My Confession
James W. Probasco*

O Lord, I have not been
What thou wouldst have me be.
I've often been afraid
And acted cowardly.

O Lord, I know I've done
What thou dost hate to see.
I've sinned each little sin
In Satan's will 'gainst thee.

O Lord, I've tried so hard
To try to talk to you.
But then my mind goes blank
And then I don't get through.

I've just about lost hope
As here I sit and pray.
Each time I try again
Temptation gets its way.

But Lord, I try once more
With one last hope in mind.
To save myself from death
Till you, oh God, I find.

I only ask one thing
That me you will forgive.
And soon someday we'll meet
Forever more to live.

Guide me through the darkness
And through the storm-tossed sea.
Lord, guide me all the way
And lead me straight to thee.

* James is the son of Owen Probasco of Shiloh, N. J., some of whose poems have been printed in this journal. This prayer was composed for use on Youth Sabbath at the Shiloh church.
MISSION NOTES
Volume XVIII — Number 2 — 1970
A FAITH PUBLICATION SUPPORTED by the prayers and gifts of readers

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Westerly, RI 02891

A Faith Publication
Mission Notes continues as a “faith publication...in the interest of Seventh Day Baptist Missions.” It has no regular source of income, but is supported by the prayers and gifts of readers.

As it is now printed as a special emphasis issue of the Sabbath Recorder, it costs approximately $100 per issue above the cost of printing the regular issues of the Recorder. For this amount we must continue to rely on the contributions of interested readers.

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Contributions may be sent to:
Mrs. Xenia R. Wheeler, treasurer  
Box 238  
Ashaway, R. I. 02804

Stamps
Cancelled postage stamps still provide a small source of income for Mission Notes. Special commemorative stamps and foreign stamps have value. Stamps may be sent to:
F. Arthur Brayman  
36 High Street  
R. F. D. 1, Box 124  
Ashaway, R. I. 02804

Notes from Non-Mission Countries
From the lands where we have Seventh Day Baptist personnel employed by our Missionary Society we expect and receive regular reports, such as are found weekly on the Missions page of this periodical and on the other pages of this issue. We cannot require frequent reports from separate conferences or from native workers for our common cause in lands where we do not have salaried employees. Thus we may receive sporadic news just in time for a Mission Notes special issue. However, some news is available.

Burma news comes primarily from L. Sawi Thanga, secretary of the Burma Conference. As he is traveling in recent months, his desire to go to Assam where he has family connections and where there is some known
interest in the Sabbath was thwarted by government restrictions. He visited some of the Chin churches instead. He announces his intent to prepare a life of Christ and a hymn book for general Christian use. In a letter dated September 20 he writes, "My desire is to write some books for the church. In this country very few persons can write books in our language, but so many can read..."

"The prospect that his wife died and the older assistant. They receive some help privately from America to sustain them as they distribute literature and hold small meetings. A year ago they purchased a tent for evangelistic meetings. This past summer they were able to provide seating as well as a roof. A letter of September 22 says that the money received is being spent in managing our church..."

News from India centers in Nellore in the Southeast where the Rev. B. John V. Rao is secretary of the Conference and the spark of the whole work. There were glowing reports of new churches organized in July and trained preachers to lead them. In August the days were darker due to the prospect that his wife would have to go to Mysore to provide education for the children. Then a daughter died and the wife was hospitalized. About this time four new Sabbath and gospel tracts were printed so there is now a good supply of literature for the many helpers to use; there is evidence that other conference officers are taking responsibility for some of the work.

Neither Ghana nor Nigeria have been close touch with the Tract Society office in the past few months. A little help has gone out to some of our European churches, according to letters received. At the last report from Mr. Osa in Nigeria the churches were getting on their feet again.

Camp Meeting

Held by Rhodesia Mission

Under the leadership of Pastor Lamech M. Vumah, the Seventh Day Baptist witness in Rhodesia continues to grow. Their first camp meeting was held August 6-9 at Selukwe and was attended by Pastor and Mrs. David Pearson and family, in Rhodesia on vacation at that time. They were able to spend the weekend in fellow­ship with these brethren, having known Pastor Vumah from his previous visit to Malawi. The Rhodesian mission is sponsored in part, by the Central Africa Conference of Seventh Day Baptists.

Pastor Vumah serves as a chaplain at the Selukwe Peak Mine (Chrome) and has the use of their buildings as a place for worship and school rooms where he can minister to the children of the miners. While this offers opportunity for service at the mine, it limits the outreach into other areas where Seventh Day Baptists are unknown.

"The theme of the meeting was "The Love of God" and there were several guests who spoke: Sergeant Major Chamboko (S.D.A.), Pastor Tumwita (Pro­testant), Mrs. Chipato (Methodist). On Sabbath, August 8, Pastor Pearson from Malawi, and his family had part in the meetings. Mrs. E. Vumah, acting secret­ary, has written:

"On the Sabbath morning we had our Sabbath School under tree shade which was a real blessing, but the days were darker due to the prospect that his wife would have to go to Mysore to provide education for the children. Then a daughter died and the wife was hospitalized. About this time four new Sabbath and gospel tracts were printed so there is now a good supply of literature for the many helpers to use; there is evidence that other conference officers are taking responsibility for some of the work.

Both Chithamba and Nkosi are friends of the work. Mrs. B. Pearson taught the boys' and girls' class in English while Miss Tunywe Pearson helped her by interpreting to Shona. The men and women were taught by Pastor Pearson in half Chissel and half English (Engli-Chewa), not that the Chewa was not the right language, but both for the goodness of our people to see a white man speaking in an African language.

During the morning service Mrs. B. Pearson gave a very inspiring illustration using two cups, one dirty and one clean, to show the difference between the saved and the unsaved. In the afternoon we had the choir from the S.D.A. to entertain us with their wooning songs which was followed by our own choir (boys')

"Malawi"

Men assembled for course in Sabbath Philosophy held at the education center in Blantyre. Mrs. B. Pearson and Mrs. N. Pearson were among those who spoke about how the church can minister to the children of the miners. Pastor Pearson served as a chaplain at the mine, it limits the outreach into other areas where Seventh Day Baptists are unknown.

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tyre (forty miles away). Just as it sounds, it takes a lot of driving to get anywhere from Makapwa.

Our main job is to help ourselves out of a hole by helping to develop in the nationals of the church, the ability of self-government, self-propagation and self-support. That is the mission-field of the 1970's. Our churches here are well on their way to becoming self-governing with the recently acquired incorporation under the laws of the Malawi government and the holding of "general conference" business meetings. There is a Board of Trustees to make decisions between conference sessions and a management committee at Makapwa Station to make local decisions between board meetings. At present the hospital is being administered by Missionary Sarah Becker, R.N., but we are looking forward to the return of Mr. Dzumani, a national who is presently taking nurse's training in England.

Self-propagation is covered by evangelistic "efforts" which are instrumental in beginning new churches. A patient at the Makapwa hospital is an example of the evangelistic interest. After being won to Christ by our Makapwa pastor-chaplain, she went back to her village and won several of her relatives to Christ and another new church was born.

The area of greatest difficulty lies in that of self-support. Since Malawi is based on an agricultural economy, the people have very little money. This would be very difficult for them to support a hospital and schools without government and OWM help. The pastors also depend on support to supply bibles, maps, travel and books for sermon preparation. However, one of the Biblical principles of tithing is that if these families in a church were actually to tithe a tenth of their crops and salaries, they would be able to support their pastor at their economic level. This is the goal we presently seek in self-support. But since the U.S.A. has been supporting this area for many years it is very hard to retrain the thoughts of the local congregation toward growing support of their own church workers. This responsibility is a new one and will take time and prayer as it will put the pastor and his congregation on an entirely different relationship. Until now he has been directly responsible to the Board of Trustees and not the pastor and his congregational members. Now he has been directly responsible to the Board of Trustees and not the pastor and his congregational members.

We urged the mother to let us take Edda to Cholo Government Hospital for further treatment. After a half hour of explaining and urging she consented and we carried Edda, her new baby, and her younger sister to Cholo There Dr. Kristensen ordered further medication and treatment for her at once. We here a prayer of thankfulness and returned to Makapwa.

Six days later the family quietly took Edda away from Cholo Hospital and brought her back to Makapwa. They complained that she was not getting good care there since the skin was coming off her leg. This time we agreed to accept Edda only if the family would permit us to take her to another mission where a fine surgeon could do skin grafts and whatever else would be necessary. After another week of very diligent care we could see that she now needed the surgeon's care to remove all the parts that were gangrenous. Only after the uncle saw the foot as I was changing the dressings did he agree that Edda could be taken to the surgeon. After seeing the foot the doctor thought he might be able to save most of the foot.

We felt much sympathy for this woman in all her difficulties and pain and tried to help her in various ways. She is the only Christian in her whole family. Will you please help to pray that her family may also be won to Christ.

Sarah Becker

THE SABBATH RECORDER

from another mission hospital where her baby was born by cesarean section. Upon returning home she found that her two-year-old daughter had been severely scalded on the front of her abdomen and been treated with African medicine. Her parents had refused to bring the child to the hospital, but Edda brought the child as soon as she could walk the three miles to our hospital. On her trip home the snake hit her. The bite was very painful that walking was impossible and her father refused to permit her to be brought to Makapwa Hospital or any other hospital. Edda only after three days of agony and the arrival of Edda's uncle that she was permitted to be

Two missionary families—Conrods and Burdicks

(Continued on next page)
portant names have been written. The late Alexander Barat was the leader of a large group of Seventh Day Baptists following the withdrawal of missionaries prior to World War I, until his death in 1965. After missionaries returned following World War II, several churches did not join with the Central Africa Conference but remained under his leadership. While the separate identity has been maintained, there has been growing fellowship and service between the two conferences, their churches and leaders. This has been fostered as a means of breaking down barriers and establishing better brotherhood between all Seventh Day Baptists in Malawi.

Congregation at Shiloh Mission after the morning service, Friday, July 20, 1970 during sessions of the Annual Conference of Makwinja Seventh Day Baptists. Pastor David Peterson was permitted to preach twice, and Pastors Lookson Notohale and John Conrod each once. Other leaders of the Central Africa Conference of SDB's in attendance were Pastors Mungoni and Manami.

Money Goes Farther in Borneo

Stanley Mooneham, president of World Vision, has returned from a trip to Borneo where he discovered another great need. Some 50,000 refugees from Red China have been made homeless by tribal war and are living in desperate condition in makeshift warehouses in Kalimantan Barat. Conditions were so bad that, as he says, he wanted to run away, but made some promises in behalf of the supporters of World Vision. One promise was to build at once simple family dwellings for 200 of the most needy families. Money goes farther in Indonesia in this Christian housing project. The prayers of the believers in Christ, the Rev. and Mrs. Duane L. Davis and sons moved from Nebraska to begin service on April 14.

There is some interest by three or four families in the Randle area in meeting on Sabbath, and the church met to discuss further plans for Bible study on Tuesday night and Prayer Meeting on Friday night in the homes of members. A men's breakfast

1970 Vacation Bible School class in home group meets in a restaurant each Thursday at 6:00 a.m., for devotions and fellowship. We are now considering how we may better serve in our large metropolitan area, perhaps with several meetings in different parts of the Puget Sound area.

A first for the Seattle Area church this year was the summer Vacation Bible School, held in July, in a rural part of Auburn. Thirty-eight children met in five classes, in three homes located near each other. Two homes were of members, the third of friends of the church. Fifteen of the boys and girls were not at all connected with our Sabbath School. We are now considering possible plans for enlarging our Vacation Bible School work, perhaps applying for a Summer Christian Service Corps worker to help us.

We are continuing to pray for God's guidance and lead us and we yield ourselves to the leading of the Holy Spirit. The prayers of others are requested as we seek to make plans for: evangelistic out


An Amerindian girl, Philomena Joseph, who lives along Akawini Creek, has just purchased her own New Testament (Good News for Modern Man) from Missionary Bass.

Brother George Leyland Bowen, president of the Guyana S.D.B. Conference, and his daughter, Mignon. She won first place in a costume contest wearing this Guyana Airways stewardess uniform made by her father.

Brenda Halley (seated) and Desiree Hodge (standing) in a play presented at the Georgetown S.D.B. church. Brenda made her profession of Christ as Savior early this year in the Crusade of the Americas meeting.

THE SABBATH RECORDER

... In Capable Hands

When Missionary Leroy C. Bass and his family returned to the United States the end of July on furlough, he left the work in Guyana in capable hands. During his four year term of service many training courses were conducted. But, even more important what was learned was put into practice and responsibility was more and more placed on their shoulders. It was natural that with no missionary on the field for at least ten months the full responsibility should be theirs.

The officers of the Guyana Seventh Day Baptist Conference are now the "representative" of your missionary societies, reaching out to other areas where the truths of our witness for Christ and the Sabbath are needed.

—Duane L. Davis, pastor

reach, entering new areas of Christian service, a possible program for church property and building, a proposed camp ministry, etc. As the only Seventh Day Baptist church located in the great Pacific Northwest, we are also praying about outreach to other areas where the truths of our witness for Christ and the Sabbath are needed.

—Duane L. Davis, pastor

News Notes — Jamaica

The Mountain View Seventh Day Baptist Church in Kingston had a concert and piano unveiling on Sunday, August 23, 1970. Mr. Byron G. Lewis was the chairman of the program which included selections by the choir, the Gospel Heralds (men's quartet), several other musical numbers — duets, trios — and some recitations.

Principal and Mrs. Wayne Crandall unveiled the piano after the bells were removed from the veils. Each of the keys (twenty-two at a time) were sounded individually before the first selection on the piano was heard. In removing the bells and sounding the keys, opportunity was given individuals to donate to the cost of the new instrument.

SABBATH SCHOOL LESSON for October 24, 1970

GROWING THROUGH PRAYER

Scripture Lesson: Luke 11:1-10

OCTOBER 12, 1970

Sam Peters returned from Jamaica to assist in evangelistic services in the five conference churches and to assist in the first V.B.S. in Kitty. The annual conference session was held with the Bona Ventura church on the Pomeroon River. The Kitty church purchased the VW Kombi, and continues to use it in the mission outreach in the Georgetown area.

Let us continue to uphold in prayer these brethren in the Lord!

Three girls paddling to school down Akawini Creek in a "coral" boat.

Mrs. Juliana Brumell, of Dartmouth Village, at home following her baptism in December 1969. She is a fine mother and now closes her shop on the Sabbath.

Eugenie English and Ena Griffith at their kitchen fireside. They are members of the Bona Ventura church on the Pomeroon River where the session of conference was held this year.

In Guyana, Brother Leyland Bowen, president, is the main correspondent; Sister Inez Peters, treasurer, receives all monies and makes payments from the worker's fund. Brother Jacob Tyrrell, conference secretary, completes the team.

Brother Lindley Peters continues his responsibility for the upkeep and repair and watching of the mission property in Kitty, Georgetown, looking after the necessary physical affairs. His work, beginning in 1969, allowed Brother Bass to give more time to the spiritual ministry during his last year on the field.

The last three months have been busy for our Guyanese brethren. Brother Tyrrell led a series of Tuesday night Teacher Training Classes for both V.B.S. and Sabbath School teachers. Brother Mortimer Jobin, a fine young man, is now a budding teacher.

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**Jamaica**

**Mountain View SDB Church Installs Pastor**

On July 12, 1970, Brother Naval W. Harley was installed as pastor at Mountain View SDB Church where he had been the local leader for some time and an associate pastor for it before it was organized.

As a dedicated layman he did much to bring the group into being, serving the Lord in his capacity as the regular pastor and other church positions.

"The Charge to the Church" was given by the Rev. Grover S. Brissey who left Jamaica the next day, after his second term of service at Crandall High School, to enjoy his retirement in America.

We are happy to present the statement made by Pastor Harley on that occasion.

Over three years ago in the district of Derry in the parish of St. Mary, there was a special service in our church, now defunct. The Rev. L. W. Crichlow, then U. S. missionary to Jamaica, was in charge of the day. At the end of the meeting I went up to the platform and spoke to him. I was just over four years old then and might not have realized the depth of my discussion with Pastor Crichlow, but his remarks then were that this boy is going to be a minister one day. I guess that everyone took this lightly, including myself. I had the opportunity of seeing Pastor Crichlow one or two occasions after that about one year later. I had been seriously considering the ministry since he wrote, word has been received that this need is soon to be met by a special gift from a visitor to the church.

Previously he wrote: "If I weren't already a strong believer in the power of prayer, the goodness of our Lord, I would be now. At almost the last minute we discovered that the teacher we had hired to teach Spanish was not to come. The commercial teacher very graciously accepted the Spanish and her schedule made this very feasible. As of Friday we still had not filled the combined History-Geography position. Monday morning the most attractive, agreeable and capable - even experienced teacher - met me at seven o'clock in the morning to say she would take the job."

"We have a fine enrollment and more are applying each day. We had only the new students in Monday and all were there today. Some tests are being held today and the school year anywhere start off any better."

Since July an attempt has been made to find a dedicated service teacher to go to Jamaica at some time in the future. I feel such a person would be needed if the school is to be adequately staffed. However, no such individual has been found and we recognize the leading of the Lord in providing the necessary staff at this time. Let us thank Him for meeting this need and pray that it will be possible to continue to have an adequate staff of Jamaican teachers.

Changing conditions, maturity of mind and closer communion with my Redeemer have opened my eyes to the wonderful world of the Christian ministry. During the past two years I feel that God has prepared me to be His instrument in all of my dealings and activities. I can see His blessings. I have now found myself with zeal and courage, something I was not born with, and the message has come home that I owe something for all this.

Last year when I lunched with Secretary Wheeler in Plainfield, N. J., he again asked me what were my plans for the ministry. I promised him that as the Lord led I would follow. By this time I had been seriously considering the call. I am going in because of what I can offer, because I can find a place of service and because I feel that the Lord wants me in.

I lay no claims to the honors of a seminary degree or to other scholastic excellence. My only claim is through Calvary and Christ. I should like to make it clear that I am quite aware of the obstacles and the tests awaiting me. Because I can feel the call, I am prepared to follow Christ only in daily communion. I want to be unpopular with man if that pleases God. I regard that association as first and foremost.

Today I want to thank all those who have worked so hard over the years to make this event possible. I want to thank the Conference, the Planning Commission, the Advisory of the Church, the members and, lastly, all those who have joined in to make today's occasion a success.

(Continued next page)
Impressions of Camp 1970

A well-attended and highly successful Youth Camp was held at Maiden Hall, Jamaica, in early August. The best way to report what happened is to share the testimony of three of the over seventy campers:

Sandra A. Comrie writes:

Somehow I knew that Camp 1970 would be different from all the other camps we have had so far. I had a feeling that God was going to manifest Himself in a marked way.

The walls of our dormitory were bursting as nearly eighty campers and staff turned up that August Sunday morning. Many campers had to sleep on the floor, using mattresses only. But to me the closeness of the campers in the small space was a constant reminder of the nearness we experienced with God as with each other.

Of course we had fellowship as young people do, and no doubt many new and better acquaintances were made but the spiritual blessings we received were unsurpassed. Our theme was “Use It or Lose It,” with Matthew 28:8 as the key Scripture and the challenge for us was the same as the many speakers brought us to the cold reality that as individuals and as Seventh Day Baptists we have been too complacent, boasting only in what we had done. Unless we urgently use the message and the talents we have we are going to lose our identity, our salvation, and the souls of men.

Each camper expressed what he hoped to achieve during the camping period. Most campers desired to become more dedicated or to be Spirit-filled and sent out to witness. In our prayer sessions we prayed specially for these desires. We each had a prayer partner praying for each other’s specific problem. Mine certainly prayed because my problem was employment in a suitable job. I stepped out of camp right into a suitable position. Praise the Lord!

God poured out His Spirit as on the Day of Pentecost. I am sure heaven rejoiced as the tears of the youth were received there — tears of repentance, tears of weakness, and tears of urgency for power all touched the heart of God, and tangible results were seen. For me, I have found reality. Life has meaning. I am a Christian now for five years, but I just met the Saviour for the first time. Sin has become exceedingly sinful to me. It’s real! It’s no make believe! Youth were searching for a meaning to life — I found there the only hope and peace that is in Christ alone.

Results will be seen! Our Seventh Day Baptist youth are going to turn Jamaica upside down. Our churches are burning with Pentecostal fire. Although our young people are experiencing a deep-down peace, still we have a pressing discontent and a deep concern for the souls of men. I would like to write on and on about God’s outpouring as our prayers “crashed heaven” (as one tutor expressed it) and the blessings fell on us, but instead of writing about it I have to prove the power of that Spirit by winning souls and by living the spirit-filled life. I must go now to be the glad evangel.

Martha M. Stewart says:

The camp week can be likened to a ring where there are no signs of division spiritually or temporally. This we have come to realize is not an annual feeling but a lasting one.

To me camp has produced the most wonderful experience to be desired. I was made to realize four years ago that I too am a child of God. We need this “filling station” to fill us with the Spirit. Every year we grow more and more in the awareness of God’s wonders. We learn to see the beauty of the sunrise and patiently await the glow of sunset. Our yearly renewal with God is a sight to behold — testimonies, songs, prayers, expressions of love and understanding. To the ignorant it may seem dull, but what enjoyment we campers share and how privileged we are to be able to share it with others and maintain it within ourselves.

Olive B. Meyers comments:

Some of the young people at Youth Camp at Maiden Hall — August 1970

-It is very disheartening to know that the young people in Jamaica have been professing Christianity, but that so many cannot say, “I am a Christian.” How many have those Christlike characteristics? How many are doing His will? How many can answer the call? Thanks must again be expressed to the organizers of these annual camps. God surely led them to His service.

The theme of camp, “Use It or Lose It” made an impact on us. It brought us to the realization that we have been wasting time, with the gospel lying dormant at our feet. Thanks to God, His Son is still making intercession for our sins, giving us time to go forth with the Word.

As a senior camper I can say that each year I have been strengthened but most of all 1970’s camp brought me face to face with the Lord Jesus Christ. It seems each year as the number of campers increases the experience is richer and sweeter with our Lord.

Camp was not completely comfortable physically, owing to the late entries for registration and lack of facilities for such a large number — even the weather was not favorable. The directors might have been concerned but to us campers it was joy knowing that “The Hotter the Battle, the Sweeter the Victory.”

And now there is evidence of the work that was started at camp in our young people. Reports have been made of the overcoming of the devil. Through constant prayers and our faith in God we will attain our goal. “The Island for Christ.”

CROP Information

CROP, the Community Hunger Appeal of Church World Service, counts on the Sabbath Recorder to publicize this appeal. We have included pick-up locations and dates for 1970 and 1971 for the entire United States. Although we cannot publish this list, we can furnish the information to any interested church if it is not available locally. The next pick-up dates for clothing are October or November, depending on area. There has been considerable confusion as to the depots for economy of administration.
Protestant Ministries
Overseas Directory—1970

The enlarged ninth edition of the North American Protestant Overseas Directory offers much information and insight into the overseas ministries of the Protestant church in North America. From the first edition in 1953 (a mimeographed report) it has grown to a printed volume produced through data processing machines, of over 300 pages listing over 600 mission agencies and associations. It lists world countries giving the agencies who have work in each one. Another section lists schools where mission courses are offered and the professors of missions at these schools.

An in-depth analysis of missions, based on data obtained, is titled, “1960-1970: The Last Ten Years.” It reveals that—

- there are 33,290 North American Protestant missionaries;
- those on furlough reduce the overseas force by about 14 percent;
- ten percent of the overseas force is new each year;
- Latin America receives the most missionaries with Brazil receiving 2,170;
- missionaries are engaged in a wide range of activities: 27 percent work with existing national churches, 22 percent in establishing new churches, 15 percent in education of nationals, 7 percent in medicine or health, 6 percent in literature, 5 percent in field administration, and the remaining in radio, TV, translation, literacy, independent evangelism, agricultural and aviation services;
- 604 agencies are listed with seventy being new since 1960;
- about 65 percent of monies raised by agencies reporting financial data was spent overseas;
- the six major associations of mission agencies represent about 66 percent of the total missionary force;
- the five agencies having the most missionaries are: Southern Baptist Convention (2,564); Wycliffe Bible Translators (1,762); Seventh-day Adventists (1,426); United Methodist Church (1,397) and the Sudan Interior Mission (993).

“1970-1980: The Next Ten Years,” the next section, is from an article printed in World Vision magazine April 1970. Authored by Frank E. Farrell, it offers a keen analysis of the changing mission scene and challenge for our generation, based on a survey of mission leaders “around five key terms which signal where the action is in missions today: organization, personnel, operation, revenue, philosophy.” He comments, “A difficulty we face today in predicting trends is the rapidly accelerating rate of change... in this period of transition there will certainly be tremendous development in the rethinking of the role of the Western church—with its disproportionate material affluence—in relation to other churches. The key word here? Humility.”

Other helpful articles, complete with graphs, are headed, “Missions Since 1900,” “Selected Country Studies,” and “Population and Missionary Statistics by Country.”

The directory, compiled and written for the Missionary Research Library (New York City) by Missions Advanced Research and Communication Center (MARC, Monrovia, Calif.) is available at many religious book stores or through your Missionary Society.

Few joys can compare with the joy of a boy with his dog, both full of the zest of life and ready for a romp through fields or woods on an autumn day. Boys grow older and challenges change. Love of nature may mature into love of people, and the greatest challenge may be to carry the gospel to the world out there that knows it not.