Marriages

Hulin - Ellis.—Paul V., son of Mr. and Mrs. Kenneth Hulin of Salem, W. Va., and Mary Ellis of San Francisco, Calif., were united in marriage Sept. 23, 1967, by Pastor C. Rex Burdick at the Riverside Seventh Day Baptist parsonage. They are making their home at 809 Whicker, Apt. E, Buena Park, Calif. 90620.

Le Mieux - Armstrong.—William Charles Le Mieux, son of Henry and Audrey Le Mieux of Buena Park, Calif., and Miss Nancy Margaret Armstrong, daughter of William and Margaret Armstrong of Middlesex, N. J., were united in marriage Nov. 4, 1967, at the Plainfield church with Rev. Leon M. Mall by officiating, assisted by pastor Herbert Saunders.

McSparin - Thorngate.—Rev. Carlos McSparin, pastor of the Seventh Day Baptist Church of Stonestown, Ill., and Mary Thorngate of Eau Claire, Wis., were united in marriage Nov. 12, 1967, in the Dodge Center Seventh Day Baptist Church, the pastor of the bride, Wayne Babcock, officiating.

Morrison - Guyer.—Gerald Morrison, son of Mr. and Mrs. Luke Morrison of Roaring Spring, Pa., and Miss Janice Guyer, daughter of Mr. and Mrs. Axthle Guyer of Ocala, Fla.; also 14 grandchildren and 5 great grandchildren.

A memorial service was conducted Nov. 3, in the Alfred church by her pastors, Hurley Warren and David Clarke. Burial was in the Alfred Rural Cemetery.

—D. S. C.


He was ordained to the Gospel ministry Oct. 31, 1942, by the Riverside, Calif., Seventh Day Baptist Church, where he was a member. He worked with the Riverside church and the Pacific Coast Association, serving as an interim pastor at Riverside in 1953. Much of his ministry was to lone Sabbathkeepers in southern California.

Surviving are his wife, Bertha; a son Robert, of La Sierra, Calif.; and a daughter Annabelle (Mrs. Dariel Dodson) now living in England.

Funeral services were conducted in the Hartford Funeral Home in Hemet, on Oct. 31, with burial in the San Jacinto Valley Cemetery near Hemet.

—C. R. B.

Obituaries

Boehler.—Florence N., daughter of Marvin and Ella Huey was born March 15, 1917, at Webster, Kan., and died at the Ewing Municipal Hospital August 5, 1967.

She was married to J. Robert Boehler Aug. 7, 1937. They had one son who is in the service at Fort Belvoir, Va.

Mrs. Boehler who had come with her parents to Edinburg, Tex., in 1921, became a member of the Seventh Day Baptist Church in Edinburg, of which she was the last active member. She was also a member of the W.C.T.U. for many years.

She is survived by her husband; her son, J. Harold Boehler; three brothers, Elvin of Belen, N. M., Virgil of Edinburg, Lee of Gladewater, Tex.; and a sister, Mary (Mrs. John) Printz of Glendale.

The funeral services were conducted by the Rev. David Watts of the Seventh-day Adventist Church at the Skinner Funeral Home.

—Cecile E. Bird.

Kenyon.—Mrs. Hazel Baker, daughter of Alvin and Leona Baker, was born Aug. 2, 1895 in Andover, N. Y., and died at Jones Hospital, Wellsville, N. Y., Oct. 31, 1967.

She was married to LaVern Kenyon, June 28, 1916, who survives her.

Mrs. Kenyon was baptized and joined the Andover Seventh Day Baptist Church as a young girl. She transferred her membership to the Alfred church in 1951, where she continued active participation in the church's interests. She was a charter member of Alfred Grange, a long-time member of Rebecca Lodge, secretary of the Alfred State College Alumni Association. Surviving besides her husband are: two daughters, Barbara (Mrs. Richard Palmer) of Rochester, N. Y., and Olave (Mrs. Charles Smith) of Alfred; a son, Bruce, of Ocala, Fla.; also 14 grandchildren and 5 great grandchildren.

The funeral services were conducted by the Rev. Father Mulvehill.

—D. S. C.

Sabbath Recorder

Plainfield, N. J.

Second class postage paid at Plainfield, N. J. 07061

December 18, 1967

ANGELS' MUSIC

Calm on the listening ear of night
Come heaven's melodious strains,
Where wild Judea stretches far
Her silver-mantled plains.
The Dayspring from on high;
And angels, with their sparkling lyres,
Make music on the air.

“Glory to God!” the lofty strain
The realms of ether fills;
O'er the blue depths of Galilee
Loud with their anthems ring;
O'er Judah's sacred hills!
“Glory to God!” the sounding skies
Send back the glad reply,
And angels, with their sparkling lyres
Her silver-mantled plains.
The Dayspring from on high;
And angels, with their sparkling lyres,
Make music on the air.

From heaven's eternal
Judah's sacred hills!

There comes a holier calm;
And Sharon waves in solemn praise
Her silent groves of palm.

“Glory to God!” the lofty strain
The realms of ether fills;
O'er the blue depths of Galilee
Loud with their anthems ring;
O'er Judah's sacred hills!
“Glory to God!” the sounding skies
Send back the glad reply,
And angels, with their sparkling lyres
Her silver-mantled plains.
The Dayspring from on high;
And angels, with their sparkling lyres,
Make music on the air.

—from the Sabbath Recorder.

Edwin H. Sears.
Catching the Christmas Spirit

When did the people of our churches catch the so-called Christmas spirit? Commercial organizations did their best to get everyone to start shopping in November. The theory seems to be that the earlier you shop the more you will spend; you will not be quite as price conscious if you can be persuaded to spread out your buying over a longer period of time.

Seventh Day Baptists are subject to the same advertising pressures as all other members of the cottage industry. They catch the popular Christmas spirit which is a combination of many elements, not many of which are closely related to the Christian message. We want to give good gifts to loved ones. Jesus said that this was not a distinctive mark of godly people. We feel the pressure of giving to those who give to us—again only half of Christian desire. We tend to give beyond our means and thus shorten the amount of available money for purposes of benevolence. We might even borrow temporarily from the tithe box to meet living expenses.

There is evidence that many of our people have caught some of these lower aspects of the Christmas spirit and have forgotten the real giving that shows we put body into them by meeting our financial obligations month by month. Our Sabbath Recorder cannot pay for contributed articles but will send a copy for a contributed article. This is not a distinctive mark of godly people. We feel the pressure of giving to those who give to us—again only half of Christian desire. We tend to give beyond our means and thus shorten the amount of available money for purposes of benevolence. We might even borrow temporarily from the tithe box to meet living expenses.

As You Travel

Many of our people spend part of the holiday time in travel. It is an opportunity for those tied down by school schedules to get a respite from the daily grind. Some might well consider the expense of travel as the second part of the cost of an education. They can't get where they want to go without spending the day driving would seem to call for a reconsideration of travel plans. Our Sabbath tracts would feel pretty uncomfortable in our pockets if we disregarded the Sabbath while carrying them.

We say much about putting Christ back into Christmas. Commercialization of the day and the much-talked-of office parties wastes our time and effort. We must look at the fact that we do not want to spend the day driving, but we can't get to where we want to go without spending the day driving. Our Sabbath Recorder cannot pay for contributed articles but will send a copy for a contributed article. This is not a distinctive mark of godly people. We feel the pressure of giving to those who give to us—again only half of Christian desire. We tend to give beyond our means and thus shorten the amount of available money for purposes of benevolence. We might even borrow temporarily from the tithe box to meet living expenses.

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saving power of Christ and the abundant life that outward circumstances can rob us of inner joy. Joy and peace are not, for the Christian, contingent on outward circumstances. They can exist and glow for the soldier in Vietnam, the jobless in Alabama and the invalids in hospitals. We are not happy at this natal period because we shut out the suffering, or blind our eyes to the sordid, but because we have the inner light of the presence of Christ shining through the pervading darkness. Let us hold high the candle of joy so that others may see Christ in us and will want to walk with us.

Our Gifts, How White?
It has become quite customary in connection with church Christmas programs to close the service with what are called white gifts—gifts for the King. Instead and will want to walk with

THE CHILD JESUS
Once in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby.
In a manger for his bed,
Mary was that mother mild,
Jesus Christ her little child.
He came down to earth from heaven
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall;--
With the lowly poor,
Lived on earth our Saviour then.
And, through all his wondrous childhood,
He would honor and obey,
Love, and watch the lowly maiden
In whose gentle arms he lay;
Christian children, be mild,
Obedient, good as he.
Oh, our eyes at last shall see him,
Through his own redeeming love;
For that child so dear and gentle
Is our God in heaven above;
And he leads his children on
To the place where he is gone.
Not in that poor lowly stable,
With the oxen standing by,
We shall see him; but in heaven,
Set at God's right hand on high:
When like stars his children crowned
All in white shall wait around.

Mrs. C. F. Alexander.

THE SABBATH RECORDER

MEMORY TEXT
And I will put my Spirit within you, and ye shall know my judgments, and do them. Ezek. 36:27.

more whitened by self-denial. Let us discipline ourselves to think of the greatest Giver before spending all our money on family and friends. White gifts may be spread out over our total OWM budget as well as specified to something special outside the budget. The white wrapping is a matter of the mind and heart of the giver, rather than the color of the tissue paper.

THE SABBATH RECORDER

THE SIGNIFICANCE of the Christmas event in the history of mankind is verily great. This occasion will again be hailed and saluted by Christians throughout the world with all that it implies. Without the immaculate birth of the Saviour, there could be no redemption through his suffering, crucifixion and triumphant resurrection. God incarnate, in Bethlehem's lowly manger made his blessed advent to a world in a sorry plight with human passion, greed, impatience, selfishness, intolerance, prejudice, suffering, suspicion, and hate, and in need of good-will, love, and peace.

As the angelic choir then heralded the glad tidings, the same good news now needs to be experienced by all, for whose redemption he left his throne, became flesh and dwelt among men, imparting to those principles which alone can produce a new life to all who accept and practice them. May the earth submit to his Lordship and the consciences of men be dominated by his mind.

On this glorious occasion I heartily greet every member of our Baptist family, everywhere, and all mankind in general in the name of the blessed Prince of Peace.

In the year 1967 some have been fortunate to bask in the sunshine of good health, prosperity and happiness, others have suffered from the ravages of hunger and disease in shades of gloom, under torture and prison, and in the faces of victims of bloody wars. While some have experienced wintry days and the horrors of bloody wars.

While some have accumulated more and more wealth, others have suffered the distress of poverty. Still others have had the woeful experience of exploitation, social injustice and degradation. Thus bitter resentments have been given outward expression in various forms, precipitating chaotic conditions and peace-infractions of a magnitude disturbing and detrimental to society.

However, viewing soberly the conditions of our time, there exists much to be thankful to Almighty God for. Man's misfortunes at times make it difficult for him to note duly the gains made. But the facts still remain to be seen and appreciated by those who objectively make proper assessments of God's goodness and take recognition of his blessings.

We glorify God for the blessings granted unto the church in its outreach in distant areas of our world and its increasing influence and continual growth by the spread of the Word and through evangelism. While we can be hopeful that the day of peace and good-will for all mankind will come, we should not relent in our prayers for this peace.

With joined hands stretched across the continents and islands of the seas let us with determination seek peace and pursue it. Let us battle incessantly against all evil forces that are destructive to good human relations.

Let us cultivate and practice a high sense of morality in our dealings with our fellowmen. Let us not be motivated by materialistic expediences, but let us, with appreciation of permanent values, act in conformity with the dictates of the "still small voice" (1 Kings 19:12).

Let us ever seek opportunities to minister unto others rather than to be ministered unto. Let us in our attitude and behavior express genuine love rather than merely demonstrating acts of compassion. Let faith in ourselves never vanish, nor faith in others weaken, as our reliance on God remains firm.

Let us realize our oneness in Christ Jesus our Lord. In unity of purpose, cooperative action and Christlike living let us courageously go forth into the future, not numbering years but practicing genuine human brotherhood and Christian fel-
lowship, to the glory of him who has condescended to make us all joint heirs of a heritage of immemorial value.

May the blessings of contentment and peace be the continuing gift to all mankind.

The Christ of Christmas

By Dr. Oswald J. Smith

Nearly two thousand years ago there was born in Bethlehem of Judea a Babe whose life was destined to affect countless millions. That Babe was Jesus Christ.

The time was ripe for His birth. Roman roads had been built throughout the civilized world in preparation for the feet of His ancestors. The Greek language had become almost universal in readiness for the proclamation of His Gospel.

The people among whom He was born were poor and despised, having been conquered by the Roman power. In the heart of every man was a cry for deliverance.

The world knew not of His birth. Work went on as usual. There was no tremendous upheaval announcing a new order. Kings and potentates continued their usual activities, never giving a thought to the Babe of Bethlehem's manger. The people were not even aware of His birth. Angels circled the skies and heralded His advent into the world. Every diabolical plan that satanic ingenuity could devise was used to defeat Him. But God was watching and He led the way. No greater miracle was worked than the sighting of the star (Matt. 2:2).

EXECUTED.

Anger filled the hearts of the kings and potentates. Fearful of losing their power, they ordered all infants in the land to be killed off. The law of fate, the law of God, could not be resisted. It served to focus attention upon the Babe of Bethlehem in a new light. The people, who had been living in fear and hatred, saw that the Babe of Bethlehem was a threat. They were determined that He should not live. But how could they destroy an infant? The only solution which they could devise was to destroy all infants. The old men, women, and girls, as well as men and women the world over, had kept sacred the memory of His birth.

God grant that throughout the land hearts may be turned to Christ as Savior and receive through Him the gift of eternal life. Not only to the Babe born so long ago, but to the One who lives today and lives and will live forever. For He is the only Son of God, the eternal Word who became flesh and dwelt amongst us. He, the resurrected, living Christ of God, was the Babe of Bethlehem's manger.

Make this gift yours this Christmas Day and rejoice with the Lord, who said, "He that heareth my word, and believeth on him that sent me, the same hath everlasting life; and shall not come into condemnation; but is passed from death unto life" (John 5:24).

This article may be obtained in tract form by writing American Tract Society, Oradell, N. J. 07649.

Bible Readings

Mrs. Goldie Brissey has completed "Reading the Bible Through in 1967." We congratulate her for her perseverance. She will be glad to tell you what a benefit the reading has been. How are you coming with your reading?

December 2 church bulletin, Salem, W. Va.

THE SABBATH RECORDER

Heartbeat in Africa

The heart of a dead woman began to beat again in the chest of a dying man in South Africa as the result of an operation that began at 1 a.m., December 3, and was completed five hours later. The news of this first successful human heart transplant flashed around the world and made headlines in the international press. Medical men and heart surgeons acclaimed it as a most remarkable achievement although it was not entirely unexpected. Preparations and techniques for such operations have been in process for some time.

It is something of more than passing interest that this first happened in the remote tip of that continent which we have known in this country and highly respected as a cardiac surgeon.

It was a pretty thrilling thing to hear this story all day on the newscasts and to read a full account of the operation in the New York Times. To see the very next morning the pictures of Denise Ann Darvall (24), whose death made the headlines; and of Louis Washkansky (55), who received the heart, made the near miracle all the more impressive.

What prepared the way for this successful operation? Long study and experimentation in various parts of the world. At the Stanford Medical Center in California surgeons have performed 200 heart transplants in dogs with a 60-70 percent survival rate. This probably means that all of the dogs whose hearts were used were sacrificed to the cause of science. Legal antivivisectionists are horrified. Legal exploitation of the scientific accomplishment of people whose politics or religion we may not approve. All of the heart transplant surgeons taking part in this operation were natives of South Africa. For although the hearts were taken from Mr. Washkansky and Mr. Barnard, was known in this country and highly respected as a cardiac surgeon.

But what of the future? We who are pretty ignorant and unskilled when it comes to such things would like to know more.

The other on the body of the dead woman. Then the woman's heart was removed and Mr. Washkansky accepted the gift (with all its dangers). It was his only chance for survival.

The procedure, we read, was in three stages. Two heart-lung machines were put into operation, one on the living man, the other on the body of the dead woman. Then the woman's heart was removed and kept going with a pump until the third, most intricate stage, implanting it in the man's chest, could be accomplished. When the surgeons were ready they started the new heart again by a strong electric shock. The chief surgeon said it was like turning on the ignition of a car. It worked.

Later the dying patient was fully conscious with normal blood pressure. He literally had a new heart thirty-one years younger than his own useless organ which was thrown away. There was an interesting legal angle to the case. Legally, to cut out a person's heart and throw it away is killing the person. In this case, however, if one could predict that Mr. Washkansky's body would permanently accept Miss Darvall's heart.

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MISSIONS—Sec. Everett T. Harris  
Division of Overseas Ministries  
Program Board Meeting  

Of the two General Conference appointed representatives to the Division of Overseas Ministries, NCC, only the Rev. David S. Clarke was able to attend an important Program Board meeting held in Detroit, Mich., October 26-27. Secretary Everett Harris had expected to attend but became ill and was made to seem necessary to cancel plane and hotel reservations.

Among the interesting items of actions reported at the DOM Board meeting, from the observations and comments of Pastor Clarke, the following paragraphs are shared:

In an opening statement, Secretary David Stowe presented a reevaluation of the results of the Seventh Sunday in seeking change in our world. He emphasized the primacy of "prophecy" of God's intention, discernment of change's direction, and sensitive response to given developments. He concluded with a call for proper understanding of NCC planning as: "short to mid-range in scope (2-5 years) to provide maximum flexibility in response. Long-range planning ought to be discarded. Planning ought to be characterized by creative improvisation and creative execution, and closely linked with administration."

The observance of the 25th anniversary of Lit-Lit was held with a vital review of significant programs underway in: Literacy, Publishing, Planning (as All-Africa Literature, Bethel Consultation, Alfalit evaluation, seminars in publishing and literature), Personnel (as at Kitwe, Zambia, Nagpur University, writers training, etc.), and Growing Edge (Chinese publishing for the 25 million non-mainstream, Indonesiam publishing, children's books, etc.).

The Lit-Lit Milestone booklet concluded: "The Bible is still a locked book for 700 million adults. One half of the Christians in India, which is one of the Church of Christ Illiterate—through no fault of their own."

Their program was related to the "Mission of 70," but covered many of the other aspects of DOM.

The Korean Minister of Health and Social Welfare, Hi Sup Chung, expressed warm gratitude for the work of American missions in his land, and explained the cooperation of state and church in providing many essential services to social and spiritual needs there.

The report on the well-nigh final submerging of the Chinese church was sad, but not too woeful. It is evident there continues a program of research and evaluation of underground movements, along with legal and civil negotiations.

The budget for 1968 was considered. It was noted that 58% comes from member denominations, that Seventh Day Baptists are asked for $1,366, plus $375 for CWS. The nearly $17 million total is divided:

- Administration and program $ 775,000
- Specialized Ministries $ 2,600,000
- Church World Service $ 6,600,000
- Overseas Area Programs (as Malawi development, Hong Kong Hospital, Statler, Statler, Statler, etc.) 4,600,000

We noted that Secretary Everett Harris was again nominated and elected to the Committee on Reference and Counsel. The corporate meetings of CWS and FMC were quickly held to officially carry on bodies' giving requests on that title. Major considerations of the meeting included the following:

American Bible Society Draws Together 65 Denominations

Almost 300 attended the American Bible Society Advisory Council last month. Representatives from more than 65 Protestant denominations, eight church-related agencies, and Roman Catholic observers were present at the three day meetings in New York, November 13-15. Discussions about Africa's Scripture shortage, man's urgent quest for inner peace as he probes outer space, and the Scriptures highlighted the convention.

They Serve in Quiet Ways

It has become a practice in some of our churches to honor each year those who have been on the membership list for fifty years or more. Some were baptized and joined the church as many as seventy-five years ago.

Other churches honor long-time members when they reach some significant milestone of life. Not all of these can be written up for the pages of a national periodical; there just wouldn't be room.

Neither can we print the pictures of all who have served the Lord in quiet ways for generations. But occasionally we may be able to pick an individual as a representative of the many others whose lives also are full of interest and blessing to those who have known them. The church of Plainfield has a woman who has reached the age of ninety and is still active and young at heart. She present Mildred Vars whom they honored at a fellowship luncheon with a big birthday cake on November 4. She has been a widow for many years. Only recently did she go to live with her daughter in Elizabeth, after maintaining her own home which she and her husband Alexander Vars built more than fifty years ago. When she rides the bus to church (about twelve miles), she is greeted warmly by many whose friendship she has earned through her long years of service.

God's Ways

God's ways are not like human ways
He wears such strange disguises
He tests us with His long delays
And then our faith surprises.
While we in unbelief deplore
And wonder at His staying,
He stands already at the door
To interrupt our praying.

—Author unknown.

Kentucky Baptists Set Good Pace

Something quite new in interacial developments among Baptists has come out of the annual meeting of white Baptists in the state of Kentucky.

In Kentucky, as in many other places, there is a convention of white Baptist churches and there is a convention of Negro church.

Now, however, the white Baptist group proposes that churches, both white and Negro, belong to both conventions. Thus all Negro churches would affiliate with the white convention and all white churches would affiliate with the Negro convention.

But the two conventions would not consider a merger.

Having now passed the white Baptist convention, the "dual alignment" proposal will go before the assembly of Negro Baptists when they meet again next year.

The new element in the Kentucky situation is that it becomes a recommendation of the policy rather than a purely individual church action for churches to be dually aligned.

C. T. Daley, outstanding editor of the Western Recorder, the state Baptist paper of Kentucky, in his "Observations" following the state convention waxed eloquent over the joining of forces of the two conventions in the above mentioned plan. Seconding the statement of the brilliant Negro Baptist preacher, William A. Jones, of Brooklyn, New York, who called it a "dawning of a new day,

"The new day began to dawn in the afternoon session of the Negro and white Baptist conventions in Kentucky. Misy eyes and glowing hearts greeted the new day. It was a beautiful moment. After too long a night of prejudice and separation. Some among us seemed to be whispering into the ears of every heart, "This is how it ought to be, ought always to have been and ought always to be."

He went on to describe the youth night rally which drew an attendance of 20,000 (mostly youth) and was acclaimed the greatest (s) he had ever seen in Southern Baptist Convention history. The choir was made up of 99 Negro youth choirs and 105 white youth choirs. Said editor Daley:

The thousands of youths and their admirers at Freedom Hall for Youth Night climaxed the new dawn. The perfect blend of two colors and near perfect blend of 5,000 voices made a choir that must rival the eternal choruses of heaven.

With things like this dual alignment happening in one of the southern states there is reason to hope that prejudice will soon disappear in all Christian churches, whether Baptist, Seventh Day Baptist, or any other variety.

Youth Bearing Fruit

John 15:1-17

As Christians we have been entrusted with a message which is for all men. We have been called by Jesus Christ to be fruitful branches. And this is a real challenge and responsibility. If we are to be truly Christian and bear the Christian name with dignity and responsibility we are to bear fruit and thereby become "Christ's disciples." People are to see in our faces and by our actions that we mean it when we confess that God is our Father and Jesus Christ is our Lord.

Samuel Stennett, the noted Seventh Day Baptist hymn writer, offers us a real challenge in the words of his hymn entitled:

Not all the nobles of the earth,
Who boast the honors of their birth
Such real dignity can claim
As those who bear the Christian name.
To them the privilege is given
To be the sons and heirs of heaven;
Sons of the God who reigns on high,
And heirs of joys beyond the sky.
His will He makes them feel.
And teachers their young feet to go;
Whispers instruction to their minds,
And on their hearts His precept binds.
When they temptations they rebel,
His chastening rod He makes them feel;
Then, with a father's tender heart,
He soothes the pain and heals the smart.

THE SABBATH RECORDER

DECEMBER 18, 1967
press our sinfulness—these cry out for God's intervention in our lives. Man's inhumanity to man, to say nothing of man's alienation from God, calls us to godly repentance.

The Christmas story, then, is prologue to the Good News of Easter. In both the message is the same: "God was in Christ, reconciling the world unto himself" (2 Corinthians 5:19).

Christmas becomes meaningful in our lives only as we recognize what God has done for us. When in repentance and faith we commit our lives to Jesus Christ, God's Son, we discover God's gift of newness of life.

Nothing else matters.

Heartbeat in Africa

(Continued from page 7)

Africa — his own dear Africa — with all her woes and sins and wrongs, to the far-off land of his youth. The Redemner of the lost" writes Blaikie in The Personal Life of David Livingstone (p. 465). The writer goes on to describe, as other biographers have, what was done with Livingstone's heart and body.

Blaikie tells of the body being gathered to the distant coast, dried in the sun for fourteen days, then carried to the camp. The heart was carefully removed, and thereby tucked away for posterity. Then the body was embalmed and buried in the grave. The heart was set in a case and placed in the missionary's heart, by the primitive methods available, drying it in the sun for fourteen days. Then they carried it to the distant coast, from whence it was shipped back to Westminster Abbey. Here Listerstone's heart had beat itself out for Africa. It belonged in Africa. His attendants felt so. They buried it by itself under the heart. The beat of Livingstone's heart had set itself to the human heart. It belonged in Africa. His attendants felt so. They buried it by itself under the ground. It belonged to Africa, and the heart in it belonged to God.

When his death and all its touching circumstances became known it sent a thrill through all the civilized world. Some say that it did move for Africa than he could have done had he completed his task and spent years following it up. His death sparked the marvelous expansion of missionary enterprise in Africa. It opened up the way, among other things, for the establishment of hospitals and schools in Africa.

There may be no great religious significance to the new heartbeat in the chest of a hitherto unknown business-person. But it may help us to listen anew for the heartbeat of Africa and may quicken within our breasts the desire to bring something more eternal than extended human life to the millions who have not yet experienced spiritual renewal.

—By the editor.
NEWS FROM THE CHURCHES

NORTH LOUP, NEBR.—Early in August the Boulder Bell Ringers gave a concert at our church before continuing on their way to Conference. A full house enjoyed their inspirational music.

Twenty-one of our people attended Conference at Grand Rapids, Michigan, all or part-time.

The Rev. and Mrs. Myron Soper and family of Los Angeles were honored guests at a church family supper. Three of our local Summer Christian Service Corps young folks, Kerry Fuller, Richard Fuller and Pat Williams, were present and shared some of their experiences. Harold King, the fourth SCSC worker, and Peggy Williams went directly from Conference to Plainfield to begin their year of dedicated service to the Lord.

In September, Popcorn Days in North Loup are really homecoming days for many. The parade is one of the highlights of the celebration, and this being Nebraska Centennial year, floats were in keeping with that.

Our float, “First Church Service in the North Loup Valley, Sabbath Day, May 10, 1872” was awarded second place in the church group. Our church food stand was a busy place and the cooperation wonderful.

September also saw young folks leave for further education. Ron Williams, Pat Williams, Philip Van Horn, and Allan and Nancy Cox are attending the University of Nebraska; Phyllis Fuller is continuing her nurse’s training at Scottsbluff; Robert Babcock at Mankato State College at Mankato, Minn.; Martha Rasmussen at Salem College; and La Vere and Beth Soper at Central Pilgrim College at Bartlesville, Oklahoma. Other young folks have found employment in nearby towns.

Sabbath School Promotion Day late in September saw some changes made in the classes. A short dedication service for teachers was held.

After some months of vacation the choir is again praising the Lord with anthems. Mrs. Jeneane Abel is the new director. She also directs the junior choir and is assisted by Mrs. Davis.

The choir had a potluck supper Sunday evening, October 22, honoring Mrs. Don Clement for her many years as choir director. The Don Clements have moved to Kearney, Nebraska. The Clements were presented with a group gift.

The Valley County Ministerial Association meeting was held in our church. Pastor Davis continues taking his turn with services at Valley Country Hospital and Le Bow Nursing Home in Ord, often being assisted by Youth Fellowship members.

At the quarterly meeting held in October three of our young men, Harold King, Robert Babcock and La Vere Soper, planning to enter the ministry, were again given licenses to preach. Robert Babcock spent the summer serving the Sabbathkeeping group at Ogallala.

Twenty-eight attended Mid-Continent Association meetings at Nortonville, Kansas, the weekend of Oct. 6-8. Next year’s meeting will be at Denver with Gary Cox as president.

Work on the new church entrance and the rest rooms is nearing completion and a new gas furnace has been installed. The old coal burning monster had given us half a century of service. It was as old as the church. A new parking lot south of the church with an all night vapor yard light, a new hot water heater and deep freeze have been added. Brick has also been added to the kitchen stairs entrance.

The North Loup Evangelism Committee requested our director of evangelism, Rev. Leon Lawton, to assist in contacting Sabbathkeepers in Nebraska. In October he and Pastor Davis spent two weeks visiting people in Arthur, Ogallala, Johnstown, Bassett, Kearney, Omaha, and Lincoln. A Sabbath afternoon service was held at Bassett with twelve of our local people also attending. We are grateful for the assistance of Mr. Lawton. We pray that the contacts made by Pastor Davis and Mr. Lawton will bear fruit.

Correspondent.

THE SABBATH RECORDER

OUR WORLD MISSION

OWM Budget Receipts for November 1967

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NOVEMBER DISBURSEMENTS

| Board of Christian Education | $380.55 |
| Historical Records & Pamphlets | $59.52 |
| Ministry Retirement (Mem. Fund) | $446.41 |
| Ministry Education | $371.74 |
| Missionary Society | $2,128.44 |
| Tract Society | $602.00 |
| Trustees of Gen. Conf. | $21.54 |
| Women’s Society | $100.72 |
| World Fellowship & Service | $251.38 |
| General Conference | $1,590.00 |
| SDB World Federation | $46.00 |
| Salem College | $15.00 |
| Memorial Fund | $300.00 |
| Total Disbursements | $6,257.70 |

S U M M A R Y

1967-1968 Budget | $126,603.00
Receipts for 6 months: OWM Treasurer | $11,757.30
Boards | $11,817.30
Amount due in 10 months | $114,785.70
Needed per month | $1,147.85
Percentage of year elapsed | 16.66%
Percentage of budget raised | 16.66%

Gordon L. Sanford
OWM Treasurer

November 30, 1967
Accessions

SALEMVILLE, PA.

By Baptism:

Robert Kagarise, Jr.

Randy L. Kagarise

Births.

Amato.— A daughter, Rachel Carrean, Sept. 28, 1967, to Mr. and Mrs. Joseph Amato of Alfred Station, N. Y. (Mrs. Amato was the former Mildred Pierce).

Ellis.— A son, Terry Sean, to Ronald and Luan (Sutton) Ellis of Alfred Station, N. Y., Oct. 12, 1967.

Palmer.— A son, Kelley Gordon, to Donald and Faith (DeGroff) Palmer of Marion, N. Y., Aug. 19, 1967.

Taylor.— A son, Dana Brett, to David and Margaret (Carwright) Taylor of Friendship, N. Y., on November 27, 1967.

Obituaries

BURDICK.— Dr. Donald Langworthy, son of William H. and Nellie L. (Langworthy) Burdick, was born April 1, 1900 at Ashaway, R. I., and died at his summer home on Yawgoo Road in Rockville, R. I., Nov. 12, 1967.

Dr. Burdick of 510 E. 86th St., New York City, was a member of the First Hopkinton Seventh Day Baptist Church at Ashaway, R. I. He had made a name for himself in the medical profession after graduation from Alfred University and his medical training. He was the founder of the New York State Society of Anesthesiologists and at the time of his death was chief of staff of anesthesiology at Doctors Hospital in New York where he had been on the staff for over 25 years. His list of distinguished achievements and honors in his profession is long.

He is survived by his wife Winifred (Stevens) and two nephews.

Burial services from the First Hopkinton church were conducted by his lifelong friend, Rev. Harold R. Crandall, pastor emeritus of the Pawtuck Seventh Day Baptist Church. Interment was in Oak Grove Cemetery.

MAXSON.— Deacon Lyle E. Maxson, son of Russell and Hannah Babcock Maxson, was born on a farm three miles west of Nortonville, Kans, May 31, 1878, and died at Littleton, Colo., Oct. 25, 1967.

He was baptized and joined the Nortonville Seventh Day Baptist Church at the age of twelve and took an active interest in the work of the Sabbath School, riding many miles on a bicycle to organize its Home Department. He continued to be an eager Bible student throughout his life.

On Oct. 30, 1904 he married Thyrza Pierce and to them were born five children: Roscoe L. and Elwin E. of Boise, Idaho, Mrs. Esther H. Williams of North East, N. Y., Orland R. of Denver, Colo., and Lt. Col. Lewis E. Maxson of Sacramento, Calif., all of whom survive.

The family home was in Oklahoma, California, and Nebraska for brief periods, but most of their years were spent in eastern Colorado and in the Denver area.

The Denver Seventh Day Baptist Church which he joined in 1933 chose Mr. Maxson as a deacon in 1946, and he served faithfully in this office and in many other capacities. In his last years he was given the title of deacon emeritus. Following his first wife's death he was married Aug. 12, 1954 to Hattie Lane; and after her death he was married on Sept. 10, 1960, to Beatie Bond with whom he lived at Nortonville until 1964. Upon her death he made his home with his son Orland in Denver.

A memorial service was conducted on Sabbath, October 28, by Rev. Albert N. Rogers, pastor of his church. The body he had willed to Bessie Bond with whom he lived at Nortonville, Sept. 11, 1967.

He was buried in Nortonville Cemetery.

EMERITUS. Following his first wife's death he was married Aug. 12, 1954 to Mrs. Amato was faultlessly. Looking ahead, we know that with a greater yieldedness to His Spirit our words and deeds can redound more to His glory.