Accessions
NEW AUBURN, WIS.

By Baptism:
Debbie Moss
PLAINFIELD, N. J.

By Letter:
Albert W. Withrow
Rev. Albert N. Rogers
Mrs. Albert N. (June) Rogers

Deaths

1969

Mrs. Babcock studied at the Brookfield Academy and Alfred University, after which she spent some months in travel in Europe.

On March 23, 1921, she was married to Dr. Ralph W. Babcock. They lived at Great Neck, N. Y., where they supported two sons, Alfred F., Roger S., and Ralph Jr., and were reared. Always a gracious hostess, she was an officer of several community organizations and served for many years as historian of the Rogers reunion.

Memorial services were held at the Plainfield Seventh Day Baptist Church on Sunday, Jan. 25, 1969, conducted by the Rev. Herbert E. Saunders, pastor, and the Rev. Albert N. Rogers, president of the Seventh Day Baptist Historical Society, who was Mrs. Babcock's nephew. Following cremation, according to her wishes, the ashes will be deposited in Brookfield Rural Cemetery.

DUNLAP—Velma June Bond Studler, daughter of Joshua S. and Mary Davis Bond was born near Berea, W. Va., June 1, 1892, and died Jan. 13, 1969, in Detroit, Mich.

Surviving her are a son, Wilbur A. Studler of Towson, Maryland, and a daughter, Mrs. Rex E. (Jasmina) Zwiefel of Alfred Station, N. Y.; two sisters, Ruby Ford, Follansbee, W. Va., and Vada Dotson, Salem, W. Va. Services were held in the Perry Funeral Home, Detroit, Mich., and burial was made in the Methodist Cemetery in Taylor, Mich.

KOLVOORD—Mrs. Arah Kinney, daughter of Benjamin and Lillie Davis Kinney, was born March 14, 1891, at Salem, W. Va., and died January 10, 1969, in Riverside, Calif.

She spent her early years in Salem where she made her decision to be a Christian and where she later graduated from Salem College.

On November 2, 1921, she was married to Ben Kolvoord. They made their home in Battle Creek, Mich., moving to Riverside in 1943.

Throughout her life she has rendered consistent Christian service to her church, notably in the area of music. She was also active in the Braille Club.

Besides her husband, she is survived by two sons, Elbert Jones and Donald Kolvoord, and a daughter, Christine (Mrs. Donald) Watkins. There are several grandchildren and great-grandchildren.

Private graveside services were conducted by her pastor, the Rev. C. Rex Burdick, at the Montecito Memorial Cemetery near Riverside.

The most all-inclusive phrase of the prayer given to His disciples by the Lord Jesus is "Thy kingdom come." It puts the disciple of every age into the very heart of the gospel program for this wide world. It pledges man to do all within his power for all peoples and humbly calls for all power of the Holy Spirit to regenerate human hearts so that God's will may be done on earth. Let us all pray!
What is Worship?

Worship is something that seems to evade accurate description. The many books written about it with a view to helping people engage in worship at the appointed times. Sometimes we can come at true meaning of worship by eliminating the false definitions.

It is rather disconcerting to be told that some of what passes for worship might better be called entertainment. E. Luther Copeland, professor of missions at Southeastern Baptist Theological Seminary, in an address before the SBC Executive Committee expressed serious concern that worship too often “is something done to us or for us by dynamic or inspirational speakers or performers or planners” and is in effect “entertainment.” Something to think about.

A well planned morning service should help people to worship but it can do little more, for worship is an experience of an individual who feels himself to be in the presence of God. The church building, the church service, the sermon may contribute to that conscious attitude of mind which is worship. Richard Wurmbrand, Watch Tower Bible and Tract Society, in one of his most recent books pleads for the church to be a place of worship. Is there any reason why our giving can’t contribute to that conscious attitude of mind. Neither poverty nor comfortable circumstances should rob us of the blessings of worship and unable to provide their own funds are carefully applied to the church. The church in one of its many facets is. The church building, the church service, the sermon may contribute to that conscious attitude of mind which is worship. Richard Wurmbrand, Watch Tower Bible and Tract Society, in one of his most recent books pleads for the church to be a place of worship. Is there any reason why our giving can’t contribute to that conscious attitude of mind?

The Apostle Paul without boasting was able to tell us (probably while a prisoner at Rome) these words, “I have learned, in whatsoever state I am, therewith to be content.” (Phil. 4:11). We acknowledge that this is a wonderful thing to say, but we don’t really like the verse because it sets a standard of which we have fallen far short.

Paul went on to explain what he meant by adding, “I know both how to be abased, and I know how to abound.” Another translation has it, “I know how to live when things are difficult” (Philips). Goodspeed adds, “... how to enjoy plenty.” Thus the primary reference is to one’s temporary economic situation. It can be applied to other aspects of daily life. For Paul, his ideal had been to have an attitude of not letting outward circumstances determine your state of mind. Neither poverty nor comfortable circumstances should rob us of the blessings of worship and contentment in whatever state they are. Many can testify to the joy that comes when they, in a measure, learn to be humble and content when we were deprived for a time of good health or sufficient funds to meet our daily needs. What about the lessons the other fellow learned on Paul when he wrote to Timothy, “And having food and raiment let us be therewith content.” Timothy was a fellow laborer in similar circumstances. But you don’t find the apostle writing to the churches and encouraging them to give sparingly in order to teach the missionaries to be content in whatsoever state they are. Indeed! He lays on them very clearly the duty of supporting the full-time workers or those who are on journeys in the Lord’s work and unable to provide their own support. We who are certain not commissioned to teach contentment this way. We are to share. Let us ponder the present situation of our good workers depending on our OWM gifts for their support. Let us also think of a few outside our regular home and foreign fields who cannot even hope for a steady income each month as they seek to raise up churches of our faith. Our OWM funds are carefully apportioned to the various areas of our work. The need is not given “until it hurts.” Is there any reason why our giving cannot be continuous and adequate for the need? I think not. But the February figures are well below the January report. If this continues somebody will go hungry and some people who might have heard the message of salvation will not hear it. The need is not given “until it hurts.” I’m not sure there is much to that hurting business anyway for most of us. It might turn out to be a pretty helpful experience and unmixxed with joy. My education is not complete until “I have learned, in whatsoever state I am, therewith to be content.” Perhaps I should willingly deplete my living expenses this week to learn this lesson.

MARCH 17, 1969

Memory Text

For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. Deut. 30:11, 14.
A Fork in Your Road

I was stopped short by an unusual expression in some material received recently which was promoting Christian service. The development director of an Pennsylvania missionary enterprise wrote, "We would like to put a fork in your road." It was followed by the question, "Will you consider overseas service?"

Who wants a fork put in his road? Nobody. At least the average person is greatly disturbed when he comes to an unexpected fork in the road of life experience. Parents don't want any forks put in the road of their maturing children. Young people are likely to have their plans pretty well laid in a straight line. There is high school, college, a business or a profession, one thing right after the other in the journey toward the goal of success.

Seldom do we come up short against a road block, though it is a possibility. God doesn't always let us know of the choices of decision. The committed Christian must expect to be confronted with these forks, these hours of decision. The smooth road to a good paying job and a home suburbia may not be quite as smooth as we thought. Somewhere along the way the Holy Spirit may split the road and set before persons on a crossroad; a fork in the road. The young person about to enter college or already enrolled may wonder where the money is coming from. He then comes to the dedicated service fork. Shall he join a summer tour to the Lord's work instead of saving money for college? Shall he delay his schooling for a year in order to go into the ministry? This is exactly what one young couple was doing. When I visited the Washington, D.C., church I was pleased to find that they were trying to make themselves available to those in need. Several new faces in the congregation were evidence that some church youth would seek out the crossroad of life and face them and to heed the voice that calls to the forks in the road.

You will be a surprised one if you would find people are only waiting for the help that our churches can give them. The potential of our churches is greater than we might suspect. If we were just to look closely to one we would find people are only waiting for the help that our churches can give them.

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The book of First Samuel opens with the story of the mother, Hannah, and her little son, Samuel, who grew up to succeed Eli as judge, priest, and sole ruler of the Israelite nation. The government under had had some thing of a failure. After the people demanded a king, God directed Samuel to choose Saul as the first king. Thus Samuel was the last of the judges and changed the form of government to a kingdom. Samuel continued as leading priest and prophet and lived almost until Saul's death (25:1). The priesthood had become quite degenerate and Samuel seems to have initiated schools for prophets, who was the last of the judges and changed a period of some "literary" 17 books of the Testament. Of Saul's "oral" prophets who wrote the last of his father's sheep. Events in David's life mentioned in the psalm titles are: the years when David hid in hills and caves to escape Saul (include Ps. 52, 54), his son Absalom's rebellion, and trouble with the Philistines. Certain thoughts are repeatedly expressed, such as David's distress over the wickedness among men; trust in God; and praises for deliverance from enemies. The poetry of Psalm 18 and 2 Samuel 22 well portrays David's life and character.

—Helen Ruth Green for the Women's Board

Bible Reading Guide for 1969

APRIL

1. PSALM 33, 99, 34
2. 1 SAM. 17:20 (chapter 17)
3. PSALM 86, 37, 142
4. PSALM 31, 94
5. PSALM 92, 54, 63
6. 1 SAJL 25:28 (chapter 26)
7. 1 SAJL 29:31 (chapter 31)
8. 2 SAJL 1: 6 (chapter 1)
9. 2 SAJL 5: 8 (chapter 5)
10. PSALM 30, 51, 60
11. PSALM 3, 4, 9
12. 2 SAJL 13:15 (chapter 14)
13. PSALM 32, 3, 69
14. 2 SAJL 16:18 (chapter 18)
15. 2 SAJL 19:31 (chapter 19)
16. PSALM 18, 64, 70
17. 2 SAJL 22:24 (chapter 24)
18. PSALM 4: 6
19. PSALM 7-9
20. PSALM 11-15
21. 2 SAJL 16, 17, 19
22. PSALM 20, 25, 24
23. PSALM 25-29
24. PSALM 31, 35-37
25. PSALM 35-38
26. PSALM 35, 58
27. PSALM 61, 62, 65
28. PSALM 68, 72, 86
29. PSALM 101, 102, 108
30. PSALM 109, 110, 128

THE SABBATH RECORDER

MARCH 17, 1969

God's Laws: Written and Unwritten

By T. B. Maston

Retired Professor of Christian Ethics

Southwestern Baptist Theological Seminary

Lincoln, Nebraska

For the Women's Board

In contrast, it seems clear that the fundamental moral law of the Old Testament is in harmony with and expressive of the basic laws of God. If this is correct, then the basic moral laws of the Old Testament are applicable to us in the contemporary period. Also we should not forget that the Ten Commandments are a summary statement of those basic moral laws.

It seems clear that the fundamental moral laws of the Old Testament, as is true of the basic laws of life, are given for man's good. This could be the correct interpretation of the statement of Jesus that the Sabbath was made for man and not man for the Sabbath (Mark 2:27).

John says that the commandments of God are not grievous or burdensome (1 John 5:3). Why are they not burdensome? Because they are provided by God not to suppress us but to lift us, to protect and enrich our lives.

Life is found in its fullest when it is lived in harmony with the basic laws of life and with the written laws of God that are expressive of those laws.

I believe it is wise for young people, and older people as well, to remember that God knew what was best for man when He made the Ten Commandments. "Thou shalt not commit adultery." So it is with every other basic law of God — written or unwritten.

—BP

Tracts Just Off the Press

Our publishing house has been able to reprint recently several tracts that were in short supply. Churches may now order large quantities of the informational tract "What and Why Are Seventh Day Baptists?" and the little folder "What Church Membership Implies." Also now available is a reprint of the challenging little Sabbath tract "What Do You Find?" Another popular tract, "Why?" gives reasons for being a Seventh Day Baptist.

The Tract Board is also publishing for the General Conference a folder containing the social action pronouncements adopted by the 1967 and 1968 General Conferences. This will be sent to the churches for distribution.
review of the work and plans for the future. Attention is also called to a new set of colored slides and accompanying script for loan to churches. The pictures were taken by Pastor Leroy Bass who also prepared a taped recording to accompany the slides.

Pastor Bass has written that the slide program includes a reel of 67 colored slides and a reel of taped recordings to go with it. A descriptive manuscript will also be available with the slide set.

An outline of the audiovisual program is as follows: "(1) an introduction from Suddie and Georgetown; (2) the Pome­roon River and Bona Ventura church; (3) our first Seventh Day Baptist Youth Camp in Guyana; (4) a few slides of the Bass family, including the new baby."

The length of the program for showing the slides and listening to the taped re­cording is estimated at 45 minutes to one hour. Duplicate sets and filmstrips are being made through the kindness of Fred Ayars and will be available for loan as follows: filmstrip copies ordered from the Tract Society headquarters in Plainfield, N. J.; slide set ordered from Missionary Society headquarters in Wabash, Ind., R. I."

When writing for loan of slide set or filmstrip with recording it would be well to give alternate dates later than March 29, because it was impossible to have the Guyana Mission Emphasis. It is anticipated that there may be a greater demand than sets available for the above date. The new slide set is fresh and needs well-organized follow-up, and it is hoped that all may have the opportunity to see and hear of our missionary work in Guyana.

Church Impact Waning

Pollsters are not always correct, but are generally so if their polling is well conducted. The Gallup poll on the impact of the church upon society is quoted in the 1969 Yearbook of American churches. It shows that eleven years ago 14 percent of the American people believed that religion is "losing its influence in American life." In 1968 67 percent appear to hold that view.

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The young adult group (21-29) seem to have lost out in the impact of the church upon society. In 1968 the tax rate for ministers goes up to 6.9% of his salary or salary plus his payments to any church, being sent to the missionary keyworker. The 1968 tax rate is 6.4% of his salary or $480. A $7,500 corporation employee, for example, would pay only 4.4% or $330. In 1969, the tax rate for ministers goes up to 6.9%.

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Another question comes to mind. How is it that now 67 percent of American adults (instead of 14 percent) hold this pessimistic view of church influence after the Church has made the most notable effort in recent history to become relevant to society? We have witnessed the creation of a "Task Force on civil rights and a "Task Force on peace. Ministers and laymen have involved themselves in an unprecedented way in helping the Negro achieve his rightful place, in the "war on poverty" and in other aspects of the "Great Soci­ety." Have all these efforts failed? Is it possible that the church in shifting so much of its emphasis to the secular areas of life has lost the respect which it once had because of its spiritual contribution to society?

World Vision's 68 Pastors' Conferences, held in 25 countries since 1953, have been attended by 50,865 pastors.
Christian Education Leaders Attend NCC Meeting in Chicago

Secretary Rex Zwiebel attended the annual meeting of the Division of Christian Education of the National Council of Churches of Christ in the city of Chicago, February 10-14.

The theme of the meeting was "Man and the City." The program was set up so the delegates could listen to the various representatives of the poor, as well as to the representatives of the law enforcing agencies, then through visits to the various areas of the city, find out for themselves the great struggle that is going on.

As all of us know the city of Chicago had a traumatic experience during the Democratic Convention. The "slaughter" during that convention, that took place in the hotel where we stayed, is still fresh in the minds of the blacks and those who are sympathetic with their grievances. After the first day of learning from several speakers their analysis of the situation, and being told over and over that the inequalities are staggering, that our conception of brutality and affluence, we were not surprised when a band of about 50 seminarians and some of their professors (from Protestant and Catholic schools of religion) broke into our first plenary session with a demonstration for "Project Equality." After about 30 minutes of haranguing us for staying in the hotel, the "symbol" of brutality and affluence, and a plea for support of equality in conditions in the windy city, our program was started once more. Our speaker, an influential black minister, made a couple of remarks about the "weak" goals of the white church and left.

The next day, working in groups of ten, and with four groups touring together, we went into the West Side, down skid row, to listen to the cries of the downtrodden, and to see what was being done. I shall not rehearse the conditions in the slums and ghettoes. Our readers are well acquainted with them. The need is so great that most of us were impressed that not nearly enough has been done, especially. Three of the projects that we studied were a Senior Citizens' center, the Contract Buyers League, and the Tenants Union. The high-rise building, right at the foot of skid row. It houses 700 persons who pay according to their income for adequate accommodations. That visit was heartening, but as the manager noted, one building was only an insignificant start toward fulfilling the need.

The Contract Buyers League was formed by a group of intelligent black folk who offered their services to help the non-educated folk who were in a position to buy a property, but who is not able to understand the contract which often called for the paying of a price three or four times higher than the selling price with rates of interest so high that it could take three lifetimes to pay for it. They were helping those who had signed such contracts, and to make clear to prospective buyers what they were signing when purchasing a property. The league existed on monies donated by interested groups and individuals who want to see that justice prevails for every citizen.

The Tenants Union, also an organization started by the poor, is dedicated to seeing that a tenant has decent and just treatment from "absentee slumlords." A case may run something like this: a family on welfare is allowed $90 a month rent, and the owner of the building is not allowed to charge them more according to the law. The balance of the allotment is allowed for lunches and dinners will total $15. This will be in addition to the fees.

We still have on hand two copies of the International Lesson Annual for 1969 which we will mail to the first requests at $2.00. Write to the Seventh Day Baptist Board of Christian Education, Box 115, Alfred Station, NY 14803.

Advance registration cards have been sent to the ministers of our denomination. If there was anyone who was overlooked, it was not intentional, and you may send your reservation to the host pastor, J. Paul Green, 171 E. Main Street, Salamanca, NY 14801. Fees are charged according to the distance traveled.

A letter from the host states that the conference, for a more adequate discourse on what happened in Chicago and why.

Youth Field Worker

The report of Miss Esther Burdick for the month of January, 1969, tells of discussions, visits, lectures in our church communities of the Central New York Association. All aspects of youth work came under discussion with the pastors, youth leaders, and the youth themselves. Materials were reviewed and suggestions made. Messages were brought during the worship services of Syracuse, Vinona, and Leonardsville.

There is good interest in the association youth fellowship and its programs are fitting.

Miss Burdick's schedule for March includes Riverside, Los Angeles, Monterey, and the Bay Area. She will then fly to Seattle, Washington.

A tentative schedule is drawn up with possible work in Boulder and Denver, Colo., during the early days of April.

The Tenants Union, also an organization started by the poor, is dedicated to seeing that a tenant has decent and just treatment from "absentee slumlords." A case may run something like this: a family on welfare is allowed $90 a month rent, and the owner of the building is not allowed to charge them more according to the law. The balance of the allotment is allowed for lunches and dinners will total $15. This will be in addition to the fees. The conference will shift to Lost Creek for the Monday sessions.

On Monday, March 10, the first day of the conference, the ministers will attend churches of their choice.

MARCH 17, 1969
Women's Work—Mrs. Earl Craner

Women of Our European Churches

By Ethel Wheeler

(An article prepared at the request of the Women's Board)

Women played an extensive role in our European trip last summer. Let me tell you about just a few of them:

---in Holland, where our truly lovely hostess came to our bedroom door early each morning with tea and cakes to enjoy as we were dressing. Women in the church played a very important part as meetings were interrupted both morning and afternoon for the serving of tea (and such delicious fattening cookies and cakes). The women also worked diligently to prepare and serve meals for the many at Conference. We were privileged to return a week later to our hostess' home for another evening—and to share in the special way her family celebrated her birthday. She was a deserved queen.

---in Germany where in such a short period we came to know and love the women at church meetings, were entertained for tea at the home of one of the church ladies in Hamburg, and in an evening home meeting in West Berlin met other women renewed with dear West Berlin sister who had been at the meetings in Hamburg. The women are really a bulwark in the church.

In England, we were made to feel a part of each family in the homes of Jamaican friends in London and in Birmingham. How very hard the women there work in the church to help in the Lord's work.

In Uppsala, Sweden, where for three weeks we attended meetings of the World Council of Churches, women were very active:

---we were first met at the Stockholm airport by a hostess who guided us to a waiting bus for Uppsala. That bus driver, as well as most of the large fleet of buses serving the visitors there, was a woman. Running at ten minute intervals between the dormitory housing and the meeting hall, were the extra-ent buses "manned" to a great degree by women (government trained for such jobs). The dormitories were staffed by volunteer women stewards (university students). They were most helpful, including preparing and serving our breakfasts to small groups. Women in uniform staffed the large dining halls where we ate noon and evening meals. It was women of Sweden who were guides for visitors on trips in the area, such as to a still occupied castle where we were hosted by a mother and daughter, guided through their castle home and given a sumptuous feast in the "summer house," served by neighborhood women in Swedish costume.

We left London for the United States, appropriately enough being driven to the airport by a woman taxi driver—just as we had left the States after a woman travel agent had arranged our advance flights.

Women—Sensitive in His Service.

OUR PRAYER CORNER

Suggestions for Prayer This Week

Pray for:

1) The pastorless Farina, Ill., church as it seeks to enlarge its ministry through regular evangelistic services and tract distribution.

2) The members of several churches who have pledged to try tithing for a limited number of months on the basis of Malachi 3:10.

3) The spring meeting of the Pacific Coast Association which meets at Riverside, Calif., April 18-20—an association that sponsors a field worker in the Seattle area.

4) The people in this country who have recently begun to take our tracts and are studying the Sabbath question.

Suggestions for intercessory prayer are solicited from all who see the need. Send them to the editor or to the Conference president.

There are several things wrong with this mirage. If a 4-person family can get from the government without work $3,335—and a household of different size a proportionate amount—who will take a job paying $3,500, $4,000 or $4,500? Millions of unskilled or low-skilled persons cannot hope to earn more by their own efforts. Who will take a wartime job? Entire occupations would be wiped out overnight, a large part of the labor force of several states—particularly in the South—would immediately retire and most agricultural employment would end.

Not only would the cost of the program jump to several times $1 billion, our whole wage structure at medium and higher levels would be thrown into chaos. American consumers would be deprived of a large array by others. To give people who prefer leisure to work a claim on the product of those who choose to work, forces the latter group into involuntary servitude, a new form of slavery.

Roger A. Freeman

THE SABBATH RECORDER

LET'S THINK IT OVER

Against Vatican Appointment

"A vast number of Baptists, along with me, would deplore the appointment of a personal representative or an ambassador to Vatican City," said the president of the American Baptist Convention in a personal letter to President Nixon. . . .

"All efforts to distinguish between the Catholic Church and large Catholic state as a state are ultimately futile," said the ABC president. "The church and state are one. Most Americans do not believe in either the mixture of church and state, which the Catholic Church practices, nor the violation of church-state principles which would be involved, many feel, in the official recognition by the President of the United States of the special status of Vatican City."

President Rutten cited the fact that the reason the ecumenical spirit has grown so rapidly is, in part, because the "Catholic Church has given indication that it does not wish to wield political power in the way that it once did. At a time when relations between denominations are as good as they are now, I hope that your administration will not roll the waters." — (ABNS).

(It may be noted that in President Nixon's otherwise clear and candid press conference on March 4 he hedged considerably on this question, leaving his intentions still in doubt.)

Guaranteed Annual Income

To guarantee everybody an adequate income appears to be the most direct and simple method to end poverty; also, when we study it more closely, potentially the most destructive.

It is proposed that the government make up the difference between a pre-determined national standard and all income not above a minimum income needed to maintain a decent living. That sounds so persuasive that it has convinced a good many people that the millennium is just around the corner and that is the way to bring it about.

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There are several things wrong with this program.

The Good Side

We live in a most remarkable time. For four years there has been almost no unemployment. Wages, even in real terms, are at an all-time high. Health is generally the best we have known. Forty percent of our youth is enrolled in higher education—a percentage four times that of Great Britain. Home building, auto production, consumer goods are all being utilized by a broader segment of the population than ever in history. General public giving to good causes exceeds anything previously known.

The list is very long. Yet, you and I, who are better off than we ever imagined we might be, are nevertheless truly insecure, and feel that we are under attack from many, directions . . .

It is clearly time to crack down, return to common sense, and restore orderly sensible procedure to the society.
**NEWS FROM THE CHURCHES**

ASHAWAY, R. I.—At the annual business meeting held January 12, James G. Waite was elected president to succeed Arthur Brayman who had held the office for the past five years. Kenneth Wheeler was unanimously elected to serve us for 69. Others elected to office were Clifford E. Perrin, Jr., vice-president, Dorith Cran dall, secretary, Helen Brayman, treasurer, Delmar Cran dall, auditor. The name of Mrs. William Bowyer was added to the Board of Trustees.

A Family Night was observed in our church Saturday evening, January 25, at the Ladies Aid Society being the sponsor. A movie “Riding the Pulpit” was shown after which a double quartet including Richard and Walter Johnson, Richard and Leon Wheeler, Anita and Helen Wheeler, Dorothy and Sandra Johnson rendered several selections. About 70 people attended.

The morning worship on February 1 was conducted by the Senior C. E. Those participating were Mary Sitzai, Dorothy and Sandra Sitzai, Danny Perry, Leon and Richard Wheeler, Richard and Walter Johnson, Henry Arnold, Helen Wheeler and Sandra Sitzai. We congratulated our young people who took charge of the service with dignity and reverence. Richard Wheeler, son of the Rev. and Mrs. Edgar Wheeler, a senior at Chariho Regional High School has been chosen “Classmate Today — Neighbor Tomorrow” by his classmates. This award is co-sponsored by the Rhode Island Department of Jewish War Veterans and the Ladies’ Auxiliary of the United States, and the National Conference of Christians and Jews, southeastern region. The award is a humanitarian project for high school students. Richard was president of his class in his junior year, and is a member of the Rhode Island Honor Society. He is active in the church, being a Sabbath School teacher, member of the choir, and an officer in International Christian Endeavor. He was featured with a large picture in the *Western Sun*, February 14. Congratulations and best wishes to Richard.

—Correspondent

RIVERSIDE, CALIF.—A new plan was presented to our congregation last fall, in which all arrange their meetings on the first Sunday of each month. In this way we hold the time open and many people are able to attend more than one meeting. Such an arrangement does not mean that a committee has to meet if business does not warrant, nor does it forbid an extra meeting for a committee that finds it expedient.

Three Bible study groups are currently meeting — one at 6:30 a.m. Those who attend report interesting and profitable sessions. It is hoped that these groups will grow and will attract others of the church fellowship, as well as friends whom they may invite.

The church has called five of our members to serve as deacons: Mrs. Ruby Hambleton, Dr. Lewis H. V. May, Torrance Springer and Mr. and Mrs. Albert Whitlock. Their ordination is being arranged by the Advisory Council.

The Christmas season was observed in many ways, both old and new. All of these blessed us. In addition, we used this year the Advent coin folder. Over fifty of these were turned in, and we were able to make a substantial contribution to the Pacific Coast field work.

Our camp planning committee has been at work since early fall, mapping out the camps for next summer. Our usual four camps will begin June 22 and close on July 13, which will allow full week camps for Juniors and Intermediates and four day periods for Primary and Senior camps. If you plan a trip in this direction, include the camp of your age in your schedule.

Since we have “winterized” some of our camp buildings, winter retreats are practical. The young people — seventh grade through college age — gathered up forty-three campers and had a fine time at New Year’s. Despite a broken leg for one camper, it was a fine camp, full of fun, serious discussions and worship.

—Correspondent

**THE SABBATH RECORDER**

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**OUR WORLD MISSION**

OWM Budget Receipts for February 1969

<table>
<thead>
<tr>
<th>Treasurer’s Monthly Receipts</th>
<th>Board’s Monthly Disbursements</th>
<th>Treasurer’s Board’s</th>
<th>Feb 5 mos.</th>
<th>Mar 5 mos.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adams Center $ 186.00 502.10 10.00</td>
<td>Milton $ 1,279.62 4,453.21 116.00</td>
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<tr>
<td>Alfred $ 387.35 $ 2,087.34 80.00</td>
<td>New Auburn $ 121.35 256.53</td>
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<tr>
<td>Alfred $ 54.00 $ 180.00</td>
<td>Richmond $ 1,041.25</td>
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<tr>
<td>Algiers $ 3,500.00</td>
<td>Nortonville $ 752.50</td>
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<td>Assn. &amp; Groups $ 281.82 686.24</td>
<td>Old Stonefort $ 113.00</td>
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<tr>
<td>Battle Creek $ 1,803.12 70.00</td>
<td>Paint Rock $ 138.56</td>
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<tr>
<td>Bay Area $ 295.00 10.00</td>
<td>Pawtucket $ 1,247.91 25.00</td>
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<tr>
<td>Berlin $ 115.00 817.40</td>
<td>Plainfield $ 1,068.25 100.00</td>
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<tr>
<td>Boulder $ 62.66 425.25</td>
<td>Putnam County $ 479.43 2,670.50</td>
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<tr>
<td>Brookfield, 1st $ 57.00 25.00</td>
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<tr>
<td>Brookfield, 2nd $ 195.00 150.00</td>
<td>Ritchie $ 558.72 18.00</td>
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<tr>
<td>Buffalo $ 125.00 10.00</td>
<td>Rockville $ 115.00 50.00</td>
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<tr>
<td>Chicago $ 555.00 567.50</td>
<td>Rockwood $ 18.00 122.61</td>
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<tr>
<td>Daytona Beach $ 100.00 658.00</td>
<td>Salem Valley $ 200.00 6.00</td>
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<tr>
<td>Denver $ 283.33 1,199.39</td>
<td>Salem Valley $ 200.00 6.00</td>
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<td>DeRuyter $ 116.95 274.45</td>
<td>Schenectady $ 39.00</td>
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<tr>
<td>Dodge City $ 157.69 570.25</td>
<td>Seattle $ 1,028.45 3,872.10</td>
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<td>Edinburg $ 187.75</td>
<td>Shiloh $ 70.00 50.00</td>
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<td>Fairview $ 60.00</td>
<td>Syracuse $ 61.75</td>
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<td>Palermo $ 100.00 100.00</td>
<td>Texarkana $ 75.00</td>
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<td>Hebron $ 394.42 5.00</td>
<td>Topeka $ 1,250.00 10.00</td>
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<td>Hopkinson, 1st $ 631.50 50.00</td>
<td>Tontitown $ 558.72 18.00</td>
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<td>People’s World $ 150.00 600.00</td>
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<td>Houston $ 105.00 20.00</td>
<td>Walworth $ 451.50 10.00</td>
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<td>Independence $ 37.05 366.60</td>
<td>Washington $ 75.00</td>
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<td>Individuals $ 1,269.90 50.00</td>
<td>Washington, D.C. $ 91,890.67 116.00</td>
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<td>Irvington $ 1,100.00</td>
<td>Watertown $ 115.00 558.72</td>
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<td>Jackson Center $ 1,000.00</td>
<td>White Cloud $ 29.00 211.60</td>
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<td>Kansas City $ 165.00</td>
<td>Yonah Mt. $ 75.00</td>
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<tr>
<td>Little Genesee $ 129.00 751.60</td>
<td>Tots $ 8,160.37 $ 43,809.13 $1,870.20</td>
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<td>Little Rock $ 175.50</td>
<td>Non-Budget $ 95.00</td>
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<td>Los Angeles $ 700.00 1,750.00 15.00</td>
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<td>Lost Creek $ 166.00 402.00</td>
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<td>Marlborough $ 291.66 1,502.80 77.00</td>
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<td>Metairie $ 50.00 300.00</td>
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<tr>
<td>Middle Island $ 53.00 247.00</td>
<td>Total Disbursements $ 8,255.37</td>
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</table>

**FEBRUARY DISBURSEMENTS**

| Board of Christian Education | $ 603.94 | Historical Society | $ 6.60 | Municipal Education | $ 644.09 | Municipal Retirement | $ 499.31 | Missionary Society | $ 3,324.20 | Trustees of Academy | $ 1,068.25 | Trustees of Gen. Conf. | $ 46.75 | Women’s Society | $ 77.10 | World Fellowship & Service | $ 201.14 | General Conference | $ 1,708.33 | S. D. B. World Federation | $ 70.00 | Missionary Work | $ 500.00 |
|-----------------------------|---------|-------------------|--------|---------------------|--------|-------------------|---------|-------------------|--------|-------------------|----------|-------------------|--------|-------------------|---------|-------------------|---------|-------------------|----------|

**SUMMARY**

1968-1969 Budget $187,500.00 On Hand $15,560.00

Receipts for 5 months:
OWM Treasurer $43,809.13
OWM Treasurer $1,870.20

$43,809.13

Treasurer's Board's February 5 mos. 

<table>
<thead>
<tr>
<th>Treasurer's Disbursements</th>
<th>Feb 5 mos.</th>
<th>Treasurer's Disbursements</th>
<th>Mar 5 mos.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Disbursements</td>
<td>$ 8,255.37</td>
<td>Total Disbursements</td>
<td>$ 8,255.37</td>
</tr>
</tbody>
</table>

February 28, 1968
**Births**

Barber.-- A daughter, Jennie Lou, to Bill (Hiram W., III) and Barbara (Waite) Barber of Westerly, R. I., Sept. 13, 1968.

Crane.—A daughter, Mary Elizabeth, to Robert and Betty (Robishaw) Crane of Westerly, R. I., Nov. 30, 1968.


James.—A daughter, Amy Elizabeth, to William and Martha (Gavitt) James of Westerly, R. I., October 4, 1968.

**Obituaries**


Late in life she was convinced of the Sabbath truth and was baptized in the Los Angeles Seventh Day Baptist Church where she attended health permitted.

Funeral services were conducted by Pastor C. Rex Burdick at the Chapel of the Flowers and burial was in the Forest Lawn Cemetery at Glendale, Calif.

—C. R. B.

TRAYER.—Clara B., daughter of Jacob and Harriet McNamara Mead, was born Feb. 15, 1884, at Bolivar, N. Y., and died Feb. 21, 1969, at the Olean General Hospital, Olean, N. Y., following a brief illness.

On March 5, 1905, she married William Traver. Clara was a member of the First Seventh Day Baptist Church of Geneseo and also the Ladies Sunshine Society. She is survived by her husband, William; a son, Archie Traver; three daughters, Mrs. Alice Cooper, Mrs. Earl Jones, and Mrs. Norma Lawton; a sister, Mrs. Elise Jordan; 19 grandchildren and 14 great-grandchildren.

Funeral services were conducted by her pastor, Harold D. King. Interment was in the Little Geneseo Cemetery.

—H. D. K.

WHITFORD.—Lucy Helen, daughter of Abert and Ella Edwards Whitford, was born Nov. 24, 1894, in Leonardsville, N. Y., and died Feb. 5, 1969, in the Foothills Acres Nursing Home, Neshanic, N. J.

At an early age she moved from Leonardsville to Westerly, R. I., where she was graduated from Westerly High School (valedictorian) in 1912. Shortly after her graduation she moved with her parents to Plainfield, N. J., where she made her home. She was graduated from Alfred University (cum laude) and Muhlenberg Hospital (Plainfield) School of Nursing and did graduate work at Teachers College, Columbia University.

Miss Whitford taught Latin and German in Bolivar, N. Y., and did private nursing duty from 1921 to 1923.

She served as a school nurse for 32 years, retiring in 1957.

Miss Whitford was baptized in 1908 in Westerly, R. I. She became a member of the Plainfield church on Jan. 2, 1915. She served as a teacher and superintendent of the Primary Department of the Sabbath School, and later as superintendent of the adult department. She also served as trustee of the church. She was a former secretary of the American Sabbath Tract Society.

She is survived by four nieces and five nephews.

Funeral services were conducted by her pastor, the Rev. Herbert E. Saunders, in the Plainfield Seventh Day Baptist Church, Feb. 8, and interment was in Hillside Cemetery.

—H. E. S.

YOUNG.—Christina A. Burdick, daughter of Charles H. and Audella Burdick, was born at Brookfield, N. Y., Jan. 14, 1876, and died at Westerly, R. I., Feb. 8, 1969, after a lingering illness.

Mrs. Young was the widow of Selden M. Young to whom she was married Nov. 16, 1895.

A member of the Pawcatuck Seventh Day Baptist Church, the respect in which she was held is illustrated by the words of a contemporary, "The church could last forever and you would never find anyone who had done more for it than Christie."

Survivors include five daughters, Mrs. Malcolm F. Rooney of Florida, Miss Hilda K. Young of Westerly, Mrs. Charles Beady of Nau­gatuck, Conn., Miss Frances L. Young of Ingle­wood, Calif., and Mrs. John A. Edmond, of Westerly; seven grandchildren and 14 great-grandchildren.

Private funeral services were held, with a tribute scheduled later in a Sabbath morning service. Interment was in the First Hopkinson Cemetery.

—S. K. D.