OUR WORLD MISSION

O W M  Budget Receipts for December 1964

<table>
<thead>
<tr>
<th>Treasurer's</th>
<th>Boards'</th>
</tr>
</thead>
<tbody>
<tr>
<td>December</td>
<td>3 Mths</td>
</tr>
<tr>
<td>Adams Center</td>
<td>$ 95.00</td>
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<tr>
<td>Albion</td>
<td>151.00</td>
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<tr>
<td>Alfred, 1st</td>
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<tr>
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<tr>
<td>Algiers</td>
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<td>Associations</td>
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<td>&amp; Groups</td>
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<td>Boulder</td>
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<td>Brookfield, 1st</td>
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<tr>
<td>Brookfield, 2nd</td>
<td></td>
</tr>
<tr>
<td>Buckeye Fellow-</td>
<td></td>
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<tr>
<td>ship</td>
<td></td>
</tr>
<tr>
<td>Buffalo</td>
<td>165.00</td>
</tr>
<tr>
<td>Chicago</td>
<td>370.00</td>
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<tr>
<td>Dayton Beach</td>
<td>642.00</td>
</tr>
<tr>
<td>Denver</td>
<td>377.93</td>
</tr>
<tr>
<td>DeRuyter</td>
<td>222.63</td>
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<tr>
<td>Dodge Center</td>
<td>31.59</td>
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<tr>
<td>Edinburg</td>
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<tr>
<td>Farmington</td>
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<tr>
<td>Hanover</td>
<td></td>
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<tr>
<td>Hammonds</td>
<td>162.00</td>
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<tr>
<td>Hopkinton, 2nd</td>
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<tr>
<td>Individuals</td>
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<td>Irvington</td>
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<tr>
<td>Jackson Center</td>
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<td>Kansas City</td>
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<tr>
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<td>Los Angeles</td>
<td>1,436.25</td>
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<tr>
<td>Los Angeles, Christ's</td>
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<td>Lost Creek</td>
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<tr>
<td>Marlboro</td>
<td>898.89</td>
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<td>Memorial Fund</td>
<td>1,043.93</td>
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<td>Totals</td>
<td>$7,230.14</td>
</tr>
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</table>

SUMMARY

1964-1965 O W M  Budget $113,899.00
Receipts for 3 months:
OWM Treasurer $22,350.07
Board $495.93
22,846.00
Amount due in 9 months $91,053.00
Needed per month $10,117.00
Percentage of budget year elapsed 25 %
Percentage of budget raised 20.05 %

Gordon L. Sanford,
Little Genesee, N. Y.
OWM Treasurer.

DECEMBER DISBURSEMENTS

Board of Christian Education $  477.57
Historical Society 28.66
Ministerial Retirement (Mem. Fund) 482.55
Ministerial Education 390.74
Missionary Society 3,296.71
Tract Society 750.02
Trustees of Gen. Conf. 34.37
Women's Society 254.64
World Fellowship & Service 153.68
General Conference 1,254.00
CARE 5.00
Disbursements Payable (Nov. Bal.) 102.00
Totals $7,230.14

JANUARY 25, 1965

The Sabbath Recorder

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.
ISAIAH 45:22.
The Sabbath Recorder

First Issue June 13, 1844
A Magazine for Good and Inspiration
Member of the Associated Church Press
REV. A. W. RYAN, Editor
Contributing Editors:

MISSIONS
Everett T. Kent, D.D.

WOMEN'S WORK
Mrs. A. W. Ryan, Dela.

CHRISTIAN EDUCATION
Rev. E. Zwiebel, B.A., B.D.

Terms of Subscription
Per Year $4.00
Single Copies 50 cents
Special rates for students to Seventh Day Baptist ministers, and servicemen.

Postage to Canada and foreign countries 50 cents per year additional. Gifts and newly subscribed subscriptions will be acknowledged unless no postmark is visible on the back of postcard. All subscriptions must be renewed on or before date to which payment is made unless renewed in writing. The subscription, however, will be discontinued six months after date to which payment is made unless renewed.

Note: Subscription rates for students, retired Seventh Day Baptist ministers, and servicemen.

IN THIS ISSUE

Apology or Empathy

To care not is apathy; to care is empathy. The essence of Christianity is displayed when the believer shows empathy. To show empathy, one must first love the person. This is what was done for the poor by Jesus. As we show love, we fulfill the law of the father who is love. The Father is this, to visit the fatherless and the widows in their affliction, and to keep himself unspotted from the world.

There is a spirit abroad in the city and country that says, "Don't do anything for anybody in distress; don't get involved; it might be an inconvenience to you later on." Examples of this apathy are too numerous to mention; they have been in the news. Women are assaulted, men are beaten in full view of large numbers of able-bodied men who do nothing, having no compassion of pity for the victims of violence on a television screen.

The statistics tell us that well over 50 per cent of the people are Christians—church members. They profess to believe that Christ loved them enough to die for them. They have taken the vows of discipleship which invite them to follow Jesus in the footsteps of one who called them to lay down their lives if need be for their friends—known and unknown. Where are the Christians? The Antioch Baptist Church in urban renewal. This indifference to suffering is something that is happening in Mississippi. We read that the Mississippi Committee of Concern, an interreligious, interracial group composed of ministers, has raised $42,942 toward rebuilding ten recently burned Negro churches in Jackson.

At least fifteen Negro churches have burned in Mississippi in the past year. The churches were connected with either freedom schools or the voter registration drives of the Civil Rights Movement. In another church-rebuilding project, 30 students from Northern college campuses gave up their two-week Christmas vacation to help build the church of Ripley, Miss. "The carpenters for Christmas" rebuilt the sanctuary that burned to the ground two months earlier, making it a new right religious Wagner rally was held there. Most of the students came from Oberlin College in Ohio.

This, of course, is not the only area in which we need to show concern. There is human suffering in many parts of the world and near at hand that can be helped by a determination to resist the popular trend of apathy. We are called to have a burden for souls—for those among us who are headed for hell. Let us take our hands to the task.

Tell the people the facts and they will save the nation!—Abraham Lincoln.

Urban Renewal Needed

It is good to talk of, plan for, and work for well-considered programs of urban renewal. This is not so easy to do today. Every scheme to spend more of the taxpayers' money will accomplish what its advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it. 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The taxpayers' money will accomplish what it advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it. The taxpayers' money will accomplish what it advocates claim for it.
tian and his church must relenance the harder Gospel method of urban renewal. His principal task is to renew the city by bringing the message of renewal (new birth) to the people. He and the church can do this by proclaiming the Gospel and by person-to-person evangelism.

We may be close to the time when government officials will admit that their anti-crime and anti-poverty spending is a futile way of solving the problem of sin — a time when they will ask the church to do a better job of calling people to repentance, like John the Baptist, Christ, Peter, and Paul. The church can turn the world upside down again in this generation if it takes its mission of inner renewal seriously.

**Home Mission Work**

Where would you go if you wanted to be a foreign missionary? There are still openings in many lands, but how long missionaries will be accepted without a large missionary budget or human resources is uncertain.

Some editors have insisted on encouraging larger orders from foreign subscribers by providing suitable material in journal form for wide distribution. The managing editor has consistently attempted to encourage larger orders from foreign subscribers by giving advance information about the articles and their authors. This seems necessary, for there is evidence that many of our regular readers think only in terms of the extra enjoyment they will get out of a Recorder dressed up with color and editor. They seem to regard it as something for them to read and file in the usual manner. This rather natural tendency needs to be thoughtfully examined by every Seventh Day Baptist subscriber or reader. To have a single copy and read it is not enough.

The responsibility for promoting the cause of our denomination cannot be left to pastors alone. Witnessing must be on the congregational level more than on the pulpit level if large numbers of smile seekers outside the church are to accept the salvation of Christ and the Sabbath of Christ. We all know this but we do not all act on it. Literature is an easy and valuable asset for personal witnessing. Special issues of the Sabbath Recorder are a particular type of literature easy to handle. Many churches and many individual members have realized this value and have had a vital part in arranging for the printing each time of about five or six issues. This results in a savings for distribution. In the past, the subscriber receives a single copy and reads it. It is not enough.

The next special issue will replace the regular issue of February 8. It will be particularly suited for use as a tract because it draws from our past history some of the best things that have been published over a span of many years, especially from periods when leaders were meeting with great success in winning converts and establishing new churches.

Two of the articles have already been published to let people know the nature of them. They will have an opportunity to distribute any liking the article by A. H. Lewis in the issue of January 11? There will be more of his keen discussion of the Sabbath question. Don't you believe that the "Personal Experiences Concerning the Sabbath" by Dr. William C. Daland in the issue of January 18 are appealing to readers?

A longer article from the Yearbook of 1893 combines the addresses of five distinguished writers sent to other Christian denominations. It is the Doctrine of the Sabbath as a Bond of Union. We believe you will find this not only new and interesting reading but especially valuable for other reasons at this time. It is much talk of a basis for union of churches.

Although our special issues are usually aimed at adult readers there will be included this time a stimulating message for the young. In his special yearbook issue, J. N. MacDonald of Pollack in Glasgow told the annual assembly of the Baptist Union of Scotland, to reach persons outside the church to day, the Rev. Victor Ford and the Rev. Edwin E. Morwood, in 1909, entitled "A Spiritual Confession." It is expected that one of the gems of the "Special Issue" editor, T. L. Gardiner, will be included, "To Let It Criticize Me," referring to reading the Bible. This is not all, but may be enough to create anticipation and to encourage wide use. Miss Evaline St. John, Miss Lucy Whitford, and the Rev. Victor Skaggs have spent much time reading and selecting material to be brought together from a wide span of years for this forthcoming issue, an issue that will speak eloquently from the past to the present.

— Managing editor.

**Let It Not Happen There**

Evangelism is at a low ebb in every denomination in Scotland today, the Rev. J. N. MacDonald of Pollack in Glasgow told the annual assembly of the Baptist Union of Scotland.

One reason the church has "lost its nerve for evangelism," he speculated, is that the Christians are too conscious of their failures to reach persons outside the church.

**Twin Perils in the President's Proposals for Federal Aid**

By Glenn L. Archer, executive director Americans United

The proposed program of Federal aid to education is one that needs to be examined with the greatest caution. It is to be hoped that the Senate and House committees will not merely rubber stamp the program but will subject it to the complete legislative process. The legislation as presently drafted would appear to pose two dangers.

First, it would seem to threaten the public schools. The Federal school bureaucracy which it envisages would, in effect, create a new administrative body whose vast sums to be expended by these officials, and the immense power which they would possess, they might well supersede local boards of education just as the effective agency of control.

The Federal agency could effectively override state laws and constitutions in regard to education as it now stands. The kind of aid-to-education projected here could tend to undermine and destroy the American public school system.

Second, the educational program which the Administration proposes would erode the United States tradition of separation of church and state. The plan seeks to circumvent the Constitution? What safeguards does the proposed legislation carry to prevent such a threat to church schools? ... The school is aided. A financial tie between state and church is established. Once this kind of procedure is begun, experience shows that it tends to expand and develop until separation of church and state disappears altogether.

Pertinent questions need to be asked as Congress analyzes this legislation. Will these proposals undermine the public schools? Is this Administration embarking upon a policy of providing Federal aid to parochial schools in ways designed to circumvent the Constitution? What safeguards does the proposed legislation carry against such results?
Is Christianity another religion? Or is it the only true form of worship?

Do You Dare Upset the Money-changer's Table? (Thoughts on Tithing and Weightier Matters)

By Rev. Charles Burns*

In Hebrews, 11 Paul speaks of the old religious form of the priest bringing forth daily sacrifices of sheep, goats, bulls, turtledoves, and what have you, for the remission of sins, but proclaimed that Christ Jesus ends all sacrifices, for His sacrifice, His own body, does away with all other sacrifices for the remission of sins. Christ Jesus died to save sinners; but more, He brought us to the Father. He removed the obstacles in the way of man to the fullness of God.

Before Jesus Christ came man could not go directly to God. He had to go through the priest and could never be satisfied, as it were, with the acknowledged approach the Holy of Holies. Once a year the high priest, and only the high priest, was allowed to enter the Holy of Holies and pronounce that indeed "God is our Father!"

Even today some churches preach that it is necessary to give tithes now, but they all use the Old Testament to prove that this one-tenth must go unto their ministry. You see this is the way they become rich. But, although Christ did not change one iota of the Decalogue, He did change the laws that separated man from God. He removed the sacrificial requirements for the forgiveness of sins. This, as it were, was the upsetting of the money-changers’ tables within the temple. This is the understanding of the saying, “My house shall be called a house of prayer.” That is what God wants: Not money-changers because, not a house where some particular group of people can become rich; rather, God says, “Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you.” You will become rich, not by giving one-tenth, or one-fifth, or two-thirds of all your money to one group of people but by giving wholly of that which you have for the glory of God as He directs, for the feeding of the poor, for the relief of the pain and suffering of those who are less fortunate than you. This is the tithing that God wants today.

I know that if I were to work out a system whereby people would tithe directly to me I would never have to worry about money. But you are not required by God to give a particular man or group a specic amount of money over any period of time. Christ has overturned the money-changers’ tables, and you are freed from the size of man-made hedges about the Law of God. These regulations of men put you into bondage greater than the bondage of sin. Therefore you never come into the full realization of the Glory of God, because you are worried about what you have to do to keep God happy.

If you will keep a pure heart in the sight of God you will never have to worry. You just keep a pure heart and obey the commandments as written in the Word of God, not by man. You put the money outside of your heart, and say, "Not a heart of stone, but a heart that is moved with consideration and love, a heart that is moved with consideration and understanding of other people's needs. You see, God says He has put His law into our hearts and written them in our minds."

No, my friend, Christ didn’t come on this earth to make your life drudgery, but to bring happiness and the fulness of living as a servant of God upon the earth. God is your Father! and you should work among men who are not the sons of God and radiate the goodness and love of God to such an extent that people will look at you and say, "See how they love one another."

Whom do you worship? the Father! Hallelujah! Why? Because Jesus Christ, His true and only begotten Son, came upon the earth to set you free from the bondage of sin, to set you free from the restrictions of this world, and let you go into the realm of great joy and wonderment in the true worship of the Father, God, the worship of our Living Father!

This is what God wants you to do today!

"If machines get too powerful we can organize them into committees—and that will do them in."

—Old Timer.

THE SABBATH RECORDER

January 25, 1965

Charles D. Burns, Jr., of 2400 N. Rampart St., New Orleans, serves as pastor of a newly organized Seventh Day Baptist church in New Orleans, a branch of the Metaire church, holding services Friday noon, Sabbath eve, and Sabbath from 1 to 2 p.m. in the Balter Building, 404 St. Charles, according to a newspaper clipping of Nov. 14, 1964.

*Charles D. Burns, Jr., of 2400 N. Rampart St., New Orleans, serves as pastor of a newly organized Seventh Day Baptist church in New Orleans, a branch of the Metairie church, holding services Friday noon, Sabbath eve, and Sabbath from 1 to 2 p.m. in the Balter Building, 404 St. Charles, according to a newspaper clipping of Nov. 14, 1964.
Reducing editorial costs is a current problem. Another is buying sheets in New York, to purchase with Miss Joan Clement's goods. Keating Company agreed to this plan and we trust the order is on the way.

Mrs. Burdick then mentioned the need of a new washing machine at the hospital. She told how they had personally purchased the older machine for their own use and now would hope to secure a new washing machine for use at the hospital. She wrote, "We will have a good water supply now. We would use the machine in the new medical building. It being near to us, we could supervise it (the use of the machine)."

Mrs. Burdick concludes, "Since we paid the medical the full purchase price (for the older machine) the medical could buy a new machine with this money and still it would be a gift." We recall that the older machine came to Makapwa as a gift of the Women's Societies of Eastern Congo, the Congolese, and nurses.

Congo Rebel Aims

Miss Dorothy Wiseman, a Baptist missionary at Kimpese, Republic of the Congo, tells that when she asks her black home workers to pray for the Congo, they reply, "But to pray that things may continue to be fairly quiet in the area where she works. She goes on to say that many missionaries are buying material and making ours, but material is far from cheap here, and it certainly is not of the same quality as there. I have been studying Sears catalogue quite thoroughly of late comparing sheets with sheeting material. It is found that ready-made sheets are just what they need than even unbleached muslin would be to make them. Then we thought about customs here, thinking that if material were customs free that it would be cheaper to buy it, even if the original was more than ready-made sheets. So we wrote customs, and found out that material would be charged customs, but that ready-made sheets would be duty free for the medical work."

An order for 100 sheets was placed at once with Sears, Roebuck and Company to be sent to W. R. Keating Company in New York, to purchase with Miss Joan Clement's goods. Keating Company agreed to this plan and we trust the order is on the way.

In a letter dated December 13 Mrs. Burdick concludes, "Since we paid the medical the full purchase price (for the older machine) the medical could buy a new machine with this money and still it would be a gift." We recall that the older machine came to Makapwa as a gift of the Women's Societies of Eastern Congo, the Congolese, and nurses. She told how they had personally purchased the older machine for their own use and now would hope to secure a new washing machine for use at the hospital. Mrs. Burdick then mentioned the need of a new washing machine at the hospital. She said how they had personally purchased the older machine for their own use and now would hope to secure a new washing machine for use at the hospital. She wrote, "We will have a good water supply now. We would use the machine in the new medical building. It being near to us, we could supervise it (the use of the machine)."

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14. Please check in the appropriate column, yes or no, whether or not you consider the following statements correct.

<table>
<thead>
<tr>
<th>Statement</th>
<th>Yes</th>
<th>No</th>
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<tr>
<td>The Sabbath Recorder has too many editorials</td>
<td>82</td>
<td>227</td>
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<tr>
<td>There is too much church news</td>
<td>14</td>
<td>314</td>
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<tr>
<td>There are too many controversial articles</td>
<td>63</td>
<td>227</td>
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<tr>
<td>There should be a letters to the editor column</td>
<td>217</td>
<td>76</td>
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<tr>
<td>Too much space is used for denominational program</td>
<td>270</td>
<td>203</td>
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<tr>
<td>Should we encourage denominational-church news</td>
<td>196</td>
<td>103</td>
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<tr>
<td>Too much space for Christian Education</td>
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<td>266</td>
</tr>
<tr>
<td>There are not enough sermons</td>
<td>89</td>
<td>192</td>
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<tr>
<td>Not enough articles by ministers</td>
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<td>149</td>
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<tr>
<td>Too many articles by certain people</td>
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<td>171</td>
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<tr>
<td>Not enough space devoted to Women's Work</td>
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<td>215</td>
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<tr>
<td>Too much space on Tract Society news</td>
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<td>212</td>
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<tr>
<td>Not enough Historical Society News</td>
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</tr>
<tr>
<td>The lay point of view is underemphasized</td>
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<td>136</td>
</tr>
<tr>
<td>Family problems are underemphasized</td>
<td>174</td>
<td>107</td>
</tr>
<tr>
<td>There is need for advice on teen-age problems</td>
<td>267</td>
<td>60</td>
</tr>
</tbody>
</table>

24. How regular are you in church attendance? (Check one)

- I attend practically all the time                                       | 311 |
- I attend probably once or twice a month                                | 29  |
- Possibly a few times a year                                            | 47  |
- Other (specify)                                                        | 39  |
- No Response                                                            | 81  |

Would you like to try to project these attendance figures to determine the loyalty of our full membership?

THE SABBATH RECORDER

JANUARY 25, 1965
The Human Element

By John A. Conrod

(Thoughts on the Revival Services held at Nellis, Ala. Jan.)

When a baby enters the world, he begins life with an uncontrollable desire to have his needs filled. Since he does not have a way to analyze those needs, God has created a primal instinct to fill them. When he is hungry, he cries. When he is wet, he cries.

We too often and erroneously call this inner drive selfishness. It is no more selfish than the fact that we must gasp for air. When we try to keep from breathing, what we need to realize is that these inner drives should not be considered base, for God has often used them for His glory. It is hard to believe that God used simple curiosity to win a man's allegiance. Moses "looked, and, behold, the bush burned with fire, and the bush was not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burned" (Exodus 3: 1-3).

Did not God use fear to cause Jonah to change his mind about going to Nineveh? (Jonah 2: 1-9). Was it not shame of Christ in Gethsemane does not fit with having thought! I am sure that the praying而对于 dignity of the Pharisees when His anger was kindled in Him every time He turned inward'ing yet is...

...I am sure that the praying for an incredible degree. Have we often really considered how much anger drives us? We too often and erroneously call this.

- I, .'

..."For this reason an unexpected fervency of prayer and repentance broke forth at the revival services. When a Christian is limited to not only a mortal body, but a base, sinful emotion, because God has created in him an instinct to change his mind about going to Nin­

..."He calleth for His sheep than the fact that we must gasp for air. When we try to keep from breathing, what we need to realize is that these inner drives should not be considered base, for God has often used them for His glory. It is hard to believe that God used simple curiosity to win a man's allegiance. Moses "looked, and, behold, the bush burned with fire, and the bush was not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burned" (Exodus 3: 1-3).

Did not God use fear to cause Jonah to change his mind about going to Nineveh? (Jonah 2: 1-9). Was it not shame of Christ in Gethsemane does not fit with having thought! I am sure that the praying这对于 dignity of the Pharisees when His anger was kindled in Him every time He turned inward'ing yet is...visited them. Which cannot be separated them. Both enjoy music and were active members of the Battle Creek choir. The death of their daughter brought great sorrow but they found comfort in the other youngers of the church and their kindness to them was remembered by many.

Few men have had the variety of offices in their church that Dr. Johansen filled. Among them are: deacon since 1922, trustee for 31 years, moderator for 9 years, chorister for 27 years. He was on the Board of Trustees when the local church was incorporated and when the first property was purchased. In 1912, on a program of the Battle Creek Play Association, speaking only to the weeping ones as some do, it happened and go our way; but then, who can...
CHRISTIAN EDUCATION — Sec. Rex E. Zwiebel

Youth Work Committee

The Youth Work Committee of the Seventh Day Baptists Church Education held its monthly session in the Alfred Station, church, January 10. Members of the committee present were Dr. Warren Brannon, Ronald and Luan Ellis, David Sanford, Gretchen Zwiebel, John Patterson, and Lyle Sutton, chairman. The Rev. David Clarke and Sec. Rex Zwiebel were present, ex officio.

It was reported that only ten answers had been received from 1964 Pre-Con Retreators who had been asked to fill in a questionnaire regarding the worth of the Pre-Con Retreat. We trust that many more will be sent in by the time of the next meeting.

Efforts are being made to secure a person to conduct the post-luncheon business discussions for youth at General Conference this year.

A proposal from the National SDBYF officers reported on plans for the entertainment of youth at General Conference. The committee approved of the officers' plans to date. Plans were laid relative to the annual youth banquet at General Conference. The SDBYF officers will act.

Action was taken to continue our search for a dedicated Youth Field Worker.

The SDBYF officers proposed a plan to have a felt emblem made to sell to local groups, giving approval by the committee. Any member of the local SDBYF group may purchase the emblem for 25¢ by ordering from the Seventh Day Baptist Board of Christian Education, Box 115, Alfred Station, N.Y., or one of the officers of the national youth organization. The emblem is designed to be worn on a sweater or shirt. It contains the words "Seventh Day Baptist Youth Fellowship."

A good time to order the emblem is when your group joins the National SDBYF. Just add 25¢ to your dollar membership dues.

Some misunderstanding is abroad regarding the rules related to National SDBYF membership. In order to be interested in business-like basis, it was voted in November, 1963, that "any dues coming in after June 30 will be held until the following January. Thus the members would be charged for membership names were sent in after June 30, 1964, and their Beacon subscription would begin Jan. 1. A further caution should be taken — be sure that the name and address of each member is sent in to Lyle Sutton, Almond, N.Y., with the dues so that the Beacon subscription is mailed."

The final action of the day was the appointment of Nancy Cruzan and Althea Greene to set up the Camper Exchange program.

YOUTH WEEK THEMES

Youth in Protestant and Orthodox churches across the country will seek to establish a dialog between science and technology and the Christian faith during the 22nd annual observance of Youth Week, Jan. 31-Feb. 7.

For too long science and theology have been seen as two warring forces, stated the Rev. John S. Wood, executive director of the NCC Department of Youth Work.

But both are not so much bodies of knowledge as they are language systems for describing reliability," he said, and the goal of the Youth Week program is to explore a process of "translation between the two language systems.

"Songs for a Small Planet" is the theme for the youth program, "The songs are from various denominations. Our goal is to present a picture of what Americans believe in the 1960's," Wood said.

The National SDBYF and the Youth Work Commission are cooperating in sponsoring the project, "The plan is to have the program distributed to the 84th anniversary of the founding of Christian Endeavor, national SDBYF leaders said."

Theme for the observance, which marks the 84th anniversary of the founding of Christian Endeavor, is "My All for Christ."

In every phase of life youth are being asked to share their literature and information with the church. The division of Christian Endeavor, according to Harold E. Westerhoff, general secretary of the International Society of Christian Endeavor.

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ITEMS OF INTEREST

Jugoslav Protestants Harassed

Josef Nordenhaus, general secretary of the Baptist World Alliance, opened his Washington office with discouraging news from Jugoslavia where he found intimidation and harassment being used to restrict the activities of Protestants. He thought such procedures were strange for a country that is trying to become an Adriatic tourist center, and is promoting student exchange with Western nations.

A new law in the country places a restriction on the activities of Protestants, to be enforced by the government. The law was opposed by the churches, but was passed by the legislature.

Religion and Race in Kentucky

A survey of Baptist churches in Kentucky showed that seventy percent of the churches have a mixture of races in their membership. The survey was conducted by the Western Baptist Association and the Kentucky Baptist Convention.

Clergy Rates

The Clergy Bureau of the Eastern Railroads announce that they will continue to offer reduced rates during 1965 to those who apply for the coupon book. The cost of the book is $14. For travel in New England a separate book is needed, costing $11. For travel west of Chicago application must be made to the Western Clergy Bureau.

YOUTH NEWS

Young people who earn scholastic recognition deserve the applause and prayers of their well-wishing friends. Among such are George and John Cruzan, sons of Mr. and Mrs. Bert Cruzan of Shilo, N. J., who were pictured in the local newspaper recently as a result of their outstanding work at college. Not mentioned in the newspaper clipping was the fact that the home church and the Christian college they attend, is their firm stand for their Christian convictions stemming from home and church and nurtured by their college.

The newspaper clipping states that George and John are seniors at The King's College, Briarcliff Manor, N. Y., and that they have been accepted in this year's 'Who's Who Among Students in American Universities and Colleges.'

An interesting Christmas program was given the night of December 20, after which delicious refreshments were served in the dining room and a social hour enjoyed.

We were happy to have us Sabbath day, Dec. 26, Mr. and Mrs. Ernest Bond and family from Galena, Wis., to share in our Master's work. Our Master's work.

The By-laws as revised in 1964, were adopted. The following officers and department chairmen were elected: Moderator, Gary Cox, clerk, Myrna Cox; treasurer, Richard Shepard; trustees for three years, Dick Shepard and Dale Hastings; Department chairmen: Evangelism, Daryl White; Worship, Frances Stephenson; Stewardship, Margaret Davis; Christian Education, Frances Stephenson.

With Pastor Al Ross as our leader, we look forward to an expanding year in the furtherance of our Master's work.

The treasurer, Mary Waterbury; auditor, Richard Van Horn; building fund treasurer; Wallace Greene, trustee; Mary Thorngate, chorister. She was also named missionary key worker.

A chicken and biscuit dinner was served before the business meeting. Reports were given and several matters were discussed. Among others, the Music Committee was instructed to publicize the new organ installed on approval in the near future. It was voted to continue the Meals of Sharing with pot-luck dinners in charge of various committees. Membership revision and constitution changes were considered. Church signs were presented. The treasurer reported a balance of $3,000.

It was voted that our 'Spiritual Round-up' be held in March so that the Rev. Myron Soper could come as invited. Prayers are being made and plans considered for the success of these meetings.

The holiday season was very pleasant in our church. During the two weeks there were special services on Sabbath day, the annual Sabbath School program, caroling by the Junior and the Youth Fellowship, and parties of the young folks. Many of the students and servicemen were home for the holidays.

The Prayer meeting Bible study held Friday evenings in the church have been featuring lessons on the Sabbath.

Special Sabbath services of late included Christian Vocational Sabbath, Bible Sabbath, Communion Sabbath, and an inspirational sermon, January 9, on looking forward to the new year.
Accessions

Battle Creek, Mich.

By Baptism:
Miss Viola Hibbard
Miss Brenda Smith
Duane Lawton

By Letter:
Rev. Leon R. Lawton
Mrs. Dorothy (Brannon) Lawton

Marlboro, N. J.

By Baptism: Robert Lawrence
Ray R. Froding

Nortonville, Kansas

By Testimony:
Ira Bond
James A. Howard

Marriages

Dare-Branch.—Raymond H. Dare Jr., son of Mr. and Mrs. Raymond H. Dare Sr., Shiloh, N. J., and Donna K. Branch, daughter of Mrs. Edith Branch, Shiloh, N. J., and the late Everest Branch, were united in marriage at the Seventh Day Baptist Church of Nortonville, Kan., on Oct. 6, 1964, by their pastor, Leroy C. Bass.

Deaths

Camenga.—A son, David Lloyd, to David and Mary Camenga, November 27, 1964, at Madison, Wis.

Green.—A daughter, Ellen Maria, to Dale and Barbara (Creuza) Green, December 4, 1964, at Janesville, Wis.

Howard.—A son, Jemery Carl, to K. Spenser and Lee (Miars) Howard, October 26, 1964, at Janesville, Wis.

Petch.—A daughter, Lisa Karen, to Mr. and Mrs. Robert Petch, 1751 Via Redondo, San Lorenzo, Calif., on Dec. 24, 1964.

Obituaries

Brunswick.—Kern.—August, was born in Germany Aug. 6, 1893, and died on Jan. 1, 1965, at All Souls Hospital, Morristown, N. J., after a short illness.

He was an active and faithful member of the Irvington Seventh Day Baptist Church and always a witness for his Lord.

From 1933-58 he served as a member of the Church Committee; also as treasurer for 6 years, as Sabbath School teacher for 5 years, and on occasion would occupy the pulpit in the absence of the pastor.

Funeral services were held on Jan. 4 by his pastor, the Rev. John G. Schmid, at Irvington, N. J. Interment was at Restland Memorial Park, East Hanover, N. J.

—J. G. S.

Johanson.—Benjamin Franklin, son of Soren M. and Martha (Olson) Johanson, was born March 24, 1882, in Lynn Township, Moody County, Dakota Territory, and died Dec. 24, 1964, at Battle Creek, Mich., where he had been hospitalized for a broken hip he sustained from a fall shortly after Thanksgiving.

Dr. Johanson was baptized by Dr. L. A. Platts and joined the Seventh Day Baptist church at Milton, Wis., and in 1909 he transferred his membership to the Battle Creek church. He was a most active member although ill health in the past few years had curtailed some of his activity.

On June 22, 1906, he married Miss Bessie Thomas of Milton, Wis. To them were born three children: Dr. Ellis C. Johanson of Battle Creek, Mrs. Ila Heinz of San Antonio, Texas, and Marilyn Martha Johanson who died in childhood in 1932. Other survivors are three grandchildren, two great-grandchildren, and scores of devoted friends. Mrs. Johanson preceded him in death Dec. 23, 1961. They celebrated their Golden Wedding Anniversary in June 1951.

Funeral services were conducted by the Rev. Eugene N. Fatato and the Rev. Leon R. Lawton and interment was at Memorial Park Cemetery.

Wheeler.—Edwin Leroy, son of Charles and Augusta (Stillman) Wheeler, was born Dec. 16, 1886, at Nortonville, Kan., and died after a lingering illness at the Jefferson County Memorial Hospital, Winchester, Kan., Dec. 30, 1964.

He joined the Nortonville Seventh Day Baptist Church when he was a child and has held several church offices. His trust in God remained firm until the end.

On Aug. 18, 1909, he was married to Cora Mable Allen at Coffeyville, Kan. They resided on their farm north of Nortonville where 8 children were born. He continued to operate his farm until his recent illness.

Mr. Wheeler is survived by his wife, Mable, seven children: Mrs. Aletha Hensleigh of Winchester; Norris of Lawrence; Alton, pastor of the Seventh Day Baptist Church in Riverside, Calif.; Mrs. Norma Smith of Wichita; Audrey (Mrs. Wendell) Stieglitz of West Hartford, Conn.; Winifred of Larned; and Wilmer of Ferndale, Md. He is also survived by 25 grandchildren, 4 great-grandchildren, and two sisters: Mrs. Vernette Vognar of Ft. Logan, Colo., and Mrs. Helen Crew of Denver, Colo.

Funeral services were conducted at the Seventh Day Baptist Church by his pastor, Robert Lawrence Howard, assisted by the former interim pastor, John Hodge. Burial was in the Nortonville Cemetery.

—L. C. B.