The Sabbath Recorder

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ALFRED CENTER, N. Y., FIFTH-DAY, MAY 20, 1871.

WHOLE NO. 1810.

The Sabbath Recorder. Founded by the American Sabbath-kept Society, "THE SEVENTH DAY IS THE SABBATH OF THE LORD OUR GOD." Entered at the Post Office, at the Annual Rate of Ten Cents. Published at the Laboratory, Alfred Center, N. Y., by the Sabbath Keepers' Society. The subscribers are requested to communicate with us in writing, in cases of change of address, or if they desire to cease publication, in order that we may be enabled to cancel their names.

[Text continues on the page]
SABBATH RECORDER, MAY 20, 1875.

SABBATH OBSERVED.

In the early days of the Reformation, when the Catholic Church was in control of education and the only source of religious information, the word "SABBATH" was used to describe the day of rest and worship. Over time, the word "SUNDAY" came into use, and it is now the most common name for the day we observe as the Christian Sabbath.

The following can be said about the observance of the Sabbath:

1. The Epistle of Igoa is referred to in the context of the Sabbath, but its authorship is uncertain.
2. The Epistle of Igoa was written long after the death of Igoa, and it makes no mention of the Sunday or Lord's day.
3. The interpolation of the word "day" in the oft-quoted passage proves the arrangement of the Beinece.

Thus it appears that the word "SUNDAY" or "SABBATH" was used interchangeably in early texts, and the emphasis on the day was more on the act of worship and rest rather than a specific day of the week.

SUMMARY OF NEWS

THE CENTENNIAL CELEBRATION of the capture of Fort Ticonderoga by Gen. Ethan Allen was celebrated on the 10th of May. It was an occasion worthy of the patriotic Americans.

WE SKEW RING.

Making the most of our power to defeat the purpose of the government to arrest the giant frauds which have been perpetuated and to punish the officials who have connived at the frauds. Some of the most buoyant are boldly asserting that they have the power to resist government and "we are down from the presbytery of delinquents.

Under such a state of things, we believe that the people and people who have promptly given the support of the word to the work of effort, it is to be hoped that the Ring will find another W. H. Jones when they threaten the President who attempts to enforce the laws of the land.

We regret to learn by a letter from Wm. H. Jones, of Glasgow, Scotland, that his health is so poor as to render it necessary for him to leave his business and go to the country. We regret the more for the reason that he is not only a valuable and respected citizen, but also a man of liberal education.

EARNED PRIZE MARRIAGE.

The marriage of Mr. and Mrs. John W. Smith was performed on May 17th, in the presence of a large and select company. The bride was Miss Sarah E. Smith, daughter of Mr. and Mrs. John Smith, and the groom was Mr. John W. Smith, both of whom are well known in the community.

The marriage took place in the presence of the Rev. Mr. Brown, who performed the ceremony. The couple were then taken to the home of the bride's parents, where a wedding breakfast was served. The couple then proceeded to their new home, where they were met by a large and enthusiastic crowd.