The Perennial Quest
of Thoughtful Men:

Finding God

The Psalmist says, "The secret of the Lord is with them that fear him." Philosophy has worn itself out trying to find God. Speculation has proved its practical imbecility in trying to reduce the Divine One to the terms of philosophy, and to explain the mystery of His power and existence. It was well asked by the author of Job: "Canst thou by searching find God?" Every effort which science and philosophy have made have been answered in the negative.

On the other hand, those who have sought Him through faith and love have found Him, even under the most forbidding circumstances.

Finding God, Abraham was led out of the land of idolaters. Sold into slavery, Joseph found Him in Egypt. Waiting in a den of lions, Daniel found Him in Babylon. Throughout the world, whenever and wherever hearts have opened to His incoming, through love; wherever hands have been lifted to Him, appealing for help; wherever doubt, crying out of the depth of despair, has sought light, God has been found.

In so far as our lives need to know Him, God has no secrets from those who love Him. It was Browning who said:

"Earth's crammed with heaven,
And every common bush afire with God,
But only he who sees
Takes off his shoes."

It was thus that Moses saw Him in the Arabian desert. All souls see and know Him, who walk with unsandaled feet in the divine presence.

Editorial, 1900.
Not for Show

Patrick Fox, Washington columnist, accuses the administration planners of changing their emphasis in their area re-development program. He says that the new strategy line is not to seek out the most needy areas for Federal help but the places where the quickest results can be obtained and the least to seek out. Instead of taking remote communities with high unemployment and poor business prospects the strategists are now suggesting taking a town that they know and pouring in aid to make it expand in a hurry — a better showing.

The idea has appeal to those who are weary with wrestling the stubborn poverty of some Appalachian communities.
Church Spires Reach New High

Whatever significance it may have, the record of 1964 was a banner year for the construction of church spires. A leading manufacturer of church spires says that they rose faster and in a greater variety of designs than ever before.

There are some reasons. More churches are being built in suburban areas as the expanding population moves out of the inner city. The abundance of modern metals and the spread of prefabricating techniques make spire construction easier and less costly. Pastors and building committees choose to add spires to churches that were built without them.

Steeples, whether of traditional or of modern design, seem to belong on churches. When there is something about the edifice that points heavenward it gives the passerby some assurance that the people who attend are pointed that way and that the message they bring will be of things eternal, vertically rather than horizontally oriented. The church spire is of wood, stone or steel, sheathed perhaps with aluminum or copper. It cannot give salvation, but its symbolism may help the needy person to be receptive to the saving message proclaimed from the pulpit and carried forth by the people.

Report of the Commission
January, 1965

The Commission of the Seventh Day Baptist General Conference met January 24-29, 1965, in Battle Creek, Michigan, for the winter meeting, with all members and the executive secretary present. Appreciation is expressed to Mr. and Mrs. R. T. Fetherston, in whose home the sessions were held, and to the Battle Creek church who extended the hospitality of homes and good food.

The General Conference has designated varied duties to the Commission, which have been used as guides for agenda.

The proposed World Federation of Seventh Day Baptist Conferences needs to be carefully evaluated by each church in our United States Conference before the roll call vote by churches in August. We understand that suggestions of the purposes, costs, and values a Federation could bring will soon be sent to churches by our American delegate at the 1964 Consultation, Rev. R. E. Zwibel of Philadelphia.

The Commission has studied the referral of proposals at the 1964 Conference concerning Yearbook listing of churches not favoring ecumenical participation. It was voted to recommend (subject to revision before August 16th) the following:

We recommend that a place be provided in the annual statistical report sheet where it can be indicated and subsequently recorded in the Yearbook, that by votes this present and future Conference desires not to be affiliated with the National Council of the Churches of Christ in the United States of America and the World Council of Churches.

The Commission urges all Seventh Day Baptists to evaluate the sources of widely circulated attacks on the National Council of the Churches of Christ and to weigh the works and purpose of these ecumenical organizations against the criticisms of those who oppose them.

The Commission appreciates the efforts of the Ministerial Support Committee and evidence of response in several churches to plan annual increases in their pastor's salary.

The Committee to Conduct Ecumenical Conversations is recommended for the "Seventh Day Baptists and The American Baptist Churches" study series being sent to the churches.

Even though the 1963-64 budget was oversubscribed, the fact remains that designation of Church by the national executive secretary did not reach its expected total. The Society depended on these funds, and failure to receive them has worked a handicap on their operations. This should be given to increased designation given to the Missionary Society in 1964-65.

At the end of three months the 1964-65 World Mission budget is seriously behind the amount anticipated for that period.

Church treasurers should arrange to make monthly payments to the Our World Mission treasurer in time to be received prior to the first of the succeeding month. The 1965-66 budgets of all agencies were reviewed. Some of the requests were so far in excess of the current budget that agencies are being requested to submit revised budgets before the 1965-66 proposed Our World Mission budget is drafted.

Consideration and the development of a policy statement with regard to Seventh Day Baptist position on Bible reading and prayer in public schools was referred to the Committee on Christian Social Action for further study. This committee has prepared a tentative series of studies for submission to the 1966-67 program. It was voted to submit revised budgets before the 1965-66 proposed Our World Mission budget is drafted.

The concept of the office of executive secretary was reviewed and the job analysis was revised. "Commission Duties and Rules of Order" was brought in line with previous Conferences.

In keeping with the announcement last August, a primary matter of business for the winter meeting has been the study of Seventh Day Baptist organizational structure. Research and advance preparation aided the discussion and planning. Thoughts of a new plan must involve all Seventh Day Baptists in order to achieve a strengthened sense of mission and accomplishment beyond the echoes of a past generation of a conviction of urgency, yet tempered with a need for deliberation, the Commission hopes we as a people may move forward as this long awaited study is made.

Herbert L. Crouch, Chairman, C. Rex Burdick, Director of Evangelism, George E. Parrish, E. Parrish, Marion C. Van Horn.
Bon Voyage to Malawi

When consecrated workers depart from our shores for service in far-off places, it seems good for some of those not going to be present for the occasion to wish them "bon voyage" and to assure them that the prayers of many are following them.

A group of friends and loved ones of Miss Joan Clement and Pastor Paul Burdick met in the BOAC Departure Lounge at Kennedy International Airport, N.Y., on Sunday evening, February 7, to bid farewell to a beloved medical missionary nurse and to a well loved retired pastor as they traveled together to Makapwa Mission, Malawi, Africa.

Miss Clement is returning for a third term as service as a registered nurse, especially trained in the administration of anesthesia. As such she will be of much help at the Medical Center at Makapwa as she assists Dr. Victor Burdick in surgery, etc.

Pastor Paul Burdick is traveling with visitor’s visa and may remain until October, 1965. Besides visiting his son, Dr. Victor Burdick and family, he will bear a witness for Christ as he preaches on occasion. It is expected that he will also offer assistance at the Mission Station by teaching certain classes in ministerial training. Pastor Burdick makes the extended stay with the help of members of the family and without the expenditure of Missionary Board funds.

Miss Clement arrived at Westerly, R.I., from the West Coast on Friday, February 5, and spent Sabbath day at the home of Secretary and Mrs. Everett Harris, visiting also with members of the Executive Committee of the Missionary Board.

Most, but not all of those pictured here, are known to many readers. Back row: Secretary and Mrs. Everett T. Harris, Loren Osborn, Rev. Paul Burdick, Rev. Leon Lawton, Mrs. Loren Osborn, and Glenford Coe. Front row: Mrs. Leon Maltby, Joan Clement, Mrs. Glenford Coe, and Esther Burdick.

To see missionaries off is a memorable experience. It helps us to remember them in the months and years that stretch into the unknown future. Will there be other missionaries, new recruits? There is a great work to be done on this and other fields.

The Spiritual Dimensions of Leadership

On that day, more than a year ago, when the torch of leadership was transferred, I happened to be with a long-time friend of President Johnson’s and we went immediately to a quiet place to ask God to sustain him for the immense responsibilities which were thrust so suddenly upon him. That afternoon, when he was placing his hand on the Bible and being sworn in to the high office of President of the United States, we read together a passage of Holy Scripture. It was the prayer of King Solomon upon his ascension to the throne of Israel after the death of his father, King David (2 Chron. 1: 7-12).

Today, at high noon, as he takes that oath again and becomes President in his own right, I can still think of no finer prayer to begin with than that one.

"In that night did God appear to Solomon, and said unto him, Ask what I shall give thee."

And King Solomon prayed, "Give me now wisdom and knowledge, that I may come in and go out before this people."

"And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honor, nor the life of thine enemies... but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:"

"Wisdom is granted unto thee; and I will give thee riches, and wealth, and honor, such as none of the kings have had that have been before thee.

Last February President Johnson said, "No man can live where I live now, nor work at the desk where I work now, without needing and without seeking the strength and support of earnest and frequent prayer." Humbly by the magnitude of the responsibilities of a high office, a man begins to grope the erratic swirl of events for a prophetic understanding of history; and when he is a spiritually sensitive man he will feel, as Lincoln did, that he is a "humble instrument in the hands of God." During the next four years, many of you here today will have to make decisions of State, perhaps greater than those of any of your predecessors. You will hold in your hands the destiny not only of America, but of the world. You will lead the richest and the most powerful nation the world has ever known, which has been abundantly endowed with material blessings, but it is also a nation in danger of losing its moral moorings and its spiritual perspective. Christ, in whom are hid all the treasures of wisdom, once said, "What shall it profit a man if he gain the whole world, and lose his own soul?" (Mark 8: 36). This applies to nations as well as to individuals, for a nation that loses its spiritual courage will grow old before its time. Even if we gain all our material and social objectives, and lose our souls, it would be disastrous. Winston Churchill once said, "Man's destiny is not measured in material computations."

There is a spiritual dimension to leadership which this administration has already recognized. Theodore Roosevelt once said, "The White House is a bully pulpit." So it is! From this city you are already leading this nation to its greatest moral and spiritual heights. Jesus Christ said, "Unto whom much is given, of him shall much be required." Those who have the greatest power always need the greatest guidance.

No government rules except by the will of God. You are leaders, not only as a result of the greatest mandate the American people have ever given, but there is a mandate higher than the ballot box. You have responsibilities not only to all the people of America and to the peoples of the world, but you have also
a great responsibility to the God of our fathers.

Even to the most casual observer, it is apparent that a spiritual vacuum in our nation, our wealth and our prosperity are in danger of making us complacent and careless in the matters of the spirit. "He who shall not live by bread alone." Many nations have tried it, and failed. Germany declared a neutrality in matters of religion during the thirties. That neutrality created a spiritual vacuum, and the first robust vacuum in our nation.

By the ills of the world? Could it be the ills of the world? Could General Eisenhower say, "I know the leaders of our people, and they require my judgment, as how we are faced with an intense and more demanding during the next four years."

"... nor forget the covenants of thy fathers, which he sware unto them." (2 Chron. 7: 14).

The God used the Word of God to help him in matters of right and wrong, the God of the Bible was Lincoln's chief of appeals. The overwhelming problems of his day drove him to the Scriptures and to his knees in prayer. Out of this huddle of dependence on God came the preservation of the Union.

History throbs with crises, but the gospel is that God is for man, and that, out of the greatest crisis known — when Jesus Christ went to the (Continued on page 13)

THE SABBATH RECORDER

MISSIONS — Sec. Everett T. Harris

Quarterly Meeting of Missionary Board

Certain items of particular interest from the Quarterly meeting of the Missionary Board held Sunday, January 31, 1965, will be noted.

Dr. Victor Skaggs and the Rev. Earl Cruzan, chairman of the Conference Committee on Ministerial Training, told of the plans for further preparatory training to be worked out in consultation with Dean Victor Skaggs and the Rev. Earl Cruzan, chairman of the Conference Committee on Ministerial Training.

Upon the recommendation of the Director of Evangelism and the Home Field Committee, it was voted to approve the request of the Kansas City church for the services of the young pastor-evangelist, Rev. Paul B. Osborn, beginning as of July 1, 1965. Budget appropriations were approved in order to carry out this change of location for the city pastor-evangelist and in offering matching funds to the Little Rock church in support of another pastor.

Loren Odom, chairman of the African Interests Committee, told of the plan to divide the duties of administration of Makapwa Mission, Malawi, Africa, among a committee of missionaries. This committee would be made up of a representative of the Missionary Board with power of attorney and legal control of property (Dr. Victor Burdick); a mission superintendent, an African — in charge of routine administrative details. The missionaries and the mission pastor of the African Missionary Board would probably be chairman of the Executive Committee and other operating committees.

It was reported that the African Interests Committee had discussed at length the need for a successor to the Rev. David Pearson. A new concept of the role of Mission Superintendent is being considered, with emphasis on theological training and Christian education for the leadership of the Central Africa Seventh Day Baptist Church.

The hard work of both Miss Sarah Becker and Miss Joan Clement since their return from the field was noted, with appreciation expressed of the effort and faith of the missionary program of keeping our people informed.

The plans of the Rev. Paul S. Burdick to cooperate with the International Baptist Student Union in New York on Sunday, February 7, for a visit to Makapwa were noted. He is traveling in company with Mr. Joan Clement who is returning for a third term of service as medical missionary. Pastor Burdick was asked to carry Christian settings in the missions to our missionaries and African brethren in Malawi.

During consideration of the operating budget for 1965 it was voted to approve a raise in scholarship allowance for students at Crandall High School, Kingston, N.Y., from $50 to $67.20 per student. Twenty-one such scholarships will be carried in the 1965 budget. It is hoped that Seventh Day Baptist churches will take note of this increase and provide the needed support which will enable Headmaster Courtland Dixon to offer a much needed increase in teachers' salaries at Crandall High.

Following prayer by the Rev. Edgar Wheeler the meeting was adjourned.

Quarterly Report of Missionary Board Secretary

January 31, 1965

During the past quarter the usual duties of the secretary's office have been carried on, including such matters as furnishing material for the Sabbath Recorder, mimeographing and sending out the Missionary Reporter, and correspondence with workers at home and abroad.

An effort has been made to enlarge the mailing list of the Missionary Reporter, and to get more national leaders. Also the names of missionaries, key-workers or chairmen of local church Missions Committees were solicited. As a result of this effort, the number of
copies being mailed out has been increased by about 100. Also some churches are co-operating by appointing missionary keyworkers.

Speaking appointments during the quarter have been at the Waterford Seventh Day Baptist Church on two occasions and at the First Hopkinton Seventh Day Baptist Church on two occasions. A visit was made to Alfred, N.Y., carrying young people from the Westley church for a week-end. The opportunity was taken to interview possible missionary personnel.

The secretary attended a Consultation on Theological Education sponsored by the Division of Foreign Missions, January 8-10, in company with Dean Victor Skaggs of Westminster. In the recently opened Interdenominational Missionary Orientation Center at Stony Point, N.Y. It was especially helpful to attend this meeting with Dean Skaggs and consider together the theological bases for mission work in this present day.

An effort has been made to keep the Executive and standing committee chairmen informed as to the progress of the work and problems on the various fields for which we are responsible. In consultation with the Home Field Committee chairman the applications for aid to missionary churches have been reviewed and approved.

A meeting of the African Interests Committee was attended at the home of the chairman, Loren Osborn. Some assistance was given for 1965 at the meeting of the American Tropics Committee held at the home of Pastor Edgar Wheeler.

In consultation with members of the Budget Committee, the operating budget for 1965 was considered at the meeting of the board at this meeting and a tentative budget for 1966 was prepared for the midyear meeting of the Commission.

Correspondence has been carried on in seeking missionary personnel for each of our three major mission fields. There has been a constant call from the churches for use of available slide sets.

Future plans call for a meeting with the Conference Planning Committee in March, a meeting with interim leaders of CoWoCo, and for attendance and participation in the biennial Ministers Meeting at Battle Creek in April.

The secretary spent four days, January 13-16, at the Westley Hospital recovering from a ruptured blood vessel in the back of the nose and since then has been recuperating at home. — Everett T. Harris.

Protestants In Japan
Double Memberships
A recent article in the Japan Times by William P. Woodward reports on the growth of Protestant church membership in Japan since World War II by as much as 11,000 a year.

Compared with an estimated 200,000 Protestants in Japan recently in the end of the war, he notes that the figure for "traditional Protestant churches" in 1963 was approximately 400,000.

"In other words, Protestant church membership has doubled itself in 18 years," he writes.

In addition, says the report, are memberships in the Church of Jesus Christ of Latter-Day Saints (Mormons) with 2,278; Jehovah's Witnesses with an estimated 5,000; the Non-Church Movement with 10,000; the Original Gospel Movement with 10,000, and the Holy Spirit Association for the Unification of World Christianity with 5,000.

Total membership for Christian churches other than the Roman Catholic and Eastern Orthodox are given as approximately 450,000.

Of the "traditional churches," the article lists memberships in the Anglican Episcopal Church with 45,175, doubled in the post-war period; Baptist churches, represented in Japan by eight denominations with 21,258, a sixfold increase; Lutheran churches, represented by five denominations with 11,586; and the United Church of Christ in Japan, which has nearly doubled its membership to 193,435.

In the Evangelical Church Federation, with nine affiliated denominations, the report shows 40,000 members, and the National Christian Council, composed of six denominations, reports 79,000.

—The Interchurch News

CHRISTIAN EDUCATION — Sec. Rex E. Zweibol

Teacher Training Sessions
We note with satisfaction the following announcement in the Shiloh Seventh Day Baptist Church bulletin for January 9:

"The greatest need in our church work today is trained teachers who will protect their whole minds into their preparation, their whole souls into their presentation, and their whole lives into their illustration.

"The (local) Board of Christian Education believes it has now scheduled a series of Teacher Training Workshops based upon the 'Teachers Trained to Teach' filmstrips that will be helpful to all regular teachers and would-be teachers.

"Then follows in the announcement the time, place, dates, and session announcements. There will be four sessions; the first for Nursery and Beginners, the second for Primary and Junior, the third for Young Teen and Senior High, and the fourth for Adults and Cradle Roll teachers.

"We urge every church to plan training for their teachers and prospective teachers. If it seems impossible to have training in the local church, see that there is opportunity to participate in a community school."

Junior High Conference
The director for the Junior High Conference at General Conference in Alfred, N.Y., next August is Miss Joyce Sholtz, a school teacher from our Verona, N.Y., Seventh Day Baptist Church. Miss Sholtz has had several years of experience working in church schools and camps.

National SDBYF
A Seventh Day Baptist youth are urged to put a member of the SDBYF calendar by sending name and address along with $1.00 to Lyle Sutton, Almond, N.Y.

SABBATH SCHOOL LESSON

LESSON FOR February 27, 1965
CHRISTIAN FORGIVENESS

Lesson Scripture: Matt. 18: 15-17, 21-35

FEBRUARY

15, 1965

Contacting the Home Department
(This is a sample of the letter sent out from the Denver Seventh Day Baptist Church to members of the church, 2301 Wadsworth Blvd., Denver, Colo. 80215 in January 1965.)

Dear Home Department member:

We are sending you this letter as a fellow student of the Bible and in the name of our church! Would you help us by sending back the questionnaire below after answering any questions you think best? This will correct our mailing list and enable us to serve our Lord and Master Teacher more effectively. Thank you.

1. Is the address correct on mailings you receive from us? (If not, please write below.)

2. What sections of the Helping Hand do you find the most useful? "Heart of the Lesson," "The Lesson Background," "The Lesson for Today," "Teaching and Discussion Aids," "Daily Bible Readings"? (Underline those you prefer.)

3. Do you have any questions you would like help with, or suggestions to pass on to the editor?

4. Have you used the Helping Hand with family groups, friends or neighbors, on Sabbath days, or at other times?

5. Would you like children's materials such as the Sabbath Visitor? (If your answer is affirmative, please indicate approximate age.)

6. Do you know anyone who would appreciate having their own copy of the Helping Hand? (Please give name and address.)

7. Are you using the Secret Place for daily devotions?

8. Please circle mailings you would like to receive in the future:

theHelpingHand—theSecretPlaceChurchBulletins.

9. If you are not already contributing to our church, would you be interested in the enclosed envelope toward the cost of sending these material to you? (Kindly return promptly to the address above.)

WOMEN'S WORK — Mrs. Lawrence W. Marsden
UCW Executive Committee
Report of Meeting Jan. 18, 1965
By Anna C. North

On Monday, January 18, 1965, I met with the Executive Committee of United Church Women to which denominational presidents and co-ordinators had been invited. It was a pleasure to greet, among several friends whom we presidents and co-ordinators had been in­

In the meeting closed with prayer by Mrs. Major Johnson, president, Division of Women's Work, American Baptist Convention.

Please, Mr. President
T. P. Chalker, Ph.D. D.D.

Evidence mounts that the Roman Catholic Church is finding loopholes in federal anti-poverty legislation through which to siphon public money into their parochial school program.

Surely, President Johnson, you do not want a recurrence of the bitter Kennedy administration conflicts to divide the na­tion again on this vexing subject! You have admired the other features of the Kennedy program and done much to bring them to realization. Remember how President Kennedy resisted all the attacks on the wall separating church and state, and work in this matter of distribution of public tax revenue?

Don't disappoint those of us who look to you for leadership of all people. Mr. President! It cannot be necessary to destroy this great church-state separation principle of freedom in order to make war on poverty. Admittedly poverty is to be deplored. To lose our heritage of religious freedom would be unspeakable tragedy. Let no one steal away such a precious and costly heritage.

Please, Mr. President
Editorial in Methodist Christian Advocate. (Jan. 26), organ of the West Florida and North Alabama Conference.

Social Security for Ministers

A recently enacted law makes it possible for many ministers, members of religious orders, and Christian Science prac­titioners, if they are at least 62, to receive Social Security benefits. The law has been in effect for many years. However, Social Security coverage had previously expired, to now obtain such coverage. Those interested must act before the due date for the 1964 Income Tax return.

The Spiritual Dimensions of Leadership

(Copied from page 8)

cross — God transformed that tragedy into triumph and wrought redemption for those who trust in Him.

Mr. President, on the wall of your office at the White House, I have seen a framed yellowed letter. It was written to your Great-grandfather Baines more than 100 years ago, and it bears the bold, almost defiant — signature of Sam Houston.

Your great-grandfather led General Sam Houston to a saving knowledge of Jesus Christ. This conversion transformed that troubled, rough hero of San Jacinto into a man of peace, happiness, and purpose. As Marquis James put it in his book, The Buccaneers of San Jacinto, "The long quest for spiritual repose ended when Houston knelt before the altar and asked to be received into the Church, and on the 19th of November, 1858, the convert waded into the chilly waters of Rocky Creek, and was baptized. 

A church program at that time said, 'The announcement of General Houston's conversion has excited wonder and surprise of many who have supposed that he was 'lost forever.'"

At the time, somebody said to Sam Houston, "Well, General, I hear all your sins were washed away." "I hope so," Sam Houston replied, "but if they weren't all washed away, the Lord help the fish down below."

On the day Sam Houston was baptized, he offered to pay half the minister's salary in the church. When someone asked him about it, he said, "My pocketbook was baptized, too."

This newness of spiritual life that the President's Great-grandfather Baines intro­duced to General Sam Houston is the same transforming faith we need in our nation today if we are to meet successfully our rendezvous with destiny. That letter, written by a heroic Texan to the great-grandfather of our President, is heartening to us all, whose minds are of a sense of moral direction. The letter itself is important, but the fact that the President chose to hang it in his office is also important.

It is a shining symbol that from the very apex of government there is a spiritual emphasis in our national affairs.

Symbolically, it says that Lyndon Baines Johnson has respect for the old faith that has guided his family, his state, and his nation through generations.

On this solemn occasion, as a great nation goes forward under its newly chosen leaders, I find great comfort for the future, symbolized by a yellowed scrap of paper on a White House wall.

People of Stature

Dr. Edward Chang

From time to time information is received about Seventh Day Baptist people who have been honored by their contemporaries or are engaged in some highly significant work. I want to give a better insight on the betterment of mankind. When such information would seem of interest and value to the far-flung readers of the Sabbath Recorder, it is passed on. Such a story is found in a newspaper clipping sent in by a member of the Buffalo church, an item that appeared in the Buffalo Evening News of January 20. It is an indication that the work of Seventh Day Baptist missionaries, though halted by political turmoil of China in recent years, still goes on in the lives of those who were influenced by our ministers, doctors, nurses, and teachers.

Dr. Edward Chang and his son Freddie are attending the services of our Buffalo church while he engages in the intricate scientific research described in the article. Our correspondent also reports that his wife and baby Andrew come to church when they can.

Dr. Chang Given $168,607 in Grants

Two-year grants totaling $168, 607 have been awarded to Dr. Edward Chang, senior research associate with the Medical Foundation of Buffalo, for studies involving the endocrine glands.

The American Cancer Society has given him $84,981 for a study of steroid horm­ones in relationship to human breast cancer.

Some breast cancer is "hormone depend­ent" and growth is slowed down by re­moval of the hormone-manufacturing adrenal glands.
The second grant, for $83,626, has been awarded by the National Institutes of Health for an investigation of the adrenal glands.

Dr. Chang hopes to learn whether they sometimes manufacture estrogens, the hormones principally produced by the ovaries, and, if so, how they do it.

Dr. Chang is one of five full-time scientists on the staff of the foundation.

Save Those Annual Reports!

Winston Churchill made history. He also recorded history, but not all of us have his prodigious memory. It is therefore important that the annual reports of our churches be kept safely as source material for future reference.

The Seventh Day Baptist Historical Society invites pastors and church officers to send them copies of reports presented at annual meetings. If your church holds its annual meeting in some other month than January, please make a note to yourself on your calendar and send them when they are available. (Please mark such mailings for Miss Evalois St. John, Librarian, and address: Seventh Day Baptist Historical Society, 510 Watchung Ave., Plainfield, N. J., 07080.)

NEWS FROM THE CHURCHES

MILTON JUNCTION, WIS.—We all enjoyed the evening Christmas program and party at the church Dec. 19. The primary department presented the program with the High Climbers Class assisting with music and dialogue. A social hour followed.

New Year's Eve the Friendly Gleaners Class held a pot-luck supper at the home of Mrs. Genny Greene. A business meeting was followed by a pleasant evening of games. Before leaving for home we had said farewell to the old year and hailed the new year in.

The annual church dinner and business meeting was held at the church Sunday, Jan. 16. Church, Sabbath School, Ladies Aid and pastor's reports were given. There was election of officers and general discussion of church business. Pastor Appel was called to serve the church another year. We ask for spiritual guidance and the ability to make right decisions during this year.

The last two years the High Climbers Class have sold doughnuts and held a sale on which to attend Pre-Con. Operation Cherry Pie is about to begin again.

SALEMVILLE, PA.—The trustees with the help of our summer pastor, Edward Sutton, and a few other members mixed concrete which was used to make a sidewalk in front of the church. The church bought a new electric stove to the church for use after Thanksgiving we had a number of store-bought songs for the morn­-ing worship program.

The youth group held a party on New Year's Eve at the John Kagarise home. Lois (Kagarise) Fletcher is the super­intendent of the youth group.

What some of our members are doing:

Kenneth Lippincott has enrolled at Penn State, Altoona campus. David Robinette, son of Mrs. Mildred Robinette, is in the Army. He and his family are living on the Island of Formosa. Mrs. Mildred Robinette is employed as a nurse at the Jesse Holman Jones Hospital at Springfield, Tenn. Juanita Lippincott and James Platt, married in 1955, are now living in the parsonage. Miss Ruthanna Kagarise is in nurses training at the Altoona Hospital.

THE SABBATH RECORDER

Feb. 15, 1965

FEBRUARY 15, 1965

North; clerk, Mrs. Arden Pederson; trustee, Ivar Pederson; chorister, Connie Pedersen.

The youth group reorganized late in the year 1964 with Mr. and Mrs. Warren North acting as sponsors. Under the new organization the youth meetings are held every Friday evening at the church while Prayer Meeting is held at the same hour in the parsonage.

Mr. and Mrs. John Fletcher presented an electric stove to the church for use in our social room. We have also purchased a used oil furnace, now stored at the parsonage, but soon to be installed.

We are thankful for the Robert Bond family of Camp Hill, Pa., who drive so far to be with us for Sabbath worship. They make the trip about twice a month.

The Saturday night before Christmas the members of the Junior society sang Christmas carols in our community and returned to the home of Mr. and Mrs. John Kagarise for a Christmas party. On the Sabbath before Christmas we presented a white gift offering as a surprise to Pastor and Mrs. Sutton. On December 26 each class of the Sabbath School had a number of store-bought songs for the morn­-ing worship program.

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—Correspondent.

Our Servicemen

A 3/c Charles S. Wheeler (Sam)
AF17694754
3399th School Squadron
C.M.I. #4 Box 4 E-1 299
Keesler AFB, Mississippi

THE SABBATH RECORDER

If Dr. Chang can learn how to differentiate hormone-dependent cancer from other breast cancer, surgeons will be better able to determine who can be expected to benefit from the surgical procedure.

The seventh Day Baptist Historical Society invites pastors and church officers to send them copies of reports presented at annual meetings. If your church holds its annual meeting in some other month than January, please make a note to yourself on your calendar and send them when they are available. (Please mark such mailings for Miss Evalois St. John, Librarian, and address: Seventh Day Baptist Historical Society, 510 Watchung Ave., Plainfield, N. J., 07080.)

NEWS FROM THE CHURCHES

MILTON JUNCTION, WIS.—We all enjoyed the evening Christmas program and party at the church Dec. 19. The primary department presented the program with the High Climbers Class assisting with music and dialogue. A social hour followed.

New Year's Eve the Friendly Gleaners Class held a pot-luck supper at the home of Mrs. Genny Greene. A business meeting was followed by a pleasant evening of games. Before leaving for home we had said farewell to the old year and hailed the new year in.

The annual church dinner and business meeting was held at the church Sunday, Jan. 16. Church, Sabbath School, Ladies Aid and pastor's reports were given. There was election of officers and general discussion of church business. Pastor Appel was called to serve the church another year. We ask for spiritual guidance and the ability to make right decisions during this year.

The last two years the High Climbers Class have sold doughnuts and held a sale on which to attend Pre-Con. Operation Cherry Pie is about to begin again.

—Correspondent.

NEW AUBURN, WIS.—The attendance at the annual church dinner and business meeting held Jan. 10 was unusually good, and a spirit of brotherly love was evident. The following were elected: pastor, Rev. Kenneth Horn; president, Rodney North; vice-president, Warren
Accessions
Boulder, Colo.

By Profession of faith:
Emma Mae Soper Lyle Morgan
Linda Dean Sherwood

Associate Member:
Ray Hailer
Daytona Beach, Fla.

By Letter:
Mary G. Carneal (Mrs. Ray) Paul E. Carneal Darrell Carneal Donna Lee Riley (Mrs. James)

Marriages

Wilson-Waldron.—Neil Wilson of Boulder and Lana Waldron, daughter of Mr. and Mrs. Warren Waldron of Boulder, were united in marriage June 6, 1964, in a double-ring ceremony in the Boulder Seventh Day Baptist Church, the bride's pastor, Rev. Myron G. Soper, officiating.

Obituaries

Dickinson.—Alice Randolph (78), daughter of the late David and Jennett Gilman Randolph, and wife of the late Clarence D. Dickinson, was born on a farm near Shiloh on February 9, 1886, and died on January 7, 1965, after several years of failing health. Surviving are two sons, the Rev. C. Harmon Dickinson of Plainsfield, Melvin R. Dickinson of Jericho; two daughters, Mrs. Melvin Nida of Salem, W. Va., and Mrs. Frank W. McAlister of Cohoes; eleven grandchildren, and a sister, Mrs. Jesse M. Carr of Bridgeton. She was a member of the Shiloh Seventh Day Baptist Church and was active as long as her health would permit.

Funeral services were held in the Shiloh Seventh Day Baptist Church with the Rev. Charles H. Bond, officiating. Burial was in the church cemetery.

— C. H. B.

Lawhead.—William C., son of J. L. and Elva Hughes Lawhead, was born in North Hampton, Ohio, Nov. 27, 1894, and died Dec. 2, 1964, at his home in Jackson Center, Ohio.

Mr. Lawhead was the treasurer and a trustee of the Jackson Center Seventh Day Baptist Church.

He was married to Nina Davis, who survives, and they had planned to celebrate their Golden Wedding Anniversary on January 10. Also surviving are three daughters: Mrs. Walter (Dorothy) Helmering; Mrs. Ted (Mary) Stiefel; and Wilda May, a son, Robert; 13 grandchildren; 8 great grandchildren; two sisters, Mrs. Bernice Dobie and Mrs. Irma Gibbs; and three brothers, Howard, Joseph, and Hutt.

Funeral services were held in the Van Horn parlors at Jackson Center, with the Rev. David S. Clarke and the Rev. Rex E. Zwiebel officiating. Burial was in the Seventh Day Baptist cemetery nearby.

— R. E. Z.

O'Dell.—Lewis Elba, son of William Clark and Alice Burdick O'Dell, who was born at Alfred Station, N. Y., August 19, 1895, and died at Jones Memorial Hospital, Wells- ville, N. Y., January 17, 1965.

In April 1916, he joined the Seventh Day Baptist Church at Alfred Station, where he had retained his membership.

On July 12, 1916, he was united in marriage with Miss Mida Palmiter of Alfred Station, who survives him. To this union were born a daughter and two sons: Alice, Mrs. Charles Neval, Jr., of Andover; Clifford, who died in childhood; and Kenneth of Canisteo, N. Y. He is also survived by one brother, Carl, of Hornell, N. Y., and twelve grandchildren.

Since his retirement from farming in 1948, he and Mrs. O'Dell had made their home in Andover.

Memorial and committal services were held at the Metholand Funeral Home, Andover, with the Rev. Harley S. Warren, officiating.

Place of burial: Alfred Rural Cemetery.


Mr. Wheeler received higher education degrees from Milton College 1897 and Colorado University 1902 and later an honorary doctor's degree from Milton. He united with the Boulder Seventh Day Baptist Church, which his father founded, and remained a member until his death. He served as supervisor of many of the National Forests of the West and was for many years chief lecturer for the U.S. Forest Service, lecturing throughout the United States and Hawaii.

His wife, the former Felicitas Walther, died in 1955. He is survived by a sister, Mrs. D. M. Andrews; two sons, John and Alfred preceded him in death.

Funeral services with his pastor, Mynor Wheeler, officiating were held December 5. Interment was in the Mulholland Cemetery.

— H. S. W.

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