### OUR WORLD MISSION

**Receipts for September 1965**

<table>
<thead>
<tr>
<th>Treasurer’s</th>
<th>Boards’</th>
</tr>
</thead>
<tbody>
<tr>
<td>September</td>
<td>12 mos.</td>
</tr>
<tr>
<td>Adams Center</td>
<td>$165.00</td>
</tr>
<tr>
<td>Albion</td>
<td>$137.30</td>
</tr>
<tr>
<td>Alfred, 1st</td>
<td>$851.25</td>
</tr>
<tr>
<td>Alfred, 2nd</td>
<td>$20.00</td>
</tr>
<tr>
<td>Algiers</td>
<td>$10.00</td>
</tr>
<tr>
<td>Associations &amp; Groups</td>
<td>$451.66</td>
</tr>
<tr>
<td>Battle Creek</td>
<td>$1,205.61</td>
</tr>
<tr>
<td>Bay Area</td>
<td>$310.00</td>
</tr>
<tr>
<td>Berlin</td>
<td>$200.00</td>
</tr>
<tr>
<td>Boulder</td>
<td>$171.00</td>
</tr>
<tr>
<td>Brookfield, 1st</td>
<td>$62.00</td>
</tr>
<tr>
<td>Brookfield, 2nd</td>
<td></td>
</tr>
<tr>
<td>Buckeye Fel-</td>
<td></td>
</tr>
<tr>
<td>lowship</td>
<td></td>
</tr>
<tr>
<td>Buffalo</td>
<td>$205.00</td>
</tr>
<tr>
<td>Chicago</td>
<td>$75.00</td>
</tr>
<tr>
<td>Daytona Beach</td>
<td>$219.00</td>
</tr>
<tr>
<td>Denver</td>
<td>$156.63</td>
</tr>
<tr>
<td>DeRuyter</td>
<td>$28.50</td>
</tr>
<tr>
<td>Dodge Center</td>
<td>$246.19</td>
</tr>
<tr>
<td>Edinburg</td>
<td></td>
</tr>
<tr>
<td>Farina</td>
<td>$57.25</td>
</tr>
<tr>
<td>Fouke</td>
<td>$22.00</td>
</tr>
<tr>
<td>Hammond</td>
<td>$35.00</td>
</tr>
<tr>
<td>Hebron, 1st</td>
<td>$158.60</td>
</tr>
<tr>
<td>Hopkinton, 1st</td>
<td>$398.75</td>
</tr>
<tr>
<td>Hopkinton, 2nd</td>
<td>$85.30</td>
</tr>
<tr>
<td>Houston</td>
<td>$97.10</td>
</tr>
<tr>
<td>Independence</td>
<td>$162.50</td>
</tr>
<tr>
<td>Individuals</td>
<td>$166.00</td>
</tr>
<tr>
<td>Irvington</td>
<td>$200.00</td>
</tr>
<tr>
<td>Jackson Center</td>
<td>$5.00</td>
</tr>
<tr>
<td>Kansas City</td>
<td>$75.00</td>
</tr>
<tr>
<td>Little Genesee</td>
<td>$185.85</td>
</tr>
<tr>
<td>Little Rock</td>
<td>$12.97</td>
</tr>
<tr>
<td>Los Angeles,</td>
<td>$300.00</td>
</tr>
<tr>
<td>Los Angeles,</td>
<td></td>
</tr>
<tr>
<td>Christ’s</td>
<td>$35.00</td>
</tr>
<tr>
<td>Lost Creek</td>
<td>$110.00</td>
</tr>
<tr>
<td>Marlboro</td>
<td>$905.95</td>
</tr>
</tbody>
</table>
| **Total Disbursements** | **$15,472.56** |}

### SEPTEMBER DISBURSEMENTS

<table>
<thead>
<tr>
<th>Treasurer’s</th>
<th>Boards’</th>
</tr>
</thead>
<tbody>
<tr>
<td>Board of Christian Education</td>
<td>$1,463.34</td>
</tr>
<tr>
<td>Historical Society</td>
<td>$87.85</td>
</tr>
<tr>
<td>Ministerial Retirement</td>
<td>$1,140.13</td>
</tr>
<tr>
<td>Ministerial Education</td>
<td>$2,197.28</td>
</tr>
<tr>
<td>Missionary Society</td>
<td>$7,444.80</td>
</tr>
<tr>
<td>Tract Society</td>
<td>$3,650.00</td>
</tr>
<tr>
<td>Trustees of Gen. Conf.</td>
<td>$109.91</td>
</tr>
<tr>
<td>Woman’s Society</td>
<td>$2,583.31</td>
</tr>
<tr>
<td>World Fellowship &amp; Service</td>
<td>$220.86</td>
</tr>
<tr>
<td>General Conference</td>
<td>$1,254.00</td>
</tr>
<tr>
<td>Salem College</td>
<td>$5.00</td>
</tr>
<tr>
<td><strong>Total Disbursements</strong></td>
<td><strong>$15,472.56</strong></td>
</tr>
</tbody>
</table>

### SUMMARY

1964-1965 OWM Budget | $113,899.00

Receipts for 12 months:

OWM Treasurer | $107,011.18
OWM Boards | $8,829.97

**Total to disburse** | **$15,472.56**

---

### MILLIONTH VISITOR SEES EVANGELISTIC FILM AT WORLD’S FAIR

Mr. and Mrs. Neil Clevenden and their two children from Edwardsburg, Mich., receive a silver medallion for being the millionth visitor to see “Man in the Fifth Dimension,” the evangelistic film shown at the Billy Graham Pavilion at the New York World’s Fair. Making the presentation is Dan Platt, pavilion director. Visitors at the pavilion came from 135 nations. Many decisions for Christ were recorded as a result of the film. The sound track was in seven languages and nearly 50 countries were represented among those who made decisions.
The Sabbath Recorder

First June 13, 1844
A Magazine for Christian Wealth and Inspiration
Member of the Associated Church Press
REV. LEON M. MALSTY, Editor

Terms of Subscription
Per Year: ...$4.00 Single Copies: ...10 cents
Special rates for students, retired Seventh Day Baptist ministers, and servicemen

Postage to Canada and foreign countries 50 cents per year additional. Gift and newly-added subscriptions will be replaced free of charge if not renewed. All subscriptions will be discontinued six months after date to which payment is made unless renewed. The Sabbath Recorder cannot pay for contributions articles but will send the writer, upon request, up to 10 free copies of the issue in which an article appears.

Published weekly (except August when it is bi-weekly) by the American Sabbath Tract Society, Plainfield, N. J.

Plainfield, N. J. OCTOBER 25, 1965 Vol. 179, No. 15 Whole No. 6,165

IN THIS ISSUE
Editorials:
Don't Mention Money 2 United Nations Children's Fund 3 Rome and Religious Liberty 5 Features:
Churches Large and Small 5 Heaven 6 Evangelistic Efforts at World's Fair a Success 10 Catholic Church Plans Witness for World Peace ...11 Protestant Ministers Gather in Spain ...11 "One PeopleBound Together" ...14 Missions:
Malawi Medical Need ...8 City Pastor-Teacher Begins in Kansas City ...9 Christian Education:
Wanted ...13 Association Pastors Retreat ...15 Christian Education Committee ...15 News from the Churches ...15 Accessions, Marriages, Births, Back Cover

Don't Mention Money

The lingering idea that the pastor should not mention money—not more than once a year, ought to fade away, like the traditional old soldier. How can a pastor be a pastor to the whole man in every area of his life or make the Bible relevant to modern life if he talks less about the sacred responsibility of handling money than he does about bearing children, suffering, and adoration of the Lord?

The most popular radio stations for news in the New York metropolitan area block off several weeks of time each year to advice on financial investments, not to mention all the references to the stock market, banks, real estate, etc., in the regular news every hour on the hour. More people than ever before are interested in investments of one kind or another. In our culture one cannot talk about life without talking about money. The problem now, as always, is for the pastor to say the right things at the right time.

One of the special days in the church calendar for November is Stewardship Day, on the 14th. The Commission on Stewardship and Benevolence of the WCC under the leadership of the Rev. Robert E. Peterson, associate director, urges observance of the day. He says:

For the Christian, stewardship means responsibility for the use of all resources. In our money-oriented culture, the more that church members know about the ways and means of money, the more relevant and articulate can the church be, and the more efficient can individuals be in handling their money.

Commenting on the reluctance of some pastors to talk about money, he adds: "They should deal with it very often, for many people don't know how to handle money. And the church is concerned not only with how they get it, but with how much they keep and how well they manage to care for their families. How dare we avoid the subject or mister all the knowledge and insight we can to put it in the proper context continuously and forcefully?"

Don't mention money—unless you are happy to have your people uninstructed in the subject, and the grace of money to which every Christian is called. Don't mention money—unless you are willing for a few to be fully dedicated to it. The church is challenged to serve the Lord through this medium of exchange. Don't mention money—if you dare to face your Lord on Judgment Day saying that you didn't need to lead your people in this matter. How dare you shirk this responsibility!

United Nations Children's Fund

Many are the agencies designed to bring needed relief to the world's unfortunate, particularly its needy children. Some of them deserve the special support of Christians because they give the children more than dehydrated milk; they give the milk of the Word also. Many agencies are denominational and call forth added loyalty because of this. But the weakness of denominational or private relief agencies is that they help in spots and not on a broad humanitarian base. UNICEF is such a broad-based agency that without support, regardless of what may be thought of some other United Nations efforts.

It was a happy idea to try to harness the energies of America's children at Halloween for a worthy cause. The selfish "Trick or Treat" idea which has grown like a toadstool had gotten badly out of hand and had become almost a curse in the more thickly populated areas. It was not good for the children nor for the adults, for it wasted millions of dollars (and did not do it on food, candy, or nickels) and coins that for the most part was not appreciated by bag-carrying, well fed children. If some of this waste could be redirected instead of being sent to the needy children and could raise more happy everybody without blood. Thus the idea of "Trick or Treat for UNICEF" was born. It is a fitting thing to do, and it has grown to such proportions that the help rendered to the needy children of the world must all come to the nations that use tax money to support UNICEF.

It is significant that this program has caught the imagination of public spirited adults and children to such an extent that the President of the United States made a plea to the American people. Here are the words of President Johnson:

In keeping with our traditional spirit of goodwill we will help UNICEF to continue its vital work by participating in the Trick or Treat program at Halloween. And in the Greater Card campaign. Mrs. Johnson and I hope that our fellow citizens this year will again join UNICEF in the offering a new opportunity of a better life to more of the world's children.

Your little buys a lot with UNICEF. The publicity releases stress that your nickel treat to UNICEF at Halloween protects five children from TB or fills the milk cup of the hungry child 25 times.

The total contributions from all sources in 1964 was about $33 million—not nearly enough, they say. It is expected that 3 1/2 million boys and girls will be collecting nickels for UNICEF at Halloween and thus drawing attention to the needs of hundreds of millions of unfortunate children in other parts of the world.

Rome and Religious Liberty

We have more than a passing interest in what the 2,200 bishops at the Vatican Council work out for a statement on religious liberty. The reason is apparent. The Roman Church controls the government in some countries. In the United States there are a great many counties where there than half of the population is Catholic. When a church has a long history of imposing its will wherever it has the majority it makes a great deal of difference to the non-Catholic elements what the attitude of the church is toward the granting of real religious liberty to the minority.

Is there to be a change from a double to a single standard? Will the church in the future grant religious liberty to minorities with anything like the vigor with which it fought for that liberty in places where it is a minority or a banned religion? We would like to see answers to questions like this because we and our children may be fighting for such a cause.

There is evidence that a warmer wind than ever before is blowing through the
chambers of the Vatican. Many of the prelates who have become accustomed in a pluralistic society seem ready to renounce some of the cold reasoning of the past that all other denominations are in error and that error has no rights—it must be stamped out. The philosophy of many in the past has been that the end justifies the means.

The reporters from Rome (Protestant observers) are interested in the outcome of the debate on religious liberty. They are hopeful that the final vote will herald a new day in interchurch relationships because of the more liberal Catholic attitude that seems to be prevailing. Some of the observers have already come home now that the preliminary vote appears to ensure the passage of the schema in its present form without much weakening. Of the 2,222 bishops present 1,997 voted for the declaration. Future discussion will have to take this vote into consideration. Of the 62 speeches before the vote, 51 were against the opposition of the liberal document. The vote was on the question, "Whether the text on religious liberty is acceptable as a basis for the definitive Declaration which will come after further amendment in the light of the Catholic doctrine on the true religion and the amendments proposed by the Fathers in discussion, which will be subsequently approved according to the forms of Council procedure."

According to W. Barry Garrett, an observer for the Baptist Joint Committee on Public Affairs, "The principle approved by the bishops is that the right to religious freedom is founded on the conviction of each person, that this right must be recognized as a civil right in society, and that "in matters of religion, no one may be forced to act contrary to his conscience, nor may be impeded from acting in accordance with his conscience, in private or in public, within law."

It is evident that this is not exactly the kind of religious liberty Baptists and Seventh Day Baptists contend for but it is quite a far step in that direction for the Roman Church. The Catholics favoring it contend that religious liberty is demanded by the times in which we live, that it is consistent with Scripture, and that it is consistent with Catholic tradition. According to Gainer Bryan, a Baptist editor who came home after the vote, some bishops contended that it was not consistent with Catholic tradition. Both sides appealed to the same Pope to support their arguments.

The Roman Church has not departed one inch from the position that it is the one true church, observers note. An example of the differences of opinion on the application religious liberty is given by Mr. Bryan in a POAU release: Fr. Murray and Fr. Connell, both Americans, opposing views of Catholic doctrine involved in council remarks by Cardinal Browne of the conservative Curia. This Irish prelate was quoted as saying, 'If non-Catholic preaching in a Catholic state is a violation of public morality and harms the right which Catholics enjoy not to have their faith endangered, then it applies to all non-Catholics'; Tally, deliberative Fr. Murray disagreed. He answered, 'If Cardinal Browne's opinion were applied in non-Catholic countries, would not preaching by Catholics violate the rights of non-Catholics? The slight-built, white-haired, plain-spoken teacher answered, No. This may sound rather arrogant, but with both wits. For example, we Catholics would not admit that the preaching of the Catholic faith in an Islamic country violates public morality. Hence we Catholics cannot admit the truth of the statement that non-Catholic preaching violates public morality.' He was applauded for this answer by the English-speaking press of many countries present at the panel.

The Bible says that only those are admitted whose own names are written in the Lamb's Book of Life. It is to be hoped that those who are interested enough to seek more upon another occasion—much more.

THE SABBATH RECORDER

MEMORY TEXT
Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?—2 Corinthians 6:14.

Churches Large and Small

It is distinctly Christian and characteristically American to rejoice in small churches as well as in large. We can point to the big stone church at Milton or of our architecturally beautiful church at Plainfield. This is the way we build in America. With equal composure and joy we can point to the little frame building at Palatka, Fla., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va., or to the one-of-its-kind little log church on Crites Mountain, W. Va.

So we rejoice with the isolated Sabbathkeepers on Crites Mountain who, with the help of fellow Christians from more prosperous communities, like the pioneers of another day, take the building material that is available and build a church of logs. Now they have a house of worship that shelters them from the sun and rain of summer and from the snowy blasts of winter. Let us rejoice with them in their achievement as many did on their day of dedication. Let us freely say that this is part of the picture of Seventh Day Baptist churches in the United States of America. May it be an item of encouragement to groups of people of like faith in other parts of the world who cannot build a great church. Let us work together to build a small one that will serve the present need.

—By the Editor.
Because we get tired here and must no more sea.” This was a revelation that speaks of it as being a very beautiful and happy place, and heaven, so we will begin of Eden, and God watered this by bringing up a mist in the morning, so perhaps heaven will be watered in the same way, but the Bible does not say.

The capital city will be beautiful, being built partly of gold upon 12 foundations of jasper. Let us read Isaiah 65:17-19. “For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But ye be glad and rejoice for ever in that which I create: for behold, I create new heavens and a new earth, and the former shall not be remembered, nor come into mind.” In Revelation 21:4 says, “And God shall wipe away all tears from their eyes: and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.”

You see, God created heaven to be a place of joy and happiness. Psalm 16:11 says, “Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.” To enjoy the pleasures God wants you to give you, you will need a healthy heart. Isaiah 33:22 says, “For this shall be even for you a place of rest and of perpetual dwellings.”

Because we get tired here and must rest, we spend about one third of our lives sleeping. However we will never become tired there, and so Revelation 21:25 says that there will be no night there, for the glory of God will light heaven. You will have such vibrant health there, and such great vitality, that no one will ever die as we do. You will never be tired.

In other words then, we will have jobs in heaven. We do not know what all of the kinds of work will be, but at least a portion of the people will do gardening or farming work. John 2:8-9 and other passages speak of musicians and singers in heaven. Undoubtedly there will be many kinds of work.

Isaiah 65:24 says, “And it shall come to pass, that before they call, I will answer; and before they are called, I will shew unto them.” Isaiah 66:21 says, “Speaking of it as being a very beautiful and happy place, and

Heaven - you can have it if...

By Jack Jensen

When the Bible speaks of heaven, it speaks of it as being a very beautiful and happy place, and one to be much desired.

The capital city will be beautiful, being built partly of gold upon 12 foundations of jasper. Let us read Isaiah 65:17-19. “For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But ye be glad and rejoice for ever in that which I create: for behold, I create new heavens and a new earth, and the former shall not be remembered, nor come into mind.” In Revelation 21:4 says, “And God shall wipe away all tears from their eyes: and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.”

Notice in verse 18 God says that He will create Jerusalem, the capital city, a rejoicing, and her people a joy. Verse 19 says that the voice of weeping and crying will not be heard in her any more. Revelation 21:4 says, “And God shall wipe away all tears from their eyes: and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.”

You see, God created heaven to be a place of joy and happiness. Psalm 16:11 says, “Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures forevermore.” To enjoy the pleasures God wants you to give you, you will need a healthy heart. Isaiah 33:22 says, “For this shall be even for you a place of rest and of perpetual dwellings.”

Because we get tired here and must rest, we spend about one third of our lives sleeping. However we will never become tired there, and so Revelation 21:25 says that there will be no night there, for the glory of God will light heaven. You will have such vibrant health there, and such great vitality, that no one will ever die as we do. You will never be tired.

In other words then, we will have jobs in heaven. We do not know what all of the kinds of work will be, but at least a portion of the people will do gardening or farming work. John 2:8-9 and other passages speak of musicians and singers in heaven. Undoubtedly there will be many kinds of work.

Isaiah 65:24 says, “And it shall come to pass, that before they call, I will answer; and before they are called, I will shew unto them.” Isaiah 66:21 says, “Speaking of it as being a very beautiful and happy place, and

THE SABBATH RECORDER

October 25, 1965

(To be continued)
MISSIONS — Sec. Everett T. Harris
Malawi Medical Needs
Surveyed by Dr. McGilvray
(Note: This summary was prepared by Dr. Victor Burdick)

Introduction:
Dr. Jim McGilvray represents SAP (Special Assistance to Social Projects), a branch of World Council of Churches, whose purpose is to explore various church-related projects in the world order, in order to be able to recommend to WCC whether the projects are worthy or not of SCC support. This particular survey of mission medical work in Malawi, requested by the Malawi Christian Council's Medical Committee, in order to have an evaluation of our work to help us in future planning, was made by Dr. McGilvray in August 1-15, 1965 and his purposes, as he saw them, were these: 1) To take a look at Christian medical work, along with that done by Catholic, government, and private agencies; 2) To evaluate Protestant medical work to discover the answers to these questions: a) Is medical work, visiting in the hospitals, making the patients feel at home, doing deeds of charity, and helping patients, assisting poorer patients in provision of food and paying for medicines, expressing love and interest, etc. Instead of living hospital for what they can get out of it, the church should think in terms of what they can put into it. b) Try to turn our efforts more now, not to developing units that simply duplicate the government facilities, but to initiating unique projects of various kinds, in public health, convalescent care, rehabilitation care, education, etc., which would complement what the government is trying to do, and which would make the government sit up and take notice of what we're doing, and ask us to help more in these spheres.

Results:
The medical group present to hear Dr. McGilvray's report and recommendations began immediately to consider the possibility of a Caribbean mission to help with the care of the missions. They have been especially interested in the mission in Malawi, which will be presented to all involved groups for suggestions and tentative approval. Then on October 6 there will be a meeting of representatives of all these groups, for further discussion and ratification of the constitution if the majority are agreeable. Once such an organization is started, it could spearhead action on many of the rest of Dr. McGilvray's recommendations.

Dr. Burdick's recommendations to our leaders in this regard are:
1) Endorse and join the proposed PHAM.
2) Complete our proposals for improvement of our present facilities.
3) Do some long-range planning now to provide scholarship help to Mr. Dzumani for university and medical school training.
4) Establish closer communication with Malamulo through radio-telephone, more frequent visits and referrals, and to be open to go over with any projects that would help the nationals as doctors.
5) Be alert to any specific, unique projects which we ourselves might develop in this area, along health improvement lines.

* Mr. Harold Alufai Dzumani is in his third year of secondary ("High") School at Malamulo, a Seventh Day Baptist of strong convictions (like his friend Mr. Mzingah), who is interested in medicine, thinking that the best he can do because of limited finances, is to train to be an H.A. (hospital assistant).

Argentine Evangelist
Schedules Miami Crusade
A city-wide Spanish-American evangelistic campaign is being planned in November by Fernando Vangioni, an associate evangelist with the Billy Graham Team, as the speaker. Mr. Vangioni is from Buenos Aires, Argentina, and has held crusades all over Latin America and in Spain.

City Pastor-Evangelist
Begins at Kansas City
The quarterly report of City Pastor-Evangelist Paul Osborn indicates some difficulties in getting the work under way at Kansas City. It is hoped that the City Zoning Board will soon approve the church's request to hold services in the building purchased (and also to provide a home for their pastor). One church member commented, "We have committed the building and the program to the Lord, now let's trust Him to work it out to His glory."

In an accompanying letter Pastor Osborn has written:
"The church work here is off to a slow start due to building problems. The organization that went on in Little Rock four years ago has to be repeated, besides taking over a weekly program. It is really a challenge to look at any aspect of the work and see what lies ahead. The house is really an apartment over a large garage. There are two bedrooms, living room, kitchen-dinette, and bath. Our oldest son, Phil, keeps his things in the storage shed out back and sleeps on a cot except when he has guests. Then he uses the hide-a-bed. This will be only until we get permission to build on, making room for a study and a third bedroom. The downstairs is fixed for a meeting place, with study and laundry room combined, and a half-bath under the stairs.

"Last Sabbath we went to Nortonville for the baptismal service. Mr. and Mrs. Sparrow, about 50 years old, had been converted 5 months ago. It was a thrill to help them testify to their faith. It seemed to mean so much to them because they had delayed so long."

SABBATH SCHOOL LESSON
For November 6, 1965
Hannah: Self-Giving Mother
Lesson Scripture: Judges 1:1-2, 10-11, 20-28

THE SABBATH RECORDER
OCTOBER 25, 1965
Evangelistic Efforts
At World's Fair a Success
By the Editor

The financial success or failure of Robert Moses in managing the World's Fair at New York for the past two years is of concern to the investors who bought bonds and who have now been told that they will probably not receive more than 25 cents on the dollar. The fair ended on Sunday, October 17, with a record attendance for the day of 444,461 and an accumulation of $11.6 million in the treasury. Most of this, however, would be needed to demolish the buildings, pay interest, and ready the grounds for a permanent city park. There would be little left to pay off the indebtedness of $22,421,750. Most of the people who have attended the great fair or have read about it are not vitally concerned with this situation. They do not consider themselves involved. Every Christian, however, should feel an interest in the success of the various evangelistic efforts as represented by certain pavilions and booths.

Knowing this interest, your editor visited some of the evangelistic and missionary pavilions during the closing hours of the fair with volunteer attendants or directors.

Sermons from Science
He saw the Sermons from Science pavilion filling and people standing in line for the next program. He remembered that the various live and film presentations were built around some of the newest scientific discoveries and the most advanced items of equipment. He knew also that the purpose of every hour was symbolized by the second auditorium, the Inquiry Room. It was hoped that a goodly number of those who came to the Science Room would find that there was no — prayer and decision. The volunteers standing outside in the chill of the evening seemed to radiate a warm glow as they contemplated the total work of the pavilion and recalled the large number who had made decisions for Christ. Had this effort been successful last year and probably this year, apparently as a result of this World's Fair effort. Many high school students indicated a desire to train for this work. Mr. Dawson said they needed 600 recruits. "How could your organization support so many?" was the next question. The answer was that each recruit secures prayer support and does not go out until that support has been prayed in. A small percentage of his support is pledged to the training work at home. The administrative work on the field, we were told. This means that the organization is created by the workers and can grow as their numbers increase. Thus their administrative needs are met.

Yes, the Wycliffe people were satisfied that their pavilion was worth while even though the offerings (growing the second year) averaged only about 10 cents per person and were a pitance compared with the total cost of this mission effort at the World's Fair.

Billy Graham Pavilion
How was it with the Billy Graham Pavilion on the closing night just as the last showing of the film "Man in the Fifth Dimension" began? This was the conclusion of a very expensive two-year evangelistic project. It was paid for, we assume, by the supporters of the foundation. Certainly not by the people who had crowded the auditorium every hour. As a service to those who wanted it there were Billy Graham books and George Barnard records for sale (half-price on the closing night) but these could not have been a significant source of income.

Final statistics as to results were not yet available but some amazing figures were obtained from the office at the rear of the counseling room. On the last two days of the fair the combined attendance at the film showing was about 14,000.

Since the purpose of the pavilion was evangelistic the auditorium was considered by the workers as the anteroom to the Inquiry Room. There was no general movement from one room to the other but the total numbers are impressive. There will be an analysis of results later. It is reported that people from forty-nine countries felt led to seek evangelistic counsel after seeing the film. The response of visitors was part of a total of 1 1/4 million who saw the film during the two years.

It is estimated that 5 million people passed through the spacious lobby. Folks from 135 countries signed the guest book. Those who signed were offered a three-month subscription to Decision magazine. The volunteers in the lobby and those connected with the counseling program were agreed that this had been a wonderful experience for them. Whatever the World's Fair meant to other people, the personal evangelists felt that such pavilions as this gave them an opportunity to speak for Christ under the best auspices.

Catholic Church Plans Witness For World Peace
By W. Barry Garrett

Some sort of world government to ensure peace, justice, and relief of poverty is being strongly urged by leaders in the Roman Catholic Church.

The proposed decree being considered by Vatican Council II on "The Church and the Modern World" calls for a world government to govern all mankind. Prominent Catholic bishops are calling for a "world republic" and for the establishment of a secretariat in the Catholic Church to handle international justice and development.

Vatican Council II, meeting at a time when war is rife, and the existence of mankind, and when problems of justice and poverty can be solved only on an international scale, is calling for international cooperation in new and dramatic ways.

In a section of the decree on the international community and the building of peace, the Council proposes to say:

THE SABBATH RECORDER

OCTOBER 25, 1965
Protestant Ministers Gather in Spain

By C. Stanley Lowell

Americans United Special Correspondent

Vatican, October 25

More than 200 Protestant ministers—most of them Spanish pastors of Spanish congregations—have just completed a remarkable three-day conference in which they contemplated the prospects for their work in Spain and found them very good. Sessions were held at the Episcopal Church and the Church! of the Plymouth Brethren. The conference was descriptor by one Spanish Protestant leader as "the most significant gathering of Protestant leadership ever held in modern Spain."

Highlight of the sessions was an address by Jose Cardona Gregori, director of the famed Evangelical Defense Commission of Spain, who spoke on "Protestantism in the Light of the New Situation." Sr. Cardona, who labors in defangitably behind the Iron Curtain, said that Spanish Protestants faced the future with "cautious optimism." He said that he felt a sense of what he called "the burden of religious liberty by the Vatican Council, if and when it is forthcoming, would warm the climate for religious freedom in Spain."

He pointed out, however, that the Spanish bishops, almost to a man, had fought hard at the Vatican Council against any concessions in the way of liberty for other religious bodies. After quoting at length from a number of interventions made by the Spanish bishops at the Council, Sr. Cardona remarked that it would obviously require a long and hard struggle before there could be substantial improvement in the lot of Spanish Protestants.

He did report progress, however, in a number of categories. About 70 percent of the Protestant churches in Spain now have their permits from the government. The rate for granting permits has also been stepped up from the previous "one a year." Sr. Cardona reported. Also, he said, there is less discrimination against the Protestants in the distribution of literature and in job opportunities.

CHRISTIAN EDUCATION—Sec. Rex E. Zwiebel

Wanted

Wanted—a number of Seventh Day Baptists to sign up for dedicated service for work in Vacation Church Schools and camps next summer. Some experience desirable. Age is of no consequence if you are able-bodied, able to express yourself, teach boys and girls, and have a sincere Christian attitude. We will not guarantee a job for all who might apply, but we have received a call for a worker in a fascinating camp site with an exciting program, and we will have more calls for service.

Applicants may write to the Seventh Day Baptist Board of Christian Education, Box 115, Alfred Station, N. Y.

Association Pastors Retreat

The weekend of September 26 was used by the pastors of the Western Association to conduct a seminar among themselves on the possible future program of the Western Association and their relationship to it. Other items discussed included professional interests pertaining to the Western Association, with direct application to the methods and techniques of their calling.

Those who participated are David Pearson, David Clarke, Ernest Bee, and Herbert Sanders.

This initial adventure, held at Camp Harley Sutton, was considered to be of great value to the participants.

Christian Education Committee

What does a Christian Education Committee of a local church discuss in a regular committee meeting? We have gleaned the following items from the Pawcatuck Post, a publication of the Pawcatuck Seventh Day Baptist Church at Westerly, R.I.

1. An evaluation was given related to the giving of attendance pins in the Primary Department, and it was voted to continue the pin system.

2. A person was chosen, or agreed upon, who would be in charge of transportation of persons to Sabbath School, October 25, 1965

i.e., those who had no method of getting there.

3. The need for teachers was discussed.

4. Prospects for Sabbath School membership were noted and teachers were urged to call on those of their class age.

5. A Sabbath School Contest was explained, discussed, and agreed upon.

6. It was decided that a month of regular attendance would constitute membership in Sabbath School. A pupil will be considered inactive if he or she is absent for a month.

7. It was decided that the Christian Education Committee would meet monthly, and a tentative date was set for the next meeting.

8. Promotion Day was set.

9. Classrooms were assigned to accommodate new and old classes.

10. It was voted that the 5th Sabbath of the month be observed as Mission Sabbath and that the Sabbath School offering for that day be sent to Our World Mission.

11. The Sabbath School superintendent was authorized to look into the possibilities of securing help from the Summer Christian Service Corps on conducting a class on visitation.

12. Suggested that the Sabbath School investigate Seventh Day Baptist educational materials and literature that might be available.

CONVENTION

"One hundred learned men brought to one spot for a stated cause are known to produce a foundational effect directly proportional to the square of the distance traveled, multiplied by the cube of the mimographed material given off."

From the "House of Intellect," by Jacques Barzun as quoted in Trustee.
ITEMS OF INTEREST

Scandinavia Ripe for Revival

At the close of an eight-day crusade in Copenhagen in May, Billy Graham said he believed Scandinavia may be ripe for revival. "The evangelist said he believes his meetings here may open up all of Scandinavia for crusades. He said he had received numerous letters and invitations from all of the Scandinavian countries, including one from the archbishop of Finland.

The crusade, which opened with disturbances and near-violence from leftist gangs, closed with standing-room-only crowds of 9,600 in the Forum, which seats 8,000.

Dr. Paul Brodersen, retired dean of the Copenhagen Cathedral, told Graham: "We have not seen anything like this in Denmark since the revival of 1880-1900." The crusade was sponsored by a committee composed of pastors from the Folkekirke (State Church) and the free churches.

Los Angeles Mice

On Marihuana Jog

Los Angeles mice have gone on a marihuana jog. They found some confiscated marijuana stores in the basement of the Hall of Justice and, according to Peter J. Talmachoff of the Los Angeles County Clerk's Office, they can't be scared off or fought out.

Plastering holes hasn't stopped them. Nor have traps. "They fill up the traps and keep coming," Mr. Talmachoff reports.

Los Angeles county officials are thinking of storing the contraband marihuana in metal bins.

A report of the incident in the Fort Worth Star-Telegram states that metal bins might be one way of making mice become mice again, but the paper also points out that "maybe Los Angeles doesn't realize what it has discovered." "Marihuana," according to the Fort Worth paper, "seems to be a sure way of luring mice to their doom, which is something people have been trying to do for ages."—Social Health News.

Amplified Testament Sells 1,000,000

The 1,000,000th copy of The Amplified New Testament, published in an in-Gordon Harold Sansing at the Baptist Book Store in Jackson, Miss., on July 6. Mr. Sansing received a $250 government savings bond and a leather-bound copy of the book, in return for the one millionth copy, which will be placed on display in the library.

The Amplified New Testament was translated from ancient Greek by the Lockman Foundation and first published by Zondervan in 1956. It incorporates many parenthetical shades of meaning not found in standard versions, and it has been widely acclaimed.

"One People Bound Together"

A new publication of the Historical Society is the invitation to the 1965 General Conference, a dramatic reading—"One People Bound Together"—was prepared for presentation at Conference. (See Sabbath Recorder for Sept. 20.)

This was written by Rev. Albert N. Rogers, president of the Seventh Day Baptist Historical Society, and recalls how Seventh Day Baptists, "one people bound together," have down through the years, by seeking God's leadership, trusted their methods of work to changing times and needs.

One thousand (1000) copies of this dramatic reading are being published in booklet form by the Historical Society. Copies will be sent free on request.

Churches and church groups are invited to make use of the material and programs relative to Seventh Day Baptist Heritage Day, Nov. 27, 1965. However, its use is not limited to this occasion. It is not copyrighted and may be altered in any way that seems appropriate or effective. Suggestions for its presentation are included in the booklet.

Churches and individuals are urged to send in their requests for copies to Miss Evalois Jobe, librarian, 510 West Ave., Plainfield, N. J. 07061, by October 29.

NEWS FROM THE CHURCHES

BATTLE CREEK, MICH.—Our church had a busy and rewarding summer. On July 25, we held a mortgage burning ceremony and dedication for the Parish House. After a fellowship dinner the same day, we welcomed our summer camps and family, Wayne Babcock, of the North Loop church. He did a fine job on the staff of our camps, in calling, preaching, and many other activities.

After our own four regular camps, an additional week for underprivileged boys was co-sponsored with the Exchange Club of Greater Battle Creek, as a community service.

A special service was held Sabbath afternoon, August 1, at Camp Holston, using the lake for the baptism of ten candidates. The following week all were received into church membership.

About thirty people from our church attended General Conference in Alfred this summer. Reports were given on two Sabbath afternoons, following pot-luck dinners.

Many hours were spent this summer by our trustees and Long-Range Planning Committee in locating a new parsonage. The old parsonage was sold to make way for a new shopping center, and is now demolished. The new address is 351 Arcadia Blvd., Rt. 3, which is just off the old route two miles East out from town, beyond the old parsonage. The ranch house was still under construction when we purchased it, but was finished while the pastor and family attended Conference and went on vacation, so they could move in September 5, in time for the children to start school.

Special projects of the Youth Fellowship included the purchase of a better bus for use in church activities. The Ladies Aid has purchased new furniture for the living room at the parsonage. At our annual church business meeting, a budget of $18,200 was adopted for the coming year. Any special projects, and the purchase of various items will be paid by the second quarter of the year on the mortgage of the new parsonage (it is hoped much more will be raised), will be in addition to the budget items. Pastor Fatao was given a unanimous call for another year, and an increase in salary. His report for the year showed 897 calls made, plus many activities of community service, and a full schedule of regular church duties. Other officers elected were: C. Herbert Bennett, moderator; Mrs. Arnold Davis, clerk; Mrs. R. T. Fethers, treasurer; Mrs. Edward Sutton, matron; Mrs. Thorngate, chorister; Mrs. Herbert Lip-pincott, historian; Arnold Davis and Stephen Lawton, 3-year terms on the Board of Trustees.—Correspondent.

SALEMVILLE, PA.—The past summer was a busy one for us. Pastor and Mrs. Edward Sutton were working with us.

In July a community Daily Vacation Bible School was held for two weeks in the home of Mr. and Mrs. J. F. Parent with Pastor Sutton as director. Average attendance of children up to the ninth grade was sixty-two, thirty of whom were Seventh Day Baptist. An offering of $42 brought in by the boys and girls was sent to Susan Yoder, a Seventh Day Baptist working in Israel.

Three carloads of the Youth Fellowship from the two Seventh Day Baptist churches with their pastors, Sutton and Graffius, and their wives motored to Ephrata on Sabbath afternoon, July 31, where they met young people from the Marlboro, N. J., church. They enjoyed a tour through the Ephrata church and Activities of the two Seventh Day Baptist churches in the month of August included joint picnics, a hymn sing on August 18, a dedication service of the newly renovated "Brick" church on Sabbath August 14. The Rev. David Pearson gave the message of dedication. Pastors and Mrs. Sutton and children, Mr. and Mrs. Sherman Kagarse, and Mr. and Mrs. Jerome Boyd and daughters, Shirley and Mary Ellis, Mr. and Mrs. Joe Boyd and children attended General Conference at Alfred, N. Y.

The Rev. Alton Wheeler, our new General Secretary, was among us and delivered the message in the "Brick" church dedication.

A special business meeting was called Sunday evening, September 5, at which...
we decided not to call a pastor for the winter months, giving us an opportunity to build up our church funds for future work. A Pulpit Committee met and appointed leaders for worship services for a three-month period.

A layman or an organization leads in church worship services. We will be glad for anyone traveling our way to call on us. Our chorister, Miss Janice Gayer, has organized a Junior choir and each Sabbath they present a number.

Our Sabbath School superintendent, Duane Ebersole, conducted promotion exercises. In behalf of the Sabbath School, Mrs. Ella Lippincott, teacher of the Juniors, presented Bibles to Brian and Randy Kagarise and Karen Fletcher as they were promoted to her class.

A used oil furnace has been installed in our church and we are enjoying the new heating system. — Correspondent.

BOULDER, COLO.—Our church has been without a pastor since the first of May, when the Rev. Mynor Soper and family went to the Los Angeles, Calif., church. We are very glad to announce that Dr. Clay Eno Fitz Randolph of Milton, Wis., will become our pastor June 15, 1966. The pulpit has been ably filled by First Day pastors, lay members of the church, and Pastor Emeritus Erlo Sutton. At the church business meeting, October 10, Pastor Sutton was asked to be our interim pastor until Pastor Randolph comes. The trustees and others are very busy getting the parsonage ready for the new pastor’s family.

The Missionary Ladies honored Mr. and Mrs. Manly Wright on their 40th wedding anniversary July 24.

Mr. and Mrs. William Saunders had a surprise party for their 24th wedding anniversary August 25, arranged by their children.

A bridal shower was given to Robert and Emma Mae (Soper) Saunders Sept. 25 in the recreation room of the church.

—Correspondent.

Accessions

By Baptism: Boulder, Colo.

Boulder, Colo.

Ivan Soper
Leslie Soper
Earl Soper
Linda Davis
Mrs. Mary Waldron

By Letter: Ira Soper

Collette (Mrs. Ira) Soper

By Testimony: Mrs. Christine Moore

Associate Member: Ray Haller

Nortonville, Kan.

By Baptism: Mrs. Pearl Hinch

Marriages

Ayars-Brammer.—David R. Ayars, son of Mr. and Mrs. Rex Ayars of Shiloal, N. J., and Gail D. Brammer, daughter of Mr. and Mrs. Donald Wilkins, of Marietta, Ohio, were united in marriage on August 29, 1965, in the First Baptist Church of Marietta, by the Rev. Paul Christiansen.

Dahlgren-Bottoms.—Robert G. Dahlgren, son of Mr. and Mrs. Henry A. Dahlgren of Rutland, Vt., and Sara Jayne Bottoms, daughter of Mr. and Mrs. Charles Bottoms of Farmham, N. Y., were united in marriage October 9, 1965, in the Farmham Lutheran Church by the Rev. Rex E. Zwiebel, pastor of the bride.

Births

Coon.—A son, Stephen Wayne (adopted), to Mr. and Mrs. Lloyd R. Coon of Succasunna, N. J., on April 30, 1965.

Curts—A son, David Roland (adopted), to Mr. and Mrs. Thomas Curtis of Manville, N. J., on September 25, 1964.

Hedges.—A daughter, Lenice Elizabeth, to Donald and Joan Hedges of Boulder, Colo., on July 7, 1965.

Hester.—A daughter, Cynthia Leola, to Fernell and Kathryn (Looner) Hester of Jasper, Fla., on September 20, 1965, a great-grandchild of Pastor and Mrs. Clifford A. Beebe.

Paquette.—A daughter, Debra Ruth, to Mr. and Mrs. Arthur J. Paquette, Sr., of North Plainfield, N. J., on July 14, 1965.

Pierson.—A daughter, Jennifer Lynn, to Pfc. Ronald and Cheryl Pierson of Boulder, Colo., on Sept. 27, 1965. (The father is stationed in Germany.)

Platt.—A daughter, Kecia Jo, to James and Juanita (Lippincott) Platt of Salemville, Pa., on June 5, 1965.

Riley.—A daughter, Susan Laura, to James and Donna (Green) Riley of Holly Hill, Fla., on June 10, 1965.

Wright.—A son, Kendrick Darrow, to Ronald and Nancy Wright of Haleiwa, Hawaii, on May 10, 1965.