The Sabbath Recorder, November 23, 1876.

Bot when we have other field. of Cbr at all labor, Oar m as ona y wo k Oar edncat on work Sabbath but work AdD Sabbath reform work all theae I ke 80 many vo ces, are say Come over AdD help DB Botwben theae changes are named bow natural to beg D to say They demaod money and tbe tmes are bard and we bave no money to go Well 'h 8 all may be t ae for we admit tb~Y need mooey and wbat IS more th y mnst bave t And we adm...
LETTER FROM A DANE.

I am a man of Danish birth, who was baptized by the Baptists in the town of 1805 and remained a member of the church until I 1873, when I became devoted to the Sabbath day and have kept the right Sabbath as the seventh day of the week. For that reason the Baptists declared me a stray member of my family. I have not for three years united with any church at all. I thought on the Advent Sunday, but have not yet on account of some thing been able to correspond with a brother. If so we ask him to do the same. It is not God appointed Sabbath day, but have no thought of that. The Sabbath is kept every Sunday, and the members of the church are expected to be present in the meeting, and the service is as regular as possible. We do not wish to omit anything in the service of the church, and we attempt to follow the rules prescribed in the Scriptures. We have had a few members who have left the church, but we hope they will return. The church is in a good state, and we have some members who are very active in the work. We hope to have a good season spent in prayer led by B. Ira Crandall and Eld. J. R. Irse A.

THE SABBATH RECORDER, NOVEMBER 23, 1876.