The Sabbath Recorder.

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ALFRED CENTRE, N. Y., FIFTH-DAY, AUGUST 26, 1871.

WHOLE NO. 1204.

A CATALOGUE OF BOOKS AND TRACTS

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD.

THE SHADY OF THE WALL.

THE SABBATH RECORDER.

This is not the week we thought it would be. The summer was full of promise, and now we find ourselves in the midst of winter. The world is full of distractions, and we must keep our eyes fixed on the Lord. The Bible is a guide for us, a lamp in the darkness. We must read it and study it, and let the Spirit of God illuminate our hearts. The world is full of temptations, and we must be strong in the Lord. The Sabbath is a time for rest, a time for reflection. We must make the most of it, and use it to strengthen our faith.

The Lord is with us, and He will guide us through the trials of life. We must trust in Him, and He will provide for us. The world is full of sorrows, and we must be strong in the Lord. The Sabbath is a time for prayer, a time for fellowship. We must make the most of it, and use it to strengthen our faith.

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EVENING EXCURSIONS TO ALFRED...

The following have been offered Tuesday, by John N. Boles, Esq., General Passenger Agent of the Erie Railway on the following terms:

1. From New York to Alfred.
2. From Buffalo to Alfred.
3. From Binghamton to Alfred.

The reservations must be made in person, or by mail, addressed to the Recorder, with the reservation of a seat on the train that is to leave at the earliest time that no delay may occur.

The Recorder will publish the number of those who will attend from each locality, and the Agent will be informed of it.

The Recorder is nearly completed.

By the kindness of Eld. White, attended by a number of prominent brethren, we have been shown the public building of our Advent brethren, located at Battle Creek, Mich. Of these three are connected with the publishing firm. These are of brick and all built after the Battle Creek style.

We have thus a generally reported benefit before our people the present condition of the body of Christians in whom we as Seventh day Baptists have a deep interest.

It is also due to them and to us to demand forbidding the doing of work on the seventh day. We never read one forbidding the doing on the first day. Now it is supposed that Dr. Hatfield does not know this? If he does not what business has he to attempt to destroy a temple like this? We work on the first day of the week because God so appointed rest on the seventh, and to the commandment. If Dr. H. can show that it is not lawful to work on the first day, then by our own confession we are guilty. If he cannot then he is guilty of bearing false witness against his neighbor and that too in the name of God.

THE SABBATH RECORDER, AUGUST 26, 1875.
A letter from Old Warner.

"Dear Friend,

How are you? Do not forget to write. We are all well and trying to be good. There are some good people in this place, but many are not. We have had some rain lately, which is good for the crops."

Sincerely,

Old Warner"