THE SABBATH RECORDER, OCTOBER 34, 1873.

THE SABBATH DAY.
The Lord commanded not to work on the seventh day. The observance of the seventh day of the week and no other does not countenance the observance of another. The Sabbath commandment no more calls for the keeping of the first day of the week than does our national birth day call for festivity on the first day of January. The keeping of the first day of the week out of respect to the fourth commandment is as contradictory as the practice of sprinkling for sinners on the Sabbath. We plead for the integrity of the fourth commandment, just as we would for the integrity of any of the others or of the whole Bible. We firmly believe that no man would ever think of such a doctrine by merely reading the fourth commandment. It is an outgrowth of self-interest, not the interest of Jehovah's law.

A NURSE at the BIBLE.
Our readers, perhaps, may find some interest in the following remarks of a London society nurse, as she views the binding laws of the Bible.

Many of the statutes of the Bible, and we regret especially those which relate to the Sabbath, we consider as obnoxious to the spirit of Christianity. We have often seen the Sabbath abused, and we know that as a rule those who keep the Sabbath do so for the sake of the truancy of the Bible, and not from any deep conviction of the obligation of the law. We say that the Sabbath has been overthrown by the spirit of the age, and that the spirit of the age has been overthrown by the spirit of Christianity. The Sabbath is dead, and the spirit of Christianity is in the home.

THE APPOINTMENT of the BIBLE.
The faculty of the Coenocian Society has decided to take up the study of the Bible in a new way. They have appointed a committee of students to work on the Bible in the following manner: They will divide the Bible into parts, and each part will be assigned to a different student. The students will then prepare a report on each part, which will be printed in the society's journal. The reports will be read aloud in the society's meetings, and the students will be expected to answer questions on the text.

The first part of the study will be devoted to the first chapter of Genesis. The committee hopes to complete the study of the Bible in one year. They believe that this method of study will be more effective than the usual method of reading the Bible in a single sitting.
THE SABBATH RECORDER, OCTOBER 24, 1872.

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