A roAN

SABBATH

OT

OIETY

T

SEVENT D Y IS THE SAB ATH

TEMS--$2 60

ALFR

1874

pear p
The Sabbath Recorder, July 30, 1874.

The two ready hands for the development and ultimate achievement of a Sabbath church have been pointed to the effect to end enforcement of Sunday observance. If we do not then we may not desire the apostles recognize the Sabbathism of persons. If so then may we and if not then we may not desire the apostles recognize the Sabbathism of persons.

A QUESTION FOR THE NEXT GENERAL CONFERENCE

As our people were once known as Sabbathists and for a number of years have been called Seventh-day Baptists, it would not be so well for all those who keep the commandments of God and the faith of Jesus, (Rev. 14:12), to be called by any new name. The same may be true in respect to the organization of the Sabbath church. The Sabbath was a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution.

The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution.

The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution.

The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution.

The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution.

The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution.

The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution.

The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution.

The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution.

The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution. The Sabbath church has been a religious institution, and the church has been regarded as an expression of that institution.
THE SABBATH RECORDER, JULY 30, 1874.

[News article begins here]