Alfred, Albion
Adams Center

Daytona Beach ---Denver
Berlin ------------------Boulder
Bay Area
Brookfield, 1st ---
Brookfield, 2nd --Buffalo
Chicago
Farina ------------------
Brookfield, 2nd ---

Los Angeles
Los Angeles, Christ's

Loyola

Total $15,983.64

SUMMARY
1963-1964 OWM Budget $100,510.00
Receipts for 10 months:

OWM Treasurer $84,517.62
Boards $5,063.35
89,580.97

Amount needed to raise budget $10,929.03
Needed per month to raise budget by July 31 $26,811.79

Percentage of (10 month) time elapsed 100%
Percentage of budget raised 89.12%

Gordon L. Sanford, OWM Treasurer.

August 5, 1964

Music Scenes from Conference

Upper photo: The Tuesday evening (Aug. 18) worship service led by Rev. Neal D. Mills and Naval Harley, with Rev. J. Paul Green ready to preach the sermon. On the platform are members of the Conference choir, which rendered beautiful music each evening.

Lower photo: The youth pre-Con chorus under the direction of Mrs. Myron Soper, rehearsing in the college auditorium for their evening songfest.

JULY DISBURSEMENTS
Board of Christian Education $ 1,412.28
Historical Society $ 99.43
Ministerial Retirement (Mem. Fd.) $ 1,235.50
Ministerial Education $ 2,104.89
Missionary Society $ 7,272.31
Tract Society $ 2,169.89
Trustees of General Conference $ 157.67
Women's Society $ 296.81
World Fellowship & Service $ 220.53
General Conference $ 1,004.33

Total $15,983.64
The Sabbath Recorder

First Issue June 13, 1844
A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

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MISSIONS: Everett T. Harris, B.D.
WOMEN'S WORK: Mrs. Lawrence W. Marsden
CHRISTIAN EDUCATION: Rev. E. Zwiebel, B.A., B.D.

Terms of Subscription
Per Year $4.00
Single Copies 10 cents
Special rates for students, retired Seventh Day Baptist ministers, and servicemen.

Postage to Canada and foreign countries 20 cents per year additional. Gifts and proofread subscriptions not liable to rebuke.

Published weekly (except August when it is published bi-weekly) by Seventh Day Baptists of New Jersey. 310 Watchung Ave., Plainfield, N. J. 07061

Second class postage paid at Plainfield, New Jersey. Produced as a tabloid edition and signed articles. All communications should be addressed to the Sabbath Recorder, Plainfield, New Jersey.

PLAINFIELD, N. J.
AUGUST 31, 1964
Vol. 177, No. 7
Whole No. 6,108

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Back Cover

Our World Consultation
The First World Consultation of Delegates of Seventh Day Baptist Conferences which has been promoted largely by the Missionary Society.. This meeting is an accomplished fact, and some comments other than the official report are in order. Readers are urged to refer back to the center section of this issue for counterpoint for pictures and the program outline, which was followed in general through the four days of the conference in the four states and Salem, W. Va., August 12-16. Other articles and pictures relating to this gathering and the foreign delegates who won the hearts of those who came to know them will appear as space permits.

Here is the way the consultation started. All delegates, alternates, and advisers checked in at the Waldorf Hotel in Clarkesburg on Tuesday, the 11th of August, and had their first meal together the next morning. Representatives from six countries had been in the United States from a few days to two weeks but were now assembling to engage in the consultation for which they had long journeyed.

It was a thrilling and perhaps somewhat awesome experience to enter the carefully arranged room where problems and hopes of Seventh Day Baptist churches throughout the world would be discussed. The room arrangement, some said, was patterned after the United Nations in that the official delegates, Holland, Holland, and British Guiana, was at the United States from a few days to two weeks but were now assembling to engage in the consultation for which they had long journeyed.

The participants, as before mentioned, were the official delegates — two from Germany, two from Jamaica, one each from South Africa, the United States, Malawi, and British Guiana. The consultation, which has been the first of its kind and one of the most important events in the church history of the world, was attended by the voice of the continental and the younger churches was adding much to the consultation.

The group was not large. Visitors were welcome, but few attended regularly. Dr. W. B. Lewis of Battle Creek, long interested in missions, had come to spend the entire consultation, and the consultation started. It was the first of its kind for the United States, Malawi, and British Guiana. The consultation, which has been the first of its kind and one of the most important events in the church history of the world, was attended by the voice of the continental and the younger churches was adding much to the consultation.

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First Session of Conference

In the well-filled auditorium of Salem College, President C. Rex Burdick called to order the 152nd annual session of the Seventh Day Baptist General Conference on August 17 at 9:30 a.m. with the dignity which the occasion called for. It was to be a Conference of great significance for those in attendance and for all the churches which they represented. There would be more world overtones in this gathering than in previous ones because of the presence of representatives from five other Conferences who had been meeting in the vicinity during the preceding week.

The Conference choir was on the platform; the organist was at the console, and if such messages by from five other conferences had been held was first proposed 287 years ago by Sven Wardner, a Dutchman. The representa­tive from England was able to speak of a grandparental relation to the American churches. In 1604 Stephen Mumford came from England to the colonies and started the work in Newport, R.I. In 1664 the pastor of Mumford's home church came to the United States. The British Guiana citizen noted that he was the first since the days of T. L. M. Spencer to come to this country. The two German delegates spoke of the present state of the German churches which were lately-born daughters of the mother church (1934). From the new nation of Malawi (July 6, 1964) Pastor Manan brought greetings from the mission, from the village church he serves, and from the village's own family and thanked the Conference for missionaries, financial help, and prayers. Mr. Zijlstra spoke of the 80-year history of the Dutch church started by the Sabbath tract work of Nathan Wardner. The Netherlands Conference meeting in July with 270 in attendance extended greetings through him. The two representatives from Jamaica spoke of the continuing need of missionary help on their island. They spoke of being touched by the warmth of Baptist hospitality received in homes and churches and of their hopes for a very profitable Conference. Mr. Osborn, chairman, mentioned the official report of the Board of Convention which comes later in the week. At the conclusion of this part of the morning program there was a great ovation.

At the first business session the record­ing secretary presented a motion outlining a business procedure and including an invitation for full participation of foreign visitors, excepting matters relating to the United States Conference and official delegates as determined by the Credentials Committee.

Establishing Conference Objectives

A message given by the Conference President at the opening session at Salem, W. Va., August 17, 1964

By Rev. C. Rex Burdick

From across the face of these great United States, from mountain and plain, from city and farm, we have converged upon this little city of Salem in West Virginia. We have gathered in this small conference of this small denomination known by the name of Seventh Day Baptist to attend to the greatest work on earth, to attend to the work of Christ's Kingdom on earth. From the far corners of the globe, from sun-drenched tropical isle to steaming central Africa, from beautiful South America to bustling Western Europe, we have left the material pursuits of our everyday lives that command so much of our body's energies, in order that we may for a time more fully give our­selves to the spiritual pursuits which command our higher loyalties.

I am sure that we shall have a delight­ful time as we mingle together and as we share in the fellowship and the faith which has come to be so meaningful to us as Seventh Day Baptists. But let it also be remembered, "We're not here to play, to dream, to lift." This Seventh Day Baptist General Con­ference is not primarily a social gathering where we exchange a pleasant annual greeting with our friends. This is a great religious convocation in which we shall sharpen our spiritual perception, deepen our spiritual experience, enlarge our spiritual vision, and develop our spiritual service.

As during this Conference, we take a look at some of the problems which face the last one third of the twentieth century, we shall either be overwhelmed by the magnitude of those problems, or we shall be overwhelmed by the magnitude of the Savior who holds the answer, who, indeed, is the answer to the multiplicity of today's problems. We shall face the future with foreboding because of the uncertainties engendered by our political, social, moral, and spiritual dilemmas; or we shall face the future with faith because of our cer­tainty in a God who is greater than the universe. He ordains. We shall be indomitable, basing our insecurity on the news headlines and our hopelessness on the nature of man; or we shall be un­alterable optimists, basing our security on the biblical headlines and our hope in the nature of an all-powerful, yet all-merciful God. It is, indeed, the continual prayer, that during these sessions we shall discover anew that Christ Is the Answer.

Shortly after the Conference theme was announced, someone asked, "In just what way would Christ be any answer?" and "Do you think there really are answers in terms of solution?" Christ is the an­swer of all. We recognize, indeed, that Christ is the answer because of the presence within us, the problems which we encounter fade away, become insignificant, because of the spiritual excellence of His presence within us, so that even though the problems are not solved they are loved away even as the hurt of a little child is kissed away by the love of a con­cerned parent. The presence of Christ within us is greater than the fears which possess us or the problems which vex us. You see, the answer is primarily that "Christ (is) in us the hope of glory" (Col. 1: 27).

Further, He is the answer because when this one third of the twentieth century yielded both to the person and will of Christ He directs them in love to the solution. The solution may not be immediately at hand, but it is ulti­
THE SABBATH RECORDER

MEDITATION TEXT
Therefore did he undertake them. The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Luke 10:2

he might present it to himself a glorious church, not having spot or wrinkle. . . . It would appear to be impossible for a man to live at the same time to despise Christ’s body, His bride, the Church for which He died.

Our church is not the perfect church, else there would be no place in it for us with our imperfections. The imperfections of its members are reflected in the church. The Church in heaven is the only perfect church, but we believe that our church is the best church on earth. Though our church is not the perfect church, it is the object of our Savior’s love, and as such, it must be the object of our love. Our duty to the church is to pray for it, labor for it, live our lives for it, and love ourselves for it, that it may grow toward the perfection which Christ desires in His Church.

 Already in the act of worship we have in union stated our purposes, our objectives for this Conference. My desire for this Conference is that we shall grow in the likeness of Christ, develop in faith, deepen in commitment, pray with meaning, sing with devotion, speak with clarity, differ with charity, labor with love, plan with fervor, seek God’s will for our denomination, and act under the leadership and inspiration of the Holy Spirit. My desire for us as individuals in the Conference is that we shall be better Christians, better Seventh Day Baptists, and that because we are here the church will become a better church, a more useful and usable arm for the extension of the Kingdom of God on earth.

In the days of the knights there was one of them it could be said, “His strength was as the strength of ten because his heart was pure.” Do we pray for strength without striving for purity?
First World Consultation of Delegates from Seventh Day Baptist Conferences

Introductory

Mutual understanding and increased appreciation for the hopes and problems of others have been the major achievement of this first CoWoCo session. As delegates of seven Seventh Day Baptist groups from as many nations shared and discussed with each other, a spirit of co-operation and joint resolve developed perceptibly. The delegates' remarks time and again employed the thought of love and unity — Christian love — for our brothers and unity of purpose in Christ. The report of the deliberations of this historic meeting will demonstrate in small part the large import of what can only be described as intangible.

At the opening session of the First World Consultation of Seventh Day Baptists, opportunity was given for delegates and alternates to present their contributions of missionary efforts of the past under present national circumstances acknowledging a significant shift in emphasis. Missionaries each of whom would be appointed to serve and support the various Seventh Day Baptist Conferences, brothers and unity of purpose in Christ. The report of the deliberations of this historic meeting will demonstrate in small part the large import of what can only be described as intangible.

1. The leadership education of pastors and laymen in mission fields toward the end of encouraging and enabling them to become indigenous.
2. The employment of traveling missionaries, each of whom would offer assistance with more than one mission area.
3. The correlation of giving financial support or assistance to specific mission efforts.
4. The extension of evangelistic endeavors acknowledging a significant shift of population from rural to urban areas.

There was general agreement that there is definitely a continuing need, and the following specific forms of filling the need were enumerated:
1. The need for traveling missionaries.
2. A wide distribution of religious literature, with extended follow-up through personal contact as well as through correspondence.
3. The adequate training of national leaders and the providing of additional financial support, enabling trained leaders currently on part-time employment to devote more time to Christian service.
4. A challenge extended to those now receiving missionary assistance to look toward sending missionaries to other areas in the future.
5. A call to dedicated service on the part of laymen, including our youth (as during summer months) going to mission fields abroad as well as at home, as individuals or teams.
6. A communication of the Gospel by radio on an international level with financial responsibility shared by several conferences.
7. A continued encouragement of making missions in each of the delegates from British Guiana, Jamaica, and Malawi, however, stated that there is a need for extended missionary assistance and sending additional trained personnel.
8. An acknowledgement of the paramount need for providing a foreign language barrier.

A. As the delegates called to mind certain advantages in each country represented at this consultation, what are the Theological Education advantages in each country represented at CoWoCo? What are the opportunities and handicaps to training of ministers in my country?

A. It was noted that there are several advantages of educating ministerial students in their own countries:
1. This precludes the problem of language barrier.
2. The individual is educated in his own cultural environment.
3. While he is being educated, he is available for part-time service.
4. The student is often able to economize by living in his own home while furthering his education.

B. As the delegates called to mind certain opportunities and handicaps to training of ministers in their respective countries, it was apparent that:
1. While there are seminaries and Bible institutes of other denominations or of inter- or non-denominational affiliation available to those training for Seventh Day Baptist leadership, the need prevails for some means to teach courses in denominational doctrine, polity, and history.
2. It was voted that we recommend to the Seventh Day Baptist Conference (USA) that the correspondence courses on Seventh Day Baptist History and Polity be revised and made available to use by...
all Seventh Day Baptist conferences and offer it to be included in the
third volume of Seventh Day Baptist history now being prepared, this arrange-
ment subject to the agreement of the Historical Society editor.

b. It was voted that we recommend to
all Seventh Day Baptist conferences that each prepare a concise history of its con-
ference and offer it to be included in the

missonary realizing that we could do some
things together more efficiently than alone.
Through co-operation we are also afforded the opportunity to witness to the Sabbath-
truth.

7. Religious Freedom. How may the Con-
ferences aid one another in the upward
striving toward religious freedom? Is there
common ground as to the separation of
county and state issue? As to other
threatened basic human rights?

No serious problems were posed in this
area by those present, even though it was
observed that some delegates live in coun-
tries where there is separation of church
and state while others do not.

8. Suggestion from Holland: How can a
better correlation of mission contributions
with those from Amsterdam relates to sending gifts from England, Holland,
and Germany to the younger
churches?

After there had been discussion as to
whether it might be deemed wiser to send
contributions through or reports of con-
tributions made to a central agency, it was
agreed that this matter should be
defered for discretion by pro-
posed Seventh Day Baptist World Federa-
tion and when formed.

9. Looking toward the future: What plans
should be suggested for another Consulta-
tion of Seventh Day Baptist Conferences?

It was voted that we recommend to the
Seventh Day Baptist groups that they plan
toward holding a meeting of delegates
within five years.

The Commission of the General Confer-
ce (USA) confronted the CoWoCo with
three paragraphs of Questions, the third
series of which pertained to plans for some
form of inter-conference organization.
These questions coincided with those which delegates had encountered as
they envisioned implementing their antici-
pated co-operative efforts, co-ordinat-
ing their respective programs and missions,
and strengthening their ties of Christian
loship around the world.

(Continued on page 13)
since July 6, 1964) in 1937. During these many years he has become thoroughly conversant with the African people of Southern Nyasaland, their way of life and language.

The local populace was pleased with his use of their language. One, having noted his manner of speech, declared that "all the white man had left him," a rare and rewarding compliment from African lips.

Mrs. Barr addressed the ladies Sabbath School class, and Mr. Barr presented the morning message at the 11 a.m. worship hour.

Two meetings were conducted in the afternoon, one at the hospital, the other at the church, Mr. Zuze and Mr. Barr sharing in the preaching. Two additional services continued on Sunday, with the same two servants of God sharing, Zuze in the morning and Barr in the afternoon. During the afternoon service Mrs. Barr also stood, and challenged her audience of the people.

More recently the mission was blessed with the coming of the G. P. Nantikwa family. Mr. Nantikwa is an account clerk employed by the Malawi Government. He has known of the Sabbath for many years, but only recently has come to acknowledge the truth of it. He has withdrawn membership with the C.C.A.P. (Church of Central Africa, Presbyterian), and plans to join us at a later date.

Dr. Victor Burdick was scheduled to preach at Malawi's main Sabbath service on July 11, but willingly gave place to Bro. Nantikwa, no stranger to the Word of God. During the meeting, the Nantikwas - father, mother, and three children - sang a special song. It is not common to see a family participate in like manner.

In his message he likened Israel's deliverance to the deliverance of the Malawis people. Israel having been delivered proceeded to take God, for which they suffered. The present need here is for people to remember God, lest Malawi come to nothingness.

The message was extremely fitting to the day and its need. May God help us to spiritually prosper, as we note and consider the Israelites and others, their victories and their failures.

May God continue to use Bro. Zuze, the Barrs, and the Nantikwas "to the good pleasure of his will" and "to the praise of the glory of his grace."

Newport Pilgrimage

A pilgrimage to the meetinghouse of the first Seventh Day Baptist church on this continent is an interesting experience, especially if the group making it is composed of representatives from Europe, America, and the so-called mission lands. Such was the case on Sunday, August 9, when grandmother churches and granddaughter churches made a trip to the little museum-house structure at Newport, R. I., that was built for the congregation organized in 1671.

Pictured here are Rev. E. T. Harris, secretary of the Missionary Board, Rev. J. Bahke of Hamburg, Germany, Rev. J. McGeachy of London, and Mr. G. Zijlstra of Amsterdam, Holland. Others present were pastors and people from daughter churches from New England and New Jersey, missionaries and leaders from Jamaica, British Guiana, and Malawi.

Inside the historic building is the high pulpit plastered like a swallow's nest to the rear wall of the meetinghouse as the custom was in early colonial days. Rev. James McGeachy, pastor of the earlier Mill Yard Church of London, felt a thrill to be following Stephen Mumford of the new world just 300 years later and to stand in Mumford's church. Also very pleased with an opportunity was the representative of the much younger Dutch churches, G. Zijlstra, pictured here. Backed up with the Law of God a layman like him feels able to speak with authority.

Interesting Articles to Come

With this issue we begin telling some of the interesting story of the sessions of General Conference and the sidelights that help those who were not present to see a little of the present and future work of Seventh Day Baptists. The story will be told with pictures, as in this issue. The thinking of Commission will probably be printed next week along with some of the action taken by committees and Conference. Several of the major addresses have been promised for future issues as space allows.

This is a good time to start new subscriptions. They may be started with this issue if so desired. Inspiration and information will be gained from a consistent reading of the Sabbath Recorder, especially when important things are happening. Make sure that you and your friends do not miss it.

SABBATH SCHOOL LESSON

for September 12, 1964

A Spokesman for God

Lesson Scripture: 1 Sam. 2: 19-20; 7: 5-6; 10-17.

AUGUST 31, 1964
Deacon Frank R. Kellogg

By C. H. Dickinson

The Plainfield church has lost a beloved and faithful deacon, Frank Rutherford Kellogg, born September 2, 1876, in the vicinity of Plainfield, N. J., died in Dunellen, N. J., May 20, 1964.

Frank grew up in a strong Christian home that placed strict observance of Sunday as the holy day. He became converted to the Sabbath through the influence of his wife's people and church. He joined the Plainfield Seventh Day Baptist Church in 1911 upon confession of faith and baptism. He and his wife withdrew in 1917 to join the old Piscataway church, rejoining the Plainfield church in 1947.

Mr. Kellogg was ordained a deacon of the Plainfield church in 1949. As a deacon he was concerned about the spiritual welfare of the church. He brought cheer to the Plainfield Baptist School. He was highly respected by the Advisory Committee and for four years was corresponding secretary of the society, a position which he filled to the satisfaction of the members of the church.

Deacon Kellogg was licensed to preach by the Piscataway church and served as its pastor from 1951 to 1955. For 23 years he was a member of the Board of Trustees of the American Sabbath Tract Society. He served on the Sabbath Tract Promotion and the Advisory Committees and for four years was corresponding secretary of the society, a position which he filled with consecration.

Frank R. Kellogg was married in 1901 to Merrie T. Randolph, who preceded him in death. To this union were born six children: Elizabeth (Mrs. Eal) Styles of Mayfield, Cal.; Clarence of Fords, N. J.; Eleanor (Mrs. William) Allison of Whitestone, N. Y.; Jack; and the young son, Harold, who was killed in World War II. A sister, Mrs. Gertrude Randolph, of Metuchen, N. J., survives.

The farewell service was conducted by the pastor, the Rev. C. Harmon Dickinson, on June 8, 1964, with interment at Lake Nelson Memorial Park, Piscataway Township, N. J.

Louisiana Association Reports Good Meeting

The most recently organized Association, composed of several Negro churches in Louisiana, held its third annual meeting in Algiers, New Orleans, July 18-19. God's Light House of Prayer at 1130 Whitney Avenue was the host church. The Rev. Mary Craig Johnson, pastor and general secretary, represented the Association with the following information about the meetings.

Ministers and lay preachers taking part on the program included the Rev. Adolph Showers of Hammond, who was re-elected president, the Rev. H. E. DeLand, the Rev. Ralph Has, Jack Hays, and visiting ministers H. B. Randall and W. Chism. The program was composed of an old people's program featuring Jack Has as preacher. There was an introductory sermon by Pastor Showers who also taught the Sabbath School lesson followed by a sermon on "The Woman at the Well" by Mr. Chism.

The evening after the Sabbath the Rev. H. E. DeLand preached on the theme "The Just Shall Live by Faith." Rev. Mr. DeLand's plea was to presenters illustrated by a dramatization on Sunday morning. In the afternoon the women took charge with a dramatic program depicting some of the women's trials in the Bible. This was followed by a sermon by the other visiting minister, H. B. Randall. The concluding sermon in the evening was given by Pastor Randall.

One new officer was elected, Mrs. Kathleen Lee, vice-president. The secretary remarks that it was by the blessing of God that they were able to hold such an Association meeting.

C.E. Around the World

"Christian Endeavor is 'on the march' around the world. It is now operating in 65 countries of the world and is used by 83 denominational church groups.

Traveling 49,600 miles in five continents, delivering 145 sermons and addresses to over 35,000 people, and witnessing 350 conversions to Christianity at the convened Bishop Clyde W. Meadows' recent trip around the world as the president of the World's Christian Endeavor Union.

NEWS FROM THE CHURCHES

ALGIERS, LA. — The Lighthouse of Prayer Church sponsored a Vacation Bible School on June 18-22, attended by 78 children, one of whom were from Seventh Day Baptist homes.

On June 26 the team from Wisconsin, Lingon, Minn., under the leadership of Rev. E. Roo, and Alan Crouch began teaching a Bible study course and conducting a recreation program for children for a period of four weeks. Total attendance for the once-a-week class was 97 persons including adults. As a follow-up of this work it was announced that beginning August 15 there would be a 3 p.m. service each Sabbath with the Revs. H. E. DeLand, Ralph Hays, and Mary Craig Johnson in charge of the teaching.

WHITE CLOUD, MICH. — Betty Babcock, daughter of Mr. and Mrs. Verne Babcock, and a senior in high school, attended the National Music Camp at Interlochen, Mich., June 29-July 12. For the second year she attended on a scholarship. For two years, Fred Zemmer Foundation won in competition with the youth of Newaygo County. Betty's area of study was in piano, with special emphasis on spiritual therapy.

About 45 people attended the annual Sabbath School picnic July 19 at Meinert Park on the shores of Lake Michigan. Arrangements were made by the superintendent, Gary Branch and his wife, Phyllis, assisted by numerous other individuals.

The Ladies Aid project of installing new light fixtures in the sanctuary and a small adjoining room has now been completed. Their attractiveness and better illumination are much appreciated by the congregation. Other improvements at the church include the installation of a new water heater in the kitchen and the painting of the outside of the building.

The church was represented by five young people at Pre-Con Retreat and another at the Young Adult group. Several adults attended Conference in addition to the young people.

During the absence of Pastor Don Sanford, the pulpit was supplied one week by a former pastor, the Rev. Orville W. Babcock. — O.W.B.

PERSPECTIVELY

NORTONVILLE, KAN. — Pastor Bass attended the Seventh Day Baptist Pastors In-stitute near Little Rock, Ark., May 3-9. He conducted a series of Bible studies from the book of Colossians.

Sabbath, July Day was observed at our church on May 16 with a special sermon in the morning and a missionary film in the evening.

Mr. and Mrs. Ira Bond and Zella Babcock accompanied Pastor Bass to Kansas City June 11, to attend a meeting held at the Kansas City church by our Conference President Rex Burdick.

Vacation Bible School, with 17 enrolled, convened on June 8 to study "Jesus the Promised Savior." The Bible School program was given on June 20 at the hour of regular worship services. Miss Zella Babcock was director, Mrs. Judy August, Irene Bond, and Julia McCoy.

Mr. and Mrs. Lee Stephan of Nortonville celebrated their 50th Wedding Anniversary on July 5 at the church. Although they were married September 17, 1914, in Salina, this earlier date was chosen for the celebration because their son Roland and family were being transferred to Guam. All members of the immediate family were present as well as 84 guests.

Ira Bond took a load of campers to attend Mid-Continent Youth Camp at Rocky Mountain Camp in Colorado, July 12-19. Those attending were Florence and Irene Bond, Dorothy Bonnell, and Billy Prentice.

The Ladies Missionary Society completed their theme study for the year on "Love." A silent auction on May 7 netted $21.20. Officers for the coming year are Lenore Babcock, President; Alice Stephan, vice-president; Edna Wheeler, secretary; Essie Kenyon, treasurer; Marjorie Bass, church; Marjorie, keyworker. The following officers for the following year are: Winston Wheeler, moderator; Charles Wheeler, treasurer; Zella Babcock, clerk; Zella Babcock, organist; and Florene Bond, chorister.

Plans move forward for Lord's Acre Sabbath to be observed again this November. Hazel Stephans and Wilma Adamson are in charge of plans. — Correspondent.
Accessions
Denver, Colo.
By Letter:
Mrs. Hazel Warren
By Baptism:
Carol Jeanne Hastings
Gisele Annette Steele
Carol Ann Widan
Richard Guy Thorngate
By Testimony:
Miss Diana Sullivan
Paint Rock, Ala.

By Letter:
Rev. C. Fred Kirtland
Mrs. C. Fred Kirtland
Suzanne Kirtland
By Baptism:
John Tate
Patrick Allen
Charles F. Kirtland III
Philip Butler
Mrs. Della Kimbrough
Mary Kimbrough
By Testimony:
Mr. Colin Clement
Plainfield, N. J.

By Letter:
Rev. Victor W. Skaggs
Mrs. Victor (Ardale) Skaggs
Miss Janice Louise Skaggs
Miss Lyne Priscilla Skaggs

Marriages
Crandall-Ebeling.—David Eugene Crandall, son of Rev. and Mrs. Burton B. Crandall of Milton, Wis., and Henrietta Ebeling of Fayetteville, N. Y., were united in marriage at the Gothic Chapel in Alfred, N. Y., June 22, 1964, by Pastor Herbert Saunders.

Rogers-Bond.—Miss Karen Lucille Bond, daughter of Mr. and Mrs. Ernest F. Bond of Galena, Ohio, was married to Francis G. Rogers of Jane Lew, W. Va., by the Rev. W. Wayne Morris, uncle of the groom.

Obituaries

Marsh.—Emma, was born in Germany Nov. 3, 1882, and died June 14, 1964. She was a lifelong, faithful member of the German Seventh Day Baptist Church in Irvington, N. J., and had a special place in her heart for the needy members of our denomination living in the Eastern Sector of Germany. Funeral services were conducted by her pastor, the Rev. J. G. Schmid. Interment was in Fairview Cemetery. She leaves two sons, one daughter, and six grandchildren.—J. G. S.

Mitchell.—Frank J., husband of Irene Campbell (Davis), was born in St. Louis, Mo., Sept. 21, 1900, and died in Veterans Hospital in New Orleans July 4, 1964. Besides his wife he leaves to survive him three stepdaughters, three stepsons and a host of stepgrandchildren, nieces, and nephews.

Services were held July 5, 1964, at Thomas Memorial Chapel in Hammond, La. Interment was in Greenlawn Cemetery in Hammond. — Mrs. Richard Rafter.

Shelton.—Edna Louise (Jewett), daughter of Henry and Alice (Hall) Jewett, and granddaughter of the late Rev. Hamilton Hull, was born in Milton Junction, Wis., Sept. 28, 1891, and died July 12, 1964, in San Antonio, Texas, where she had made her home with her son, James, for the past fifteen years.

Mrs. Shelton was an accomplished musician and taught music in the Milton Junction Grade School and the Milton Union High School. She was also supervisor of music in the Rock Co., Wis., rural schools for a time.

She was a member of the Milton Junction Seventh Day Baptist Church, director of the church choir, and assisted the young people of the church in their music. After retirement, though residing in Texas, she maintained a home in Milton Junction and often visited that community.

Survivors are two sons, James and Loren, both of San Antonio; four grandchildren, one great-granddaughter; and a brother, Charles Jewett.

At Mrs. Shelton's request, graveside services were held in Milton Junction Cemetery, the Rev. John Fitz Randolph officiating, on July 15. — J. F. R.

West.—Lillian (Strang) West, the daughter of the late Charles and Mary (Stites) Stang, and the wife of the late Samuel West, was born in Bridgeton, N. J., and died August 7 at her residence in Bridgeton after failing health for the past several years.

She lived in Shiloh for many years where she became an active member of the Seventh Day Baptist Church. She was faithful in her attendance until her death.

She is survived by a sister, Mrs. Reba Hemley, with whom she made her home; one son, Charles, of Medford; two granddaughters, Mrs. Jeonne Campbell of Audubon, and Mrs. Evelyn Yancey of Havertown, Pa.; two grandsons, Charles West, Jr., of Shiloh, and John West of Bridgeport, and four great-grandchildren.

The funeral service was held on Sunday afternoon, Aug. 9, at the Carlil Funeral Home, Bridgeton, with her pastor officiating. Interment was in the Shiloh Cemetery. — C. H. R.

The Sabbath
Under the Hand of the Almighty
There need be no fear so long as we remember that the whole world is under the benevolent, protective hand of our Divine Lord. Psalm 9 describes His creative and saving hand and calls us to kneel before the Lord our Maker. Creatures of His hand, we are also given a mission to the whole earth, proclaiming His salvation and His Sabbath.