Mr. Rainear was a member of the Shiloh Seventh Day Baptist Church, and was a prominent man in community affairs.

Surviving in addition to his wife are: four sons, LeRoy F., Hopwell Township; Edward R., Oreland, Pa.; Lester, Pennsville, and Herbert, Millville; a daughter, Mrs. Jonathan Davis, Shiloh; 15 grandchildren, and 33 great-grandchildren.

Funeral services were conducted by Pastor John A. Conrad of the Marlboro Church in the absence of his pastor, the Rev. Charles Bond. Interment was at the Fernwood Cemetery.

REEFMAN.—Mrs. Jennie, daughter of Mr. and Mrs. Cornelius Bowman, was born in Michigan, June 6, 1875, and died at the home of her daughter Minnie in Muskegon, Mich., Sept. 26, 1967.

She moved to Fremont with her parents as a young girl, and married Bert Reeman Jan. 28, 1894. Mr. Reeman died in 1945.

She was a member of the Seventh Day Baptist Church in White Cloud, Mich.

Funeral services were held from the Crandell & Ensing funeral home in Fremont with Elder William Draper of the Seventh Day Adventist church of Muskegon officiating.

Surviving are: one son, Darrell, of Ocala, Fla; two daughters, Mrs. Dora Siems of Battle Creek and Miss Minnie Reeman, with whom she made her home; four grandchildren; nine great-grandchildren; and a brother, John Bowman of Muskegon.

Swiger.—Paul B., son of Ottis F. and Mary Witter Swiger, was born Dec. 9, 1910, at Salem, W. Va., and died while visiting his son at Santa Maria, Calif., Sept. 17, 1967.

Mr. Swiger, a resident of Manningtown, was a veteran of World War II and was retired from the West Virginia State Police. He was a member of the Seventh Day Baptist Church at Salem.

He is survived by: his wife, Pauline Williams Swiger; two children, Paul W., Santa Maria, Calif., and Mrs. Janet Sue Hayes, Manningtown; his mother, of Pittsburgh, Pa.; three brothers, A. M. (Del), Salem, W. M., Mount Dora, Fla., and Ottis F. II, Milwaukee, Wis.; and one sister, Mrs. Helen Coll, Pittsburgh, Pa.

Funeral services were conducted by the Rev. J. Paul Green at the Huey Funeral Home, Manningtown. Interment was in the K. of P. Memorial Park, Salem.
Thanksgiving 1967

This is the time of Thanksgiving proclamations by mayors, governors and the President. Our hearts are patriotically stirred by these proclamations and we set aside the fourth Thursday of November as a day of special recognition of "Pilgrim's Providence" and to teach them to pray for the best gifts of all, Jesus our Savior. In an all-faith service we cannot very well express thanks for the best gift. Neither can we politely express deep gratitude for the Protestant Reformation which brought to light again the great truth, "The just shall live by faith."

It is some of the deeply ingrained Bible truths not held by all that arouse in us the most fervent expressions of gratitude. It is the faith experienced rather than the church-prescribed ritual that moves us to daily devotion and to the most meaningful expression of thanks on our national holiday. Let us strengthen that faith so that prayers of gratitude will not be perfunctory but natural.

How much it matters for which to thank God. These days of blessing and uncertainty! There are some certainties to lay hold of and to tell others about. Thank God for salvation now and in the time to come. Let us also put feet on our prayers and do something about giving the world's hungry a little more to eat. They have an occasion to thank God for us as being among the company of those who care.

Post-Election Reflections

What does one say after election day to a nationwide religious readership in an off year election? All contests were state and local. Questions are important among the company of those who care. What does one say after election day to a nationwide religious readership in an off year election? All contests were state and local. Questions are important.

We have cast our ballots; the counters have counted them; the results are known. Majorsities, whether right or wrong, have spoken. We accept the result whether or not our candidates and causes won. If we lost and are still persuaded that we had a worthy cause we do not abandon the fight; we know that there is another election day coming which may reverse bad decisions reached this year at the polls. If our causes which we believed to be right were approved we take heart and determine to be vocal in other public questions that have a policy of the President in the Vietnam war. A few candidates for state offices made a crusading cause by some large interfaith endeavor which brought to light again the great truth, "The just shall live by faith."
Not Quite Happy with Our Giving

When we look at the contributions of the churches for October listed on page 15 of this issue we cannot be quite happy with our record of giving to denomina­
tional causes in the first month of the new budget year. We are credited with only $5,860. Compared with the $20,020 in September the September/October comparison is not so bad when we look at the October giving of other years, but it is lower than a year ago ($6,721). The average in October is $6,409. It should be noted, however, that the Memorial Fund contributed $1,188 in October of 1961. Without it our giving for October would have been $8,607. Compared with last year this October showing is $3,307 less.

Our giving potential is much greater than our giving month by month. What we need is motivation for systematic, proportionate giving. To reach $11,000 per month is not at all out of reason if we all pull together. The figures show this. For the past three months (im­cluding OWM's contribution figure) we have averaged $12,734. The comparable three months in recent years, except for 1964, show the same thing: $12,152 in 1960, $11,723 in 1965, $8,210 in 1964, and $11,071. In 1963. It was in 1964 that we had a pared-down budget with special emphasis on my 60th birthday. For my 65th birthday we had an oversubscribed budget. There was a tapering off to only $5,463 in September. In October of that year when we again adopted a larger budget giving was up to $7,955, but that was a low year for August, September and October as a whole.

We can take courage from the fact that our August and September giving this year was $32,343 or $2,605 higher than last year. Does not this show that we are beginning to free ourselves from the pain of last-year's giving? That we can raise our giving month by month. What do we need to be quite happy? A. A campaign for our August and September giving. B. A program to prepare for that "rainy day" in our life. There is that second way — money Put away? Can a Christian be content with only one time that I indulged in this. My money to be invested after I have the ten dollars and ten cents a week, I had been faced with my obligation to the ministry through my paycheck and had made a pledge. But I decided to tithe my income and I did not give all of the part set aside to my local church. I kept a certain amount out of this until some great need came to my attention. When an urgency in a distant part of the world or nearby presented itself, I had money ready for immediate dis­bursal. Years later I heard of a church in Binghamton, New York, that did this kind of hoarding on a grander scale. A large number of members tithed, and a part of the dedicated money was kept in a com­mon fund. When a disaster struck some place in the world — flood, drought, disease; or when a local family had a great misfortune, the hoarded money went to work without delay. The point of hoarding is — for whom is the money put away? Can a Christian be content to hide away his substance simply to prepare for that "rainy day" in his own life?

There is that second way I have had with money. I have invested some of it (including the fifty-three-cents!). But movements have been pecu­liar. Thy have nothing to do with the Wall Street Journal. I must admit that I have a feeling of awe when I sit beside a man on a train or plane and watch him
Ministry of Music

By Oscar and Mary Burdick

How can the local church use the techniques of our Pre-Con presentation? That is the topic on which we were asked to give the main talk. An obvious answer is to get a person who has college training in music to lead the choir. This job must take his job seriously with a conscientious effort to continue to improve his capabilities.

One excellent way to get help with children's choir work is to join the Chorister's Guild, 440 Northlake Center, Dallas, Texas, 75238. The regular membership is $4.00. Monthly "Newsletters" are sent which include music samples and many teaching ideas.

This last July Mary attended the Paul Christiansen Choral School. It is the most helpful single course she has encountered. The school meets from Sunday night through Friday and is held in several areas across the country during the summer months. Classes are held all day long for mastering musical fundamentals. The curriculum includes music for elementary, junior high and high school, church music for all ages, and we have room for an insurance plan for the coming year. And it is opportune to rehearse and sing in concert under the direction of a master conductor. We highly recommend this. That week was so packed with so many activities and opportunities for growth that we feel we should have sent both of us.

Even with good training and refresher courses it is easy to forget that the music you sing is a form of worship. The music director must take his job seriously with a conscientious effort to rehearse and sing in concert under the direction of a master conductor. We highly recommend this. That week was so packed with so many activities and opportunities for growth that we feel we should have sent both of us.

A father of the fatherless, and a judge of the widows, is God in his holy habitation.

—Psalm 68:5.
The Rev. David Pearson has written regarding his new home and office (Blantyre House), "I wish you could be here to enjoy the new home. Our elevation is about 4,000 feet, so it is cooler here. There are good views here also. In one direction one can see four or five levels of mountains, each beyond the one in front, rising higher and higher (the Kirk Mt. Range)."

From a report of Pastor Pearson’s recent activities comes this word: "I met recently with instructors Thorne and Lewis of Likubula Bible Institute to arrange for sessions with our two Seventh Day Baptist students studying there." He refers to students Stanley Muhezewa and Watson Mataka. Pastor Pearson added that he was able to meet briefly with the two students weekly. It is expected that two more students will be accepted for enrollment at Likubula in January bringing the total to four who will be meeting regularly with Pastor Pearson at the Blantyre Ministerial Training Center.

In reply to questions about arrangements for the Pearson children to go to school Pastor Pearson has written, "The distance to school from our home is about three miles, so we don’t expect Debby to walk. Currently a neighbor is making the morning trip and I get the children at noon."

"Joanna hasn’t started school yet, though she is taking first grade studies at home with her mother. We hope to have her enter second grade in January at St. Andrew’s Preparatory School, where Debby now is. We are expecting that Vicki Burdick will be finishing her school work at Cholo, and will be with us in January."

Missionary Board Meeting

(Reviewed by the secretary of the Missionary Society.)

There were fifteen members and three visitors present at the October 29 meeting of the Missionary Board which met in the lounge of the Pawcatuck Seventh Day Baptist Church. Visitors present were welcomed by Mr. Robert Barr, and were extended the privileges of the day. Visitors were General Secretary Alton Wheeler, Mrs. Leon Maltby, and Miss Connie Coon, extending dedicated worker who had been serving the Second Hopkinson and Rockville churches.

One new Board member, Mr. Elwin Kenyon, Jr., was welcomed and appointed as a member of the Home Field Committee.

Several matters of particular interest were brought before the Missionary Board from the Home Field Committee and after discussion were approved. These included approval of the request for aid in support of pastor jointly by the Second Hopkinson and Rockville churches.

The work and plans of Director of Evangelism Leon Lawton were discussed. The Home Field Committee’s report carried the following recommendations which were approved: The Standing Committee for the Crusade of the Americas is to meet next July at Sao Paulo, Brazil, to plan for this work in Brazil at that time providing funds are made available for the trip.

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The following resolution was presented by Karl G. Stillman and approved by the Board:

"Resolved that the members of the Board of Managers of the Seventh Day Baptist Missionary Society in regular quarterly meeting assembled on this 29th day of October, 1967, express their thankfulness that God has spared the lives of Elston H. Van Horn, recording secretary, and Clara S. Harris, a faithful and regular attendant at meetings and to wish for them a speedy and complete recovery, and that this expression be conveyed to them with our deepest affection."

The president called for comments by General Secretary Alton L. Wheeler. He brought two matters to the attention of the Board as follows: The Missionary Board has been chosen as one organization to be awarded $2,000 from Memorial Trust Funds this year towards our operating budget, the gift coming to the Board to help provide necessary funds to carry on our work. He also announced that he plans to visit the German, Dutch and English Conferences next summer, also attending the World Council of Churches meeting in Upsala, Sweden.

Secretary Harris reported on matters growing out of correspondence as follows:

1) The Rev. David Pearson has begun work at Blantyre as Director of Christian Education and Evangelism.

2) The possibility of Rev. Robert Barr of the Likubula Institute near Blantyre, where two of our Seventh Day Baptist men are studying for the ministry, visiting us at the time of our January meeting was expressed.

3) Secretary Harris has agreed to serve on the Committee of Reference and Counsel of the Division of Overseas Ministries.

President Osborn gave a report of his attendance at the Brookings Institute held in Williamsburg, Va., September 17-23, 1967.

Secretary Alton Wheeler was requested to offer a closing prayer before adjournment.

PATRIOTIC PRAYING

Patriotic prayers are prayers that open unto the future with faith and confidence in an almighty and a righteous heavenly Father. They are not in substance nor in aspiration the transmitting of appreciations for the past. They are rather the equivalent confrontation with our own situation.

C. Emanuel Carlson.
CHRISTIAN EDUCATION—Sec. Rex E. Zwiebel

Regional Youth Retreats

We note that Seventh Day Baptist youth are having more district retreats than ever before. Faster roads and better automobiles, more capable young drivers, more retreat camps and spots available, and a general interest promoted by our leaders make these weekend experiences possible.

In the month of October, youth from the Central New York Association, the Western Association, and other points met for a weekend at Watkins Glen, New York, at the invitation of the youth of the Central New York Association.

A weekend retreat at Lost Creek, West Virginia, included people from the Southeastern Association as far away as Washington, D.C.

The Daytona beach church under the leadership of the pastor, the Rev. M. C. Van Horn, expects to have a Florida Youth Retreat every quarter. The first one was held at the church, October 20-22.

We note further, from church bulletins, that the senior high Sabbath School class of the Alfred Station church visited our Plainfield church and the denomination made an excursion to Brainerd, Maine in October, and that the Riverside SDBYF had an ice-skating party on the night after the Sabbath, November 4.

Sabbath School News

The junior boys' Sabbath School class of the Shiloh church is bragging about being the first class to hold a session in their new Christian Education Building.

Shiloh Sabbath School's annual report shows that Sabbath School sessions were held every Sabbath last year with an average attendance of 157. The average offering per week was $42.75. Can any other Seventh Day Baptist Sabbath School top that?

SABBATH SCHOOL LESSON for December 2, 1967

THE CHURCH

THE SABBATH RECORDER

From the President's Bulletin Board

Quotations:

"Civilization has had to await the beginning of the twentieth century to see the astounding spectacle of how brutal, how stupid, and yet how aggressive is the man learned in one thing and fundamentally ignorant of all else."

—Jose Ortega Y Gasset in Mission of the University.

"Although fads in liberal arts education come and go, the purpose behind it has remained fairly constant over the years: namely, to develop a student's mind by helping him to know more and to think more accurately about what he knows. The more one knows about science, history, literature, politics, or anything else, and the more practice he has in drawing conclusions from these facts, the freer he becomes—free of ignorance, fear, prejudice, or fixed custom. This liberation of the mind is the aim of a liberal education."

—Julian L. Ross, Dean of Instruction Alhambra College.

"... the advent of the computer has presented immense challenges. And one of the greatest of these is the possibility that our work might become too cold fact we have been least willing to recognize: We are educating our computers faster than we are educating our young people."

—Sol M. Linowitz, Xerox Corporation.

Christian Endeavor, 1968

Christian Endeavor Week in 1968 will be January 24-February 4. The theme for the week is: "That the World May Believe."

Our Seventh Day Baptist Youth Fellowships, interested in obtaining suggestions and materials to help celebrate this week, may secure a packet for 75¢ from Dr. H. J. McCall, Amos P.2., Denver, Colo.

A special feature of the Sabbath afternoon meeting was listening to a special pre-taped program over Station KCCV. Host pastor Clifford Bond and Paul Osborn conduct a weekly program at that time called "Moments of Praise."

The teenagers and their sponsors attended the Christian Endeavor Rally in Kansas City last week. The Bell Ringers were enthusiastically received at the rally—sharing the program at the rally with Debbie (Bryan) Wilson, Miss America of 1966, and her husband.

While the young people attended YFC in Kansas City, Sabbath Vespers in Nortonville carried the thought of five ways to witness—up-spoken, outspoken, soft-spoken, and unspoken. A social hour followed with Wayne Lukens of Denison showing his slides of the Holy Land and wild flowers of eastern Kansas.

Guest speaker at the Youth Fellowship breakfast Sunday morning was Joe McCoy, recently returned from Vietnam. He showed colored slides of Vietnam and Hongkong, explaining and narrating the slides and allowing time for discussion or questions.

Business of the Association was conducted Sunday morning under the leadership of the president. At the closing session Sunday afternoon, President Burrows extended his thanks to everyone and introduced the new president, Gary Cox, Denver, Colo. In announcing his plans for 1968, the new president stated his hopes for a deeper commitment to and greater involvement in the church. He expressed the hope that church life would not be thought of as a habit, a routine, but might become very real, very satisfying. The Association adjourned to meet in 1968 in Denver, Colo.

Conservative Baptists Split

The Conservative Baptists, a group which originally split off from American Baptists, have suffered a split in their own ranks, resulting in a new national organization and a new Minnesota fellowship.

Known as the New Testament Association of Independent Baptist Churches of America, the new group was formed by conservatives who felt that their leaders were moving too fast, and also objected to the new evangelism.

The Rev. Ivan Blomberg, St. Paul, is chairman of the new group, which will number 35 to 50 congregations, he believes.

ABNS
Missionary Thanks Women
The Women’s Board would like to share the following letter from Rev. C. Pearson with the women of the denomination.

Please convey my thanks to the Women’s Society of the Seventh Day Baptist General Conference for their efforts in securing a car for use in the Blantyre work here.

The car is a great blessing to us, and we appreciate every effort the ladies have made in providing the greater part thereof.

Since my return on August 29, the car has taken us to services at Matapwa, Luchenza, Matawa, and Nolo churches and also to meetings of the local Blantyre church.

Next week beginning on October 25, the car is to provide transportation for a three week’s trip to the Central and Northern Regions. I plan to cover approximately 300 miles, and will be traveling in the company of four (sometimes more) National workers.

May this particular trip and the continued use of the car redound to God’s glory. You share with us in this. Many, many thanks.

Christian greetings to you all.

Handwork Sales for O.W.M.
The exhibit of the work of the Board, the Resource Book and recommended reading books, a review of the year’s work of a few societies and programs of some that were on display at Conference attracted the attention of many. In a room just off the corridor where these were on exhibit there was a large display of handwork sent to sell, with proceeds going to benefit by federal aid) applauded.

Recently I have discovered that there is a difference in ways of witnessing. The first is by our actions. As Christians we can be known for what we do, and can’t help but be excited and joyful as we see Him working in our lives. This is evident to other people without our talking about it. We do not have to discuss these joys with non-Christians because they will not have had similar experiences and will not comprehend what we are saying. Thus to these people it is most important to be able to use the second way of witnessing — explaining directly and fully God’s plan of salvation. This requires that we have a personal relationship with Christ ourselves and that we are prepared with the Word of God to be able to present this plan effectively. It is most important that we really know the difference between explaining the joys of a Christian life and proclaiming Christ Himself.

I would personally like to testify concerning this. I am sure that I would be sinning against God in these ways. As I seek God’s will daily for my life in prayer and Bible study; as I give materially, financially, and lovingly; and as I find ways to serve God daily, especially through witnessing to my friends, I can truly say that He has blessed me and has rewarded me. I cannot thank Him enough for all that He has done for me and I can honestly say that I don’t deserve it. But God just loves us so much that He cares for each one of us personal, individually. Lord, I’m happy to be able to say with Paul, “Rejoice in the Lord alway: and again I say, Rejoice” (Phil. 4:4).

Is This Possible?
Vice-President Hubert Humphrey, in an address before students and faculty of Furman University (Baptist), Greenville, S. C., said that he believed in the separation of church and state, but also favored federal aid to church-related colleges. The 2,000 students (who stood to benefit by federal aid) applauded.

WOMEN’S WORK—Mrs. Earl Wajan

YOUth
How to Thank God
By Nancy Brannon

Traditionally, Thanksgiving Day is a time for family reunions, huge dinners, and a time to remember our pilgrimage ancestors who were able to praise God for His goodness to them even though they had suffered many hardships. We too rejoice as did the pilgrims for the blessings God has given to us, especially for the material wealth available to us in our affluent society. But, we have something even greater to praise God for — His unconditional love exhibited in the sacrificial giving of His Son, Jesus Christ. Don’t all our other blessings center around this one? God’s whole purpose for us as humans that He created is to reveal His love to us and to win us to Himself. “But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us” (Rom. 5:8).

Christ Himself said, “Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.” (Matt. 6:33). Our existence as humans is only one small part in our eternal lives of daily. God has promised to provide adequately for our future with Him. We should trust Him the same way here and now. We talk about doing a complete plan of salvation presented in John 3:14-21. Note especially verse 21, “But he that believeth on him shall not perish, but that all should come to repentance” (2 Peter 3:9).

Do we have a real concern for the souls of others? Unless we are doing something about it, we can’t really call it concern. Time is short. “Behold, now is the accepted time; behold now is the day of salvation” (2 Cor. 6:2). And the best part is that we have the Holy Spirit on our side to guide us and do the work. “And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him” (Acts 5:32).

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The churches, through the Bihar, India, searching for roots and berries. ready to receive and act upon emergency and operators on duty. They are help them increase food production. india does not mean coming to us especially at Thanksgiving medicine. These all cost in money, but require food, clothing, shelter, recreation, for others in the world. Reasonable sums placed temporarily at interest, or for longer periods of time make possible bank loans to others in need and enable businesses to produce needed products. Annuities bought from church or charitable organizations put money at use for good causes before the death of the beneficiary. Another kind of investing that represents greed, or that permits the expansion of dubious ventures, or provides products that are a temptation and a danger to the weak should be examined with an honest eye. Such money is not neutral when it passes into a stockbroker's hands — it is still representative of our life and intent. When I give money away I may be dabbling with the sacred more nearly than when using the other three methods of getting rid of it. Giving is so personal and intimate. Even when there may be a middle man, I know pretty much who the recipient will be. I am deciding what power or belief to give him. If I do not give in the time of need it must decide what will be the results of my niggardliness. Am I letting someone starve when I could feed him? Am I depriving another of medical attention? To give to my own family, I must be careful to give neither too little nor too much. As I have pointed out—it is fun to give! But it can be dangerous, too.

In a high school near us a great majority of the older students have their own cars. Their parents gave them these vehicles of dangerous capacity. Some lives will be lost, some sins will be committed that would not have been possible without the freedom of means of speed and privacy. Giving that indulges anyone (Continued on back page)

THE SABBATH RECORDER

Are You Tuned In?

Half-starved child wanders through forest in Bihar, India, searching for roots and berries. The churches, through the SOS, seek to feed growing numbers of the hungry overseas and help them increase food production.

Ships at sea always have their radios on and operators on duty. They are ready to receive and act upon emergency messages. They do not turn a deaf ear to the SOS of a stricken vessel; it is part of the code of the sea.

SOS to concerned Christians in America does not mean “Save Our Ship” but “Save Our Substance.” It is the appeal coming to us especially at Thanksgiving time to share with the needy of the world.

Fifty-three Cents (Continued from page 6)

quire food, clothing, shelter, recreation, medicine. These all cost in money, but they result in efficiency which is requisite for service to others.

On the other hand, money can be spent foolishly or unnecessarily. When one car will care for a family's needs an extra car may not be justified. A television set for every room, expensive hob-
or pampers desires can well be more hurtful than helpful. I can give things to myself that will impair my health.

Ah yes, where did all that money go? And my poor savings account! I wish I had it all back—all that money—so I could dispose of it all over again. I think I know more now than I did in earlier years about the power of money for good or evil. I believe that the whole secret of hoarding, spending, investing, and giving is to remember that I am using something that never belonged to me at all—I am an agent for God.

Back to my wife, then, to try to put into words these thoughts and memories that have been going through my mind.

Trying to Gather Grapes from Thistles

Church-State News Service deplores the signing of a New Hampshire law which authorizes the use of proceeds from a state lottery to subsidize church schools. Dr. Glenn Archer voices the opinion of many when he says, “It was bad enough to have—a state lottery, but to use its proceeds in an unconstitutional manner for church purposes gravely compounds the ill.” He suggests that this is an attempt on the part of the Catholic Church “to gather grapes from thistles,” a thing which Christ spoke of as impossible.

He further states: “New Hampshire’s new law under which gambling revenues of that state would be paid to a church for support of its schools is unconstitutional, immoral, and indecent. The law was passed as a result of naked political pressures exerted by the Roman Catholic Church.

New Hampshire’s constitutional ban on state aid to churches is supposedly avoided by this law because the funds involved are gambling money and not tax money. Does anyone suppose that this conscienceless proposal can stand? At the request of outraged New Hampshire citizens our general counsel is studying this legislation. We intend to assist them in any way we can as they seek to prevent this attempted subversion of their state.

SEVENTH DAY BAPTISTS
Reading Through the Bible in 1967
“THIRTY MINUTES A DAY WITH THE WORD”

DECEMBER

1 Daniel 7-9
2 Daniel 10-12
3 Hosea 1-4
4 Hosea 5-8
5 Hosea 9-11
6 Hosea 12-14
7 Joel 1-3
8 Amos 1-3
9 Amos 4-6
10 Amos 7-9
11 Obadiah
12 Jonah 1-4
13 Micah 1-4
14 Micah 5-7
15 Nahum 1-3
16 Habakkuk 1-3
17 Zephaniah 1-3
18 Haggai 1-2
19 Zechariah 1-4
20 Zechariah 5-8
21 Zechariah 9-11
22 Zechariah 12-14
23 Malachi 1-4
24 Revelation 1-3
25 Revelation 4-5
26 Revelation 6-8
27 Revelation 9-11
28 Revelation 12-15
29 Revelation 14-16
30 Revelation 17-18
31 Revelation 19-20
32 Revelation 21-22

Thank God for Eyes that See

There are many thousands whose eyes see not. Many of them want to read the Bible, which we take for granted. They can thank God for the people who provide them with Braille Bibles, through the American Bible Society, which they can read with their fingers.