THE SABBATH REORDER.

gives no occasion for good work on the Sabbath, as reformed now before the American people; and all work a special work.

The work of ag a on as re a on the broad quest on of Sab bath refo rm now befo re tbe Arme people sad at nct wo k a spec al wo k.

'I b a dema nds wbat we have no case dowment g en when one 0 two ma pa S away the Un ivers w I pass w h them 0 soon af hem.

A receu Wen he RUER, see ng that the ems be an dowment demands for the Aoud ment of the rwo k It woold preach 1h mo e effect tban the hundreds of Dl e ODanes and speak farther than the thousaDds of tracts wh oh

I hope ere long to see our deDom nat on rear­ gamzed w th a1 ts nterests Dder the great head of the chnrch ssu ~

f am one and the Bame source where all sball be un ted n eery nterest of tbe cb rcb as tbe fam Iy of our God and b s Son our elder brotber Jesus Chbrst The relat onsh p of the ch ch was uo noubt, drawn from natura fam Iy relat onsb ps whe every mterest of the fam y was bond together n and one common nterest for a And Just be e I may be owed to Th se a ques on as to tbe propnety of a cbu ch unn ng two prayer aDd COD fereDce meet One for the old aDd tho 0 her fo the young people Is th s n acco dance WIth w dis posed and well organ zed faDly re lat ODs? Would not a fa ther aDd mothere Wish to hear from all the as to he r exper eDce tr als &0 won d not the ch

MISSION OF SEVENTH DAY BAPTISTS.
The best 0 gan ed liii Slona y perfectly he p ess uDless the meaos be supplied wI ch cao be o sed to carry on tbe wo

labor era moat be fed clad ed and sue

15th of J nne The season of tbe yea WB! con sidered uula or e for the meet DgS yet they were ODt n used fo abon tbree weeks WIth no