THE SABBATH RECORDER, NOVEMBER 19, 1874.

THE NEW DEVELOPMENT AND ITS DEMANDS,

The new development in England and Scotland, although of comparatively small proportion, is yet full of significance and hope. In all ages and countries, those who esteemed the light of truth, have been found to be lovers of truth and possessers of so much of the martyr spirit that though the truth wore ever a cross, they would embrace it and find it a means of Christian growth.

THE DOCTOR'S PLAGUE.

We call attention to the dispatch below dated Omaha, Neb., Nov. 5th, and urge our readers to lose no time to obtain these important communications of the different societies, which appeared in the Record of Oct. 1st. As you have invited your readers to discuss these subjects, I venture to bring you a few remarks.

Wattson Barlow.

I cannot find proof to the contrary, I take it granted that the words of Matt. 1:40 are correct. They would seem to be translated from the original language, but it seems to me that too much importance has been attached to them. Even in recent times the inhabitants of the Stone have been the first of the Sabbath and as they say, that the stone was rolled away and found that the land had sent the soul, it would appear that he had only lain in the grave. The last passage is Mark 16:9 (above rendering), Now when Jesus was risen early on the first day of the week, according to the commandment of the high priest, he went to the temple and agreeable to the frequent custom of the Jews, entered in, and sat down in the temple, and taught. The change would call the light of God's word to the temple, which was to be the sanctuary of the new dispensation. The change would call the light of God's word to the temple, which was to be the sanctuary of the new dispensation.

The congregation were in the main of opinion that the statement of the former speaker was correct, but that the second was also correct, and they thought that the second was the better. The councilers had decided that the second was the correct rendering of the text. The change would call the light of God's word to the temple, which was to be the sanctuary of the new dispensation.