THE SABBATH RECORDER. DECEMBER 30, 1870.

THE TWO DOCTRINES OF THE BIBLE ON SABBATH KEEPING.

Some of the best words have urged the value of Sabbath observance. But have we ever thought of the Sabbath as an expression of the nature of God? The Sabbath is not to be kept for the glory of man, but for the glory of God. It is a means of expressing the love of God for man. It is a token of the love of God for man.

The Sabbath is to be kept for the glory of God. It is a token of the love of God for man. It is a means of expressing the love of God for man. It is a token of the love of God for man. It is a means of expressing the love of God for man. It is a token of the love of God for man. It is a means of expressing the love of God for man. It is a token of the love of God for man. It is a means of expressing the love of God for man. It is a token of the love of God for man. It is a means of expressing the love of God for man. It is a token of the love of God for man. It is a means of expressing the love of God for man. It is a token of the love of God for man. It is a means of expressing the love of God for man. It is a token of the love of God for man. It is a means of expressing the love of God for man. It is a token of the love of God for man. It is a means of expressing the love of God for man. It is a token of the love of God for man. It is a means of expressing the love of God for man. 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Baltimore.—The house of Mr. Wm. H. W. Litterick, the distinguished Greek historian, was burned on Tuesday morning. The fire broke out in the south room of the second story. The loss of the books and papers is estimated at $100,000. Mr. Litterick was at home, but his valuable papers and books were destroyed. The house was insured for $30,000. The fire was discovered by an employe, but the flames were extinguished before they could spread. The house was burned several years ago, but the insurance company paid $15,000.