THE SABBATH RECORDER.

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ALFRED CENTER, N. Y., FIFTH DAY, JULY 15, 1877.

WHOLE NO. 1436.

THEOLOGICAL TEACHING OF CHRIST.

1. According to the doctrine of Christ, the history of man and of the universe is divided into two great periods: the one in which man and the world were under the dispensation of the Jewish law and the authority of the Messiah; the other is when man and the world are under the dispensation of the evangelical law and the authority of the Second Advent of the Messiah. This division of time is designated by the phrase, "the first and the last," or "the two dispensations." The first is that of the Jewish dispensation, which is called the "blessed" period or the "first dispensation," because it was the "blessed" period of the world, and was the "blessed" period of man, and was the "blessed" period of the Kingdom of God. The second is that of the evangelical dispensation, which is called the "unblessed" period or the "second dispensation," because it is the "unblessed" period of the world, and is the "unblessed" period of man, and is the "unblessed" period of the Kingdom of God.

2. The language used by Christ is for the purpose of interpreting the truth of His dispensation, and is a language which is more fully understood by those who have been taught by the Holy Spirit. The language of Christ is for the purpose of teaching the truths of the Kingdom of God, and is a language which is more fully understood by those who have been taught by the Holy Spirit.

3. The language used by Christ is for the purpose of interpreting the truth of His dispensation, and is a language which is more fully understood by those who have been taught by the Holy Spirit. The language of Christ is for the purpose of teaching the truths of the Kingdom of God, and is a language which is more fully understood by those who have been taught by the Holy Spirit.

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THE SABBATH RECORDER, JULY 19, 1877.

GEOCKY REGULAR CHURCH FAIR.

The regular church fair was held at the Church of the Messiah, on Sunday, July 12, under the direction of the Sabbath School Committee. The fair was well attended, and a large number of articles were sold. The proceeds will be used for the support of the school.

CIVILIZATION VS. CHRISTIANITY.

In his recent address at the New York Convention, Dr. Spurgeon said: "The greatest danger to the world is not that we do not have enough resources, but that we do not use what we have. The greatest danger to the world is not that we do not have enough knowledge, but that we do not use what we have. The greatest danger to the world is not that we do not have enough power, but that we do not use what we have. The greatest danger to the world is not that we do not have enough money, but that we do not use what we have. The greatest danger to the world is not that we do not have enough food, but that we do not use what we have. The greatest danger to the world is not that we do not have enough clothing, but that we do not use what we have. The greatest danger to the world is not that we do not have enough medicine, but that we do not use what we have. The greatest danger to the world is not that we do not have enough education, but that we do not use what we have. The greatest danger to the world is not that we do not have enough religion, but that we do not use what we have. The greatest danger to the world is that we do not use what we have."
THE SABBATH RECORDER, JULY 29, 1877.

[Text content from the main body of the newsletter or article, likely discussing various topics such as events, news, and social matters.]

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