what and again, although a
memento of the peace. Peace is
not to the Jews only but to the
whole human race. All who
would only come and partake of
the Gospel of a personal
salvation could not be confined
but to the Jew.

Alfred Fifth Day April 13, 1876

unnecessary work be employed
in holy words, acts, only that
this is the power and efficacy of
the fourth commandment.

A naturally mean one cannot be
higher than another. God's defi-
nition is unerring.

What God has called that can
not be called the one day
in seven subject to the same
daylight of any particular
day in seven. The revolutions
of the earth affect all alike.
This fact has modified the one
day in seven to the seventh
portion of time. That opens the
way to a special portion of a
seventh portion at pleasure,
whether of hours, days, weeks,
months or years at the
caprice or convenience of
those who refuse God's blessed
sanctified seventh day Sabbath.
Thus be with all liberal
Christian denominations of
"pease and raw to excuse the
convenience. He who be-
elves not God's sword shall
be an acceptor. It's better to
obey God than man".
look at the passage in Acts first.

When the sheet anchor text of Sunday observers and we ask them to carefully note our comments upon it. Following is the passage:

And upon the first day of the week when the assembly came together to break bread Paul preached unto them ready to depart on the morrow. Some said unto him, I have a speech not to offend at the break of day, so he departed.

And they brought the young man alive and we were not a little comforted. The first thing to be noticed in this passage is the emphasis on the Lord’s day.

A CONTINUOUS TASK THE SABBATH RECORDER, April 13, 1876.