NEWS FROM THE CHURCHES

MILTON, WIS.—More than 500 friends attended the farewell reception honoring the Rev. and Mrs. Elmo Fitz Randolph and family Sunday in the parlors of the Milton Seventh Day Baptist Church. (They leave soon for the pastorate of the Boulder, Colo., church.)

Pouring, at a tea table decorated with carnations, glads and Garza mums, were Mmes. H. Laurence Burdick, Wm. Heinig, D. N. Inglis, A. R. Hurley, Arthur Drake, Doris Rood, and J. Paul Green. Mrs. Kenneth Smith was in charge of the punch bowl assisted by Linda Loofboro, Carol Allen, Ann Crouch, and Mary Ellen Smithley. Miss Marionie Burdick and Miss Mabel West presided at the guest book, a gift of the Woman's Board.

A brief program at three was introduced by Dean Kenneth Smith of Milton College. The Handbell Choir presented Fink's arrangement of "Jacob's Ladder" and "Largo" by Handel. Members of the choir are Carol Allen, Mrs. Robert Johnson, Mary Ellen Smithley, Mrs. Kenneth Smith, Mrs. Wayland Arnold, Mrs. Leroy Hoff, Kenneth Babcock, Truman Lippincott and Stanley Fox. The choir is directed by Mrs. Randolph.

The Rev. Wilson Emigholz, speaking for the Milton-Milton Junction Ministers Council paid tribute to Mr. Randolph's organization, leadership, and inspiration in that body. Dr. H. Laurence Burdick, secretary of the Board of Trustees of Milton College, read a resolution adopted unanimously April 28 commending Mr. Randolph for his many years of valuable service on the board.

Debbie Randolph, Alice Rood, and Ann Williams accompanied by Mrs. Doris Rood sang "Now Let Every Tongue Adore Him" by Bach and "The Lord's Prayer" by Malotte.

Acting church president Kenneth Ochs read a certificate of appreciation mounted in leather which he presented to Pastor and Mrs. Randolph along with other gifts from the congregation that included a card table and chairs, an AM-FM radio, a silver service and a purse.

The date also marked Mrs. Randolph's birthday. In honor of this occasion the Woman's Circle of the church presented her with a corsage of yellow roses.

Arrangements for the reception were made by the social committees of the church.

—Mrs. Paul Abelmann, special correspondent.

Accessions

ALBION, WIS.

By Baptism:
Jeffrey Hess
Dale Saunders
Keith Saunders
Wayne Baum
Robert Appel
Ida Gay Vaughn
Lou Ann Nicoll
Vera Nicoll
Sherry Nicoll

LITTLE ROCK, ARK.

By Letter:
Arlozone Van Horn
Doris Van Horn
Kenneth Van Horn

By Testimony:
Mrs. Ben Widener

By Baptism:
Austen Brunner

By Death:
Austen Brunner

Births

WALTERS—George LaClede, son of George F. and Frankie Potter Walters, was born May 16, 1877, in the town of Albion, Wis., and died at Phoenix, Ariz., May 18, 1966. Almost his entire life was spent on the farm where he was born. On Oct. 19, 1898, he married Ella Frink at Milton Junction. She died Jan. 31, 1949.

He was baptized and joined the Albion Seventh Day Baptist Church May 7, 1892, thus having the longest continuing membership in the church at the time of his death. He had served as a trustee and in other official capacities. He was also active in community educational and business affairs.

Surviving are: one son, LaClede, of Phoenix, with whom he had lived in the past eight winters; three grandchildren, Mrs. Betty Daily of Phoenix, George E. of Indian River City, Fla., and Mrs. Adele Schock of Edgerton; six grandchildren, and a daughter-in-law, Mrs. Eleanor Walters of Edgerton.

Memorial services were held at the Albion church with burial in the Evergreen Cemetery. His pastor, the Rev. Albert A. Appel, officiated.

—A. A. A.

The Sabbath Recorder

June 13, 1966

CONFERENCE AT REDLANDS

Well shaded, air-conditioned buildings on the beautiful campus of Redlands University await the gathering of Seventh Day Baptists for the annual General Conference to be held there August 15-20. There is room enough for all and working space for the many committees to which the delegates are assigned. See you at Redlands!
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Vera Nicoll
Sherry Nicoll

By Letter:

Arlouene Van Horn
Doris Van Horn
Kenneth Van Horn

By Testimony:

Mrs. Ben Widdner

By Baptism:

Austen Brunner

By Birth:

Appel.—A son, James Wesley, Jr., to Mr. and Mrs. James W. Appel of Janesville, Wis., on May 17, 1966.

Williams.—A son, Michael Dean to Dean and Frances Pierce Williams of North Loup, May 5, 1966, at Ord, Neb.

Obituaries

WALTERS.—George LaClede, son of George F. and Frankie Potter Walters, was born May 16, 1877, in the town of Albion, Wis., and died at Phoenix, Ariz., May 18, 1966. Almost his entire life was spent on the farm where he was born. On Oct. 19, 1898, he married Ella Frink at Milton Junction. She died Jan. 31, 1949.

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—A. A. A.
Must Give More
To Give As Much

There are always at least two ways of looking at any situation. Basically there is my way and the other fellow's way. This becomes clear when we look at the 1966 dollar. The United States Chamber of Commerce has just come out with some dollar facts. Today we pay more in taxes than in 1966, and we spent $1.50 in 1900. Putting it another way, the dollar saved in 1950 is now worth only 75 cents.

Looking at these figures "my way" makes me want to conserve the money I have, keep it fluid and growing with the inflation of wages and prices, and make excuses for not giving more to the Lord's work. Looking at it from the other fellow's point of view—the selfish way—reminds me that missionaries and others dependent on the gifts of God's people are deprived of the necessities of life enjoyed by those whose earning power rises with the cost of living. If I gave only one dollar a week in 1950 for church expenses and gave one dollar now I have actually reduced my giving by 25 cents.

Whether or not our earned income in 1966 has increased enough to offset the inflated prices, I have to admit that the difference is more imagined than real. That is why there is the place more to the Lord's work. Looking at it from the other fellow's point of view—the selfish way—reminds me that missionaries and others dependent on the gifts of God's people are deprived of the necessities of life enjoyed by those whose earning power rises with the cost of living. If I gave only one dollar a week in 1950 for church expenses and gave one dollar now I have actually reduced my giving by 25 cents.

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Religious Importance

Two sociologists of the University of California, Charles Y. Glock and Rodney Stark, have conducted surveys and studies which lead them to conclude that our nation needs a "religious index." We are told that the authors have concluded from the questionnaire results that the Southern Baptists are anti-Semitic. This seems to be based on the fact that 80 percent of the Southern Baptists interviewed agreed with the statement that the Jews can never be forgiven until they accept Christ. Whether or not there is anti-Semitism in the largest denomination in the nation remains an open question until there has been more adequate research and analysis. It is quite understandable, however, that the report of the Southern Baptist Convention, Wayne Dehoney, has reacted strongly to the conclusions set forth in this book.

"God is not racism," Dehoney said. "This is the Christian doctrine of personal salvation."

It is not our purpose to attempt to rate our own or other denominations on the questions of bigotry or anti-Semitism but if this incident is correctly interpreted by Baptist Press we would feel impelled to explore the lack of understanding of the Christian message by some sociologists.

Is it a characteristic of our times to submit to the type of reasoning that brands Christian conviction about the need of conversion as an evidence of bigotry or hate? We fear that many are being led into an attitude which is without realizing what they are doing. Is it not far more true that those who say that the Jews need converting do so out of a deep love rather than a hatred of or anti-Semitism? Did not the Apostle Paul prove his love for the Jews while denouncing their rejection of Christ? Is Paul's face work for his conversion? No one was ever more sure of their condition or ever more anxious that they be saved. He wrote to the Romans, "There is not anti-Semitism in the largest denomination in the nation remains an open question until there has been more adequate research and analysis. It is quite understandable, however, that the report of the Southern Baptist Convention, Wayne Dehoney, has reacted strongly to the conclusions set forth in this book."

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Support Your Ministers

The choice of the ministry as one’s life work involves considerations that do not influence to the same degree the selection of a career in most other occupations. When young people decide to become clergymen, they do so primarily because of their religious faith and their desire to help others.

Most of our ministers’ salaries are not kept current with the times. In terms of the increased cost of living. It should be kept in mind that if the minister has a growing family, he may also need to furnish his home and possibly repay college debts. If his children are older, their education must be planned for.

The minister must maintain the standard of living that will enable him to do the most effective work in his parish. He should be allowed to devote his full time and energies to the work of the church.

To fail to give the minister an adequate salary is poor economy which can only harm the church and impair its effectiveness in the community. Support your minister.

Ministerial Support Committee, Philip H. Lewis, chairman.

Bulletin Covers

The special Sabbath Rally Day bulletin covers provided free of charge by the Sabbath Promotion Committee of the Tract Board were widely used, judging by what have come back to the office of the editor. There are about 175 more of these printed covers with the Sabbath emphasis responsive reading on the back.

Perhaps some church would like to use them at a later date.

It may be of interest that a number of our churches made another special bulletin cover—one furnished by the Billy Graham organization—with the large-type cover appeal, “Pray for London.” The London Crusade began on June 1, backed by the prayers of millions around the world and with a first high night attendance.

THE SABBATH RECORDER
Conference Host Committee

What kind of clothing do we need in California during the summer? Do we need to carry our own bedding? What if we arrive in California before Conference? Are these some of your questions about Conference in California?

It's warm during the day but it gets cold at night, especially in the area where Redlands University is located, so bring a light coat or sweater. Casual clothing is the rule for Californians and we want you as 'one of the family' while you're here. But the University frowns on bare feet. We don't expect any 'California juice' (rain) in this season!

Bedding, including sheets, pillowcases, blankets, and towels may be rented for a nominal fee, expected to be $1.25 for the week.

We hope you are planning your Conference Fellowship trip to include visits to the Los Angeles churches and the Riverside conference. Arrangements have been made at each church to aid in sight-seeing. Contact the pastor of the church if you desire this aid.

Wall's Missionary Society.

Conference Fellowship Hour
Sunday, August 14

At the request of Conference President Marion C. Van Horn, the Riverside Seventh Day Baptist Church is making arrangements for an "Around the World Fellowship Hour" which will be held in the Casa Loma Room on the campus of the University of Redlands, Redlands, Calif., Sunday evening, August 14, at 8 to 10 p.m.

Special guests who will be introduced at the "Around the World Fellowship Hour" will include our returned and departing missionaries, denominational executives and other officers, and members of the Commission of the Seventh Day Baptist Church. Each group will be identified by an appropriately marked ribbon and members of the groups will wear name badges as well as ribbons.

All Seventh Day Baptists are invited to attend and are urged to plan their arrival for the General Conference sessions, August 15 - 20, early enough to include attendance at the "Around the World Fellowship Hour" Sunday evening, August 14. It is hoped that many will take advantage of this opportunity to meet our denominational leaders and to become acquainted with other Seventh Day Baptists from around the globe.

Eastern Association Takes Stand On Denominational Reorganization

The Eastern Association meeting at Westerly, R. I., discussed the question of denominational structure and reorganization which is being discussed by churches and associations this year. The minutes on this matter note that the following motion made by the Rev. Earl Cruzan was voted: "The Eastern Association would express our confidence in the present structure of denomination organization and take note of the increasing experience of the denominational organization in the past few years. We would urge the continuation of the present trend in coordination and long-range plans and express our confidence in our denominational officers and agencies." The SABBATH SCHOOL LESSON
June 25, 1966

The Fall of Jerusalem

Lesson Scripture: 2 Chron. 36: 11-21.

SABBATH Recorder

Now is Forever

By Francis D. Saunders

The creature is measured by his time, the Creator by His timelessness. History is injected into eternity (eternal past duration—finitesimal duration), and has two dimensions, time and space, over which God has ever exerted His infinite wisdom and power, retaining final authority over each of them. The realm of these dimensions God has set His creation, and history may be defined as the full extent of creature experience. Within the boundaries of history God has written the story of the man, the highest and noblest of His creatures—highest, because in the mystery of the incarnation God has clothed man in His own image—noblest, because He has given him authority over all the creature world, to have dominion and rule. In the timelessness of eternity there can be no deviation from divine will and purpose; however, in created time, because man was made a sentient creature with a will to think and choose, he has been allowed a certain element of "self-determination," and unlike use of this innate power has added to the sin of life the element of sin with accompanying heartache, sorrow, judgment, and death.

Four considerations come to mind as we loop through the week, each of which bears a direct relationship to the others: Man in his time, God in His timelessness, God in man's time, and man in God's timelessness.

The relationship of man to time is vividly described in the third chapter of Ecclesiastes, the chapter that suggests these thoughts. Direct opposites stand in juxtaposition to each other for the purpose of expressing the inevitable events that are a part and parcel of the creature's activity in the progress of time. There is a time to be born, and a time to die. We have no control over the time of our soul's journey, and that fellow is a fool who complains that his fate is fixed. There is a time for his time is allotted time, and he can know no other. It is to no avail that a Voltaire offers half his fortune to buy six weeks of time, for when the time of termination comes, it passes on into eternity and takes the skeptic with it.

"There is a time to kill and a time to heal." One of the paradoxes of our nature is that even while we strive to apply healing balm to the sores of suffering humanity, we at the same time train our sons in the art of destructive warfare.

"There is a time to break down, and a time to build up." For more than eight years your speaker lived in the heart of Los Angeles and watched with wonder the "breaking-down, building-up" process which vilified the once noblest areas. Houses and landmarks were continually either moved out or torn down in order that freeways and superstructures could occupy. The most magnificent and enduring edifices are destroyed, and the glories of tomorrow are built upon the ruins of today.

"There is a time to laugh, and a time to weep." How quickly our merriment is turned into mourning and our gaiety into grief. Calamity comes and claims its portion; death destroys the dearest ties we have, and we are forced to pass into deep anguish! We strive to force ourselves into laughter when our weeping eyes see none!

"There is a time to mourn and a time to dance." Jarmin in the Preacher's Homiletical Commentary has said that "years are, as it were, the blood of the wounds of the soul which manifest the greatness of them; and so the light skipping of the body in dancing is but the shadow of the heavy flying of the mind in joy." By the realization of the precious promises of God, many a mournful dirge has been changed into a lilting song of joy, and the soul of man, prostrate with grief, leaps forth to dance and sing.

"There is a time to get, and a time to lose." To get is the avowed purpose of industry and many have been those successful merchants who have
folly of the parabolical fool who said, 

"This will I do; I will pull down my barns~ 

...with the loss of their gain. All 

seems goods. 

there will I bestow all my fruits and my 

soul provided?" (Luke 12: 

James' discourse is said to be 

a world of iniquity: so is the tongue 

speak," 

emotion of the heart, and is vividly por­
trayed either by the meanness or the 
tenderness of man. 

peace." Sometimes in the era of our 

your lusts that 

whence come 

sire 

ing; speaking, 

rending, building; killing, healing; living, 

8

There is a time to keep silent, and a 
time to speak." The "little member" of 

fool, 

was brought to the heart by the word of the 

Lord: "Thou fool, this night shall thy 
soul be required of thee: then shall 

be which thou hast 

hast been put to­

more 

as it seems to overextend itself 

anthropologists and sociologists? Are we to multiply our missionary 

lands to evoke the eschatonomic 
symphony of the tender-hearted? Are we to invent yet more ingenious methods for 
raising money from reluctant church 

members? Are we to teach the lost people 

agriculture, raise their economy, instruct them, and then 
give them and go all-out in 
institutional endeavors?" 

While not discounting the obvious 

validity and urgent necessity of biblically­ 

oriented programs of social concern, 

King re-emphasized the neglected work of 

prayer as well as obedience to the 

Lord's command to "go." 

"We may be the weakest and most 

obscure people," he added, "but still we 

can reach all these by prayer and 

them, too, with power and success. 

Due to the population explosion, 

there are 600 million more non-Christians 
today than 50 years ago and most 
of these live outside North America. And all the 

while, due to the paucity of mis­sionary candidates in comparison with the 

upsurge in world population, mis­sionary personnel is shrinking at the rate of 

25 per cent every ten years. There is 

indeed a desperate shortage of mission­ 

aries. 

The statistical distribution of believing 

Christians is out of balance, as King 

portrayed it. "Look at the picture in all 

of its stark reality," he said. "In the 

U. S. one 

is a Protestant church member. In 

Arabia and Aden there is one Protestant 

church member to every 15,000 people. In 

Cambodia there is one Christian for 

eye 12,000 people. In Japan there is 

one Christian for every 10,000 people. 

"We may not sit still and luxuriate in 
the comfort of God's grace while the 

smallest of them—sit in 

darkness, gripped by the fear of evil spirits, the 
mawing of conscience, the revenge of an 
unknown and angry God and the 

march of death, 'Prepare ye the way of 

the Lord.'" 

-L. M. M.
MISSIONS

Seventh Day Baptists are known to be a co-operative people. In America they have worked together with other members of the family of God in carrying forward the work of Christ. In Malawi Seventh Day Baptists have taken active membership on the Christian Council of Churches of that country.

For five years, they have taken over positions of leadership in Seventh Day Baptist churches and conference, and have continued to participate in the work of Christian Council whose headquarters is at Blantyre.

In the Sabbath Recorder issues of October 18 and December 27, 1965, there were articles which note Seventh Day Baptist participation in a survey of medical work in Malawi made by Dr. James McGilvrav of World Council of Churches. Dr. McGilvrav included Malawakpa Station's medical facilities in this report. It resulted and better rapport with Government, as the benefit of Nyanja-speaking people in Malawi, Zambia, Rhodesia, even South Africa. Response comes in from widely scattered places, expressing thanks or joy that they've heard these gospel broadcasts in their own tongue, though far away from home; testimonies of conversion; or spiritual help in time of stress or trouble.

Dr. Victor Burdick has written: "Their prize letter is from some men, complaining that many of the girls don't come to the bars any more since they've been listening to these tapes. I've suggested to members of the committee that they could promote the work effectively, if they duplicated several of these letters, and distributed them around to the member churches. They've agreed to do this, and when available, I'll send one to you. For all our members who've been listening, and anyone else who wants to really dig down deep to try to make this witness more financially stable. We're even asked to present the case to our Board of Directors. I'll send one to you. For all those who've been listening, and anyone else who wants to really dig down deep to try to make this witness more financially stable. We're even asked to present the case to our Board of Directors. I'll send one to you."

So all of this is a build-up to persuade our board to help.

New Workers in Jamaica

Plans for the Rev. and Mrs. Neil D. Mills to fly to Jamaica on August 1, 1966, have been completed. They will be in Jamaica for 10 days, flying to Kingston on Pan American Flight #221 arriving at 3:25 p.m. on August 11, 1966.

As previously stated, Pastor Mills will serve as principal of Crandall High School. Courtland Davis (the present principal) will serve as teacher and assistant to the principal. Mrs. Mills will also give valved service to the program in Jamaica. At their request, Mr. and Mrs. Courtland Davis will be serving as the "Dedicated Couple" rather than the Rev. and Mrs. Mills as first planned.

The position of principal is not new to Mr. Mills as he served as the first principal of Crandall High School beginning in 1948. With two consecrated couples from the United States working in Jamaica with the nationals (who take on much of the responsibility of the mission work in Jamaica) the promise for the future of our mission in Jamaica seems very promising.

United Bible Societies

Everyone is expected to be familiar with the American Bible Society, for it touches our lives frequently and in many ways. It has never been as much in the news as this year when it is celebrating its 150th anniversary, by moving into new headquarters building and greatly expanding its far-flung work of translation, publication and distribution of Scriptures. It deserves more support and recognition than it is getting, for almost every church and church member is dependent on its services.

There are other Bible Societies which are well-known, but to mention a few private ones that have capitalized on a good name for personal profit. The United Bible Societies (World's Fair, Blind, War Veterans, etc.) are another example of the Bible Society of New York, whose appeal for gifts to sustain its work in the City Division (World's Fair, hotels, hospitals, foreign groups, blind, areas of special concern) is $466,328.

While the large gift was made by an individual, $15 million dollars. This deficit results from selling eighty per cent of the Scriptures at below cost in countries with a lower economy.

Some cities have their own Bible Societies, with purposes slightly different from the national societies. Most notable is the Bible Society of New York, whose 42-page 156th annual report has just been released. It specializes in free distribution of Scriptures within the metropolis, but reaching out to the four corners of the world through the merchant seamen who visit the city. Its appeal for gifts to sustain its great missionary work is to extend far behind the borders of the five boroughs. It operates in three divisions, Immigration, Marine, and City. Space is not here to list in detail the work, but to quote complete Scriptures, Testaments, and portions given away or sold during 1965 in each of the three divisions. The percentage of complete Bibles is much greater for immigrants than for seamen. In the Immigration Division there was a total of 94,152 Bibles, Testaments, and portions in 1965 in the Marine Division 223,557; in the City Division (World's Fair, hotels, hospitals, foreign groups, blind, areas of special concern) 328,466.

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It is not the place to mention the Bible Society's need for new leaders in its work. There are others who are better qualified, but to mention a few private ones that have capitalized on a good name for personal profit. The United Bible Societies (World's Fair, Blind, War Veterans, etc.) are another example.

The Bible Societies are our sources for Scriptures, especially in foreign languages. They merit our earnest prayers.

Woodshed Interviews

No question about it; relations between fathers and sons are not as intimate as they used to be. Many a son would mature earlier into a manhood manhood that had insisted on most of those old-fashioned, intimate woodshed interviews.

The Sabbath Recorder
CHRIStIAN EDUCATION—Sec. Rex E. Zwiwel

Additional Camp Date

Lewis Camp for Juniors—July 17-24 (See June 6 issue).

Beacon

The June-July issue of the Beacon was mailed from Board headquarters May 31. The mailing list now contains 305 names. Editor Nancy Cruzan announced that the August-September issue will be edited and mimeographed by the SDBYF of the First Genesee Seventh Day Baptist Church. All items for that issue should be mailed to the Rev. Herbert E. Saunders, Little Genesee, N. Y.

Secretary's Travels

On May 27 the executive secretary of the Seventh Day Baptist Board of Christian Education met with the Message Committee of the National Council of Churches Assembly.

Following the meeting he traveled to Plainfield where he led three workshops on the structure of Workers Conferences and on Unified Curriculum. He brought on the morning message on the evening session on the educational program takes on a crazy-quilt pattern, and there is no continuity as another. Towards the major goals of Christian education, such materials must be chosen to supplement, curricula. We must make a commitment to continue in the same direction. The convention of some 11,000 official messengers (delegates) later.

Several of the speakers at the meeting of pastors made strong emphasis on the Holy Spirit. One or two felt that people should agonize to receive the gift of the Spirit. Reference was made to the fact that people of many staid denominations were claiming a pentecostal experience. Other speakers pointed out that speaking in tongues was not a necessary part of the power of the Holy Spirit in New Testament times. It is apparent that Southern Baptists are not about to drop-out, theological sell-out, spiritual die-out, and nuclear fall-out, needless starvation, moral collapse, and spiritual drop-out, and biblical black-out.

Speaking to the secular press on integration he said, "We have the laws now. If Christian leaders can instill the proper attitude in people, we can have significant progress."

The election of a new president bears some resemblance to a political convention. There are several nominations with supporting speeches. The Rev. H. Franklin Paschall, pastor of the First Baptist Church of Nashport, was elected president, winning over a layman, Owen Cooper, and Jess Moody, pastor at West Palm Beach, Fla., in the run-off election after the elimination of quite a number of others. In a press interview the nature of his presidency was not very clearly defined. It is evident that he does not favor church union or other emphases of the ecumenical movement.

In his acceptance speech he dealt at length with what he considered the blunders of church chief of which was diversion of the churches from their prime objective of reaching the unchurched world. He thought that the church must enlist the laity, removing the separation between clergy and laity which has shifted the evangelistic responsibility from the members to the ministers. Here is a quote: "Problems, problems, problems! Our very existence is being threatened by nuclear fall-out, needless starvation, moral collapse, and spiritual drop-out, and biblical black-out."

The convention faced the church-state issue in a number of areas since they have so many educational institutions and hospitals. Standing more firmly than most other Baptist denominations on the
separation of church and state, there was still a strong feeling expressed that there needed to be a realistic rethinking of some of the positions taken in certain states.

Perhaps some more of the thinking of other Baptists on a number of current issues can be present to our readers. If the thinking is clear on issues that we, too, have been considering, the forthcoming deliberations as we prepare for and take part in our own annual Conference. The Sabbath Recorder has representatives at the American Baptist Convention in Kansas City May 11-15.

—L. M. M.

Now Is Forever
(Continued from page 8)

"the Creator and Sustainer of the universe: "View the vastness of the ocean's span! Marvel at the majesty of mountain splendor! Declare, if you can, the distance of the desert land! Behold the beauty of the blooming rose, the towering face of the grand and verdant valley, and know indeed that Almighty God has entered into the time of His creation to say in your heart, "There is No God."

Were there no other evidences of God in man's time than those revealed by nature, we would be sure with the nature works of God, real and wise, but as the Christian faith declares emphatically that there is even more dramatic entrance of God into man's time through the incarnate Word, We who believe that God is alive, and who insist that He is Creator and Sustainer of the universe, believe also with all our hearts that He visited man in time and in fact the person of Jesus Christ our Lord. The Bible which we assert to be the "record of God's will for man," and "our final authority in matters of faith and conduct," declares without reservation that Jesus, while being "made of a woman," (Gal. 4: 4), was yet at the same time the divine Son of God. Hear the testimony: "God was in Christ, reconciling the world unto himself" (2 Cor. 5: 19), "declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead" (Rom. 1: 4). "And this is his commandment, that we should believe on the Son, Jesus Christ, and love one another as He gave us commandment" (1 John 3: 23). The consistent testimony of the sacred page declares the entrance of God into the history of man in the person of His Son, our Lord. Indeed if it be not so, then we must declare Jesus to be an "imposter," and align ourselves with His accusers and cry out "blasphemy!" for He being man makes himself God. Listen to His words and make your own decision: "Ye believe in God, believe also in me" (John 14: 1). "No man cometh unto the Father but by me" (John 14: 6), "I and my Father are one" (John 10: 30), "Seek ye the Lord while he may be found, call ye upon him while he is near" (Isa. 55: 6) rings clearly in our ears, and with what the destructive potential which the searching mind of man has unleashed in our time, we are not sure how many tomorrows will be around to offer us a choice. How we need to make the strong decision of Joshua, "As for me and my house, we will serve the Lord" (Josh. 24: 15).

Is the God of all time and eternity speaking to your hearts? Now is the accepted time, Now is the day of salvation. Can you feel how simply and yet mysteriously He has put eternity into your heart? If you feel His presence, "If you hear his voice, harden not your hearts" (Psa. 95: 7, 8).

Cubans Coming

A great many Cubans have come to the United States since Castro has given permission for them to do so. Many have familiar churches, or other groups, to various parts of the country. A great many others appear reluctant to leave the Miami area, partly perhaps because they are closer to those members of their families who have not yet been able to get across those 90 miles of ocean.

The Herald stated that it will take more than 16 years for the airlift to fly to this country all the Cubans asked for by relatives already here. Lists now on hand report well over 800,000.

The majority—61 per cent—are students, housewives and children and the average age of all is 30, said the Herald. Nine per cent are classified as professional and only 6 per cent as semi-skilled or unskilled.

NEWS FROM THE CHURCHES

MILTON, Wl.—The Eutharsus Class held a banquet at the Milton College cafeteria Sunday, May 29, in honor of those who graduated from Milton College, Milton Union High School, and Milton Union Junior High School. More than 80 friends and relatives attended.

Truman Lippincott welcomed graduates' parents and guests. Acting as master of ceremonies, Dean Kenneth Smith of the college introduced special guests, Mr. and Mrs. Thostenson and Mr. Claude Kaczmarek. Before introducing the graduates, he paid tribute to and introduced the pastor of grace, David Von Horn who graduate from the University of Wisconsin and were unable to be present.

Donning cap and gown for Milton College are: Mrs. Roy Harris, David Crouch, Cathy Randolph, Bruce Kenyon, Linda Loofboro, Jeff Fitz Randolph, Ron Ochs, Phil Ochs, and Susan Nelson; for Milton Union High School: Norman Burdick, Ann Crouch, Cathy Randolph, Bruce Kenyon, Linda Loofboro, Jeff Fitz Randolph, Ron Ochs, Phil Ochs, and Susan Nelson; for Junior High: Cathy Applegate, Vicki School, Neal Loofboro, Loren Lippincott, Don Whitford, and Dale Harris.

The trio, Debbie Randolph, Ann Williams, and Alice Rood, sang, followed by group singers led by Henry Bangalore. The Rev. Elmo Fitz Randolph addressed the gathering briefly.

Arrangements for the evening were made by Mr. and Mrs. Truman Lippincott, Mr. and Mrs. Art Drake, Jr., and Mrs. Ken Babcock, and Pastor Randolph.
Writing poetry was a special talent with Berta Coon. A number of her poems have been published in the Sabbath Recorder and other national magazines.

She is survived by a son, Garrelt, Burbank, Calif.; two daughters, Mrs. William Jensen, West Allis, Wis., and Margaret of Milton; five granddaughters and ten great-grandchildren.

The funeral was conducted in the church May 4 by Pastor Elmo Fitz Randolph. Interment was in the Milton Cemetery.

—E. F. R.

HULETT.—Leland W., son of Dr. and Mrs. Horace L. Hulett, was born in Allentown, N. Y., Feb. 29, 1904, and died of a heart attack in his home in Milton, Wis., May 17, 1966.

After spending his childhood in New York State where he was baptized and joined the Little Genesee Seventh Day Baptist Church, Leland was graduated from Milton College in 1926. He received his M.A. degree from the University of Wisconsin in 1947.

In 1927 he was married to Alberta Babcock in Battle Creek, Mich. To their union was born a son, Douglas, and a daughter, Nancy.

As chairman of the business administration department of Milton College, Professor Hulett was instrumental in its beginning and development through the years.

He was a former trustee of the Village of Milton. He had served as president of the Milton Junction Kiwanis Club and at the time of his death was Lieutenant Governor of District 2, Wisconsin-Upper Michigan District of Kiwanis International.

An active member of the Milton Seventh Day Baptist Church, he was serving his second year as church president.

Surviving are: his wife; two children; two sisters, Mrs. Arthur Drake and Mrs. William Nottingham, both of Milton; and nine grandchildren.

The funeral was conducted in the church May 20, by Pastor Elmo Fitz Randolph assisted by Dean Kenneth Smith of Milton College. Interment was in the Milton Cemetery.

—E. F. R.

MCWILLIAMS.—Darwin, son of Doctor P. and Josephine Davis McWilliams, was born May 31, 1899, at Grand Junction, Iowa, and died May 2, 1966 in Madison, Wis.

In 1901 the McWilliams family moved to Milton, Wis., where he has made his home and practiced the vocation of farming through all his years.

Darwin married Lola McCullough in Milton on February 16, 1918.

He was a member of the Milton Seventh Day Baptist Church.

Surviving him are his wife; two brothers, Erwin, Milton Junction, Wis., and Arthur, Bend, Ore.; four sisters, Ella Crandall, Sunny Vale, Calif., Bertha Yost, Lakeview, N. Dak., Belva Dunwell, and Clara Brekreutz, both of Evansville, Wis.

The funeral service was conducted by Pastor Elmo Fitz Randolph. Interment was in the Milton Cemetery.

—E. F. R.