

Accessions

By Letter:
Harry Wilson

By Baptism:
Kathy Ann Davis
toni Darlene Davis
penelope Louise Hurley
Elizabeth Ann Rogers

Births

BOND.—To Mr. and Mrs. S. Thomas Bond, Salem, W. Va., a son, Thomas Kurt, January 5, 1966.

HARRIS.—A daughter, Robin Lynn, to F. Warren and Jean (Grosscup) Harris of Shiloah, N. J., April 19, 1966.

Obituaries

GREENE.—Robert A., son of Milo and Alice Stason Greene, was born in Alfred, N. Y., Dec. 9, 1894, and died at his home in Clearwater, Fla., April 24, 1966.

In 1914 he became a member of the Alfred Seventh Day Baptist Church, in which he continued a lifelong interest and membership.

Mr. Greene served in the U.S. Army Medical Corps during World War I.

He was united in marriage with Miss Marian Stillman of Alfred on May 27, 1918. He held a B.S. degree from Alfred University, an M.A. from Columbia University, and a Ph.D. from Cornell University. Dr. Greene was a professor in the Science Department of Geneseo (N. Y.) State College for 35 years, retiring in 1954. He was co-author of "Problems in Biology" and author of "Teachers Handbook," "Marionettes in School" and many plays for children and the Marionette theater.

Survivors include his wife, Marian Stillman Greene, of Clearwater, Fla., and two daughters, Mrs. Howard G. (Janice) Franklin of Clearwater, and Mrs. Joseph B. (Elaine) Wilson of Dunedin, Fla., and six grandchildren.

Memorial services were held in Clearwater on April 26 and on April 30 in Geneseo by the Rev. H. S. Warren, associate pastor of the Alfred church. Internment was in the family plot at Geneseo.

—H. S. W.

FIFIELD.—Alice White, daughter of Henry and Loviah (Kimble) White, was born April 16, 1870, at Bellton, W. Va., and died at a Battle Creek hospital Dec. 3, 1965.

Her father, a Civil War veteran, was a U.S. Senator from West Virginia for many years. Her mother died when she was small and she and her sister were placed in a convent for their early schooling. As a young woman, Alice studied typing and shorthand and worked as a secretary in West Virginia before coming to Battle Creek as a Sanatorium guest more than 50 years ago. While here she accepted a job with the secretary of the institution, George E. Judd and worked there for 30 years.

In 1921 she was married to Elder George E. Fifield who served as pastor of the Battle Creek church. The five years before his death in 1926 were the happiest in her life. After his death, she made her home with her daughter, Iona White. They lived together until the death of her sister in 1941.

There is no way in mere words to tell of Mrs. Fifield's service to her church and denomination. She served many years as teacher, of what came to be known as the Fifield Bible Class of the Sabbath School. She was active as a deaconess as long as her health permitted, and always willing to help in the Ladies Aid. She gave the communion table used by her church in memory of her husband. Following his death, she typewritten 200 of her husband's sermons, and copies were presented to the Theological Seminary at Alfred University and to the Seventh Day Baptist Historical Society at Plainfield, N. J. Her knowledge of her Bible was thorough and a great blessing to her after her eyesight failed in later years and she could no longer read her beloved Book.

Her concrete faith in a living God made her the true example of a real Christian. This virtue commanded the love and respect from all who worked with her either in business or the church. She was an uninspiring inspiration to her pastors.

Mrs. Fifield is survived by her stepmother, Mrs. Mary White, a half-sister, Theresa White, both of Huntington, W. Va.; another half-sister, Lydia, Charleston, W. Va., and a half-brother, Henry White of Arizona. Another half-sister, Margaret, lives somewhere in Florida.

Memorial services were held at her church December 5. Burial was on Dec. 6 at the Oak Hill Cemetery in Battle Creek, the Rev. Eugene Fatato officiating.

—E. N. F.

STEADMAN.—Hetta M., daughter of Cyrus and Rachel Hawkins, was born Sept. 15, 1880, at Chillicothe, Ohio, and died at the Battle Creek Sanatorium Feb. 1, 1966.

Mrs. Steadman had been ill for a long time and hospitalized many times.

She was married to David L. Steadman Oct. 9, 1902, at Tuscan, Mich. Except for short periods in New York State and Kankakee, Ill., they resided in the Battle Creek area since 1907. She joined the Battle Creek Seventh Day Baptist Church June 29, 1918, and was active in the church and the Ladies Aid as long as her health permitted. She is survived by her husband and one daughter, Helen, at home; a son, Rollie E., and a daughter Mrs. Douglas (Florence) Wilson, all of Battle Creek; three grandchildren, six great-grandchildren and a step-granddaughter. Services were held at the Farley funeral home in Battle Creek with her pastor, the Rev. E. N. Fatato, officiating.

—E. N. F.
The Holy Spirit Our Helper

When the disciples heard Jesus say that He was going to depart and then He and the Father would send the Holy Spirit to be with them and that they should have filled them with joy. One of the functions of the Holy Spirit is clearly outlined in John 14:16: "The Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words."

It is small wonder that some segments of the Christian Church have put strong emphasis on the benefits of an experience like that of the disciples on the day of Pentecost when the Holy Spirit came upon all of them with unprecendented power, fulfilling the promise of the risen Lord. Neither is it strange that other segments of the Church have made Pentecost one of the great days of the church year. If we had to choose between the pentecostal experience (which is not necessarily, or often, connected with a certain day of the year) and the one-day observance, the right choice would be clear. The question is, have we some of the same signs, we believe, whether our Lord expects all to speak in tongues as those few did and also whether He wills that a special day be observed once a year.

If Pentecost (fifty days after the passover) is to be a day of Christian as well as Jewish observance, then the infilling of believers with the Holy Spirit should be emphasized. Many trace the origin of the Christian Church to the day of Pentecost as described in Acts 2, for on this day the Son of the Trinity may well be very helpful to

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doubts about the necessity of our involvement but few, we believe, have any doubts about honoring those who even now face dangers for this country in the hazards of this strange bush war. Men in conflict display far more national loyalty than most of those who remain comfortably at home.

It is a time, like so many others, when it is quite appropriate to call America to her knees as is done in the poem printed on another page of this issue. Copies of the song are available from the American Sabbath Tract Society.

GUEST EDITORIAL

Senseless Slaughter

The tragic headlines which announce the loss of lives in Vietnam make us constantly aware of the senselessness of war. The only consolation—if, indeed, there is any consolation—is that this fight in a steaming far-away land is being waged in the name of freedom and decency.

But there are other tragic headlines. Too many of the headlines turn away from them without compassion. These are the headlines dealing with the loss of life on U. S. highways. Yet when we use these editorial columns to discuss highway safety (there, we've said it), we can almost sense the curtain of calm-lulled silence drawn down an invisible barrier between the printed page and the thinking mind.

This fails to alter the fact that our highway casualty list is tragic, perhaps even more so than our losses in Vietnam.

In Vietnam the losses are suffered in the name of freedom and decency. Too many, in fact. And we turn away from them without compassion.

The Riverside Seventh Day Baptist Church extends an open invitation and a cordial welcome to all Seventh Day Baptists who will be coming to this area for the Seventh Day Baptist General Conference August 15-20. We shall be happy to have you worship with us or otherwise share fellowship with us if you are able to be here longer than for the six Conference days.

A special invitation is given to families of Young-City Matterhorn drivers of Pre-Con cars, to share our homes and our city August 10-14 while the retreat is in session. Rooms in our homes are available to you during this time. With the mountains, the beaches, and the city of Los Angeles all within an hour's drive, there are many interesting and valuable day trips which may be made with Riverside as a base.

If you would like such room arrangements, please write to the Seventh Day Baptist Church, 4415 Lemon Street, Riverside, Calif. 92501.

The church is also making arrangements to entertain the families of the Commission members while the Commission is in session in the Riverside church, August 7-14.

—C. Rex Burdick, pastor.

THE SABBATH RECORDER
Eastern Association at Westerly

By the Editor

The Eastern Association comprised of churches in the geographic area which contains the oldest Seventh Day Baptist church in America. The association met on the weekend of May 6, 7, and 8 with Pawcatuck Church at Westerly, R. I., a seaport city of 14,267 (1960 census) which was celebrating its 297th birthday that same week. It was the fifth town in the colony of Rhode Island to be incorporated, with a Royal Charter dating back to 1669. History records that the Seventh Day Baptists organized the first church in the community.

This is the first time that the Westerly church has entertained the Association since enlarging its building with a two-story education extension, which added to its ability to adequately care for the large numbers coming from the other New England communities, from New Jersey and Eastern New York. Delegates beyond normal driving distances were housed in the homes of members or in motels if they preferred.

The theme of the meeting as decided upon by the Executive Committee was drawn from the frequently repeated words of Ecclesiastes 3, “There is a time.” This was emphasized in the welcoming remarks of the president, Mrs. Donald Lewis (which will be shared with our readers) and in all the messages of the Association, including a motion picture on the evening after the Sabbath—an interpretive story of theRev. and Mrs. Edgar Wheeler at South­ern (Daytona Beach, Fla.); and the Rev. Charles Bond at Southwestern (Litt­le Rock, Ark.). The most thought-pro­voking committee report was that of the Evangelism Committee. It featured a sur­vey of 11 of the churches of the Associa­tion. The statistics showed that average church attendance was about half the membership, that more than half of the churches had conducted some sort of evangelistic mission, but that the net increase in membership was very small. Nearly all of them foster camping ex­periences and many participate in Vacation Church Schools, although the number of Seventh Day Baptist children attending is small in relation to the size of the churches.

The major evangelistic work contemplated in a larger budget was not carried out—helping some needy church with pastoral support. It was decided to draw a accumulated fund to help support the newly called pastor of the Schenectady church, the Rev. Leland Davis.

Several resolutions drawn up by a special committee were accepted. One dealt with the unique opportunity of Sab­bath promotion that seems to be ours. This will be printed in a later issue.

The principal officers for next year when the Association goes to Berlin, N. Y., are as follows: George Burdick of Cohoes, N. Y., president; Paul Cush­man of Pittsfield, Mass., 1st vice-presi­dent; Miss Lyda Bentley of Berlin, N. Y., corresponding secretary; Miss Ruth Ellis of Cohoes church, recording secretary; and Mrs. L. Harrison, North of Plainfield, N. J., treasurer.

SABBATH SCHOOL LESSON

Reformation Under Re­formers Under Re­formers

Lesson Scripture: 2 Chron. 29: 1-11, 35b-36; Isaiah 30: 15.

There is a Time

Worship remarks at opening session of Eastern Association by president, Mrs. Donald Lewis.

In choosing our theme for this Association, it was our thought to work around the Seventh Dawn — Ecclesiastes 3, which begins, "For everything there is a season and a time for every matter under heaven."

Here is a Scripture so full of life and living that it seems to be speaking to our world today. It shows us that there must be a balance in our lives. There is a time to laugh; there is also a time to weep. There is a time to speak, but there is also a time to refrain from speaking. There is a time to love and there is a time to hate. When one mourns, he can know that there will be a time to dance later.

Sadly, many people are off balance and in mental institutions, people who never learned how to take their times of adversity as part of life. Maybe to know this will give us faith that life is good as much as a part of life as bad times. Life is full of these things to be accepted and enjoyed.

In these days of searching discussion of, for example, "Is there a God? Why does He not show Himself?" It may be that this is the time for us to think again and listen into our beliefs. For one thing, people, theologians are not afraid to speak out and wonder. This is good. "Christian love is the kind of love that others will be free to grow, to see their needs and to listen and help fill those needs. When one does this, he is showing the spirit of Christ; we are seeing a Christian in the flesh."

The more we study, and listen and learn, the closer we get to our Creator. The facts of being born and growing and thinking are more wonderful than all the doings in the world. Each one of us is given this opportunity to live, and through living and learning to become more attuned to his Creator.

Tomorrow Rev. Wendell Stephan will speak to us upon this same theme. Tomorrow afternoon and Sunday morning Rev. Francis Saunders and Rev. Charles Bond will use the theme for their respective addresses. Tomorrow night through the medium of the dance we will see an outline of their beliefs and practices. An outline of their beliefs and practices indicates that the leaders are well grounded in beliefs that are in substantial agreement with those of Seventh Day Baptists and Adventists. How THEY Differ."

I'm sure looking forward to Conference! Attending General Conference makes me feel like a nomad in the Sahara must feel about that oasis water. When he knows is ahead. I feel like saving our money to get to go to Conference is one of the smartest things that Aunt Daisy and I do each year.

There's different reasons for going to Conference. After you've gone several years, one of the big things to look forward to is seeing other brethren that you've met before and read about in the Church News of the Seventh Day Baptist Recorder. We admit that we are like a big family in the Seventh Day Baptist Conference, and some folks have been quite close to each other. I had to agree that Conference gatherings turn out to be just a genealogical society, we've missed the point of what the Lord helped us all to become these years that Seventh Day Baptists have gone to a Yearly Meeting. But, you know, I've discovered that there is bigger than just meeting old friends and college alumni and distant relations. And that came home to me last summer at Alfred when I was seeing your money grow. And I've just been thanking the Good Lord ever since for the fellowship we have in Christ Jesus with one another. It really is true what we sang last Sabbath day in the hymn before the sermon, "In Christ there is no East or West, But one great fellowship of love, Throughout the whole wide earth."

I'll be looking forward to seeing you in California in August. But if you can't make it, I trust you'll be praying for us and that the Lord will use the sermon, the business meetings, and the fellowship to His honor and glory.

Did God alter history's course so that His prophecies would be accomplished? No! God predetermined all history. — I. E. B.

Tracts in Ghana

One of the newest areas of Seventh Day Baptist work overseas is in Ghana, West Africa. The work there is being advanced (with some difficulties) by several talented men who at one time were connected with another Sabbathkeeping organization. Chief among these is Ralph Cunn. He is calling for literature, teaching materials, and other items which he feels are necessary for evangelistic and church work. Some have been sent and reportedly put to good use.

Among the English tracts sent there was one which the leaders in Ofinalo, Ghana, felt was much needed in their personal work. They hope to follow it with others. Word has been sent that they translated and printed (4,000 copies) of "Seventh Day Baptists and Seventh-day Adventists, How They Differ." The printing, financed by them, was at the very low cost of £5., we are told. When it is possible to produce other literature in the local language they feel that the work can move forward more rapidly.

Lines from Uncle Dave

There is probably no gift plan that can match the multiplication of MAP (Medical Assistance Programs) with offices at P. O. Box 50, Wheaton, Ill. The Christian Medical Society sends drugs and surgical materials to 300 mission hospitals in 90 countries. The materials are contributed by drug companies; freight is matched by individual gifts provided by drug companies; freight is paid by the government; receiving countries charge no duty; mission boards help with warehousing and clerical work. Gifts from Christian donors take care of the remaining costs. In this way a $10 gift provides what extra is needed to ship $1,000 worth of life-saving drugs and supplies through MAP.

May 23, 1966
Khawvelthanga who travels long distances prevails in Burma. . . .

Conference). The chief pastor is Rev. C. Tuivar and Tuingo. The work was begun there in [year] and knows English well. He is working at [location].

know English, but the young secretary of on foot to visit the churches. He does not goon, where Bro. L. Ngura also resides. Among the hill tribes of the north, where

Baptist Church in Yard[?]

MISSIONS

Khawvelthanga, accompanied by Bro. other churches: Khampant, Zohmun, other church is in process of being established, 36 souls were recently baptized there.

The places named are large villages with an estimated population of about 3,000 in each. We inquired if a bicycle would be any help, but it seems that the country is so rough and hilly that one would not be of much use, besides which such machines seem to be very costly in Burma.

Our American brethren have sent them tracts which are being translated into the Lushai language. We have also sent some of our English publications, and we hope some of the articles and tracts will also be translated into Burman. The prospects seem very bright for the future of our work in Burma. They are considering ordaining two more pastors, two experienced, as they have been promised funds for this purpose. The young secretary hopes to be supported by the mission they will work on a self-supporting basis.

At present their most urgent need is for a larger church building in Tahan which with 300 in attendance is too small, as it only holds 200. We would ask our friends where we know you, to send a test of prayer in prayer that God may continue to bless their work and witness.

Mrs. Leland Davis Writes From British Guiana

"We were interested in reading of the various ways churches studied or em­braced British Guiana in February. We would love to see some of the facts in" the figure of the face sheets. A few churches wrote that they wanted information from us as they were taking a later date to remember our work here. Leland spent considerable time trying to answer their questions and telling them interesting facts. Maybe the most interesting was the fact that he is tired and so the work goes slower. He came home from Bonaventa with a cold which he still had while he was in Waramamu last weekend. He had to "doctor" to get through. I think his cold is much better now.

"All of us keep very busy. Mr. Leland Bowen and Mrs. Inez Peters attended seven sessions of the British Home and Family Planning, Mr. Bowen and Jacob Tyrell both attended the last business session of the Evangelical Council of Churches. Mr. Bowen was asked to serve on the committee to plan for the Council's participation in the Independence celebrations. They are hoping to prepare a float for the parade for one thing. (NOTE: May 26, 1966 is the date set for national independence.)

"We are still having very dry weather. Cattle are dying on the East Coast of Demerara. Bro. Leland spent considerable time at church late in starting. Everyone says we must have rain in May, the start of the next rainy season. Soon we will have to water our rationed here in the city. One news editor humorously wrote we should pray for half and half and wet dry season, so we can have water for our needs but not enough to spoil the Independence celebrations. There are cases of typhoid in the Esse­quibo and Pomeroon areas. If you stay for ten days you have to have a test made when you come out, so Leland was told at Charity.

"We have just received some bad news. Jacob and Gloria Tyrell's baby (born Jan. 27, 1966) is still sleeping today. She didn't have a cold or any other noticeable infection so they are quite shocked. They had just brought her to church to be baptized. They thought she was healthy and always said she was a good baby. We went over to the house to see them before Leland went to Ruimveld for the meeting. Mr. Bowen was going over to see Jacob after the meeting." It seems well to add a few words to the above letter from Mrs. Leland Davis, known to many at Shiloh and Marlboro as "Gertrude." She did not know that her letter was being shared through Sabbath Recorder pages but we feel sure that she will not mind. It carries many facts and insights which need to be shared.

It is expected that Pastor and Mrs. Davis and daughter Mary Sue will arrive back in the States on Sunday, July 17. They are planning to attend Conference at Redlands. It is understood that Pastor Davis has accepted the call to the Sche­nectady Seventh Day Baptist Church to begin services on September 1, 1966. We would like to have more reports are remembering them in our prayers.

News from England

From Rev. James McGeachy, pastor of the Mill Yard Seventh Day Baptist Church, has come word that arrange­ments have been made for Mrs. Theona Rasmussen of Salem, W. Va., and her family to visit London this coming summer. It is anticipated that they will assist the Seventh Day Baptist Fellowship in the planning of its consultation program, including visits to the Seventh Day Baptist Fellowship groups at Herne Hill, Birmingham, Brockley, and Holloway. Mrs. Rasmussen will carry slide sets on which she may speak as she brings her distinctive witness to the love and keeping power of God.

Pastor McGeachy has written also that he plans to represent Seventh Day Bap­tists at the meeting of the Executive Commit­tee of the Baptist World Alliance to be held in London, August 1-4, 1966. Another matter of interest to Seventh Day Baptists is the word that Brother Alfred Mellmann has been elected to succeed Elder O.C. Davis as president of the German Conference of Sev­enth Day Baptists. Brother Mellmann will be remembered as one of the representa­tive Seventh Day Baptists at the Consultation of Seventh Day Baptist Conference representatives held at Salem, W. Va., in August 1964.

Of particular interest is the news that several Seventh Day Baptist groups in the general area of London are in the process of banding together to form a Seventh Day Baptist Conference. Pastor land, the English editor of Sabbath Recorder's letter detailing this matter (which has previously been reported on these pages) was an inter­estingly written description of the whole day spent on organization plans.

Correction:
The vice-president of the Mid-Conti­nent Youth Fellowship is Miss Judy August, instead of the one reported erroneously (p. 12, May 2 issue). She, like the other officers, are members of the Nortonville Seventh Day Baptist Church which will host next year's Spring Retreat.

MAY 23, 1966

Pastor Al Rogers, Denver, Colo.
**Famine in India, Despair and Hope**

Against the background of parched earth with wide cracks stands the little boy of one of India's famine-stricken villages. His clothing also shows some cracks in it. Some of the thousands dying from starvation and suffering from malnutrition are being saved by food and money to buy food on the black market.

But this is just about the most serious disaster I've seen. People will say India has always had food shortages, but this situation goes beyond that.

He stressed the need for food priorities for children and nursing mothers, "to keep them alive for the next few months," for drilling for deep well water, and for supplies of seed grain and fertilizer.

The Reverend Telfer Mook, regional secretary for Southern Asia of the United Church Board for World Mission, returned after a month's travel in India to the premise that fact I've lived there for periods of several years in the past. But this time I felt there was something different—something frightening—in that place.

"When I visited the village of Khariar in Kalahandi district of Orissa State, the staff of our hospital and mobile clinic told of the heart-breaking experience of parents bringing their children and pleading with the staff to take them."

But the picture is not all that grim, Mr. Mook said. In places where food distribution is starting or is being accelerated, "children are getting one good meal a day, and adults are given grain to take home."

It is exciting to see the mood of villagers is changing from despair to hope because they have received food, and have been assured that food will continue to come.

**Open Cracks**

Village life in India's famine areas is slowing almost to a standstill from hunger's debilitating effects. Desperate parents are pleading, "Take our children—keep them alive—we can't!"

Farmers without food, forced to eat grain normally reserved for seed and unable to get more seed, sell their ploughs, then their bullocks, finally their land to get money to buy food on the black market.

These scenes were among those recalled by American Protestant churchmen returning from India's famine belt, a strip about 150 miles wide running east to west through the central part of the sub-continent. Failure of the monsoon, periodic rain-bearing southeast wind upon which crop growth and surface water supply depend, has brought massive crop loss and critical water shortage to the area.

"It's plainly visible from the air as a sun-baked brown strip," said Dr. J. Haines, chairman of the Methodist Committee for Overseas Relief. "It gives you a forewarning of the parched villages you will find."

Concurrently Church World Service, overseas relief arm of the National Council of Churches, is co-ordinating an initial appeal to member denominations for funds to accelerate emergency feeding from 500,000 to one million persons, and for measures to increase water supply and crop yields.

"I've seen famine in China, and calamities in other parts of Asia," said Dr. Haines, "but this is just about the most serious disaster I've seen. People will say India has always had food shortages, but this situation goes beyond that."

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**Christian Education — Sec. Rex E. Zwibel**

**The Foundation of Freedom**

By Diane L. Schweizer


(This editorial, which was printed in the Features Section of the TIMES NEWS PAPERS (NORTHEAST TIMES, CASTOR TIMES, and MAYFAIR TIMES) of Philadelphia's Times News, is reprinted here by permission of the author, Diane L. Schweizer first place in the individual section of the 1966 Citizenship Awards sponsored by the International Society of Christian Endeavor.)

When the Pilgrims landed in America in 1620, it was to establish religious freedom for themselves in a land without dictated religious practices. Their desire for religious freedom grew into the complete freedom that we, a few hundred years later, enjoy in the strongest free nation of the world. They fought for the same belief, for which our forefathers fought, that freedom is not a man-made institution but a God-given privilege, is still disputed in the world.

Freedom is exemption from the power or control of another. The molders of our Constitution determined to have a nation independent of control of another. The members of the Constitutional Convention opened each session with prayer to God for His guidance, patience, and inspiration for the leaders of that time. Strongly held in our Constitution is freedom of religion. Our personal and political liberties are under God's law and man's law.

As the generations progress, the adolescent of each age. The citizens who shape and govern our country. As we met the challenges of the world.

**Teen-agers**

Progress in completing the list of Vocational Representatives of all churches is being made. An attempt has been made by the Vocational Committee of the Board of Christian Education to contact every church and list the names of persons who have sent in their names and addresses to be included in the listing of persons who are interested in being considered for the positions of Financial Aid for Seventh Day Baptist College Students. If your church has not yet sent in a copy of your church's directory, please do so as soon as possible.

**Vocations Committee**

The Committee on Vocations is now accepting applications for the position of Financial Aid for Seventh Day Baptist College Students. If your church is interested in sending in a copy of your church's directory, please do so as soon as possible.

A great many hours of work were
for Men

The Women's Fellowship of the National Association of Evangelicals had a meeting at the Hilton Hotel in Denver on April 19 while the N.A.E. was in session. One of the speakers was the Rev. Wade Coggins, the assistant executive secretary of the Evangelical Foreign Missions Association. He told the women: "People are not aware of the connection between their own lives and the cause of missions...I hope you learn to read your newspapers as a prayer sheet. When you read of storms, pray for the afflicted people of that land. When you read of a government falling, you should pray that God will establish a government that is open and friendly to missions."

"Another speaker was Mrs. Carl Gunderson, widow of the treasurer of the N.A.E., a layman, builder and strong supporter of evangelical causes. She gave this little gem, "There are three things which can never be recovered: the spent arrow, the spoken word, and the lost opportunity."

Pray

Praying can be a most difficult thing to do. Words are inadequate to express feelings: thoughts race and tumble over each other. How fortunate is the person who can pray easily. Words and thoughts seem organized and come out in beautifully turned phrases. God, can You read thoughts? Can You understand this problem?

America, to Your Knees

America, to your knees! Your only hope is prayer; the world is filled with strife, confusion and despair. But God is still in Heaven. His power is over all.

America, to your knees! In supplication call.

America, to your knees! Your forefathers of old loved God and served Him faithfully. For righteousness were bold. They read and lived God's Word, and it was in their day.

America, to your knees! Confess your sins and pray.

America, to your knees! Now is no time for pride; in humble pleadings call, "God, have mercy on our side; We've sinned and disobeyed; We've wandered far astray."

America, to your k

WORDS BY ESTHER KERR RUSTHOI. MUSIC FOR SONG BY ELIZABETH FISHER DAVIS.
**O U R  W O R L D  M I S S I O N**

**OWM Budget Receipts for April 1966**

<table>
<thead>
<tr>
<th>Treasurer's</th>
<th>Boards'</th>
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<tbody>
<tr>
<td>April months</td>
<td>7 months</td>
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<tr>
<td>Memorial Fund</td>
<td>651.63</td>
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<tr>
<td>Middle Island</td>
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<td>New Auburn</td>
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<td>Non-Budget</td>
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<tr>
<td>to Disburse</td>
<td>$10,604.85</td>
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**APRIL DISBURSEMENTS**

| Board of Christian Education | $748.26 |
| Historical Society | 44.30 |
| Ministerial Education | 1,602.08 |
| Tract Society | 1,250.57 |
| Ministerial Retirement | 61.97 |
| Missionary Society | 4,199.65 |
| Trustees of Gen. Conference | 149.14 |
| Women's Society | 235.82 |
| World Fellowship & Service | 162.44 |
| General Conference | 1,474.00 |
| Church World Service | 21.64 |
| Salem College | 15.00 |
| Total Disbursements | $10,604.85 |

**SUMMARY**

- **1965-1966 OWM Budget**: $120,554.00
- **Receipts for 7 months**: $54,618.58
  - **OWM Treasurer**: $54,618.58
  - **Boards**: $82,000.00
- **Amount due in 5 months**: $65,109.35
- **Needed per month**: $13,021.87
- **Percentage of year elapsed**: 58.33%
- **Percentage of Budget raised**: 45.99%

By Gordon L. Sanford, OWM Treasurer.

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**The Sabbath Recorder**

**May 30, 1966**

**Going Home**

All in the mad April morning I heard the angels call

It was when the moon was setting, and the dark was over all;
The trees began to whisper, and the wind began to roll

And in the wild April morning I heard them call my soul.

I thought that it was fancy, and I listen'd in my bed

And then did something speak to me—I know not what was said

For great delight and shuddering took hold of all my mind,

And up the valley came again the music on the wind.

But you were sleeping; and I said, “It's not for you, it's mine.”

And if it comes three times, I thought, I'll take it for a sign.

And once again it came, and close beside the window bars,

Then seemed to go right up to heaven and die among the stars.

So now I think my time is near. I trust it is. I know

The blessed music went the way my soul will have to go.

And for myself, indeed, I care not if I go today,

But you must comfort them when I am passed away.

O look! the sun begins to rise, the heavens are in a glow,

He shines upon a hundred fields, and all of them I know.

And there I move no longer now, and there his light may shine,

Wild flowers in the valley for other hands than mine.

O sweet and strange it seems to me, that ere this day is done

The voice, that now is speaking, may be beyond the sun—

Forever and forever with those just souls and true—

And what is life, that we should moan? why make we such ado?

Forever and forever, all in a blessed home,

And there to wait a little while, till you come with me to roam.

To lie within the light of God, as I lie upon your breast,

And the wicked and the wicked, and the wicked, and the wicked, and the wicked...

By Bernard Keown

North Loup, Neb., age 16