O U R  W O R L D  M I S S I O N

OWN Budget Receipts for April 1966

<table>
<thead>
<tr>
<th>Treasurer's</th>
<th>Boards'</th>
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<tbody>
<tr>
<td>April 7 months</td>
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<tr>
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<td>Total</td>
<td>216.64</td>
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<td>to Disburse</td>
<td>$10,604.85</td>
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APRIL DISBURSEMENTS

| Board of Christian Education | $748.26 |
| Historical Society | 44.30 |
| Ministerial Education | 1,602.08 |
| Tract Society | 1,190.57 |
| Ministerial Retirement | 761.95 |
| Missionary Society | 4,199.65 |
| Trustees of Gen, Conference | 149.14 |
| Women's Society | 235.82 |
| World Fellowship & Service | 162.44 |
| General Conference | 1,474.00 |
| Church World Service | 21.64 |
| Salem College | 15.00 |
| Total Disbursements | $10,604.85 |

SUMMARY

1965-1966 OWM Budget | $120,554.00
Receipts for 7 months: | OWM Treasurer | $54,618.58
Boards | 826.07 |
Amount due in 5 months | $65,109.35
Needed per month | $13,021.87
Percentage of year elapsed | 58.33%
Percentage of Budget raised | 45.99%

By Bernard Keown
North Loup, Neb., age 16

The Sabbath Recorder

May 30, 1966

Going Home

All in the mad April-morning I heard the angels call
It was when the moon was setting, and the dark was over all;
The trees began to whisper, and the wind began to roll
And in the wild April morning I heard them call my soul.

I thought that it was fancy, and I listen'd in my bed
And then did something speak to me—I know not what was said
For great delight and shuddering took hold of all my mind,
And up the valley came again the music on the wind.

But you were sleeping; and I said, "It's not for you, it's mine."
And if it comes three times, I thought, I'll take it for a sign.
And once again it came, and close beside the window bars,
Then seemed to go right up to heaven and die among the stars.

So now I think my time is near. I trust it is. I know
The blessed music went the way my soul will have to go.
And for myself, indeed, I care not if I go today,
But you must comfort them when I am passed away.

O look! the sun begins to rise, the heavens are in a glow,
He shines upon a hundred fields, and all of them I know.
And there I move no longer now, and there his light may shine,
Wild flowers in the valley for other hands than mine.

O sweet and strange it seems to me, that ere this day is done
The voice, that now is speaking, may be beyond the sun—
Forever and forever with those just souls and true—
And what is life, that we should moan? why make we such ado?

Forever and forever, all in a blessed home,
And there to wait a little while, till you come with me to roam.
To lie within the light of God, as I lie upon your breast,
And the wicked cease from troubling, and the weary are at rest.
Unprecedented Prosperity

Are we living in the midst of unprecedented prosperity? Some would answer that we are not, that we are in a time of inflation and of high taxes that eat up the extra money which we seem to be making. Others would affirm our high average of prosperity in spite of some slight ups and downs. We must remember that the price of living is also heavily influenced by the value of the dollar. For example, some slight increases that have been reported recently in the cost of living index. On what should we base our judgment? One basis would be automobile sales.

Figures just released for 1965 show that car production last year amounted to 9,335,227 units, which is 1,393,095 above the previous peak of 1955 and an increase which is higher than that of any other year in history. It will not include a record number of trucks and buses (1,802,603). The picture of prosperity becomes more clear when we note that last year the American public bought licenses for 75,400,000 passenger cars. They apparently kept them on the road quite a little longer than usual, for some time they bought 71 billion gallons of gasoline and clocked 880 billion vehicle miles. Looking again at the number of passenger cars on the road, we can ascertain that in relation to population it comes out to about one car for every 2.38 people (men, women, or children). Stating it another way, since family units average well above 2.38 people, we are driving more than one car per family unit. Is this prosperity? Discount it all you can, but you can, noting that cars are necessary for our livelihood, and you can still see why the people in all the rest of the world, not just Africa, Asia, and South America, think that we are living in the lap of luxury while many of them are toiling on the precipice of poverty. From "Automotive Facts and Figures" we get a further breakdown of auto ownership. The editors of that 74-page booklet state that 70% of the U. S. households own automobiles and one out of every five owns more than one.

In all of Asia in 1964 there were 3,567,346 cars for 1,728,462,000 people. Europe, of course, was higher with 11,600,000 cars for 360 million people. In all of Africa there were 2,448,214 cars and only 58,524 buses for 290,616,000 people.

What do these figures tell us about our Christian responsibility? The statistics do not attempt to show whether or not earned Christians have the same sense of sadness and dejection as do others who have the same average of prosperity? Is it a pretty safe assumption that church members are above rather than below the average in the possession of worldly goods, of which an automobile is but one of the items. We know from other sources of information that the majority of our U. S. population is church-connected.

Granting, as we must, that most of us—shall we say, most Seventh Day Baptists, own our share of the 75 million passenger cars, we have a responsibility. Does our giving to Christian causes realistically match our standard of living? To give according to their means, and we thank God that there are such. But do most of us give to foreign or home missions according to our ability? If not, why not? Do we think someone else will bear the burden that we shrink? Are we trying to keep with the Joneses in our spending or can we keep up with them in our purchases? Love knows no bounds. Christian love might tell us that Mr. Jones needs the gospel which we profess. Christian love calls us to spend and be spent for the cause of Christ—not for the comforts of life.

Are All Days Alike?

Sabbatarians have been bombarded with almost every kind of argument to convince them that they are wrong in insisting that the seventh day of the week is the Sabbath. One that has been used rather frequently goes something like this: "You emphasize the Sabbath as if this were the only day for worship, teaching, and Christian service. Don't you know that every day should be holy?" Many of the people who use this argument are strong Christian workers who may, indeed, fill the work days as one of the additions to what they do by way of special worship and Christian service on Sunday. Others, of course, are just stating an argument, not their actual practice. It appears that this philosophy and argument is now being aimed at those who already have the same kind of sadness and dejection the rest of the population. It is a pretty safe assumption that church members are above rather than below the average in the possession of worldly goods, of which an automobile is but one of the items. We know from other sources of information that the majority of our U. S. population is church-connected.

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Dr. Womer correctly implies that such talk as this is an evidence of a desire to break down Sunday observance rather than to build up weekday witnessing. We are sorry that the promoters of better Sunday observance have to face this kind of argument, for it is not pleasant for one who has convictions on the matter. In a sense it is a case of chickens coming home to roost. Sabbathkeepers have tried to remain calm these many years when Christ's holy day was thus downgraded by Sundaykeepers. It was perhaps inevitable that the same argument would eventually be applied to Sunday. The difference is, we believe, that we are standing for the sacredness of a day divinely set apart from creation and the world. It is of human origin, a structure that stands on the uncertain sands of time and custom and is of later origin than the New Testament Church—which observed the Sabbath.

Southwestern Association

Please note a correction from the notice appearing in last week’s issue. Later information is that the Paint Rock, Ala., church is not in a position to be the host church and that it is not certain that any other church is prepared to do so. Therefore the time and place almost universally scheduled for June 9-12 are uncertain.

MAY 30, 1966
Conference Site:
Redlands, Calif., is situated on Interstate Route 10, a fifteen-minute drive from Riverside, an hour and fifteen minutes from Los Angeles. The University of Redlands, an American Baptist-related institution, is a beautiful and adequate camping site lying in the heart of San Bernardino Mountains. The air-conditioned buildings and dormitories are more than adequate for our needs.

When Are Rooms Available?
The dormitory rooms will be available to us at 4 o'clock on Sunday afternoon, August 14, and the facilities of the campus will be at our disposal beginning that evening, except that dinner will not be served in the Commons. Dormitories will be open for occupancy until Sunday morning, August 21.

Housing:
Dormitory rooms have two single beds, and two rooms share one bath. The dormitory rooms are situated between them. The two rooms may be used as a family suite or as private rooms. The charge is $2.00 per person per night or $14.00 for the entire conference. Small children may be slept on the floor without additional cost.

Registration:
Registration forms will be sent around the middle of June along with more complete information. Please pre-register on these forms as soon as possible after you receive them. Mrs. Philip H. Lewis, 5060 Sierra Street, Riverside, California 92504, will be in charge of Registration.

Transportation:
For those who come by public transportation, the Host Committee will arrange to meet you at your plane, train, or bus terminal.

Lunch
Adults $ 1.00
Children 50 cents

Conference Sidelights
Most people traveling to the Seventh Day Baptist General Conference at Redlands, Calif., this year will hope to be on the Pacific Coast longer than the five days of the meeting. As a matter of economy it is better to take advantage of the high travel costs than to make another trip to see some of the sights and the people that can only be seen in California.

Linens, etc.
Blanket, sheets, pillow case, towel, washcloths may be rented for $1.25 per week. There will be a small additional charge for extras.

Insurance:
Includes, accident, sickness, liability: 11¢ per day; full Conference $7.77.

Registration Fee:
For those 16 and older, $1.50; for those younger than 16, $1.00.

Total Adult Cost for all Conference accommodations for entire Conference period including 7 nights lodging $37.68.

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Transportation:
If you come by public transportation, the Host Committee will arrange to meet you at your plane, train, or bus terminal.

Weather:
Many people ask about California weather. The rule is hot days and cool nights, so come prepared—you won't need your umbrella.

SAVE this information for future use—your Host Committee is anxious to be of service. Please let us know how we can help you prepare for Conference at Redlands, California, August 15-20, 1966. Questions should be addressed to Philip Lewis, Chairman, Conference Host Committee, Seventh Day Baptist Church, 4415 Lemon St., Riverside, California, 92501.

A New Name in Heaven
Will there be secrets in heaven? Rev. 2: 3 says "will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it." This seems to be an individual's participation in the beauty of exclusive intimacy enjoyed between Christ and His bride.

—IRA E. BOND

THE SABBATH RECORDER

Conference Sidelights
Most people traveling to the Seventh Day Baptist General Conference at Redlands, Calif., this year will hope to be on the Pacific Coast longer than the five days of the meeting. As a matter of economy it is better to take advantage of the high travel costs than to make another trip to see some of the sights and the people that can only be seen in California.

Those who have made the long trip by car across western deserts and hot, arid deserts where people are few, arrive in the coastal cities hungry for the fellowship of friends and folks of like faith. They soon tire of seeing just beauties of nature or the man-made tourist attractions. Fortunately we have enough churches and some Sabbathkeepers in that area with the longing for spiritual refreshing can be satisfied. There was an invitation to the Riverside church in the last issue of this journal. Some will find it most convenient to spend the Sabbath just before Conference (August 13) at the Riverside church because other members of traveling companions are involved in pre-Conference meetings in that area.

It should be pointed out that the Los Angeles church is within an hour's drive of the route that it, too, is inviting Seventh Day Baptists to enjoy its worship services and other meetings on the Sabbath before Conference or the first day of Conference. The church is located at 4964 N. Figueroa, just off the Arroyo Seco Parkway. There is a phone at the church office. PastorMinor Soper's phone number is 254-5240. The church is located at 4976 N. Figueroa, just off the Arroyo Seco Parkway. There is a phone at the church office. Pastor Minor Soper's phone number is 254-5240.

Pastor Oscar C. Burdick's phone number is 524-0835.

It should also be remembered that there is a fellowship group in the San Diego area. For information as to time and place of their meeting, contact the Los Angeles or the Riverside pastors.

There are several centers of Seventh Day Baptist interest in California and even in Oregon and Washington which might be visited in midweek by some of our people. Names of some Sabbathkeepers who would welcome a short call may be secured from the pastors, who make periodic visits to encourage these people who are scattered up and down the fertile valleys of the Golden Gate.

—L. M. M.

Pacific Coast Association
By Evelyn Ring

"God Is Alive" was the theme of the spring session of the Pacific Coast Association which met with the Riverside church on April 15, 16, and 17.

Evening vespers on Friday evening, arranged by Mrs. Lewis, H. V. May and Miss Lois Wells featured Mr. & Mrs. Bruce Ferry, well-known Christian vocalists in Southern California, who presented the gospel through music with the addition of special readings and poetry.

Sabbath School, with William Lewis as superintendent, met at 10 o'clock Sabbath morning. The opening exercises consisted of a song and testimony by the Sabbath School orchestra under the leadership of Merrill Van Noy, devotions led by Robert Hurley, and special music by the Riverside Junior Choir under the leadership of Andrea Crandall, was followed by the usual classes for the study of the lesson.

Morning worship, in charge of the Rev. Rex Burdick of the Riverside
church, convened at 11:15. The combined choirs of the Riverside and Los Angeles churches sang two anthems "Day of Deepest Gkexl" and "Thou who wast God." Mr. and Mrs. Ferry again sang one of their duets, "O Divine Redeemer." The Rev. Mynor Soper used as his sermon "God is alive" for the morning sermon in keeping with the theme for the weekend from Revelation 1: 8.

In the afternoon a special memorial service was held for Deacon Orson Davis who had passed away suddenly earlier in the week. The service was held at the same hour as the funeral service conducted by Mrs. Gleason Curtis of the Pacific Coast Association of Seventh-Day Baptists and the Riverside.

One of the highlights of every Association meeting is the Chorale's Chorus, directed by Lois Wells. Following the singing, the young people led devotions, after which several discussion groups were conducted on the subject "How to keep God alive in my church life and personal life," the ladies' group being conducted by Deaconess Curtis of Riverside, the men's group by George Barber of Los Angeles, and the Junior-Senior High group arranged by the Pacific Coast Association of Young People.

Following an evening worship led by Ben Peil of Los Angeles and a talk "Because God Lives" by Pastor Glen Warren, an adult fellowship hour was enjoined in the Fellowship Hall arranged by the Dorcas Society. A party was held at the Evangelist Fellowship Center for the junior-high age group and the Youth Fellowship enjoyed a swimming party at the Jurupa Hills Country Club, while a party for the junior-high age children was in charge of Louise and Rebecca Hudlow.

Sunday morning the usual young people's Fellowship breakfast was held in Sylvan Park in Riverside.

The Association business meeting convened Sunday morning, following devotions by the Young Adult Group of Riverside. It was conducted by the President, Philip Lewis. (The main items of business were mentioned on page 15 of the issue of May 16.)

To close the Association meeting Pastor Burdick shared with the assurance that "I shall live also."

Missions -- Sec. Everett T. Harris

Letter from Mrs. Jossett Lynch

(Note: A letter to the Kingston, Jamaica, Seventh-Day Baptist Church and Sabbath School from the former Miss Jossett Duckett will be of interest to her many Seventh-Day Baptist friends. This letter is given here well in her marriage to Mr. Owen Lynch, an active Seventh-Day Baptist leader in Jamaican who moved to Massachusetts in 1964. Brother Lynch and Bro. H. S. Grant joined together and have resided in the same area and are sending missionaries to Britain. Although we were not sent officially through Conference, yet we must work as assigned by the Lord's vineyard. At present most plans for reorganization and revival are being carried out by Jamaicans. Please pray for us and for the uplift of your own community.

I will always remember my church and support you with my prayers and in any other way that I can. Kindly accept my thanks for the gift you gave me when leaving Jamaica. My husband joins me in sending greeting to everyone and praying that God's richest blessings may continue to be yours.

Yours in the Master's service,
Sister Jossett Lynch.

Change of Principals at Crandall High, Jamaica

At the request of Principal Courtland V. Davis, and after consultation with Jamaica Conference secretary, Rev. Joseph Samuels and the Crandall High School Board of Christian Education, a change in principalship at Crandall High School, having served as a member of the former Crandall High School, having served as a member of the former Crandall High School Board, was made. Mrs. Leigh Samuels has been appointed to the post, beginning duties Monday, August 1, 1966. It is expected that Principal-elect Mills and Mrs. Mills will conclude their pastoral services at the Rockville and 2nd Hopkont Seventh-Day Baptist Churches and will leave for Jamaica on Monday, August 1, beginning duties upon arrival. Brother and Sister Davis will not take their usual summer vacation in the States but will remain in Jamaica for several months to assist their successors in the work, perhaps taking their vacation in the fall.

Jamaica Lay Leader Dies

Because of difficulties in mail delivery from Jamaica, W. I., word was delayed as to the death of Mr. H. Maxwell Howell which occurred Friday morning, April 29, 1966. A recently received letter from Principal Courtland V. Davis bring us the following information:

Brother Howell was chairman of the Board of Education of Crandall High School, and was a member of the former Crandall School Committee since the beginning of Crandall High School in September, 1964, and as chairman of the board since the date of the Rev. Leon Lawton in 1964. He was a member of the Charles St. Seventh-Day Baptist Church of Kingston, Jamaica, since the early years of that church and has always been active in church and Conference activities.

A tribute of honor and respect was paid to Brother Howell during the Sabbath services of the Kingston church on April 30. The pulpit, reading desk, and reredos were draped with black and blue cloth. A wreath was laid at the foot of the Crandall board was in charge of the

THE SABBATH RECORDER

MAY 30, 1966

(continued on page 10)
In James A. Michener's exciting novel Hawaii, he graphically discusses some of the problems of the earliest missionaries to the volcanic island in the Pacific. A man's dedication and determination to go to the heathen was generally encouraged by foreign mission societies, and Abner had few strict requirements. One of those requirements was that the young man be married. This was a problem to Abner Hale in going to Hawaii to minister to the heathen. "Do you think you might be interested in going to Hawaii to minister to the heathen?" he ventured. "Yes," she replied.

This was almost more than Abner could take in. "Good!" he said. "When would you like to be married, when is the date?" "What date?" she inquired.

"The date of our marriage of course," "Who said anything about getting married?" she asked.

"Why, of course, I just assumed . . ." Abner stammered. "You asked me if I wanted to be a missionary. You didn't say anything about getting married," Jerusha said.

Commenting upon this, Michener says, "Alas! Of two strange lovers, like continents undiscovered, sat apart, with oceans of uncertainty between them, but as the unique day drew to an end, Jerusha found that Abner Hale really did believe on the Lord and that in his heart he was truly afraid to take a woman to wife who was not wholly committed to God; whereas Abner learned that it was unimportant whether Jerusha Bromley was in a state of grace or not; what counted was the honest passion of which life was capable."

I. It is this honest passion to live with which we are all concerned. Everyone has some kind of honest passion to live, and the use of it often determines the sensitivity and success of a life. A musician strives to interpret the meaning of music, and in this way translates his passion to live into a tangible thing. I felt this morning the energy generated in me by the music of the choir. It inspired me to use the honest passion of my life for something.

In James A. Michener's exciting novel Hawaii, for the kind of missionary movement is young Abner Hale, an old maid forever. This was almost more than Abner could take in. "Good!" he said. "When is the date?" "What date?" she inquired.

"The date of our marriage of course," "Who said anything about getting married?" she asked.

"Why, of course, I just assumed . . ." Abner stammered. "You asked me if I wanted to be a missionary. You didn't say anything about getting married," Jerusha said.

Commenting upon this, Michener says, "Alas! Of two strange lovers, like continents undiscovered, sat apart, with oceans of uncertainty between them, but as the unique day drew to an end, Jerusha found that Abner Hale really did believe on the Lord and that in his heart he was truly afraid to take a woman to wife who was not wholly committed to God; whereas Abner learned that it was unimportant whether Jerusha Bromley was in a state of grace or not; what counted was the fact that she was willing to remain an old maid forever unless marriage brought her the honest passion of which life was capable."

II. If we sometimes have difficulty with the honest passion to live. It may degenerate into an over-critical attitude toward others, even, or especially, toward our Christian brothers. We must keep our faith from becoming mere morality. Perhaps the young man's faith becomes mere morality, it is a dead faith, and God seems dead.

Paul writes to Rome and introduces himself to many churches he often had to deal with the personal problems that came to be among the members of the churches. We find in his letter to Rome an introduction to himself, as he sent his letter prior to his visit to that city. He writes a clear statement of his faith, making clear his stand on the faith and works controversy. This statement occupies the first dozen chapters of the letter, and then he turns to some practical application of the faith. Of Romans in Phillip's translation illustrates clearly Paul's definite feelings about trouble in the personal relationships of the body of Christ.

The questions which were the books of the dispute were those of eating meats, observing days, etc. Regardless of the problems themselves, Paul declares that some are strong and some weak in the fellowship. "Why then criticize your brother's actions, why try to make him look small? We shall all be judged one day, not by one another's standards or even our own, but by the judgment of God." Dead or alive, we are the Lord's and all we do is for the sake of the Lord.

We can translate this into our modern world where the 2000 Insults for All Occasions may be purchased. We can see that in a world competitive for material rewards, we are faced with the whole possibility of becoming humanized, uncaring people. As I understand Paul, I believe that when this happens, God might as well be dead for all we care.

III. We have needs. It is through the realization of these needs that our faith may have that effect it is capable of having.

1. We need to be forgiven and to forgive. This is the first need and one which is difficult to recognize. This is the first need and one which is difficult to recognize. Whether it is easier to be forgiven or to forgive is a debatable question. The fact is, we need within us the capacity to do both, to be because of that capacity. That is the channeling of the honest passion to live that we each have as Christians.

2. We need to communicate. This need arises directly out of the same honest passion to live. We want to know what we ourselves are thinking, and it may be difficult to know how to express it in words. It is through the process of good communication that we learn to know ourselves and others.

3. The third need is equally as important as the other two. We need to be listened to. In another well-known Scripture Paul states: . . . "I shall know as I am known." The willingness to be known is not easily at many. The secret lives we cherish may turn into our worst enemies, if they begin to contain the guilt and the shame of dishonest passion.

There is, however, great hope in the possibility of being known. As I understand the conversion experience, it is the assurance that we are known-com.
How to Succeed; Take it from a Millionaire

Mr. Gerri Von Frellick, leading Denver developer and active Baptist layman, urges fellow churchmen to put the same resolve, determination, and hard work they employ in business into Christian endeavors.

Speaking to a breakfast gathering at the annual convention of the National Association of Evangelicals at the Denver Hilton Hotel, Von Frellick said, "People do what they want to do. We think that because we love God's Word and know the Lord, other people will automatically want to. But we need to do more promoting and persuading."

The millionaire shopping center developer believes strongly that the church must prepare public opinion and lay groundwork for a reception to the truth of God. Referring to the Billy Graham Denver Crusade last fall, for which he served as chairman, he noted how thrilled people were with the far-reaching results of the crusade, but how unaware they were of the eight years of hard work and preparation that preceded its success.

"I am sad when I struggle our nation is in. Exploited by financial and political interests, and the church utterly failing to grab hold of the issues. We don't give our time to problems of sewage, or polluted streams, or to try to reconcile ethnic and racial groups. But what a marvelous opportunity the church! We must attend to these things if we are to provide a climate in which people will admit their need for God and come to trust Him."

Von Frellick spoke of the recent opening of Villa Italia. The night before its opening, a crowd of 10,000 people attended a buffet dinner. He was asked to estimate the number of people who would show up opening day. He said he could tell within five per cent—that there would be between 204,000 and 210,000 people there.

Even to his own amazement, official counters revealed the next day that 205,000 people attended. He pointed out that, same as to the Villa's opening, he and his associates had studied every conceivable problem they could anticipate, to assure the success of the multimillion-dollar investment.

"So with the church," he made the parallel, "we must plan and work similarly, to assure the success of what we do for God."

"We don't devote enough attention to publicity, to our image. We need to work at creating a favorable climate for the warm reception for the loving forgiveness of God.

"Ever since creation, God has been trying to be good to man," he emphasized, "but we turn away from Him. We separate ourselves from Him when we ought to trust His Word."

MISSIONS—Soc. Everett T. Harris

(continued from page 7)

services. Brother Byron Lewis, also a member of Crandall board arranged the service and introduced the minister who gave the sermon, Dr. Levern E. Davis at the piano. Sister Jasmine Pottinger, a student at Mico Teachers College, gave the Children's Sermon to some thirty-five boys and girls.

Brother Howell had been active, too, in Christian Endeavor work, being for many years president of the local society and for many years the Seventh Day Baptist representative on the Board of Directors of the national organization. He was much sought after as chairman of all sorts of special occasions and gave freely of his time and talents. He will be sorely missed by those who undertook to carry forward the work of our Lord in Jamaica.

One of Brother Howell's last official acts was to announce at the Charles St. Sabbath School that the new principal of Crandall High School would be the Rev. Neal D. Mills, with effect from August 1, 1966.

Death of Dr. Luther A. Gotwald

Word has been received of the sudden passing on May 5, 1966, of Dr. Luther A. Gotwald, until 1963 Executive Secretary of the Division of Foreign Missions. A memorandum from the present secretary of the Division of Overseas Ministries, Dr. David M. Stowe, informs that Dr. Gotwald had been in precarious health for some time, but had visited the Interchurch Center Office of DOM recently "in his usual good spirits. A heart attack proved fatal as his son and daughter were taking him to the hospital.

Seventh Day Baptists, of the New England area especially, will remember Dr. Gotwald as the speaker at a special commissioning service for outgoing missionaries, held at the Pawcatuck Seventh Day Baptist Church in October 1959.

Dr. Gotwald served the Lord as a minister of the United Lutheran Church for over forty-two years. Three sons are Lutheran clergymen and two of four daughters married Lutheran clergymen.

Dr. Gotwald served as executive secretary of the Division of Foreign Missions of the National Council of Churches from January 1, 1953, until his retirement in 1963.

Services were to be held Sunday, May 8, at the Advent Lutheran Church in New York City.

Seventh Day Baptists would add their tribute of love and respect at the passing of this servant of Christ.

What Is Your Bible Quotient?

By John A. Conrod

Test your knowledge of the Bible with the following twenty questions without looking up the Bible references if possible.

1. All Scripture is profitable for... (2 Tim. 3:16).
2. Scripture was written as men were moved by (feeling) (reasoning) (the Holy Ghost). (2 Pet. 1:21).
3. All Scripture is profitable for... (Rom. 12:2) for... (2 Tim. 3:16).
4. Sin is the... (John 3:4).

MAY 30, 1966

THE SABBATH RECORDER
Funds for Higher Education

The Danforth Foundation has announced grants totaling $483,000. Colleges, universities, and educational agencies receiving the grants include New York University, Albion College, Kalamazoo College, Modern Language Association, Independent School Talent Search Program, the Jerusalem Institute for Advanced Theological Study in Jerusalem.

New York University, to take an example, received $321,245 for the development of a special interdisciplinary liberal arts curriculum with an emphasis upon an understanding of urban society. The curriculum, to the bachelor's degree and will be open to from 50 to 75 students in each freshman class.

The Danforth Foundation was created in 1927 by the late Mr. and Mrs. William H. Danforth of St. Louis. Its purpose is to strengthen education, through its own programs and through grants to schools, colleges, universities, and other educational agencies.

Booklet for Ministers

Study opportunities for ministers is the title of a booklet that has recently come to our desk. It lists courses for continuous education and in-training opportunities for ministers. In the listing are courses of five days or more that are being offered in various institutions of higher learning during the current year.

This booklet, along with a special illustrated brochure, "The Continuance Education of the Minister," may be secured for 50c from the Department of Ministry, Vocation, and Pastoral Services, Room 760, 475 Riverside Drive, New York, N. Y. 10027.

Gold and Silver Cross Certificates

Sabbath Schools and churches that are working for the Gold or Silver Cross Certificate in our denomination have until July 31 to fulfill the requirements. However, with the anticipation that the requirements will be completed by that time, we would like a report from those participating to be sent to the Seventh Day Baptist Board of Christian Education office by July 18.

Youth Work

The May meeting of the Youth Work Committee was held at Camp Harley Sutton following a supper furnished by the chairman of the committee, May 15.

Reports were made regarding the finalizing of plans for the Pre-Con Retreats. Director David Clarke announced that Misses Esther Budick has been added to the staff of Young Adult Pre-Con at Redlands University, thus the leaders have all been selected.

Director Herbert Saunders reported that his staff is not quite complete, but that it will be soon. When he has the plans settled with his staff, publicity will be mailed to each church for both Pre-Con Retreats. Pre-registration will be asked so that the entertaining committee will know how to plan. If you are reasonably sure that you will be attending either of the retreats will you please notify the proper director. Mr. Saunderson's address is Little Genesee, N. Y., and Mr. Clarke's is 10 Church Street, Alfred, N. Y.

A letter from the National Seventh Day Baptist Fellowship officers announces that Glen Warner has agreed to work with the officers as sponsor. The youth who attend General Conference during this year included people and their leader will have an outstanding program of youth activities during Conference.

Plans for the annual youth banquet at Conference were laid.

The Exchange Camper subcommittee reported that the schedule for that program has been completed, and that all camp leaders will be notified.

A report was made on the progress being made on plans for the 1967 retreats. If camp directors will supply us with camp dates, we will be glad to publish them on this page.

THE SABBATH RECORDER

Dedicated Service

According to reports dedicated workers will go to Paint Rock, Ala., to direct the Vacation Church School. Those who plan to give are Misses Ruth Wheeler of Ashaway, R. I., and Jane Harris of Shiloh, N. J. The time has not been set at this writing.

Miss Elaine Kuehn of Orange, Conn. will work in the First Hopkinton Vacation Church School and Lewis Camp.

Negotiations are still underway for work in other areas.

"Because God Lives . . . "

(Continued from page 9)

"Therefore, let us listen with openness, honesty, acceptance, and interest without judgment; let us listen with expectancy, as to the fullness and capacity of the person speaking; let us listen so as to be involved in what the person is relating; let us listen with care and concern, though such holy listening is never cheap.

"We must hear through many wrappings, listening beyond the outer layer of spoken words, and através of barriers to meaning that can arise from words, images, anxieties, defenses, and aspirations.

"It has been said, "To listen another's soul into a condition of disclosure and discovery may be almost the greatest service that any human being performs for another."

Seventh Day Baptists hold the priesthood of all believers to be an essential doctrine. To forgive, to communicate, to listen are integral parts of this doctrine. We may not be able to communicate fully through our listening to Him, and to each other. Let us listen, that God may live!"
News of Ministers
Clifford Beebe, who spent the winter months in Florida assisting the Carraway church, is again working with the Crites Mountain, W. Va., group with R. D. Erbacon, as his address. He will be assisted in Bible School work there by Rev. Eugene Gore.

It has been reported on the missions page that the Rev. Leland Davis will serve the Schenectady church beginning early next fall.

The Rev. Trevah Sutton announces that he is taking leave of absence from his school employment at El Paso, Texas, and has agreed to serve as assistant at Riverside, Calif., until Conference time.

The Rev. Homer Martinez Gonzalez, who has been living temporarily in the church apartment at the Edinburg, Texas, church and doing some evangelistic work in the area hopes to return to Mexico in June. His address at the moment is uncertain.

The Riverside, Calif., church at a recent business meeting voted "to call Pastor Glen Warner to ordination to the gospel ministry at a time suitable both to him and to the church.""}

Sabbath Studies Translated Into Language of Burma
"God's Holy Day," the 32-page Sabbath study booklet, much used in this country by young people's groups as a bath study booklet, much used in this country by young people's groups, has now been printed by the Seventh Day Baptist Conference of Burma in the Lushai language (one of several languages spoken). Funds for the printing of 1,000 copies came from the American Sabbath Baptist Tract Society. The tracts will be sold to members of the churches to recover (hopefully) the cost of printing.

The Burmese printer used the same page size and the same cover picture (the face of Jesus from the famous painting of the rich young ruler). The type used was larger than in our English tract, making it run to 40 pages instead of 32. The Lushai language uses the familiar Roman alphabet rather than Oriental characters, which makes it look much like our booklet. Mr. L. Sawi Thanga writes, "The next printing will be dependent on our financial position."

The letter accompanying copies of the tract states that the printing of the new Burma Conference has, so far, six churches with more than 400 members. Mr. Thanga has been encouraged by the Burma Conference leadership to remain in Rangoon as long as possible in order to build up a congregation in that large city. He hopes that finances will permit them to "buy a lot or a house to be utilized as a church."

LET'S THINK IT OVER
Is This Real Preaching?
When speakers address theological students they sometimes make strong statements about 2 years preaching, probably with the hope that their analysis of the situation will arouse the students to be real preachers. Prof. V. L. Stanfield in a major academic presentation as a professor in the New Orleans Baptist Theological Seminary made some strong statements.

"While pastors generally believe in the centrality of preaching, they cannot or do not have sufficient time for study and prayer to make it primary in their ministries," he said.

Stanfield contended that preaching has become only the religious term of "public speaking with a religious flavor" in the minds of most pastors. He said, "Today's minister needs to remember that the gospel was proclaimed before it was written," Stanfield added. "A preacher does not invent or create his message. It has been revealed to him. He must interpret, apply and illustrate the message with the Scripture as his core."

"The strength of the church in Christian history is directly related to the strength of the proclamation of the good news of the Christian gospel brought the church into being. Only the same proclamation can keep life in the church," Stanfield concluded.

A faculty address is delivered twice annually at New Orleans Seminary. It is the equivalent address to an instructor's inaugural address, delivered only once in his career.

We must Serve the Needs of the World
The Rev. Dr. Leslie E. Cooke of Geneva, Switzerland, director of the World Council of Churches' Division of Inter-Church Aid, Refugee and World Service, addressed an assembly of the newly formed Division of Foreign Ministries (DOM) of the NCC, stated that the present disparity between rich and poor nations is the really great problem of the modern world. He went on to say: "One-third of the world is privileged and two-thirds underprivileged. India consumes 3 million tons of rice, while the rest of the world consumes 200 million tons."

As Blake Sees It
In a recent radio interview program called "The World of Religion," Eugene Carson Blake, general secretary-elect of the World Council of Churches, said that the recent changes in their congregational structure, would have problems joining any proposed united church. He said they did not understand the Convention. The vote for union might have to be congregation by congregation, he said.

Another statement in the same broad-casted interview was that in theory the World Council of Churches should accept the Roman Catholic Church for membership, since any Christian church in Burma in the have gained that it would require a major change within the WCC to extend membership to the Roman church.

Out Where the People Are
"Any church that is not related significantly in an outgoing way to the people and the community around it, is in danger in fact is approaching its own death," Fred A. Stair of Atlanta said during a mission centers conference sponsored by the Southern Baptist Home Mission Board.

Stair is pastor of Atlanta's Central Presbyterian Church which is recognized nationally for its multiple ministry in a fast-changing, inner-city neighborhood.

He told the Baptist group that Christians must take time and money looking forward at the existence of the institutions have lost the blood of their mission, and the churches will begin to weaken. The current introspection of the church, the institutionalizing of the church, is nothing but an indication of the contagious disease of the old. He went on to say: "The church must be concerned with its financial position."

The next printing will be dependent on our financial position."
The Women's Society Spring Banquet was held at the Alfred Station church dining hall, May 11. About 50 attended and afterwards had a business meeting and skit.

—Correspondent.

**Accessions**

**RIVERSIDE, CALIF.**

By Confession of Faith:
- Edward V. Good
- Janella Good

By Baptism:
- Mrs. Edward V. Good

BOULDER, COLO.

Associate Member:
- Robert E. Saunders

NORTH LOUP, NEB.

By Testimony:
- LaVerne Soper
- Nelta Soper
- Carol Soper

SALEMVILLE, PA.

By Baptism:
- Cathy Ebersole
- Jocelyn Fletcher
- Karen Fletcher
- Raymond Fletcher

By Letter:
- Mrs. Adelene Ebersole

**Marriages**

Kallgren-Crandall—James Kallgren, son of Mr. and Mrs. Oscar Kallgren, and Jade Crandall, daughter of Mr. and Mrs. Wade Crandall, both of Riverside, Calif., were united in marriage in the Riverside Seventh Day Baptist Church October 26, 1965, by their pastor, the Rev. C. Rex Burdick. Their home is at 3986 Twining in Rubidoux, Calif.

Mark-Davis—Ronald Wilson Marks, Salem, W. Va., son of Mr. and Mrs. Wilson Marks of Salem, and Daphne Elaine Davis, daughter of Mr. and Mrs. Laurence Davis, also of Salem, were united in marriage August 7, 1965, in the Salem Seventh Day Baptist Church, with the pastor, the Rev. Clifford W. P. Hansen, officiating.

William-Williams—Ronald Vernon Williams, North Loup, Neb., and Mrs. Esther Maxson Hovey of Santa Cruz, Calif., were married on Sabbath afternoon, April 25, 1966, at the Seventh Day Baptist Church of Denver, Colo., the Rev. Albert N. Rogers officiating. They are residing on Mr. Williams' farm at North Loup.

Wilson-Traver—At the Seventh Day Baptist Church, Little Genesee, N. Y., April 9, 1966, Harry Wilson, of Portville, N. Y., and Nina Traver, Little Genesee, N. Y., daughter of Mr. and Mrs. William Traver, were united in marriage by the bride's pastor, Herbert E. Saunders.

**Obituaries**

BOND.—Marcella Randolph, daughter of William F. and Ila Davis Randolph, was born at Lost Creek, W. Va., Dec. 29, 1900, and died in a Clarksburg, W. Va., hospital, April 20, 1966.

On June 11, 1924, she was married to Harley D. Bond, who recently retired from the office of Executive Secretary of the Seventh Day Baptist General Conference. Besides her husband, Mrs. Bond is survived by one son, Richard R. of Monrovia, Liberia; one daughter, Mrs. Richard D. (Nellie Jo) Brisset, Charlotte, N. C., and six grandchildren.

Mrs. Bond was a lifelong Seventh Day Baptist, and, at the time of her death, a member of the Salem Seventh Day Baptist Church. She was a graduate of Salem College with the class of 1923, and taught school for several years in Harrison County, W. Va. She was a member and past regent of the Lowther Fitz Randolph Chapter, D. A. R.

Memorial services were held in Salem, W. Va., and burial was at Lost Creek, W. Va. The Rev. Clifford W. P. Hansen, pastor of the Salem Seventh Day Baptist Church, officiated.

C. W. P. H.

DAVID.—Mrs. Ella Mae David was born in Chillicothe, Ill., March 6, 1880 and died at the home of her daughter Mrs. Edward V. Good, in Riverside, Calif., April 6, 1966.

While in Riverside Mrs. David had attended the Seventh Day Baptist Church. Memorial services were conducted from the Simon's Mortuary in Riverside by Pastors Glen Warner and C. Rex Burdick. Burial was in Chillicothe, Illinois.

C. R. B.

RING.—Minnie Olsen, daughter of the late Soren and Karen Olsen, was born May 30, 1879, at Alcestor, South Dakota, and died at a convalescent hospital near her home in Redlands, Calif., Nov. 5, 1965.

She was married in 1904 to Henry Ring who preceded her in death. Survivors include two daughters, Mrs. Robert (Helen) Hurley and Miss Evelyn Ring, both of Redlands; a son, Donald of Yucaipa; and a sister, Mrs. Nannie Elving.

Moving to Nortonville, Kan., Mrs. Ring became a member of the Seventh Day Baptist Church, and, upon moving to California, she transferred her membership to Riverside where she was active in the work of the church as long as health permitted.

Memorial services were conducted by her pastor, the Rev. C. Rex Burdick, with interment at Hillside Memorial Park in Redlands.

C. R. B.

**What Comes with June?**

In June comes a major emphasis of the church on the recognition of and the training of all the children in any way associated with the local church in its greatest outreach. Children's Day, Vacation Bible School, and camps are added to the regular schedule of Sabbath School and weekly youth meetings. With June comes the most rewarding extra effort expended by consecrated leaders. May God's blessing attend this work in every church as the invitation is extended.