Hymns of praise for God’s Holy Day
**Campgrounds in the vicinity of Carroll College**

Circle K Campground, Palmyra, WI, junction of Hwy. 59 & 106; 94 sites. Phone (414) 495-2886.

Ottawa Lake Campground near Eagle, WI, 100 sites—50 with electric. Phone (414) 584-2135.

Country View Campground at Mukwonago, WI, S 110 W. 28400 Craig Ave.; 156 sites—27 full hook-ups, 104 water and electric. Phone (414) 682-9554.

Wisconsin State Fair RV Park at I-94 (Exit 306-84th St.); 88 sites—electric. Phone (414) 257-8844. (Note: The State Fair will be in session—advanced reservations advised.)

Concord Center Campground, Sullivan, WI, W901 Concord Center Dr., off I-94 at Sullivan Exit. Phone (414) 593-2707.

Lake Lenwood, West Bend, WI, (414) 334-1355.

Kettle Moraine State Forest, Visitor Center on Hwy. 59, three miles west of Eagle. Four family campgrounds: Ottawa Lake, Pine Woods, LeGrange, and Whitewater. Only Ottawa Lake has electricity.

Some Waukesha County parks offer camping. For more information, call the administrative offices: (414) 548-7801.

Lazy Days Campground, West Bend. Phone (414) 675-6511 or 6512.

Lazy Days Campground, West Bend. Phone (414) 675-6511 or 6512.

Yogi Bear at Caledonia, WI, off I-94 1/2 mile south of Milwaukee County line, 7 Mile Road exit, east two miles, north on Hwy. 38, 1/4 mile. Phone (414) 835-2955.

Bark River Campground near Rome, WI, 2340 W. Hansen Rd., Jefferson, WI 53549. Phone (414) 593-2421 or (414) 781-7620.

**Motels in the Waukesha area:**

**Fairfield Inn**
20150 W. Blue Mound Rd.
Waukesha, WI 53186
1-800-228-2800

**Leilani Motel**
16515 W. Blue Mound Rd.
Waukesha, WI 53186
(414) 786-7100

**Holiday Inn**
2417 W. Blue Mound Rd.
Waukesha, WI 53186
(414) 786-0460

**Country Pride Inn**
2412 Milwaukee St.
Delafeld, WI 53018
(414) 646-3300

**Budgetel**
20991 W. Blue Mound Rd.
Waukesha, WI 53186
(414) 782-9010

**Midway Motor Lodge**
1005 S. Moorland Rd.
Brookfield, WI 53005
(414) 786-9540

**Country Inn Hotel and Conference Center**
2810 Golf Rd.
Pewaukee, WI 53072
1-800-147-6640

There are many other motels in Milwaukee, WI, and nearby areas.

**Sanders Recorders**

The **Sabbath Recorder**

May 1992
Volume 214, No. 5
Whole No. 8,763

**A Seventh Day Baptist publication**

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Kevin Butler
Editor
Leanne Lippincott
Assistant Editor

**Features**

- SDB song writers and musicians by Don A. Sanford
- Our heritage in Christian song by Albert N. Rogers
- Sabbath hymn contest winners and entries
- Conference registration forms
- Pre-Con registration forms
- Pearls from the past
- Focus
- SR Almanac
- SDB news
- Women’s Society
- Family flux
- President’s Page
- The Beacon

**Departments**

AC

**Who are Seventh Day Baptists?**

If you’ve never read The Sabbath Recorder before, you might be wondering who Seventh Day Baptists are. Like other Baptists, we believe in:

- the saving love of Jesus Christ
- the Bible as the inspired word of God and a record of God’s will for man
- it is our authority both for our faith and our daily conduct.
- freedom of thought under the guidance of the Holy Spirit
- the congregational form of church government. Every member of the church has the right to participate in the decision making process of the church.

The seventh day

God commanded that the seventh day (Saturday) be kept holy. Jesus agreed by keeping it as a day of worship. We observe the seventh day of the week (Saturday) as God’s Holy Day as an act of living obedience—not as a means of salvation. Salvation is the free gift of God through Jesus Christ.

It is the joy of the Sabbath that makes Seventh Day Baptists just a little bit different. If you would like more information, write: Seventh Day Baptist Center, 3120 Kennedy Road, PO Box 1678, Janesville, WI 53547-1678. Phone (608) 752-5055; FAX (608) 752-5111

**May 1992/ 3**

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**Helping Hand Editor Vacancy**

The Sabbath School Committee of the SDB Board of Christian Education has announced the retirement of Pastor C. Rex Burdick from the editorship of The Helping Hand with the completion of his 1992 contract. The Committee invites you to submit your nominations for the position to the Board office. Interested applicants are requested to submit a letter of interest, writing sample, and resume. Job description and contract terms are available upon request from the Seventh Day Baptist Board of Christian Education, Inc., Box 115, Alfred Station, NY 14803.

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**Sabbath Emphasis Day**

May 16
In your local church

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**The Sabbath:**

God’s Choice.
My Choice

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**Contributing Editors**

Calvin P. Babcock, Ernest K. Bee Jr., Charlotte Chroniger, Rodney L. Henry, G. Kirk Looper, RuthAnne Petl, Don A. Sanford, Mynor G. Soper.

WRITERS: Please type manuscripts double spaced. Only manuscripts that include a stamped, addressed envelope can be returned. Unsubsidized manuscripts are welcomed; however, they will be considered on a space available basis. No remuneration is given for any article that appears in this publication. Paid advertising is not accepted.

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Our heritage in Christian song

by Albert N. Rogers

The Psalmist sang, "I will set my ears to catch the moral of the story and tell on the harp how I read the riddle." We may be concerned with our worldly and political situations, but we need to deliberately set our ears as the psalmist urges, that the Scripture may be fulfilled in our ears. Perhaps a guitar is the modern equivalent of the Bible harp. Whether we play or not, the important thing is our song—a song informed and sensitive to the values of the Gospel.

Our heritage in Christian song stems from the Psalms of David. Even earlier, we read of Moses' song of deliverance, with Miriam urging his help (Ex. 15), and the song of Hannah's joy (1 Sam. 2). The Psalms of the Old Testament, and those sung by the disciples in the Upper Room, preserve for us the ancient Hebrew worship and the joy of Christian fellowship.


The apostle Paul urges his listeners to sing and pray with the mind and the spirit (1 Cor. 14:15). Handel may have had that in mind when he wrote the "Hallelujah Chorus," perhaps one of the most exalted hymns of the English language.

"Gloria Patri" (Glory be to the Father) is generally ascribed to the 17th century English historian Bede who, though imprisoned, sang with his harp in his cell. "Stabat Mater" also comes from England when Latin was the law of the land.

The vast contribution from English-speaking people to the world of Christian song may be seen in a single hymn, "Jerusalem, the Golden"—said to have been published in 250 tongues.

The minnesingers of Germany, companies of singers often secular in their repertoire, contributed to the practice of hymnic singing in the Reformation period when church music ceased to be reserved for only clergy and choir.

John Huss, who was burned at the stake for heresy, is said to have died singing.

Martin Luther was a music lover. At least 37 hymns are traced to him, some translated from the old Latin rituals. Most famous is his "A Mighty Fortress is Our God," based on Psalm 46. Luther also wrote a Christmas song for his little four-year-old boy, Hans: "Ah, dearest Jesus, holy child, Make thee a bed, soft, undefiled Within my heart, that it may be A quiet chamber kept for thee."

In that harsh time when Pastor Martin Rinkert had soldiers quartered in his parsonage, and each day had to conduct funerals for 40 or 50 victims of pestilence and hardship, he could still sing: "Now thank we all our God With heart and hands and voices, Who from our mother's arms Hath blessed us on our way With countless gifts of love And still is ours today."

Paul Gerhardt, who had been a boy during the Thirty Years War, could sing as pastor of the great St. Nicholas church in Berlin: "Jesus, thy boundless love to me No thought can reach, no tongue declare. O knit my thankful heart to thee And reign without a rival there. Thine, wholly thine alone I live. Myself to Thee entirely give.

One more example for us today was Nicholas von Zinzendorf, inspired by the Wesleys across the English Channel. In his time, he composed 2,000 or more hymns, many lost to us today. He has left us his great exhortation: "Jesus still lead on till our rest is won; And although the way be cheerless we will follow calm and fearless; Guide us by thy hand to our fatherland!"

Some of my earliest memories are when our family sang around the piano on Sabbath afternoons. Pastor William M. Simpson started four of our boys in the Broadfield, N.Y., church singing quartet music, and I shall always be grateful to him. These are precious memories.

Church membership classes might well study our rich heritage in Christian song, and hymn study may be a supplement to Bible study.
Hymn Contest a winner

Our 1992 Sabbath Hymn Contest was a success! We received enough entries to judge, and had an enjoyable time reading, listening to, and singing the new pieces.

Five judges (all musical SDBs from the Janesville area) reviewed each piece without knowing the identity of the author or composer.

Each hymn was kept anonymous while the judges:
- read the words in the same computer format
- heard the music played on the piano
- saw the complete score while listening to the accompaniment

Open and lively discussion resulted in tallied points based on these criteria: Singable; Biblical; Understandable to laypeople; Glorifying to God; and Overall impression.

The judges chose one winner for each of two hymn categories—"Words only," and "Words and Original Music."

Congratulations to our winners and much thanks to those who entered the contest. May the Lord be praised as we lift Him and His Sabbath up in song.

The contest winners:
"Words only": "The Sabbath Is a Hallowed Place" by Beth Kolstad (below). Beth reports that "the Lord gave me this song early one morning—and I've been singing it ever since." The tune is "O God, Our Help in Ages Past." Beth attends the Milwaukee, Wis., SDB Church.

"Words and Original Music": "Sabbath Day Hymn" by Joyce Martin (page 7). Joyce is a member of the Plainfield, N.J., SDB Church.

Beth and Joyce will receive A Choosing People, our new history book by Don A. Sanford. Great job!

"The Sabbath Is a Hallowed Place"

Words by Beth Kolstad
Tune: "O God, Our Help in Ages Past"

1. The Sabbath is a hallowed place
   Where cares are laid aside.
   Into God's loving arms I run
   And in His Rest abide.

2. The Sabbath day is short but sweet;
   The days between seem long.
   But Lord of Sabbath is complete
   And in His strength I'm strong.

3. Oh Lord of Sabbath stay with me,
   Your light upon me shine.
   The Sabbath a reminder be:
   Thy covenant love is mine.

© 1992 by Beth Kolstad

Sabbath Day Hymn

Words and music by Joyce Martin

© 1992 by Joyce Martin
Sabbath Is Coming Soon!

Lively

Words & Music: Steven Crouch

Fine

1. Sabbath is coming, Sabbath is coming, Sabbath is coming soon!

2. At Creation, God created; Sabbath is coming soon! In the early Church, we rejoiced the Sabbath:
   rest and worship; Sabbath is coming soon! Every week we could remember the Sabbath.

3. As a doe longs for flowing streams, So long our souls for You, our God.

4. On the Holy Sabbath Day
   We come to Your house once again.
   We come together in Your name.
   O Lord, we worship You.
   You are our strength, You are our life.
   We worship and adore You, Lord our God.

© 1992 by Linda Harris

May 1992/9

© 1992 by Steven Crouch
Next to Dr. A.H. Lewis, I would consider Dean A.J.C. Bond the greatest Sabbath promoter for Seventh Day Baptists of the past hundred years. He wrote a number of books dealing with the Sabbath; he championed the Sabbath in ecclesiastical circles where he was widely recognized and respected for his convictions; he was one whose quiet devotion made an impact upon his students. In his little book entitled, *When I Was A Boy* (published in 1928 by the American Sabbath Tract Society), Dean Bond used his father’s clock to illustrate the text from Ezekiel 20:12—“I gave them my Sabbath, to be a sign between me and them.”

One day when I was a very small boy, before I was old enough to go to school, my father bought a new clock, and brought it home and set it on the mantel over the fireplace. The other boys were at school, and my mother said to me, “Now, let us say anything to the boys about the clock when they come home from school, and see if they will notice it or hear it tick.”

I remember how excited I was. I was afraid I just couldn’t keep from looking, and would give it away. I managed though! And I managed to keep the “tick tock” of that clock away from my ear and broke the stillness. As it counted off the hours, it would start with a whisper and then without more ado, it would strike off the number in rapid strokes as if to warn us that time was precious, and it was swiftly passing.

A few years ago, my father gave me that old clock which carries so many memories of the old home. Now it sits on the mantel in my study and ticks off the minutes just as it used to do “some forty years ago.” And when the fire is burning low in the grate, and I have put aside my book and am still in the house, I sometimes listen to the familiar tick of the old clock, and in memory I can live over again the scenes of my childhood. The ticking of the clock takes me back to the old home of my earliest years, with the open wood fire and the tall spinning wheel, and with the family circled about the hearth. I recall the tender love of my mother and the kind, protecting care of my father, as that old clock ticks away on the mantel. And I can see my father as he used to get up from his chair, at the right of the fireplace, to wind the clock—a notice always that it was time to go to bed. All these things, and many more, come back to me from the ticking of that clock which my father brought home so many years ago when I was a little boy and which a few years ago he gave to me, and which now sits on the mantel in my study.

What I have told you about the clock is all true. But to me it is also a parable. It teaches me a lesson of heavenly things, and I hope you can get the lesson also. Our heavenly Father has given to me, and to all his children, a timepiece which tells us of his love, and helps us to...
**Take a break, without guilt**

"Come to Me, all who are weary and heavy-laden, and I will give you rest. Take My yoke upon you, and learn from Me, for I am gentle and humble in heart; and you shall find rest for your souls" (Matthew 11:28-29 NASB).

In our society today there is an emphasis on performance. We are told that we should always give 100% or more to a job, a project, or ministry. Those who continually push themselves to the maximum are seen as very loyal to the company.

A person with tremendous drive will be rewarded through raises, promotions, or other incentives, even though it means long hours of work, much time away from the family, and not getting much sleep. We are told that we need to make the most of our time, get the most out of life, and get the most for our money. We often push others and ourselves to do the most work, get the most results, and be the most efficient.

It's okay and healthy to declare, "I need a break" or, "My family is going to take some time off." We should never feel guilty if we can't do everything, or be all things to all people. (I'm speaking as much to myself as to anyone!) We should never make others feel guilty because they can't give the time or the effort we think they should. Perhaps that individual needs more "rest" than we do.

We should never feel guilty if sometimes we need to get away with our family, away from all of life's pressures and demands—not that sometimes the pressures and demands are self-inflicted. We should not say with pride, "I never take a vacation." It's okay and...
### Seventh Day Baptist General Conference

**Carroll College**  
Waukesha, WI  
August 9-15, 1992

**Dale Green, Registration**  
1328 Ruger Ave.  
Janesville, WI 53545

- **Deadline for pre-registration:** **June 30**  
  All those with any special requests (transportation, first-floor rooms, special needs, etc.) must apply by June 30. Pre-registration is recommended for all others in order to provide you with the best possible accommodations. Pre-registration lines are much faster because your required name tag and information packet will be waiting for you.

- **On-campus registration will be held in the Campus Center Lobby.**  
  Lines will be marked—"Pre-registered—Paid," "Pre-registered—Not Paid," and "Not Pre-registered."

- **Hours to register:** Sunday, August 9, from 10:00 a.m. to late evening. Monday-Friday, from 9:00 a.m. to 5:00 p.m., and after the evening service. If you are coming just for Sabbath, August 15, please pre-register. (See "Line 2" on form.)

- **About the Registration Form:**  
  1. Please list all names as you want them to appear on the official name tags, last name first. Ages must be given for those under 18, as well as last school grade completed as of June, 1992. In order to give special recognition to first-time Conference attendees, please identify yourself.  
  2. No charge for children 0 to 4 years of age. However, all names must be listed to ensure that everyone attending Conference is covered by insurance.

- **Registration fee:** Everyone attending General Conference either full or part-time is required to pay the registration fee. It covers the fee for use of the college facilities, for the materials that are produced and circulated, and for insurance on each individual at Conference, or at Conference activities. It also gives us an accurate count of the number of people in attendance.

- **Room:** Linens (provided in room fee) include sheets, pillow and pillow case, towels and washcloths. There are two beds per room, and the college will allow two people, through age 11, to sleep on the floor. However, we recommend that no more than one sleep on the floor because rooms are small.

- **Conference either full or part-time is required to pay:** There are 160 air-conditioned rooms available on a first-come, first-serve basis. Elevators are available in the areas we are using.

- **Meals: Meal tickets for the entire week are $94.75 for adults (age 12 and over) and $65.15 for children (ages 5-11). Children age 4 and under are free. Breakfast Sunday morning is not included in the meal ticket. You may purchase that meal at the door.** If you are coming just for Sabbath, August 15, to sleep on the floor. However, you may purchase meals at the door. The cost of individual meals is:

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<th>Meal</th>
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- **Association of men’s and women’s Youth Banquets so we know how many to plan on. (Banquet prices are discounted with meal ticket.)**

- **Nursery Services:**  
  Nursery services will be provided throughout the Conference week. Parents using the nursery are asked to help for half a day some time during the week.

- **Lost Key charge:**  
  There will be a $25.00 charge for lost dorm keys.

- **Transportation:**  
  1. Attendees traveling by air will come to the Milwaukee (Mitchell Field) airport. If you require travel from the airport, please notify the committee of arrival and departure times, either by pre-registration, or by contacting the transportation chairman. Requests for transportation must be made by July 15th.

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**Registration Instructions**

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**Seventh Day Baptist General Conference Registration—1992**

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<thead>
<tr>
<th>Name of Sponsor (All youth under 18)</th>
<th>Fee (Adults 12 and over)</th>
<th>Children (4 and under, full time)</th>
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7. If housing off-campus please indicate:  
   Location:  
   Phone:  

8. Transportation assistance is needed between the Carroll College campus.
   Arrival: Flight # ______ Bus # ______ Date ______ Time ______ (a.m.) (p.m.) Carrier ______
   Depart: Flight # ______ Bus # ______ Date ______ Time ______ (a.m.) (p.m.) Carrier ______

   **Send form to Dale Green, 1328 Ruger Avenue, Janesville, WI 53545**

Guidelines for Christian Conduct at General Conference

SDB General Conference Regulations and Rules:

Generally, whenever Seventh Day Baptists have held their sessions of General Conference, they have left behind a strong witness for the Christ whom they serve and a spirit of good order. In order to maintain our witness for Christ, in order that our people may be spared from social pressures that might otherwise involve them in unsupervised activity, and in order to help conscientious parents and sponsors of young people at Conference to give proper supervision, and out of respect for those who need a quiet night's sleep in order to fulfill their Conference responsibilities, the following regulations have been drawn up by the Youth Ministries Committee of the Seventh Day Baptist Board.

1. All unmarried young people under 18 years of age in attendance will have their own parents or a sponsor over 25 years of age who are also in attendance at Conference. All young people will be assigned to rooms on the same floor of the same dorm as their sponsors. It is the responsibility of the youth to be certain that if dorm rates are different, the sponsor and youth will cooperatively choose the dorm selected, (i.e. non-air-conditioned vs. air-conditioned, etc.).

2. Parents or sponsors assume full responsibility at all times for the conduct and discipline of the young people whose sponsorship they accept. Such responsibility does not extend to direct supervision when youth are engaged in a scheduled Conference activity. But the sponsor's responsibility does cover necessary transportation and from any activity if not provided. This responsibility includes actions day and night in the dorms.

3. Local rules of the school and facility are binding on all Conference attenders unless changed by the Host Committee or the General Council.

4. Curfew hours will be established for the consideration of others, for health reasons, and will mean that each individual will be in his own assigned room and quiet at that time. Such consideration should be the sign of a maturing Christian.

5. Socializing between boys and girls is to be limited to public areas so that no one may have reason to question the even the most innocent of intentions.

6. A Disciplinary Council composed of two National Youth Ministries Committee members, two Host Committee members and a member of the General Council shall be established before Conference convenes. The General Council member shall be chairman.

7. The Disciplinary Council shall meet at the call of the chairman to deal with infractions of the Guidelines for Christian Conduct. Discussion shall be confidential and shall include input from the person(s) involved and their adult sponsors in the case of youth. Action requiring discipline may result in the person(s) being required to leave the Conference facility (under the supervision of the adult sponsor) at their own expense.

Attention Youth!

We, the undersigned, have read the General Conference rules and regulations and agree to comply with them during the 1991 Seventh Day Baptist General Conference.

As the parent of , I further agree that my child is legally responsible to the undersigned sponsor, and that said sponsor may also make any necessary decisions regarding medical services.

Parent  
Sponsor  
Date  
Date  
Date  
Youth
1992 Youth Pre-Con Medical Form
Camp Wakonda, Milton, Wis.

Form to be returned with registration by July 10, 1992

Camper's Name __________________________ Date of Birth ___________
Address __________________________ State ______ Zip Code _________
Emergency Phone Number __________________________

(Parents must fill out and sign this form.)

Date Camper was immunized against: Rubella __________________ Diphtheria ___________
Small Pox _____ Polio _____ Last Tetanus Toxoid _____

Does the Camper wear eyeglasses? ______. Is the Camper under a
doctor's care for any illness? ______ . What medication, if any, is
now being taken? ______. Will this medication be sent to camp?

PLEASE TO NOT SEND MEDICATIONS OTHER THAN THOSE ORDERED BY YOUR DOCTOR.

Is Camper allergic to: Bee or insect bites? ______; Poison Ivy, Sumac, or Oak? ______; Penicillin? ______; Other ___________

Medications? ______. Specify ___________

Is there any dietary restrictions? ______. Are there any physical
limitations? ______.

Name of Family Doctor ______. Ph. # ______

Has the Camper had: Chicken Pox ______; Measles ______
Measles Vaccine ______; Mumps ______; Mumps Vaccine ______

Has the Camper had or been subject to: Heart trouble? ______
Convulsions or fainting spells? ______; Rheumatic fever? ______
Sleepwalker? ______; Bladder or kidney trouble? ______
Asthma or wheezing? ______; Frequent stomach upsets? ______
 Serious illness (specify) ______.

Serious operations (specify) ______

EMERGENCY TREATMENT AUTHORIZATION

In case of emergency I hereby give permission to the Physician selected
by the camp director to hospitalize, secure proper treatment for, and
order injections, mediations, anesthesis or surgery for my child as
named above.

Signed __________________________ Dated ___________

Church, Sabbath, enhance goals

An open letter to high school students from Sheri D. Zeller, Sabbath
Day Baptist Church of Central, Mo.

One of the many things we have
to do as seniors is to fill out college
enrollment forms and apply for
scholarships. This is important if
we want a scholarship, but it is
more important for another reason.
It gives us, as Seventh Day Bap-
tists, an opportunity to share the
blessings of the Sabbath observ-
ance.

I did not realize the significance
of this until I began to complete
one of the forms, and it asked me to
make a personal goal statement.
One part of the statement asked
me to explain any "unusual circum-
stances affecting my participation
in school activities." I am so used to
keeping the Sabbath that, at first,
I didn't see this as being anything
unusual. Then, it hit me. My school
activities had been affected by this
belief.

So, for all the people at the col-
lege and universities to which I
applied, the people reviewing the
scholarship applications, and any-
one who may choose to read it, my
personal goal statement contains,
of necessity, a Sabbath witness.

The following is part of my state-
ment. I have been accepted at Cen-
tral Missouri State University and
will receive a scholarship from that
university. It works! God's bless-
ings continue. I hope my experi-
ences will benefit you.

Personal goal statement

As a 17-year-old high school se-
nior, like most young people, I have
several goals in mind. Many of us
have dreams about what we want
to do and where we want to go. All
of the possible directions in which
one may go makes it difficult to
choose.

However, I feel an assurance
that I will achieve my goal of a de-
gree in business. My faith has al-
ways been strong. I am very active
in my local church. Many of the
things I have learned and accom-
plished there will help me through-
out my life, as well as during my
college years and later in business.

For example, I have played the
piano for a number of years and am
responsible for the music for ser-
vices, weddings, and other special
church activities. I served one year
as secretary and two years as
director and youth leader, I am
responsible for a variety of activities
that day. We also believe that all
church activities comes from my
membership in the Seventh Day Baptism denomination. My local
church, the Sabbath Day Baptist
Church of Central, Mo., is a mem-
ber of this 350-year-old Protestant
denomination. We believe the sev-
enth-day Sabbath mentioned in the
Bible is Saturday. We hold this day
as a "holy day" from sunset Friday
until sunset Saturday.

As the church's assistant music
director and youth leader, I am
responsible for a variety of activities
which occur primarily on Saturday,
although not necessarily limited to
that day. We also believe that all
non-church activities engaged in on
the Sabbath should be limited to
helping those in need and doing
good. We do not participate in secu-
lar activities on this day. This has,
on occasion, prevented my taking
part in some extracurricular activi-
ties or holding some offices at
school.

While I may have missed out on
some school-related activities, I feel
that I have gained good experiences
by accepting responsible roles and
positions in my church. My matu-
rity, self-confidence, and worth
have only been enhanced by my
situation.

Unusual circumstances

The only significant circum-
stances affecting my participation
in school activities comes from my
membership in the Seventh Day Baptism denomination. My local
church, the Sabbath Day Baptist
Church of Central, Mo., is a mem-
ber of this 350-year-old Protestant
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situation.
Supporting our harvest workers

One of the more enjoyable duties of my job is passing along "greetings" and "thank yous" from our Missionary Society workers and contacts around the world. They greatly value your gracious support in prayer, encouragement, and finances. This past month I received several such communications.

Ian and Trudy Ingoe would like to extend their thanks "to all people who helped support us in Malawi through prayers and letters." They spoke often of their gratitude for that support as I visited with them in New Zealand. Ian is headed for school and has a long, hard road ahead in these next few years. Again, we need to keep this young couple in our prayers.

Back in Malawi, life is charging forward. Pastor Royal Mirandiwie is heading into a period of uphill work. The first task is to hold the people together in the SDB churches. A drought has hit Central and South Africa. The results are yet to be seen, but the future appears dim. We may need funds to help our people through some hungry times.

Second, Pastor Ronald Barrar from Auckland, New Zealand, is going to be in Malawi to help with the mission work and the school they plan to start in Blantyre. They need to accomplish a lot of work over a short period of time. Speaking of the school and the surrounding area, study books and Bibles are needed in Malawi, Zimbabwe, and Nigeria. For more information, contact the African Committee or the Missionary Society office.

We have heard that Daryl and Barbara White will soon be attending a church meeting in Mexico.

"The harvest is so great, and the workers are so few... so pray to the One in charge of the harvesting, and ask Him to recruit more workers for His harvest fields."

This will be our first contact with the church leaders in Mexico for many months. We hope that the visit will spark a growth trend among the church there. Paul Bobbit will serve as an interpreter and consultant. We need to keep these people in prayer as they step out for God into a troubled ministry. Our thanks go to the Denver church and the Mid-Continent Association for their part in supplying finances toward this ministry.

I have noticed how several individuals, churches, and Anice Assemblies really get involved with ministries that spread the Gospel to other countries and help in training leaders. I did not know that so many were involved. Along with the funds we supply, some leaders we send to the field get financial support from their churches and Association. Many workers also use their personal funds for the mission work. I appreciate their dedication and are awed at their sacrifice.

Lilo Africa, we hear of problems in Jamaica about the need for food and money to help with expenses. In Jamaica, the average person lives on about J$180 per week. In U.S. currency, that equals $7.82. A loaf of bread costs J$15, one pound of codfish costs J$35, and they are willing to pay J$25 for a subscription to The Helping Hand. A two-bedroom home/apartment costs about J$2,000 each month. Compare that to the riches we take for granted.

We have no full-time pastors or denominational employees in Jamaica. For their Conference president to go full-time, it may cost as much as J$1,900. That is equal to US$840. We would like to see President O.O. Palmer have a budget of US$1,500 to enable him to travel from church to church, coordinating the programs they have developed. This would bring continuity throughout the islands. If you need information, or care to send contributions, get in touch with the Americas Committee or the Missionary Society.

The missionary fields remain in need of help. We have no missionaries in the fields at this time, but we continue to work with many fields, some of them new. We ask that you support our efforts and programs with prayer, encouragement, and, if possible, finances.

May God bless you for your efforts to share His Beloved Son.

Funds are needed for families in Malawi, Zimbabwe, and Jamaica. For their Conference in Jamaica, we need information, or care to send financial assistance. For information on how you can help, contact the African Committee or the Missionary Society office.

It is the clock which my father gave me, the one which I used to see him wind every night when the day was done, that brings my father to mind, and the happy memories of home. It is the day which God placed at the end of the week and which he blessed in a special way, that brings God nearest to us in our thoughts.

The Sabbath day reminds us of God's love as no other day can. In the dawn of every Sabbath day, God says to his children, "I am still here." Every week, as the Sabbath comes around reminding us of our Father's loving care, let us find some time to be quiet and feel his presence and receive his blessing.
Young people play a big role
by Mae Bottoms

Things are happening at the Alfred Station, N.Y., SDB Church, and we are happy to share some of our news with Sabbath Recorder readers.

The March 7 worship service included a celebration in which four persons were baptized. These were Rachel Chroniger, Jeff Dailey, Kelly Dailey, and Bruce White Jr. The topic of Pastor Kenneth Chroniger's baptismal meditation—“What Does Hinder Me?”—came from Acts 8:25-31. One hundred persons shared in this special worship service.

Another worship highlight occurred on February 8 as we celebrated "Youth Sabbath." Our youth are our future—and they are very much a part of our present at Alfred Station.

"Be Prepared," based on Mark 8:14-21, was the topic of the sermon brought by Andrew Camenga. Andrew is a senior at Houghton College and is planning to enter seminary this fall to prepare for a Seventh Day Baptist ministry.

In addition to the Senior Choir anthem, the youth provided special music with the anthem, "I Love You, Lord." This was led by Peggy Sutton and accompanied by Heather Chroniger on the piano.

Also, Voni Davies and her daughter, Maureen Wilsey, presented a flute and clarinet duet.

Sixteen young people of junior high and high school age participated in this worship service. Jason Hallet brought the children's message; Jaime Chandler made announcements; Nichole White announced hymns; Alex Schillaci lit the candles; Bruce White and Heather Chroniger were greeters; Tim Sherbert rang the church bell; Chris Sherbert and Rachel Chroniger led the call to worship and responsive Scripture; and Angela Chroniger and Rachel Fleitz were ushers.

Attendance at the "Youth Sabbath" service was 75. Average attendance at the Alfred Station church during the past six months is 70.

"Conscience" under review


Book review
Don A. Stanford, Conscience Taken Captive, Seventh Day Baptist Historical Society, Janesville, Wisconsin, 1991. 82pp. $3.00

Readers will find this a fascinating account of a group of Baptists who did not survive in England, but have continued to develop in the United States. The Seventh Day Baptists (not to be confused with the Seventh-day Adventists) represent a further Baptist attempt to reconstitute what they believed to be the one Biblical model for the Christian Church.

From the beginning, they rejected any central authority since this seemed to them to threaten the Biblical requirement for the autonomy of the local congregation. It was not until 1929 (p. 54) that a denominational centre was built. Growth recently has been real; 90% of the churches listed in the 1990 Yearbook of the denomination were founded after 1970.

Unease with interdenominational Councils on "biblical, theological, and political grounds" led to a withdrawal from the ecumenical movement but the Seventh Day Baptists have stayed firmly within the Baptist World Alliance. This is an interesting book pointing to other valuable sources for the further study of the Seventh Day Baptists. It is to be followed by a more substantial volume, A Choosing People: The History of the Seventh Day Baptists by the same author, to be published by the Broadman Press in April 1992. Orders for the present volume should be addressed to: Seventh Day Baptist Historical Society, 1210 Kennedy Road, P.O. Box 1678, Janesville, WI 53547-1678.

—B.R. White
**Births**

- Happle.—A daughter, Amanda Sue Happle, was born to Fred and Kathy Happle of Onedia, NY, on January 12, 1992.
- Barany.—A son, Benjamin Paul Barany, was born to Pastor Richard and Linda Barany of Sherrill, NY, on February 1, 1992.
- Schleusener.—A son, Matthew David Schleusener, was born to Paul and Marion (Jones) Schleusener of Diamondale, MI, on February 27, 1992.
- Schleusener.—A daughter, Amanda Sue Schleusener, was born to Jerry and Wendy (Warner) Park of Virginia Beach, VA, on February 27, 1992.

**Accessions**

- Alfred Station, NY
  - Kennedy Chroniger, pastor
  - Joined after baptism
  - Rachel Chroniger
  - Bruce White Jr.

- Miami, FL
  - Andrew Samuels, pastor
  - Joined after testimony
  - Kenneth Adderley
  - Ronald Arneaud
  - Ingrid Arneaud

- West Palm Beach, FL
  - William Vis, pastor
  - Joined by letter
  - Rev. Earl DeLand
  - Persea DeLand

**Marriages**

- Ayars - Brown.—Rex Ayars and Lois Brown, who reside at the Cumberland County Medical Center, Bridgeton, NJ, were united in marriage in the chapel on March 10, 1992. Pastor Emeritus Charles H. Bond officiated.

**Obituaries**

- Maxson.—Susie R. Maxson, 87, died on July 12, 1991, at Rock Haven Nursing Home, Janesville, Wis., following a long illness.
  - She was born on March 1, 1904, in Farina, Ill., the daughter of George G. and Rena (Rogers) Greer. She married Russel Maxson on April 7, 1929, in a double wedding with her sister, Mildred.
  - Susie attended Milton (Wis.) College for a year, later receiving a teaching degree from Illinois State Normal University. She taught school in the Farina area until moving to Milton in 1945. She continued teaching at Big Foot, Wis.; Harvard, Ill.; and South Beloit, Ill. Susie was a member of the Milton SDB Church, the SDB Women's Board, and the Milton Avenue Homemakers Club.
  - Survivors include her husband, Russel, of Milton; two sons, Maurice of Spring Arbor, Ind., and George G. of Monticello, Ill., and Clark of Decatur, Ill.; and two sisters, Mary Lewis of Riverside, Calif., and Mildred Harwood of Granville, N.Y. She was preceded in death by four brothers—Bryan, Frank, Paul, and Ralph.
  - Funeral services were held on July 17, 1991, at the Milton SDB Church. Burial was in Milton Junction Cemetery.

- Kerr.—Tacy Kerr, 58, formerly of Milton, Wis., died on December 19, 1991, at Rock Haven, Janesville, Wis.
  - The former Tacy Eaglesfield was born on December 11, 1893, in Berdik Corp. in 1899 after 35 years. She was a member of the Milton Seventh Day Baptist Church.
  - She received her education at Grandville, N.Y., and was a member of the Miami SDB Church. Before leaving high school, she joined the Church and the Milton Avenue Homemakers Club.
  - She was a member of the Milton SDB Church, the SDB Women's Board, and the Milton Avenue Homemakers Club.
  - Survivors include her husband, Woodard W. Kerr, of Milton SDB Church; one son, Woodard W. Kerr II; two grandsons, Woodard W. Kerr III; and one sister, Mildred.

**SDB Church**

Please—remember our needs, to help meet your needs.

- Lake, Minn., and Gertrude Airis of Janesville; one son, John, of Janesville; 11 grandchildren, 19 great-grandchildren, and three great-great-grandchildren. She was preceded in death by her parents; her husband, Woodard W. Kerr I; one son, Woodard W. Kerr II; and one sister, Mildred.

**SDB Church**

A memorial service was held on April 11, 1992, at the Milton SDB Church. Burial was in Milton Lawns Memorial Park.

- Williams.—Mary Emma Williams, 68, of Verona, N.Y., died on February 1, 1992, in University Hospital, after being stricken at home.
  - She was born on June 2, 1923, in Hornell, N.Y., the daughter of Clark E. and Ella (Witter) Stillman. On August 18, 1949, she married Orville A. Williams.
  - Mary had lived in Verona since 1947. She was a member of the Verona Seventh Day Baptist Church. After leaving high school, she joined the Church and the Milton Community Hospital.
  - She had formerly served on the Milton SDB Church. She was a member of the Milton SDB Church, the SDB Women's Board, and the Milton Avenue Homemakers Club.

  - She was born on January 22, 1949, in the parish of Trelawny in Jamaica. West Indies, the only daughter of Herman and Ann Newman.

- While attending Westwood High School, Beverlee was baptized in the Westwood Seventh Day Baptist Church. After leaving high school, she became a member of the Miami SDB Church, the SDB Women's Board, and the Milton Avenue Homemakers Club.

- Beverlee was employed at the Mount Sinai Medical Center, Miami. She enjoyed her work and provided excellent care for all of her patients. Employers, colleagues, and patients had the highest regard for her compassion, efficiency, and dedication. She was always willing to go beyond the call of duty.

- In 1989, Beverlee became a member of the Miami SDB Church, where she was active until her death. She served the church as assistant Sabbath School director, Sabbath School teacher, and church treasurer. She always had a radiant smile and was always looking for ways to share her faith.

Survivors include her mother, Mrs. Newman, of Miami, Fla.; four daughters, Sharon Smith of Westernville, N.Y., and Bonnie Williams of Loveland, Colo.; three sons, Richard D. of Verona, Garfield of Camasota, N.Y., and Larry A. of Loveland; 10 grandchildren; and several nieces and nephews. Also surviving is a special aunt, Delberta Greene of Adams Center, N.Y. (Mary lived with her aunt from age 6 until her marriage.)

Funeral services were held on February 5, 1992, at the Verona Seventh Day Baptist Church. Burial was in New Union Cemetery.
Clarke.—Charles S. Clarke, 87, of Andover, N.Y., died on February 12, 1992. He was born on April 29, 1904, he was the son of William D. and Ethel Z. Clarke. On December 19, 1924, he married the former Doris L. Clark of Whiteville, N.Y. She died in 1985. For more than 70 years, Charles was a member of Seventh Day Baptist church in Independence and Alfred Station, N.Y. Survivors include one son, William, of Marion, N.Y.; one daughter, Sally Marston of East Sound, Wash.; one sister, and three grandchildren.

The Rev. Kenneth Chroniger, pastor of the Alfred Station SDB Church, officiated at his funeral service. Burial was in the Independence Cemetery.

Chapman.—Bernice Chapman, 82, died on February 12, 1992. The former Bernice Brewer was born on May 3, 1910, and married Orv Chapman on July 17, 1933. She attended Riverside (Calif.) Community College in 1924 and graduated from Milton (Wis.) College in 1925. Bernice did volunteer work for the American Sabbath Tract Society at the Seventh Day Baptist headquarters in Plainfield, N.J. In 1933, she moved back to Riverside and started teaching. She taught for 37 years. She was a member of the Riverside SDB Church since 1916. Survivors include one daughter, Connie; one son, Dale; two grandchildren, and one great-grandson.

Stebbins.—Frank J. Stebbins, 93, of Dodge Center, Minn., died on February 17, 1992, at Methodist Hospital in Rochester, Minn., after a brief illness. He was born on December 29, 1898, in Ashland Township, Dodge County, Minn., the son of Harry and Bernice (Dagget) Stebbins. He attended Ashland Township schools. On December 16, 1920, he married Leta Langworthy in Ashland Township. She died on October 22, 1991.

Frank farmed until he retired and then was employed by Green Thumb, Inc. of Dodge County. He was active in the Dodge Center Senior Citizens and was a member of the Dodge Center Seventh Day Baptist Church. He was baptized and joined the church at age 80. His mind remained clear and sharp until the end.

Survivors include four daughters, Dorothy Lippincott of Elwood, Neb., LaVon Phelps of Rochester, Margis Majoro of Lavendar, Texas, and Shirley Stoeckel of Dodge Center; two sisters, Gertrude Swall and Frances Johnson, both of Dodge Center; one brother, Harry Stebbins of Dodge Center; 13 grandchildren, 20 great-grandchildren, and three great-great-grandchildren. He was preceded in death by his wife, three brothers, and three grandchildren.

Bruno.—Ruby (Burck) Bruno, 81, of Pawtucket, Conn., died on February 20, 1992. She was born on June 17, 1910, in Rockville, R.I., the daughter of Joseph's parents, Frank and Mary Godish. She was a member of the Stoneington (Conn.) Golden Agers and was a 71-year member of the Pawtucket SDB Church in Westerly. Survivors include one son, Michael J.; three daughters, Mary Ravenelle, Norma Shea, and Ann Barton, all of Pawtucket; one sister, Rheta Conn of Preston, Conn.; 14 grandchildren, and 18 great-grandchildren. She was preceded in death by her husband, Louis P.

Funeral services were held on February 22, 1992, at the Gaffney-Dolan Funeral Home in Westerly, with her pastor, the Rev. David Taylor, officiating. Interment was in First Hopkinton Cemetery, Ashaway, R.I.

Godish.—Joseph W. Godish, 77, of Bridgeton, N.J., died on March 10, 1992, in the South Jersey Hospital System, Bridgeton Division, where he was a patient for six days.

The husband of Elvira E. (Kluge) Godish, he was born in Simpson, Pa., and moved to Bridgeton in 1938. He lived on Seeley-Jericho Road building at that address in 1949. He worked for Whelen Industries in Millville, N.J., for 25 years before retiring in the mid-1970s. In his younger years, Joseph was a member of the Civilian Conservation Corp in Pennsylvania and was a former member of Local No. 222 Loyal Order of Moose. He was a member of the Mariboro, N.J., Seventh Day Baptist Church. In addition to his wife, Elvira, he is survived by five sons, John of Westerly, R.I., the pastor who officiated. Interment was in the First Hopkinton Cemetery.

“On This Day You Ceased Your Labor”

Tune: Regent Square

(“Angels from the Realms of Glory”)© 1992 by Kevin Butler

On this Day You ceased Your labor, On this Day Your work was done. Author of this blessed favor We observe again; Thank you, Father! Thank you, Jesus! And the Spirit Three in One!

First comes to mind:
Keep the Sabbath as commanded.
Six days labor then we rest;
To the Lord we give the Seventh:
Show us how to Blessing manifest!
Thank you, Jesus!
At Creation;
Made it Holy, made it Blest.
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Made it Holy, made it Blest.
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Come to Waukesha for Conference—August 9-15, 1992

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(414) 461-1296

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Janesville, WI 53545
(608) 752-6539

Cheri Appel
524 Monroe Rd.
Bolingbrook, IL 60440
(708) 739-9485

How to get there:

Carroll College
in
Waukesha, Wis.
(just west of Milwaukee)

This year's Conference children's musical is, "Mission Accomplished." It will encourage us all to be a "missionary" wherever God needs us.

Written by Lannette Calhoun, tapes may be ordered for $10 from her. Send her an audition tape of you singing a hymn, or "Jesus Loves Me," if you would like a solo or speaking part.

Send orders and audition tapes to:
Lannette Calhoun
712 E. Madison Ave.
Milton, WI 53563
(608) 868-6870