**NEWS FROM THE CHURCHES**

**KANSAS CITY, MO.**—The church property now has a new sidewalk, thanks to the work of the men of the church. Other cement work has been done in preparation for a hall and classrooms.

Sabbath Rally Day was postponed till the 25th of May—the last Sabbath that Ken Chroniger, student, would be bringing the message. A student pastor, Sam Studer, will come about June 1.

**LOS ANGELES, CALIF.**—The Greater Los Angeles Massed Choir Festival was held May 5 in the First Baptist Church. It was a great occasion for the biggest (in area) city in the United States. Of special interest to Seventh Day Baptists is the fact that Miss Lois Wells, choir director of our church, conducted a concert of sacred music as a part of the Choir Festival.

—From a church bulletin.

**RICHBURG, N. Y.**—During the paneling of our church sanctuary we are holding our services in the church social room. We have a good attendance at our worship services.

The young people of the church had charge of the morning service on April 20 when the pastor and family were at Plainfield, N. J. April 27 was pulpit exchange Sabbath. Pastor Dickinson spoke at the Buffalo church and the Rev. Rex Zwiebel of Alfred Station was guest speaker at the Richburg church.

Pastor Dickinson attended the Spiritual Retreat at Jersey Oaks Camp in New Jersey April 30 to May 7. Our morning service was by the laymen of the church. Leaders were Deacon Jesse Burdick, Mrs. William Davidson, and Robert Stohr.

Our Ladies Aid Society meets the third Tuesday of each month for a 6:30 p.m. dinner followed by a program arranged by the Women's Board.

—Correspondent.

**Accessions**

**ALFRED STATION, N. Y.**

By Baptism:

Christian Reid Mattison
Kevin Neil Palmiter

By Letter:

Jane Elaine Lewis
Mark Douglas Lewis
Nelson William Snyder

**Obituaries**

**BURDICK.**—Mrs. Beulah A., daughter of the late Edgar O. and Emily Sherburne Burdick, was born in Walworth, Wis., May 23, 1878, and died at the home of her son, Dr. H. Laurence Burdick in Milton, Wis., April 21, 1968.

She was married to Harvey L. Burdick, Dec. 3, 1900. Her husband died in 1945. She is survived by a daughter, Mrs. LeRoy (Dorothy) Rasmussen of Milton; three sons, George E. of Cohoes, N. Y., Ralph W. of Edgerton, Wis., and Dr. H. Laurence of Milton, nine grandchildren and five great-grandchildren; also a sister, Mrs. Flora Johnson, Milton.

Funeral services were held in the Milton Seventh Day Baptist Church with her pastor, Rev. Earl Cruzan officiating. Burial was in Milton Cemetery.

—E. C.

**HURLEY.**—Orville A., son of Lewis and Sylvia Hurley, was born in a sod house at North Loup, Nebr., Nov. 22, 1873, and died at Edgerton, Wis., March 6, 1968.

When he was a year old his family moved to Wisconsin where he continued his employment as a carpenter and a farmer. He was a member of the Milton Junction Seventh Day Baptist Church.

Surviving are a daughter, Mrs. Illa Wenzel, and a son, Lester, both of Janesville, nine grandchildren and 25 great grandchildren.

Services were held Friday evening, March 8, at Albrecht Funeral Home in Milton Junction with Rev. Carroll L. Hill officiating. Graveside services and burial were at Welton, Iowa, the following day.

—C. L. H.

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**The Symbol of Christian Faith**

The cross in its many sizes, materials and locations is the finest symbol of Christian faith. Its use in church architecture and public places is on the increase among Protestants. The cross hewn out of marble or granite against an evergreen background in a memorial park well signifies the central facts of our faith, that Christ died for our sins, and that He alone, having victory over death, ever lives to show that we through Him have everlasting life in our Father's house in that better land.
Negro Evangelism Materials
Are special printed materials needed for evangelism among Negroes? Up to the present it has been assumed that there was no such need. Are we not all alike before God? Isn't Christ the same for white and black, yellow and brown? The answer has to be affirmative. The Ethiopian eunuch was converted by the white man, Philip, by the gospel of the Jewish book of Isaiah. Sin and salvation know no color lines. There is, of course, need for salvation literature in the native language of the respective race. That is why the Bible is translated into 1,100 languages. But should we produce tracts in English written by Negroes and illustrated with dark faces in order to gain better acceptance among this race? The American Tract Society thinks the time is right for a special type of Negro evangelism and is embarking on it. It will be tried on a large scale in Newark, N. J.)

This great tract society has established a department of Negro evangelism and is calling on the most Negro Christians in order to order the materials and to support the work financially. The full color leaflet announcing this new work says: "Under the direction of Dr. Leon M. Pearson, of San Bernardino, Calif., and of Seventh Day Baptists, the Negro Christian Evangelism Department is here to help you. Each month a new leaflet will be sent to you. You will be able to order the materials and to support the work financially. The full color leaflet announcing this new work says: "Under the direction of Dr. Leon M. Pearson, of San Bernardino, Calif., and of Seventh Day Baptists, the Negro Christian Evangelism Department is here to help you. Each month a new leaflet will be sent to you. You will be able to order the materials and to support the work financially. The full color leaflet announcing this new work says: "Under the direction of Dr. Leon M. 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What Are Students Thinking?

One way to tell what college students are thinking is to conduct an accurate survey. But what survey can reveal all the many things to say to his larger parish. Both purposes are generally legitimate, and many pastors may decide that a visit by committees often have their own ideas about the worship service and the church bulletin. In fact, small church may decide that there is not enough value in a weekly bulletin to justify the time and cost.

Speaking of bulletins, there has been a gradual tendency toward more color and better quality of paper and mimeographing. Many of the churches buy their bulletin covers to get something more attractive. Uniformity comes only at times when covers are furnished by a denominational agency to all churches, as for Sabbath Day and other special days.

There is a healthy difference of opinion as to the purpose of the bulletin. Is it primarily for the worshippers, to avoid announcements incorporations of various kinds of congregational responses, and to make the Sabbath morning service more worshipful? Or, is it primarily a newsheet to bind the resident and nonresident members closer together in the work of the church? Both purposes are generally legitimate, and many pastors strive for a suitable combination of the two. The utilitarian or outreach purpose has special merit in the building of the congregation. Pastors of new churches and growing churches seem to think this way. For instance, the newest church bulletin is that of the Seattle Area Seventh Day Baptist Church. The pastor has many things to say to his larger parish as well as to the 20-30 members present. He has no bulletin cover but uses all four pages of his neatly typed bulletin for program and announcements of church work. The cost is also considerably less that way.

The Work of the American Bible Society


An understandable reading of the Bible is the ultimate goal of the Bible societies of the strategy of distributing the Word to all men everywhere to possess, to read, and to hear the wonderful words of God in the tongues wherein they were written. This is a colossal task. Last year nearly 100,000,000 copies were distributed, yet we have 40,000,000 new adult literates to be reckoned with each passing year.

While we recognize that the world is becoming literate as never before, it is equally true that dependence is too often on more passive media of communication rather than the active process of reading. To be God's Word for a new age, the Book for new readers, the Book requires first of all the scientific preparation of new and revised translations within the grasp of the different types of new readers to whom we must speak. For this reason, to continue this reading the vocabulary must be within the grasp of understanding and the style must be appealing. To accomplish this goal the Advisory Council encourages the program of Translators' Institutes and the publication of the series of helps designed for translators' use.

Millions of copies of the Scriptures are being distributed nationally to rehabilitation centers of the great cities, to rural areas, to college and university campuses, to boys' and girls' camps, to migrant workers' camps, to hospitals, to prisons, and to men in the service, to speak of a few areas where there are opportunities for thousands still without "the Book". The Advisory Council has recommended certain priorities for the Society. Among those priorities are included the establishment of curriculum coordinating centers for supporting churches, experimentation and testing English editions with aids and study helps, exploring new Scripture formats for special programs of community involvement in the inner city, and Bible readings for children and for children with exceptional problems.

Suggestions for securing funds for this great work included special consideration by denominations for additional gifts to the Society, the underwriting of certain projects by denominational groups, and the communication to denominations as the Council reaffirmed its local communities concerning the immediacy of the projects, and means by which support might be given to the African Advance Program by denominations, groups and individuals.

In fulfilling its task the ABS takes its place along with thirty-four other Bible societies around the world. The Advisory Council, at its most recent meeting, affirmed its belief in the historic Bible Society commitment: that: its single purpose is "to make the Word of God available in the tongues wherein it is written to people of all nations, groups and individuals.

To this end the Council reaffirmed its action of 1966 in welcoming the cooperation of all groups interested in the wider distribution of the Holy Scriptures without doctrinal note or comment, provides the best vehicle for promotion of the cause of the Bible. To this end the ABS has placed first the Book.

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The total budget of $7,400,000 for the churches in 1968 is $1,500,000. All denominations are called upon to increase their financial support to this strategic agency. It is hoped that Seventh Day Baptists, through special offerings and designated gifts, can contribute at least $500.

—Council on Ecumenical Affairs.

MAY 27, 1968
Sabbathkeeping Minister States His Convictions

For some months the Rev. Hollis S. Howard of Dallas, Texas, has been in correspondence with the secretary of the Tract Society. He has read our literature, purchased our books, subscribed to our periodicals, and written some interesting experiences in the Christian life. In February it was arranged for Secretary Rex Zwikel to come to Dallas. The minister has not sought a pastorate among us, but he has powerfully impressed us with his convictions about preaching. Part of that letter is printed here as a challenge to churches and pastors.

These are my viewpoints and beliefs. I consider the "Statement of Belief of Seventh Day Baptists" an accurate and practical description of the will of God in our time. On some points I would be more specific. I believe in the full Bible message, that all sixty-six books are true and meaningful for our time, and that God has provided us with modern translations of His Word that we may really understand. I believe the pastor's duty is to present this truth in all matters, regardless of whose toes he may have to step on. In matters of general or legislative interest, only the legitimate legislative interest, his only legitimate interest, is to present this truth in all matters. If he doesn't know what is Satan's work, that Christian people should actually believe that this is God's will shows how close he is to fully corrupting even the elect. But things don't have to be this way. God spoke through Joshua's last speech, "Choose this day whom you will serve," and no writer has contradicted him.

Moreover, people go where things happen. Everywhere Jesus spoke, and everywhere Peter spoke, and everywhere Paul spoke, things happened. Three-quarters of the gospels are taken up with this: God spoke through them. People were healed by the power of the Holy Spirit. God says, "I am the Lord, your healer." Where His healing power is released, things happen, the people come. And the situation calls for the Full Church. That Christian people should actually believe that this is God's will shows he has read our literature, purchased our books, subscribed to our periodicals, and written some interesting experiences in the Christian life.

For other information, this country prints a million copies of Study Opportunities for Ministers, January 1968 to January 1969 has been sent to each active pastor in the Seventh Day Baptist churches in the United States. The Council on Ministerial Education, along with similar groups in many denominations, is thoroughly convinced of the great importance of continuing education. Many pastors are equally concerned since they see the possibilities of doing more effective work for Christ and His Church if the additional education they long for becomes an actuality. Churches are urged to provide time and some funds to enable their pastors to make use of the opportunities which surround them. Information and some supplemental funds are available on application to the office of the dean, Seventh Day Baptist Building, Center for Ministerial Education, Box 868, 510 Watchung Avenue, Plainfield, N. J. 07061.

PENTECOST

The liturgical churches and some of the free churches make almost as much of the Pentecost as of Easter. (It comes fifty days after Easter, June 2, this year.) It is customary for the presidents of the World Council of Churches to make some Pentecost proclamation, which is printed on bulletin covers for use in the cooperating WCC churches. The message, or the Pentecost proclamation, is the Holy Spirit's work in our troubled world. Three paragraphs from these prominent churchmen are quoted:

The 1968 Assembly of the World Council of Churches will meet this summer at Uppsala, Sweden, July 4-20. Its theme will be the triumphant promise, "...I promise you the Paraclete, the Holy Spirit, whom the Father will send in my name, will remain with you and be in your midst forever. ..." (John 14:16, 17, Revised). As presidents of the World Council of Churches, on this day of Pentecost, we ask you to pray with us for the Spirit of God, who alone can make things new.

We thank God, too, that we have seen the Spirit of God at work in the world, renewing souls from within and transforming the relationships of men and nations. The spirit who makes all things new is active today in the common effort of the churches and of the whole human community.

We ask that you, therefore, the people of God, to pray for the renewal and unity of the Church, and also for the renewal and unity of the world. Our task is not only to pray. In Ezekiel's message the transformation of society was to be the evidence of conversion. If God has given us a new heart and a new spirit, He expects that churches and people in every age and every land will share in the great work of God. Let this day of Pentecost be a day of renewal of our personal life; but let it also be a day of commitment of God's people to loving and practical action for the renewal of society.

Scripture has been described as deep enough for an elephant to swim in and shallow enough for a lamb to wade in.

CONTINUING EDUCATION FOR THE MINISTER

By Victor W. Skaggs, dean

One copy of Study Opportunities for Ministers, January 1968 to January 1969 has been sent to each active pastor in the Seventh Day Baptist churches in the United States. The Council on Ministerial Education, along with similar groups in many denominations, is thoroughly convinced of the great importance of continuing education. Many pastors are equally concerned since they see the possibilities of doing more effective work for Christ and His Church if the additional education they long for becomes an actuality. Churches are urged to provide time and some funds to enable their pastors to make use of the opportunities which surround them. Information and some supplemental funds are available on application to the office of the dean, Seventh Day Baptist Building, Center for Ministerial Education, Box 868, 510 Watchung Avenue, Plainfield, N. J. 07061.

Pacific Coast Visitation

The Pacific Coast is a vast area and has become larger for Seventh Day Baptist work with the new centers as far north as Washington and as far south as San Diego. The Rev. Glen Warner, re-elected coordinating field pastor for the Pacific Coast Association, is about to make an extended visitation trip to contact lone-Sabbathkeepers between Seattle and Los Angeles. He has a partial list of interested persons. It cannot be complete, for new people are moving to the Coast constantly. It would be a shame if friends that could be reached by the message of Christ were missed along the route.

This is an appeal for you to notify Pastor Warner of any friends, relatives, church members or unconverted people who might be helped by a pastoral call. Since his trip is to be made in early June this letter writing is urgent. The address is 24207 98th St. South, Kent, Wash. 98031.
Hi,

How's life? I've been thinking a lot about you lately, so I decided it was time I shared some things that are on my heart.

It seems to me that knowing Christ personally makes my life more exciting every day. I've been a Christian since I accepted Christ when I was eleven years old, but I didn't understand how to have a consistent Christian life, doing all the things that I'd been taught God wanted me to do.

Sometimes I felt it just wasn't as much fun to be a Christian as to be a non-Christian. I was really under the law, as Paul says in the New Testament. The harder one tries to keep the law, the less he actually succeeds.

But now I've learned something about the "Whyness" of the whole universe—it's really pretty simple. Someone told me that God loves me, but I really didn't see it until I went on the Geology Spring Field Trip during the recent quarter break at the university.

Sleeping out on the ground under the stars or being able to see a hundred miles of the ocean from a mountain top made it so obvious to me that the physical universe is an expression of God's love for us. Its beauty demonstrates His greatness, and for those of us who seek His presence, it is just a reflection of God's love for us.

This reference suggests something else. To be the son of God or to do an event in our lives, but a continuing relationship with Him. The obvious question then is, how does it work? What are the dynamics of that relationship? In Proverbs 3:6 it was probably Solomon who said, "In all thy ways acknowledge Him and He will direct thy paths." Does He ask us to honor, worship, commemorate, or obey Him? No, He just asks us to admit that He is responsible for us—just acknowledge Him, agree with Him in everything we do and He will guide our actions.

If He loves us this much, He certainly must want the very best for us, and because He sees things much better than we do, He is infinitely more capable of giving us the best of life. He has even promised us in Luke 12:31 that if we seek the Kingdom of God, "all these things shall be added unto you." This promise is even more clearly stated in John 10:10 where Jesus said, "I am come that they might have life and that they might have it more abundantly." To be sure, His plan includes eternal life, but here He promises us a full and meaningful life right now on earth.

How can the Christian life possibly be dull or difficult if we really understand what God had in mind when He sent Jesus Christ to communicate to us God's love and plan for us? How can we possibly be slaves to the law when the Christian life consists of just responding to His love?

The most beautiful and comprehensive definition of love ever written characterizes perfectly God's relationship to us. It says, "Love is very patient and kind, never jealous or envious, never boastful, nor proud, never haughty nor selfish love does not demand its own way. It is not irritable or touchy. It does not hold grudges and will hardly even notice when others do it wrong. It is never glad about injustice, but rejoices whenever truth wins out. If you love someone you will be loyal to him no matter what the cost. You will always believe in him, always expect the best of him and always stand your ground in defending him. All the special gifts and powers from God will someday come to an end, but love goes on forever."

You may recognize that quotation as being a paraphrase from I Corinthians 13. It describes the love that we as humans seek in our relationships with other people—especially a marriage partner. Can you see then, how human love is just a reflection of God's love for us? God's acceptance of us is really a creative kind of love. He accepts us just as we are and hopes all things, and believes all things. How can we help but respond, and in responding, grow.

We can share God's love with others by accepting them the way God accepts us, unconditionally. By not demanding that others do or be anything for us, we lose our self-seeking. We actually lose ourselves to become part of something that is greater than the sum of its parts—God's family.

I write this to you because I love you and because it's great to know that you will understand what I mean.

Remember me to God,

Janie

NOTE: Look for another "love letter" of a different sort week after next. Janie has promised to keep them coming. Comments on this new feature are solicited.

THE SABBATH RECORDER

MAY 27, 1968
Saviour Committee teams that put fun into work! campfire, and our famous camper-com­
permission. Younger campers will have plenty of good food com­
partner, will be camp director.
also hikes, filmshows, games and recre­
ning into your dish.
and the book theme will be "Heroes, Every
Younger campers
For the older campers, the book theme is: "Mr. Teen-ager Faces Chris­tian Living." Bro. Jacob Tyrrell is re-
Bible class, with outdoor activities and unusual projects that link nature with Bible lesson themes, a different kind of Bible class—one you'll long re­
Younger campers will have sepa­rate books and their own class teacher who is Bro. Leyland Bowen. Yes, Bro. Bowen is joining our camp this year, and the book theme will be "Heroes, Every One!" This is for the younger age campers.
more news! Camp is going to be on the Essequibo Coast, Mainstay Gov­ernment Camp, on the shores of beauti­ful and sandy Camp, with its clear water—and warm, too. Plenty of swimming there! And you should see the new buildings going up at camp. Mr. Vibert Charles will be our official lifeguard.
we expect to have three cooks this year, headed by Sister Inez Peters, also Sister May Tobin at 2nd cook, and Miss Carmelita John as assistant cook. So you will have plenty of good food com­ing into your dish.
Alfred has been sculptured nonethe­
Do not set up a Michelangelo
The valley holds a statue lying down

Return to Rome Urged

In a printed letter addressed to the Seventh Day Baptist General Confer­ence which can be found in the Roman Catholic layman, Felice Morello of Torino, Italy, urges all denominations to return to Rome and recognize the Pope as their spiritual leader.
The letter, postmarked April 18, states that it was sent to kings, queens, ambas­sadors, newspapers, universities and to the heads of most denominations about sixty-seven countries. Although the writer asserts that he alone is re­sponsible for the contents it must be assumed that a widely circulated tract must have the blessing of the Catholic Church. Since we need to un­derstand what Catholics mean by eccu­menism we must consider some quotes in context are included here.

The Roman Catholic Church is the true Church founded by Jesus Christ. This church has all the marks (one, sainted, catholic, apostolic) that prove it to be the true Church founded by Jesus Christ. This

Mr. Lameck M. Vumah of Salisbury, Rhodesia has returned to Malawi for another visit with Seventh Day Baptists of Malakwapa and at the ac­count of Mr. Vumah's first visit and his letter of greeting may be found in the Sabbath Recorder for April 8, 1968.

Director of Christian Education and Evangelism, Rev. David Pearson, has written under date of May 7, 1968, "Mr. Vumah is again with us visiting churches in the South with Pastor O. Manan. We called him back to Malawi to attend the Ministerial Refresher Course, soon to be held at Makapwa. Mr. Makatanje and Doctor Burdick will be teaching the first week, and Pastor Manan and I will take the second week. Classes are to begin on May 14."

Pastor Pearson comments on the pos­sibility of calling Mr. Vumah to ordina­tion at the end of this preparatory period if God would lead the African brethren to do so. He writes, "Mr. Vumah has had two years of ministerial training with the Baptists of Rhodesia . . . A leader is needed in Rhodesia to baptize and hold together the fledgling organization." You should know that the trustees of the Central Africa Conference of Seventh Day Baptists will consider at their June 18-19 meeting the possibility of their backing this new group of Seventh Day Baptists in their neighboring country of Rhodesia. This is how the message of Christ should be shed abroad, from one mission field to another.

Progress Report

from Rev. David Pearson

Mr. Lameck M. Vumah of Salisbury, Rhodesia has returned to Malawi for another visit with Seventh Day Baptists of Malakwapa and at the account of Mr. Vumah's first visit and his letter of greeting may be found in the Sabbath Recorder for April 8, 1968.

Director of Christian Education and Evangelism, Rev. David Pearson, has written under date of May 7, 1968, "Mr. Vumah is again with us visiting churches in the South with Pastor O. Manan. We called him back to Malawi to attend the Ministerial Refresher Course, soon to be held at Makapwa. Mr. Makatanje and Doctor Burdick will be teaching the first week, and Pastor Manan and I will take the second week. Classes are to begin on May 14."

Pastor Pearson comments on the possibility of calling Mr. Vumah to ordination at the end of this preparatory period if God would lead the African brethren to do so. He writes, "Mr. Vumah has had two years of ministerial training with the Baptists of Rhodesia . . . A leader is needed in Rhodesia to baptize and hold together the fledgling organization."

You should know that the trustees of the Central Africa Conference of Seventh Day Baptists will consider at their June 18-19 meeting the possibility of their backing this new group of Seventh Day Baptists in their neighboring country of Rhodesia. This is how the message of Christ should be shed abroad, from one mission field to another.

Return to Rome Urged

In a printed letter addressed to the Seventh Day Baptist General Confer­ence which can be found in the Roman Catholic layman, Felice Morello of Torino, Italy, urges all denominations to return to Rome and recognize the Pope as their spiritual leader.

The letter, postmarked April 18, states that it was sent to kings, queens, ambas­sadors, newspapers, universities and to the heads of most denominations about sixty-seven countries. Although the writer asserts that he alone is res­ponsible for the contents it must be assumed that a widely circulated tract must have the blessing of the Catholic Church. Since we need to un­derstand what Catholics mean by ecu­menism we must consider some quotes in context are included here.

"The Roman Catholic Church is the true Church founded by Jesus Christ. This church has all the marks (one, sainted, catholic, apostolic) that prove it to be the true Church founded by Jesus Christ. This

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This dialogue is carried out through the various parts of a worship service.

This led to the third area of the worship service-following God's commandments. There is also the opportunity to return a portion of what He has given us in order to further his kingdom. Acting in prayer and through prayer or songs is as important a part in worship as the sermon. Thus the entire service is a way in which God draws us to Him, to encourage and reassure us. Then we can face the world unaflamed to truly live, unburdened by the worries of ordinary man.

It should be understood that worship supplies strength for living every hour of life to its full extent. With strength comes the ability to help a world which is desperately in need of help, witnessing to the boundless love of God for every individual. Perhaps helping others in this world of hate, jealousy, and immorality, there is nothing easier for man than to forget God and live selfishly.

It is important to remember that neither God or man can ever be the sole participant in a worship service. It is through dialogue between them that the ultimate type of worship is obtained.
North Vietnam Aid Denied

An interreligious organization of clergymen, formed to channel American relief contributions to war victims in both North and South Vietnam, has experienced its first legal snag with the U. S. government.

The American Clergyman’s Committee for Vietnamese War Relief was turned down by the Treasury and State departments when it sought to secure licenses for grants to relief efforts in Vietnam. Aid to the North was cited in the U. S. refusal.

The 80-member committee includes the deans of Harvard and Princeton divinity schools, bishops, church executives, theologians and church relief officials.

Among the co-chairmen is Dr. Edwin Dahlberg, former president of the National Council of Churches. A fund drive, organized by Riverside, Calif., church gives date and program emphases for the four camp periods in June and July. This year is always a challenge for those helping children and young people who are not from Seventh Day Baptist families. These youths, especially in junior high group (intermediate), have differing interests. The following notice may be of interest to campers and camp leaders across the nation.

All of the camps promise to be interesting and exciting, but we would call special attention to changes in the Intermediate Camp which we think will make it better. Each Intermediate camper will be expected to attend two class periods, but he will have choices from which to select the classes he wishes to attend. There will be three Bible classes from which each camper will select one class. He will select one of the following: “How to Study the Bible,” “How Jesus Christ Affects Our Lives—Studies in I John,” “Sabbath Lessons from the Bible.” There will be two discussion type Christian Life Classes from which he will select one, “Christian Life Vocations” and “Christian Life Problems.”

The traditional “rest” period after lunch will be replaced by a Christian reading period with suggested helpful reading materials. It is hoped that at all meals there will be a variety of “interest groups” from which each camper would select an interest of his own choice.

S. D. B.’s WANTED

We would like to contact anyone with Seventh Day Baptist background, separated from a Seventh Day Baptist community, with viewing to taking employment near Boulder, Colorado, or may large employers such as IBM, Beechcraft, Ball Bros., and Dow Chemical are training Negroes, especially graduates.

For further information write: Paul Hummel, 3902 N. 63rd St., Boulder, Colo. 80302, or Mrs. Jane Bottoms, 1118 Ravenwood Road, Boulder, Colo. 80302.

THE SABBATH RECORDER

MAY 27, 1968
as supervisors. A college age discussion group has been started in the Lansing area to include those attending Michigan State University, as well as those from Battle Creek, who drive up for the meetings. Mr. and Mrs. Ted Fetherston are the advisors. Meetings have been held the first Sabbath afternoon of the month at the home of Mrs. Charles Parrott in Williamstown.

The pastor's report showed so many activities it would be impossible to list them all here.

Our church entertained Northern Association April 19 and 20. Rev. Orville Babcock, now a public school teacher in White Cloud, brought the excellent message Sabbath morning. On Sabbath eve Dr. and Mrs. Ward Maxson showed slides of his former medical work with the Indians on a reservation in Arizona. Sabbath noon at the fellowship dinner Mrs. Fatato was presented with a large decorated cake in honor of her graduation from Western Michigan University. Freda expects to teach business courses in an area high school next year.

—Correspondent.

Obituary

DEPEW.—Mrs. Donna, daughter of Mr. and Mrs. Elbridge Jacques, was born at Little Genesee, N. Y., May 2, 1887, and died in Cuba, N. Y., May 4, 1968. Mrs. DePew was a life-long member of the First Seventh Day Baptist Church of Genesee. She was married December 31, 1912 to Clifford DePew who preceded her in death. She is survived by two children—Harriet Burrows of Kansas City, Mo., and William DePew of Latham, N. Y. There are two grandchildren and 3 great grandchildren.

Farewell services were conducted by her pastor, Harold King, and Secretary Rex E. Zwiebel in the Little Genesee, N. Y. church. Interment was made in the Little Genesee cemetery.

—R. E. Z.

MOULTON.—Shirley A., son of Orrin L. and Carrie Idelle Crandall Moulton, was born in Dodge Center, Minn., Jan. 22, 1894 and died in the hospital in Sayre, Okla., April 29, 1968 following an extended illness.

In 1901 the family moved to Gentry, Ark., and in 1908 to Sayre, Okla. He was a member of the Buffalo Baptist Church. He was preceded in death by one sister and two brothers. Surviving are one brother, Archie of DeRyder, N. Y., and one sister, Mrs. Roy Harkins of Sayre. Interment was in the Sayre Doxie Cemetery.

—A. D. M.

STILLMAN.—Walter R., son of Anson P. and Adelia Maxson Stillman, was born April 17, 1872 in Illinois and died May 13, 1968, at Jefferson County Memorial Hospital following a short illness.

He was baptised and joined the Nortonville Seventh Day Baptist Church March 1, 1884. At the time of his death he had been a member of the church for 84 years.

He married Eleanore Babcock in October of 1903, and the couple lived in Nortonville most of their lives. Soon after the death of his wife in 1957 Mr. Stillman took up residence in The Elms nursing home in Winchester.

There were no children, but he is survived by a host of nieces, nephews, and friends, who all remember the twinkle in his eye that belied his apparent aloofness from religion.

The funeral service was conducted by his pastor, Paul B. Osborn. Interment was in the Nortonville Cemetery.

—P. B. O.

Women's Board Works for the Lord

The national Women's Board of the Seventh Day Baptist denomination, located in the Milton, Wisconsin, area, is a hard working board. Under the direction of their president, Mrs. Arthur Drake, they meet each month to plan projects and to discuss progress. Only part of the members are included in this picture. They are, left to right: Mrs. Don Gray, Mrs. Oscar Hartman, Mrs. L. L. Loofboro, Mrs. Russell Maxson, Mrs. Earl Cruzan, Mrs. Arthur Drake, Mrs. Ralph Green, Marjorie Burdick, Mabel West.