The Sabbath Recorder.

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Whole No. 353.

THE SEVENTH DAY IN THE SABBATH OF THE LORD TELLING YOU.

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from a work which God created and made That God he makes the first seventh day of time a sacred day is put beyond question as nothing further could be done for such a purpose God rested on the seventh day blest and sanctified that it set to apart in its use from the preceding six But this was blessed and sanctified that it set to itself now organized for man use and convenience The making sacred of the seventh day was as much a part of the Creator's plan as the organizing of the world for toil and travail also a prophecy of the Immortality But further 'Const unite the first week as before this was eternity It follows then that as the first day of the week was sanctified he seventh day of the week was made holy and that therefore the seventh day of the week for all time was made holy. We are aware that it will be said that the narrative does not state that God sanctified the seventh day of the week, but the seventh day of the week? The American Cyclopaedia says of the week I s anciently referred back to the Mosaic account of the creation of the world and there is no other record relating to it. Now that the seventh day of the week was sanctified the object that the word week IS not used in the text IS not valid. Against the fact that the seventh day of the week was sanctified at the beginning there does not exist a part cle of proof but in its favor there is everything. All doubt whatsoever added to the question. The first man Adam was made Adam and on the day when Adam was created he was an immortal being. The word week is not used in the text. The Sabbath was not the seventh day of the week when the command was given how came it to be the seventh day of the week in the time of Moses? But again was not the seventh day of the week when the commandment was uttered on Sunday how came it to the seventh day of the week in the present? And again was not the seventh day of the week when given how came it to be? 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## The Sabbath Recorder, May 27, 1876

**The Bible Service.**

**International Gospel Society.**

**Value of a Farm.**

**For Sale in Alfred.**

**Miscellaneous.**

**Connecticut Glass.**

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**Commodious Buildings.**

**Commodious Buildings.**

**For Sale.**

**FOR SALE IN ALFRED.**

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