The Sabbath Recorder,

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

VOLUME XXI—NO. 1.

ALFRED CENTER, N. Y., FIRST DAY, JULY 29, 1872.

WHOLE NO. 1691.

THE SEVENTH DAY IS ALFRED OEN TRE.

James confit between you on the one hand and Christ and his apostles, on the other which ought we to accept your heayy or the pan teach nga of Christ and his apostles. Which once established to condemn men. The best edge said the.
THE SABBATH RECORDER, JULY 29, 1878.

THE OLD AND NEW ORIGINS.

In order to illustrate this subject, we will select some of the more important events in the history of the Jewish and Christian religions, and see what light they throw on the subject of the origin of the Sabbath.

I. THE JEWISH SABBATH.

The Jewish Sabbath is a day of rest and worship. It is observed on the seventh day of the week, from sunset on Friday to sunset on Saturday. The day is dedicated to the service of God and to the observance of His commandments.

II. THE CHRISTIAN SABBATH.

The Christian Sabbath is a day of rest and worship. It is observed on the first day of the week, from sunrise on Sunday to sunset. The day is dedicated to the service of God and to the observance of His commandments.

III. THE SABBATH IN THE NEW TESTAMENT.

The Sabbath is also observed in the New Testament. It is observed on the first day of the week, from sunrise on Sunday to sunset.

IV. THE SABBATH IN THE OLD TESTAMENT.

The Sabbath is also observed in the Old Testament. It is observed on the seventh day of the week, from sunset on Friday to sunset on Saturday.

V. THE SABBATH IN THE APOSTOLIC FATHERS.

The Sabbath is also observed in the Apostolic Fathers. It is observed on the first day of the week, from sunrise on Sunday to sunset.

VI. THE SABBATH IN THE EARLY CHURCH.

The Sabbath is also observed in the early Church. It is observed on the first day of the week, from sunrise on Sunday to sunset.

VII. THE SABBATH IN THE LATTER TIMES.

The Sabbath is also observed in the latter times. It is observed on the first day of the week, from sunrise on Sunday to sunset.

VIII. THE SABBATH IN THE ELEVENTH COMMANDMENT.

The Sabbath is also observed in the Eleventh Commandment. It is observed on the first day of the week, from sunrise on Sunday to sunset.

IX. THE SABBATH IN THE LATER CHURCH.

The Sabbath is also observed in the later church. It is observed on the first day of the week, from sunrise on Sunday to sunset.

X. THE SABBATH IN THE LATER TIMES.

The Sabbath is also observed in the later times. It is observed on the first day of the week, from sunrise on Sunday to sunset.

XI. THE SABBATH IN THE FUTURE TIMES.

The Sabbath is also observed in the future times. It is observed on the first day of the week, from sunrise on Sunday to sunset.

XII. THE SABBATH IN THE PROPHETIC VISIONS.

The Sabbath is also observed in the prophetic visions. It is observed on the first day of the week, from sunrise on Sunday to sunset.

XIII. THE SABBATH IN THE绅ETHEL 39.

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The Sabbath Recorder, July 30, 1875.

A FEUD INDEED.

The dispatch was the dignitary of the day. The presidential bill of a few weeks ago, which had been expected to clear the Senate, was not, however, brought forward by the Speaker. The House adjourned without passing the bill.

EDUCATION.

The President of the United States has issued a proclamation recognizing the 12th of July as a national holiday.

REVIEW.

The President today made a speech on the subject of education. He said that the United States is a vast country, and that the people are naturally denominational.

THE MOUNTAIN AGAINST MOUNTAIN.

A despatch from Mount Everest, Tibet, states that the mountain is now in a state of rest.

CIRCUMVENT.

A despatch from the South Sea Islands, states that the natives are nowcircumvent.

THE END TIME.

The President today made a speech on the subject of the end time. He said that the end time is near.

SABBATH SKELETONS.

The Saturday School is still in progress. It is now in a state of rest.

EDUCATION.

The President today made a speech on the subject of education. He said that the United States is a vast country, and that the people are naturally denominational.