THE SABBATH RECORDER, JANUARY 11, 1877.

THE LAW OF SABBATHS.

We have said before, and we say it again, that the Sabbath is a day of rest in its literal sense, and related to the day of rest observed by the Jews in the old dispensation. It is a day set apart from the labor of the week, as a time for religious and moral purposes. It is a day for rest, for worship, for learning, and for the advancement of the intellectual and moral faculties. It is a day for the renewal of the body, for the repair of wear and tear, and for the recovery of strength.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.

The Sabbath is a day of rest for the body, as well as for the soul. It is a time for the body to rest from the labor of the week, and for the soul to rest from the cares and anxieties of the world. It is a time for the body to be strengthened and restored, and for the soul to be purified and regenerated.
THE SABBATH RECORDER, JANUARY 11, 1877.

HOME NEW

Alfred Ordination, Milton, Wl! cou c me and ord n Bro. Esten: ill. Do the work of the go'pel m n at the chochh D e 27th. Please by he ex 8 ng re. In the commene d d ng be last term n Milton College and wb ch has. CODt. Ann Reval work wh ch hegan last term in the College has bee transferred to the cbur heB of he place Gradually but su ely the interest has grow. The meets a e la gely attended and a goodly number ha.e embraced Ch.