Mamma, have you heard of the man that got shot?

No, asked mamma. How do you know he got shot?

I don't know, but I have heard the story before. The man bought a gun, and then he went out hunting. He was walking along the river, and suddenly he heard a rustling in the bushes. He stopped to listen, and then he heard a shot. He turned around, and saw a man lying on the ground, bleeding profusely. The man had been shot by mistake. It was a tragic accident.

The man was taken to the hospital, but he didn't survive. It was a sad moment for everyone who knew him. He was a kind and gentle soul, and his death left a big hole in the community.

It's a reminder to us all to be careful when we're out in the wilderness. We never know what dangers may lurk around the corner. So let's all be careful, and follow the rules. And most of all, let's always show kindness and compassion to our fellow beings.
THE SABBATH RECORDER, MARCH 15, 1877.

WASHINGTON LETTHER.

We have passed the Rubicon, and no return can be made. The presidential struggle has been consummated and the issue decided. We cannot, therefore, go back to the old political views. The struggle has been long and arduous, and the issue has been decided by the people. We must accept the result, and move forward with the new dispensation.

CHURCH STATE.

The church and state have been the subject of much discussion in recent years. Many believe that the two should be separated, and that the church should be independent of the state. Others believe that the state should control the church, and that the church should be subject to the state. We believe that the church and state should be separate, but that they should be united in the promotion of the same principles. The church should have the right to determine its own affairs, and the state should have the right to determine its own affairs. But both should be united in the promotion of the same principles, and in the defense of the same rights.

POLITICAL STATE.

The political state is a very important subject. Many believe that the state should have the right to control the affairs of the church, and that the church should be subject to the state. Others believe that the church should have the right to determine its own affairs, and that the state should have the right to determine its own affairs. We believe that both should have the right to determine their own affairs, and that they should be united in the promotion of the same principles.

ARMY OF THE LORD.

The army of the Lord is a very important subject. Many believe that the army should be controlled by the state, and that it should be subject to the state. Others believe that the army should be controlled by the church, and that it should be subject to the church. We believe that both should have the right to control their own affairs, and that they should be united in the promotion of the same principles.

WORLD EVENTS.

The world is in a state of much uncertainty and change. Many believe that the world is in a state of decline, and that it will soon come to an end. Others believe that the world is in a state of progress, and that it will soon become a paradise. We believe that the world is in a state of transition, and that it will soon become a better place. But we must be prepared for any event, and we must work for the best possible outcome.

CHURCH JOURNAL.

The church journal is a very important subject. Many believe that the church journal should be controlled by the state, and that it should be subject to the state. Others believe that the church journal should be controlled by the church, and that it should be subject to the church. We believe that both should have the right to control their own affairs, and that they should be united in the promotion of the same principles.

CHURCH AND STATE.

The church and state are two very important subjects. Many believe that the church and state should be separate, and that they should be united in the promotion of the same principles. Others believe that the church and state should be united, and that they should be controlled by the state. We believe that the church and state should be separate, but that they should be united in the promotion of the same principles. The church should have the right to determine its own affairs, and the state should have the right to determine its own affairs. But both should be united in the promotion of the same principles, and in the defense of the same rights.
THE SABBATH RECORDER, MARCH 15, 1877.

RURAL NEWS

STATE OF THE EAST.

1 R. F. Y., editor.

In the Rocky Mountain region, as indicated by the reports from various points, the progress of the work is very satisfactory. Large stations have been established, and work is being pressed forward with vigour.

To the editor of The Sabbath Recorder:

I know not whether my name is on your mailing list, but if it is not, I shall be glad to have it added.

Very truly yours,

[Signature]

BOYSCOTT, W. W. W.

STATE OF THE SOUTH.

In the South, as indicated by the reports from various points, the work is lagging. The difficulties are greater here than in the East, and the progress is correspondingly slower.

To the editor of The Sabbath Recorder:

I appreciate the efforts that are being made to establish the work in the South. I shall continue to support it, and I trust that the efforts of others will also be supported.

Very truly yours,

[Signature]

BOYSCOTT, W. W. W.

STATE OF THE WEST.

In the West, as indicated by the reports from various points, the work is progressing well. Large stations have been established, and work is being pressed forward with vigour.

To the editor of The Sabbath Recorder:

I appreciate the efforts that are being made to establish the work in the West. I shall continue to support it, and I trust that the efforts of others will also be supported.

Very truly yours,

[Signature]

BOYSCOTT, W. W. W.

STATE OF THE NORTH.

In the North, as indicated by the reports from various points, the work is progressing well. Large stations have been established, and work is being pressed forward with vigour.

To the editor of The Sabbath Recorder:

I appreciate the efforts that are being made to establish the work in the North. I shall continue to support it, and I trust that the efforts of others will also be supported.

Very truly yours,

[Signature]

BOYSCOTT, W. W. W.