he was created in the image of God. It was made for man, because he was created in the image of God. It was made for man, because he was created in the image of God. It was made for man, because he was created in the image of God.

In the early history of the Sabbath, it was observed on a day of the week that ended in the great apportionment day. The argument was framed in the nature of the Sabbath. The argument was framed in the nature of the Sabbath. The argument was framed in the nature of the Sabbath. The argument was framed in the nature of the Sabbath.

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THE SABBATH RECORDER, SEPTEMBER 13, 1877.

THE BIRTHMAN. ALFRED CLINTON, N Y.

WAR STATE OF THE WEEK.

By Editor.

The war state of the week has been somewhat altered by the capture of Gen. Lee at Appomattox, and the surrender of the army of the South. The capture of Lee was a great blow to the Southern Confederacy, and the surrender of the army was a decisive blow to the Southern cause.

THE LIMITS OF FAITH.

The limits of faith are not clearly defined, but are generally understood to be the limits of reason and understanding.

A BABY.

The following is an account of the birth of a baby:

The baby was born on the 1st of this month, and was the child of Mr. and Mrs. Johnson, of this city. The baby was born in a hospital, and was in good health at the time of its birth.

FRANKLIN.

The Franklin paper has published an article on the subject of the Franklin Institute, and has stated that the institute is in a flourishing condition.

A SMALL FARM.

The following is an account of a small farm:

The farm was purchased for $2000, and has a good location.

WORLD WIDE REPORTE.

The world wide report is a weekly publication, and is issued from Philadelphia.

TIME TO BREAK.

The time to break is the time when the sun rises.

ADVERTISMENTS.

The following advertisements are inserted in this issue of the Sabbath Recorder:

- A baby by E. H. Brown.
- A small farm by W. H. Johnson.
- Franklin Institute by F. D. S. Whipple.
- A time to break by J. B. E. Brown.
THE SABBATH RECORDER, SEPTEMBER 13, 1877.

Bible Service.

Miscellaneous.

"Heap, Willie" went the late, tearing toward the city, accompanied by George, a fellow passenger, and two others who had been riding together, and all seemed well pleased with the drive. The streets were crowded with people, and the shops and stores were open, showing the usual array of goods. The temperance movement had gained ground in this part of the city, and the influence of the Sabbath Recorder was doubtless felt in the matter.

The Recorder came out today, with a special edition, containing various articles of interest. Among them was one entitled "The Sabbath," which was a brief sketch of the history of the守安会, and the present condition of the church. The editor also gave an account of the proceedings of the recent convention, which had been held in the city. The meeting was well attended, and several important resolutions were adopted.

The Recorder continued with its usual issues, containing articles on the various branches of reform, and the progress of the temperance movement. The editor also gave an account of the proceedings of the recent convention, which had been held in the city. The meeting was well attended, and several important resolutions were adopted.

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