A BOWL FULL! — Some 75,000 Explo '72 delegates jam the Dallas, Texas, Cotton Bowl during the first evening session of the mammoth evangelical training event. The field surface was utilized for the overflow crowd, as well as the adjoining Colosseum and the downtown Dallas Metropolitan Auditorium through closed-circuit TV. The delegates heard Billy Graham, several Jesus music groups, and Campus Crusade for Christ International President Bill Bright welcome them to Explo — the largest training conference ever held in America.
The Sabbath Recorder

First Issue June 13, 1844
A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press
Rev. E. L. Hughet, Editor

ADVISORY COMMITTEE

CHRISTIAN MISSIONS

One in Christ
Many are the evidences that a new spirit of unity is gripping much of the Christian world, a unity that finds Protestants at one with the Lord and with each other, and large numbers of Roman Catholic Laymen and priests feeling that same oneness with sincere, spirit-filled Protestants.

Examples are many, though contrary examples could also be cited in large numbers. Last fall a group of seventy-five young people and young adults spent eight days in Surinam (Netherlands Guiana) by invitation telling students and others of the reality of Christ in their lives by testimony and song. Among the group of Full Gospel people were a few Catholics. Before the close of the week some of the Catholic priests and even the bishop of Surinam (youngest bishop of the whole Roman Catholic Church) urged their people to respond to the invitation and accept Christ as their personal Savior when asked by the young people. Where there had been denominational rivalries and distrust there was a new large love and trust might prevail. This continued and grew after their departure, as is reported.

There is a new wind blowing, and it is a warm, refreshing wind. We expect to hear much the same thing from Explo '72 in Canada this summer, and it is hoped that small group Bible study and discussion groups have been springing up here and there all over our land. They are made up of people who love Christ out of nearly all denominations, and the barriers melt away in such groups in the face of a oneness in Christ.

This unity is in the Spirit, is not man-made, and is quite different from denominational merger efforts. It does not do away with denominations or discredit their good organization and work. While long-planned efforts at union are falling apart, Christians are getting together, not for corporate power, but for personal witnessing and prayer power. Here is a strange new development that may leave the ecumenical strategists puzzled but may satisfy the longings of new Christians, usher in a new day of trusting cooperation.

These are, indeed, exciting days of the moving of the Spirit, invisible as the wind but visible in its effect on the hearts of people who are drawn to the Lord and to each other.

Is the World Church Coming?

Students of Bible prophecy have long warned that in the end time there would be a super world church that would not be the true church, but would impose restrictions on the remaining true believers that would be hard to bear. Some of them have identified "the great tribulation" with the pressures of this coming world church. Not all Bible students have agreed with this interpretation of yet unfurled New Testament prophecy.

A large percentage of Christians have felt that the divided state of Christianity was not only ineffective but sinful. The more liberal elements of many denominations have long sought for the union of all churches in the belief that such a union would bring true peace and unity, and might even lead to the coming of the Kingdom of God on earth. This was the case in Surinam. Not all Bible students have agreed with this interpretation of yet unfurled New Testament prophecy.

SABBATH SCHOOL LESSON

FINDING GOD'S GUIDANCE
Lesson Scripture: 1 Kings 19:8-11
A Government Breach of Religious Freedom?

When Beacon Press, the publishing agency of the Unitarian Universalist Association, published the four-volume contemporaneous Pentagon Papers last October, certain government agencies, smarting under the leak of classified materials took what has been termed punitive action against The Unitarian Universalist Association of America, the religious group that owns it. A Federal Grand Jury subpoenaed copies of all checks written by and deposited by the Association in its main depository, the New England Merchants Bank, from June 1 to October 15, 1971.

This week-long FBI investigation of a denomination's financial accounts was decreed by Unitarian President Dr. Robert Nelson West in a letter to forty national religious leaders. He claims that the "Pentagon Papers" were in public domain when published and that the government investigation of the Unitarian Universalist Association has nothing to do with the leak of classified materials.

"Whenever the religious liberty of one religious group is limited, all religious groups — all citizens — are threatened thereby. We therefore call upon the President to end this unjust attack upon the religious liberty inherent in the Federal Government's intrusion into the internal affairs of the Unitarian-Universalist Association."

"We recognize that circumstances sometimes might justify a limited investigation into a specific action of a recognized religious body, but any such investigation is necessarily fraught with the possibility of Constitutionally impenetrable entanglement with the religious liberty of our State, and must invoke our critical concern."

"The outcome of the whole matter is not yet assured. If this is a case of criminal activity it may be that the Grand Jury had a right to subpoena evidence that had a bearing on the case, though it is difficult at this point to see what bearing church contributions had on the decision of Beacon Press to publish the documents. The U. S. Department of Justice naturally refuses to discuss its side of the controversy. The methods used seem open to serious question. Further developments may call for further comment. If in truth religious freedom is jeopardized, a stand needs to be taken before a serious precedent is set."

Miracle of Ecology

First minister: "I still marvel at the Biblical miracle in which water was turned into wine."

Second minister: "I would marvel even more if someone today could turn water into water."

THE SABBATH RECORDER

DENVER CONFERENCE PUBLICITY

By Elmo F. Randolph, Chm.

In the month of May American Baptists and United Presbyterians held their national conventions in Denver, Colorado. Delegates in attendance numbered in the thousands for each convention. Their deliberations and decisions received local and national attention in the press and other media. The coming of so many churchmen made a major impact on the religious community of metropolitan Denver.

Delegates attending the Seventh Day Baptist General Conference in Denver, August 6-12, 1972, will be counted in the hundreds. By comparison with the large Protestant meetings mentioned, we will do well to remember the Scriptural counsel of our Lord, "For where two or three are gathered together in my name, there am I in the midst of them" (Matt. 18:20).

The site for our Conference—Loretto Heights College campus — will enhance the family-oriented spirit of our 1972 national gathering. The unique "togetherness" Seventh Day Baptists have traditionally experienced in Conferences will be even more enhanced by the self-contained facilities of this beautiful campus on the southwestern edge of Denver.

COMING NEXT WEEK

CONFERENCE EMPHASIS ISSUE

Watch for the Conference Emphasis Issue next week (dated July 8). Much of the material on the annual Conference to be held at Denver, August 6-12, is furnished by President Paul Osborn.

Pictures of the closely-grouped campus buildings of Loretto Heights College have just been received and will be printed next week. The campus is an inviting spot, and its view of the mountains, looks like an ideal place for our business and inspiration.

As the publicity chairman, the Rev. Elmo Randolph, notes the time is short for making adequate travel and local plans. Later July and early August, Sabbath Recorders will carry more Conference information.

For those of you who have motor homes, trailers, or camping units, we are pleased to report locating two excellent facilities within practical driving distance of Loretto Heights College — and with reasonable rates. The Conference registration forms offer you opportunity to make a $5.00 reservation deposit to ensure you a camping site that will meet your particular needs.

As General Secretaries of the National Council of Churches and the Synagogue Council of America, we wish to impress upon our grantees that any such investigation is necessarily fraught with the possibility of Constitutionally impenetrable entanglement with the religious liberty of our State, and must invoke our critical concern."

"Whenever the religious liberty of one religious group is limited, all religious groups — all citizens — are threatened thereby. We therefore call upon the President to end this unjust attack upon the religious liberty inherent in the Federal Government's intrusion into the internal affairs of the Unitarian-Universalist Association."

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Speaking of fees, the registration forms mailed to local Seventh Day Baptists from Conference General Offices in Plainfield give a complete schedule of rates and fees covering your Conference expenses. A careful study of the information on these forms should answer your questions relating to Conference costs.

It will interest you to know that our Colorado Host Committee (Colorado churches) incurred an expense of $1,080, beyond the regular rental fee set by Loretto Heights College, for use of the performing arts center and auditorium. At this date, over $600 of this amount has been raised. We will welcome any contributions toward this extra expense in our hosting budget.

Time flies. We're less than two months from the opening date for Conference. May I suggest that you and your church be sure your registration form is completed and returned to us in Colorado by July 22. (Pre-registration makes attending Conference easier and more enjoyable for you and for us. Thank you!)
**Acts of Terrorism**

A resolution adopted by the General Board of NCC

JUNE 10, 1972

The slaughter at Tel Aviv International Airport of twenty-six innocent travellers and the wounding of some eighty others caused anguish to the millions of all races and creeds in the whole world community. The General Board of the National Council of Churches joins with other people of goodwill in every land in denouncing this act of terrorism. We insist that it cannot be tolerated either as a technique for discouraging travel by pilgrims and others going to a Holy Land sacred to three world religions or as an appropriate strategy in the struggle to find a solution to the problems of the Middle East.

Though there is nothing we can do to reclaim lost lives, two responses we think are fitting: first, we encourage continued travel to the Holy Land. We see this as a direct way for Christians to witness with courage for peace there, to call for continued access to the Holy Places, and to stand against the isolation of Israel. We hope many will consider making such a trip. Second, we urge all Christians to join in prayers for the victims' families and for Israel and her people in this time of sorrow for us all.

As Christians we can not justify any terrorist attacks upon people regardless of the pretext for them. It seems to us that such attacks are an ominous sign, an insertion of the unrealistic utopianism that infects America's social, political and international expectations.

These evangelicalism represented by Billy Graham are inclined to distrust political figures who offer easy solutions to complex problems that can only be solved by disciplined effort and heroic self-sacrifice. They think that only God can unravel the grotesque tangles and redeem the tragedies of human existence.

A major portion of the book traces the life of Billy Graham opening for a full-time office assistant. There is a variety of work between the two offices for a person of good judgment and typing ability. Knowledge of shorthand is not required. The secretary-editor's office entails important correspondence, working on the Sabbath Recorder and filling audiovisual and literature orders. Working conditions are pleasant in both offices. Pay is comparable to that of other workers in this area. It is, moreover, an opportunity to be of real service to the Seventh Day Baptist denomination. Interested persons should apply to the special committee may write to the editor or to A. N. Rogers, president of the Historical Society.

**Scheduled Camper Exchange**

The different camps for high schoolers have selected “quality campers” to represent their camp at some other Seventh Day Baptist camp this summer. Standards, times, and age limits have been variously determined. Is it possible that general agreement on qualifications for participation in the exchange might be achieved in the near future? This will be an item on the agenda for camp leader’s consultation Thursday afternoon during Conference in Denver.

Some changes may still have to be made, but Lyle Sutton of the Youth Work Committee of the Board of Christian Education has set out the following camper exchanges after extensive correspondence and planning. May each camp and camper have a real Christian “exchange” (give-and-take in Christian growth).

From Eastern Association, David Ray of Ashaway will go to Camp Harley Sutton, July 16-23, whereas a Central New York Association youth will have a good representation of Central New York Association youth with them. Denn Bond of Mt. Clare, W. Va., will represent Southeastern.

Donna Davis of Verona represents Central N. Y., and Chris Mattison represents Southeastern.

At Southwestern’s Camp Miles June 25-July 1, North Central’s camper is Mary Ellen Burdick of DeKalb, Ill.

Carl De Land of Hammond, La., represents Southwestern Association camp at Pacific Pines in their camps, July 2-5 for Senior Highs and June 28-24 for Juniors.

Mid-Continent’s camper is assigned for Wakonda in Milton where North Central Association sponsors a June 18-25 camp.

Pacific Pines Camp of the Pacific Coast Association sends to Mid-Continent’s June 25-28 high camp at Paul Hummel. Deborah Carter and Judy Welch were exchange campers named.
ITEMS OF INTEREST

Baptist World Alliance Committee Session in Jamaica

The Executive Committee of the Baptist World Alliance will meet July 27-31 to make plans for the thirteenth Baptist World Congress in Stockholm, Sweden in 1975, and hear reports on the work of the worldwide Baptist organization.

Robert S. Denny, general secretary for the alliance, said items on the agenda include a progress report on constitutional revision and possible restructure of the alliance to better meet needs of the modern age.

In addition to the business sessions of the executive committee, there will be conferences by leaders of the BWA-sponsored World Mission of Reconciliation, study sessions by the BWA’s five commissions, conferences on relief and communications, and planning sessions by leaders of the men’s, women’s and youth departments.

Secretary Alton L. Wheeler, member of the BWA Executive Committee, will represent Seventh-Day Baptists at the Kingston meeting. He will also attend the Jamaica S. D. B. Conference hosted by the Blue Mountain church.

And Now Expo ’72

A Glimpse of What Our SCSC Workers and 85,000 Others Experienced at Dallas June 12-17

Somebody gave a gigantic pep rally for Jesus, and everybody in the whole world came.

At least, that’s the way it seemed at Dallas Tuesday night, June 13, when 70,464 Expo ‘72 delegates jammed the Cotton Bowl for the first mass rally of a week-long Christian training conference sponsored by Campus Crusade for Christ International.

The enthusiasm of the crowd prompted the program emcee, Bob Horner, Campus Crusade staff member from Denver, to say that Christian youth is on the threshold of what he called “The greatest movement of evangelism the world will ever see”...

...to help the church in evangelism;... to evangelize the world in our generation;... and lastly, and most important, to say that Christian youth is on the move.

An address by Campus Crusade founder and president, Dr. Bill Bright, concluded a predominantly musical program that lasted for nearly three and a half hours.

Spelling out the difference between Expo and other Christian conferences, Dr. Bright said, “This is not so much a time of inspiration, but a time of challenge. We mean to ignite a great spiritual awakening throughout the world. We have more people and more countries involved here than any other conference whose activities evidently hadn’t been figured into the schedule. We’re taping the program for later television viewing. The program got off to a lively start with performances of singing groups, “Armageddon” and “Andre Crouch and the Disciples,” of California, interspersed with testimonies of delegates from representatives of several countries, and a parade of Christian athletes.

In a welcoming address, evangelist Billy Graham, honorary chairman of the event, unfolded the multiple purposes of Expo.

Labeling the conference as “a Christian happening,” Graham said, “I really did not have the faith to believe that they could do the whole thing. But they did it.”

“This is a way to say to the world that God loves you,” he said to the cheering crowd.

“It is the dramatized Jesus revolution that is going on in this country.”

Summarizing the meeting’s objectives, the evangelist said, “to teach you how to witness for Jesus Christ so that you can go home and share with the older and younger generations”...
The Conference continued through Saturday afternoon, with a massive "Jesus Music Festival" as a grand finale.

Performers included singers Johnny Cash, Kris Kristofferson and several vocal groups.

Not All Sunshine at Explo

"We don't know why it has to happen. Lord, we love You anyway," sighed Explo delegate Les Bartell as he wrung out his sleeping bag. Les, an Iowa State student, was one of the residents of waterlogged "Tent City," a temporary "housing unit" for the mammoth evangelistic training conference in Dallas. The conference ended on Thursday, August 10, with the large tents, and quarters under the stars. Two of the smallest tents simply disappeared off the map. The smaller facilities didn't fare so well. The smaller facilities didn't fare so well.

"Did you pray, and tell Him what you were really thinking, and asking Him for what you needed?"

"The prophet Hosea once exclaimed, "My people are destroyed for lack of knowledge." (Hosea 4:1). Though we would easily understand that much of the Lord's will is not done because of disobedience on the part of believers, there are many who lack understanding and knowledge and are therefore not motivated to do the things of God.

A new publication that is available from Tyndale House is a single sheet bulletin insert entitled, "The Church Around the World." In this small page each month there is the attempt to gather together facts dealing with the work of God around the world, facts dealing with the present situation in the world. It will fill the need of those who want to know where and how to be of service. It will fill the need of those who want to know what is being done to carry the gospel..."
through Jesus Christ. Out of this total there are four individuals with whom members of our team are carrying on follow-up correspondence. What the eventual outcome of this witness will mean in the lives of those individuals and for God's Kingdom, God alone knows at this time.

A more measurable result may be to observe what happened in the lives of those who committed themselves to this witness! To some of you it may sound like a "blast" (as young people might put it) to get to go to Daytona and spend a week on the beach. In the back of your minds might be the idea of lying like a blast to get to go to Daytona and spend a week on the beach. In the back of your minds might be the idea of lying on the sand and playing in the water! Oh, sure — you picture talking to someone about Christ once in a while, but that seems easy from a distance! Let me assure you that the beach did not consume much of our thinking when we went to Daytona. Every morning "they" met for Bible study, personal evangelism training and prayer. In the afternoon and evening we went out to make contact for continuing Jesus.

In some ways it was frightening! First of all, this love of God manifested in Jesus is such a personal thing that you can never speak of it casually or carelessly. The second thing is the natural reticence of everyone else's privacy when he is at play or engaged in companionship with friends, or just wrapped up in thought and solitude. How do you approach them to share this important witness so as not to turn them off?

So it was with fear and trembling and much prayer that we went! Sometimes we got turned off by them! Then just about the time we were ready to give up, something would happen and we would see the light of understanding come over their faces. We were sold for eight hours of labor. The purchase money to be put in a fund for supper for the older folks. The proceeds of this auction of the church young folks put on a bean supper for the older folks. The proceeds added $100 to their travel fund.

Forty-five thousand Americans have died in the Vietnam War. From 1962-1971 more than 500,000 Americans have died on our highways, more than half by alcohol.

If you are anxious enough to go to Pre-Con and Conference you will do anything to get to Denver, even selling your Bible for $100 to travel there. Every morning "they" met for Bible study, personal evangelism training and prayer. In the afternoon and evening "they" went out to make contact for continuing Jesus.

Witnessing, as Mr. Pfeffer says in his training film on witnessing, "Even though nothing may seem to happen to those we witness to, what happens in the life of those who do the witnessing is fantastic!" What happened to the team both this year and last was fantastic! Having had the joy of seeing other souls come to Jesus, then witnessing the sharing of Christ, the joy of seeing them grow in the faith, the joy of being able to predict the growth of the church, and the joy of being able to share the living Christ with others who have no idea of the Lord, then going back and seeing how it has all developed, and growing in the faith, has been wonderful. The church; having as a substantial or dominant purpose the inculcation of religious values; imposing religious restrictions on faculty appointments, and imposing religious restrictions on what the faculty may teach.

The act therefore, the PEARL complaint declared, violated the First Amendment in that it

* "Constitutes governmental financing and subsidizing of schools which are controlled by religious bodies, organized for and engaged in the practice, propagation and teaching of religion, and of schools limiting or giving preference in, admission and employment to persons of particular religious faiths;"

* "Authorizes and directs payment of public moneys to be used for the maintenance of sectarian instruction or religious worship;"

* "Constitutes governmental action whose purpose and primary effect is to advance religion;"

* "Gives rise to an excessive governmental involvement in and entanglement with religion, and"

* "Gives rise to and intensifies political fragmentation and divisiveness on religious lines."

**New Parochial Aid Law Faces Court Challenge**

In the closing days of the New York State legislative session another parochial school aid law was passed which allocated a total of $61 million annually for non-public schools largely for "maintenance and repair expenditures." A 1970 and a 1971 law granting aid to parochial schools had both been declared unconstitutional by a three-judge court consisting of PEARL, a committee of thirty-three civic and religious organizations for Public Education and Religious Liberty. Three parts of the newest law are now challenged by PEARL with the same attorney, Leo Pfeffer, preparing the case. The complaint, Mr. Pfeffer said directly payments, tuition reimbursements and tax benefits under the act would benefit schools controlled by churches or religious organizations, having as their purpose the teaching, propagation and promotion of a particular religious faith; conducting their operations, curriculums, and programs to fulfill that purpose; imposing religious restrictions on admissions; requiring attendance and participation in religious worship; forming an integral part of the religious mission of the sponsoring church; having as a substantial or dominant purpose the inculcation of religious values; imposing religious restrictions on faculty appointments, and imposing religious restrictions on what the faculty may teach.

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**New Bible Society Publication**

The Bible is the oldest popular book on the market today and a book that is coming out in a great variety of modern language translations and formats. Much of the newness of presentation comes from the American Bible Society which found its Good News for Modern Man in Today's English Version an immediate and continuing best seller. The Old Testament is becoming new to more and more readers.

The American Bible Society has just come out with something new to catch and hold attention. It is portions of the New Testament in newspaper form entitled "Sharing the Life of Jesus." It is a splendid selection of passages that tell the whole life story of Christ in abbreviated form. This twenty-page newspaper is like a short harmony of the Gospels in Today's English Version. Under the heading "Teachings of Jesus" it reproduces the Sermon on the Mount and twelve parables. Other headings include, "Jesus and His Friends," "Jesus and His Opponents," "The Miracles of Jesus," "Jesus and His Disciples," and "The Last Events in Jerusalem."

This newspaper is not primarily designed for mature Bible students, but to be used by the group. It would benefit by such a readable paper that invites complete reading at one sitting. It has advantages over the small gospel paper which is issued every week and is read by many young people. It gives a more complete picture, which may well lead to conversion.

The price of this gospel newspaper is very low, only 5 cents, plus postage. Minimum orders are 25 cents. It may be obtained South to people who would benefit by such a readable paper that invites complete reading at one sitting. It has advantages over the small gospel paper which is issued every week and is read by many young people. It gives a more complete picture, which may well lead to conversions.

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ASHAWAY, R. I. — For nearly twelve years now, the youth of the church and their friends have been working on the redecorating of the upstairs of the Parish House to provide a place for young people to meet for activities. On April 15, a dedication service was held. Good interest was shown. The newly-decorated hall is to be used Wednesday nights. The Agape Players, on April 26, presented a very fine witness for Christ and His Kingdom. The sincerity of each participant was very much appreciated.

Sabbath School “Open House” marked the beginning of Family Week, May 7. With Mrs. William Bowyer, superintendent of the Graded Department in charge. The children were presented in songs, memory verses, exercises, and a playlet showing the results of their talents. Parents and friends were invited to visit the classrooms and refreshments were served. Each evening of Family Week, a brief meditation and prayer service was held. These devotions were led by Mrs. Delmar Crandall, Mrs. Hazel Oates, Pastor Edgar Tichnell, Sr., Mrs. Carl E. Campbell, and Mrs. William Bowyer assisted by her family.

May 13, mothers were honored at the church service with a carnation. The sermon was on “The Joy of Returning a Gift,” with 1 Samuel 1 as scriptural background. The men under the chairmanship of Bill Harrison put on a dinner. This was very much appreciated by the mothers and women of the church.

—Layman’s Call

We have learned by means of Teletarian to throw our voices across the world, but we have quite different voices of conscience and moral conviction.

—G. Earl Guinn, president of Louisiana College

Marriages

Cruzan — Fowler — Miss Carol Fowler, daughter of Mr. and Mrs. Fred Fowler, and Dale Cruzan, son of Mr. and Mrs. Donald Cruzan of Mt. Olive, were married March 18, 1972, at the Seventh Day Baptist Church in Wilson, by their pastor, the Rev. Charles D. Swing. Their new home is in White Cloud.

Dooley — John — Osborn. Mrs. June Dooley, a faithful member of the church for more than thirty years, retiring in the late 1940’s. Mr. Dooley was married in 1953 to a member of the Milton Junction Seventh Day Baptist Church where she served as church organist from time to time for many years.

Surviving are two daughters, Mrs. Harry (Elizabeth) Mock of Sacramento, Calif., and Mrs. Kenneth (Mary) Leslie, Manchester, Conn., and five grandchildren.

The funeral services were conducted by her pastor, Rev. A. Addison Appeal, in Albrecht Funeral Home, Milton Junction, and burial was in the Milton Junction Cemetery.

—A. A. S.

SPIVEY — Donna Lee, daughter of Thomas W. and Inez Kimbrough Spivey, of Paint Rock, Ark., was born May 10, 1972, and died a few hours later. Farewell and graveside services were conducted by Brother Owens of Mayfield.

—Claire L. Beebe


She was born Jan. 14, 1883, at Leonardville, N.Y., daughter of DeValois and Allice Crandall St. John, and moved with the family to Plainfield, N.J. As a young woman she was secretary to A. H. Lewis, editor of The Sabbath Recorder. She was married Sept. 10, 1903, to Rev. Eli F. Loofboro. With him she served actively in the pastorates of the Riverside, Calif., Little Geneva, N.Y., Shilo, N. J., Lost Creek, V. A., and Waterford, Conn., Seventh Day Baptist Churches. She was an active member of the Pawtucket Seventh Day Baptist Church. Westerly, R. I., where she had lived since she was elected president of the Women’s Board of the denomination 1954-55.

Survivors include two sisters: the Misses Nellie and Evelyn St. John, Plainfield, three sons: Arthur, Mr. and Mrs. Roger St. John, of Farmington, Ill., and Wilmer, Mrs. William St. John, of River Bend, Conn.; two daughters: Juliette (Mrs. Douglas McCoy) of Nortonville, Ala.; Alice Louise (Mrs. George Masson) of North Loup, Nebr., and Wilma (Mrs. Ronald Adamson) of Hepler, Kans.; two sisters-in-law: Mrs. and Mrs. Robert Zook; two brothers, Tom and Lee, all of Plainfield, and five grandchildren; and three great-grandchildren.

Funeral services were conducted by his pastor, Paul B. Osborn, with burial in the Nortonville Cemetery.

—P. B. O.

THE SABBATH RECORDER

JULY 1, 1972

HULL—(Mrs. Edward) Olga Zerbel, daughter of August and Regina Broske Zerbel, was born in Janesville, Wis., July 11, 1895, and died May 10, 1972, at the home of her daughter, Mrs. Harold, and Nursing Home, Janesville, after a long illness.

Mrs. Zerbel was employed in the office of the State Dairy Products Laboratory in Madison, Wis., for 42 years. She was a member of the Milton Junction Seventh Day Baptist Church and the Women’s Society. She was a faithful and active member of both organizations for many years.

Surviving are two sons, Harold, of the home, and Donald, of Milwaukee; two daughters, Mrs. Jeanette Rogers, Plainfield, and Mrs. Ronald Zerbel, of Brookfield, Wis.; two sisters: Misses Emma and Ethel Broske; two sisters-in-law: Mrs. Wilma and Mrs. Rachel Zerbel; and five grandchildren.

Funeral services were conducted by her pastor, Revs. A. and R. Hull, at All Souls Cemetery, and burial was in the cemetery.

—A. N. R.
SBC Adopts 15 Resolutions; Tables Amnesty, CO Proposals

The Southern Baptist Convention meeting at Philadelphia, June 6-8, adopted fifteen resolutions, including one urging the earliest possible end to the war in Indochina and the reallocation of military expenditures into humanitarian projects.

But the messengers defeated a resolution reaffirming a 32-year stance on conscientious objection, and tabled a resolution on amnesty. They also qualified the resolution on world peace with an amendment stating the war should end only when independence and self-government of the South Vietnamese are attained and American prisoners of war are released—an amendment by O. R. Armstrong, of Missouri, a former Congressman.

The three resolutions on the war prompted a flurry of debate forcing the convention to extend the time into the lunch periods for consideration of the resolutions. It took two days of discussion to adopt fifteen resolutions.

Subjects of the adopted statements included anti-Semitism, offensive movies and television programs, religious liberty, right of dissent, world peace, Christian commitment, prayer for astronauts, alcohol and drugs, welfare, prayer for Chinese Christians, Christian citizenship, and tax reform.

Most of the debate centered around the resolutions on the war and world peace, amnesty, and conscientious objection.

Voting narrowly to table the motion on conscientious objection, the SBC refused to reaffirm a thirty-two-year stance on the right of the individual conscience in war participation. The convention defeated the resolution proposed by its resolutions committee. According to the committee, the resolution took the same stance which the 1940 convention had adopted. The defeat of the resolution, however, did not reverse the stand of the 1940 convention which authorized the SBC Executive Committee to provide information to conscientious objectors.

On a related subject, amnesty, messengers debated briefly before tabling the resolution which would have urged Southern Baptists to study various amnesty proposals, especially the idea of considering individual cases on their merits.

Messengers also okayed a resolution calling the government to a rededication to the Bill of Rights and urging Southern Baptists to work in support of the Bill of Rights through legislative, judicial, and administrative action.

They defeated however, a proposal petitioning the President and the U.S. Congress for a new Liberty Bell (while keeping the old one) in connection with the Bicentennial Celebration in 1976. Brief debate seemed to indicate that the messengers preferred to give exclusive honor to the historic Liberty Bell.

MEMORY TEXT

"And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth" (Deut. 28:1).