ALGIERS, LA.—The pastor of the God’s Lighthouse of Prayer Church, the Rev. Mary Craig Johnson of 1130 Whitney Ave., Algiers, New Orleans, La., rejoiced in the visit of Conference President C. Rex Burdick to her church June 17. He was accompanied by H. E. Deland, Ralph Hays, and Paul Beebe, she writes.

The little church is not equipped with electricity and is lighted by bringing an extension cord from a nearby building. It was hoped that funds would be available from outside the church membership to provide wiring for the meeting place. The dedication services have now been postponed until November when the Louisiana Association meets there. The pastor hopes that friends in northern churches will contribute to this cause and help meet the need for adequate lighting.

Then when visiting ministers come she can make coffee for them with something more adequate than candlelight.

MISSIONS — Sec. Everett T. Harris

Postscript on CoWoCo Attendance

It seems well to add a few sentences to the Sabbath Recorder article on “Attendance at Consultation Meetings” which appeared in the issue of June 29, 1964, page 10. It should have been stated that any and all Seventh Day Baptists that may be coming to Salem, W. Va., to attend Conference are welcome to come a few days early and attend the meetings of the World Consultation of Delegates from Seventh Day Baptist Conferences, beginning Wednesday morning, August 12. Any Seventh Day Baptist wishing to attend as an “observer” may do so, may listen to the discussions, take notes and enjoy the inspiration of these meetings. Mealtimes may also provide an opportunity for fellowship with our visitors from abroad.

— Missionary Secretary E. T. Harris, Algiers

Lloyd-Raiford.—Jackie R. Lloyd of Spring­ held, La., and Miss Linda Raiford, daughter of Deacon and Mrs. Richard Raiford of Ponchatoula, La., were united in marriage in the home on the bride on February 21, 1964, by the bride’s pastor, the Rev. C. Fred Kirtland.

William-Cummings.—Roger Williams, son of Mr. and Mrs. Harold Williams of North Loup, Neb., and Vicki Cummings of Ord, Neb., were united in marriage at the North Loup Seventh Day Baptist Church on June 20, 1964 by the Rev. Duane L. Davis.

Williams-Pierce.—Dean D. Williams, son of Mr. and Mrs. Vernon Williams of North Loup, Neb., and Frances Pierce, daughter of Mr. and Mrs. Wayne Pierce of Ord, Neb., were united in marriage at the North Loup Seventh Day Baptist Church on June 28, 1964, by the Rev. Duane L. Davis.

Obituaries
Coalwell.—Grace Sanford, was born at Dodge Center, Minn., Dec. 16, 1877, and died at the Eventide Lutheran Home in Moorehead, Minn., June 23, 1964.

Grace was married Aug. 30, 1899, to Leonard Coalwell. They lived at Ulen, Minn., from 1912 until his death, when she moved to Dilworth, Minn., to reside with a son. She was a faithful member of the Dodge Center Seventh Day Baptist Church throughout her life.

Mrs. Coalwell is survived by three sons: Myron of Dilworth, Roy of Ulen, and Richard of Detroit Lakes, Minn.; also a daughter Della (Mrs. C. F.) Bradfod of Longview, Wash., two brothers, Edward of Detroit Lakes, Wallace of Eugene, Ore., and a sister, Mrs. Ole Are of Moorehead. Among her living descendants are 23 grandchildren and 35 great-grandchildren.

The funeral services were conducted by the Rev. S. E. Lee in the First Wild Rice Lutheran Church — Myron Coalwell.

Meathrell.—Miss Julia E. Meathrell was born February 28, 1883, at New Milton, Doddridge County, the daughter of the late J. E. Meathrell and California Randolph Meathrell, and died at Berea, W. Va., June 17, 1964.

She was a faithful member of the Ritchie Seventh Day Baptist Church of Berea for sixty years, serving as secretary-treasurer of the Sabbath School and as the church clerk.

She is survived by a brother, R. R. Meathrell; two sisters, Mrs. R. M. Brissey, and Miss Conza Meathrell, all of Berea.

Funeral services were held Friday, at the Ritchie Seventh Day Baptist Church with her pastor, the Rev. Leslie Welch, officiating. Burial was made in the Pine Grove cemetery, Berea.

— L.A.W.

Promising furniture novelty—half interest for financing patent. A spare-time hobby that may be developed into a S.E.B. business, also several plastic toys on some terms. D. Alva Crandall, Hope Valley, R. I.
The Sabbath Recorder

First Issue June 13, 1844
A Magazine for Christian Enlightenment and Inspiration

MISSIONS

WOMEN'S WORK

CHRISTIAN EDUCATION

Vol.

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The Coming General Conference

As this issue goes to press some people on the West Coast are already en route to Conference and others at intermediate points who are including vacation trips before arriving at Salem are on the move. Most of the people coming from Europe and Africa have left their places of resi-
dence to be in this country early in Aug-
ust and in West Virginia by August 12 for the beginning of Consulta-
tion. Most of the rest of us are still at
home making preparations and wondering just what sort of Conference this one will be.

One thing we must remember—we who attend the sessions at Salem—the Conference will be, not what someone else makes it but what Delegates and Delegates will be placed on important committees to review the work of Commission, boards, and agencies. Each person may have some part in framing the recommendations brought to the floor. This is a big responsibility since the tendency is to accept such recommendations without much considera-
tion by the whole body. The need for care in thinking, freedom to speak one's convic-
tions, and a determination to keep the committee free of domination by a few vocal members or visitors.

At this point few, if any, can predict which items of business brought to the floor will spark discussion that may become lengthy. It is certain that differences of opinion will exist both in the expres-
sion of our faith and in matters of the most im-
portant things to be done. Propagation of the Word, the fight for freedom to speak one's thinking, freedom to speak one's convic-
tions, and a determination to keep the committee free of domination by a few vocal members or visitors.

The 1964 session of General Conference may produce some issues that many will think are worth fighting for. The Bible urges us to contend earnestly for the faith, and this contention need not be within church convictions as in the out-
side world. The spirit and teaching of the Word make it plain, however, that we should contend without becoming con-
tentious and that we should so conduct ourselves in the meetings that we will not be a stumbling block in the path of any who are weak in the faith.

It is particularly important this year when so many visitors are present from other bodies, and our words conform to the highest Chris-
tian standards. Harsh words, lax conduct in Sabbathkeeping and other matters, and failure to put our thoughts first in our dis-
cussions could be quite damaging to the world work of Seventh Day Baptists. Let us try to see ourselves as people of other cultures but like faith see us. Let us act accordingly. If we could attend confer-
cences in our mission fields before inviting nat-
ional representatives to visit ours we could look at ourselves more clearly.

What will be said about our Confer-
ence when it is over? The wisdom or lack of wisdom in the decisions about future work will be tested by time; attitudes will be judged by the Lord. In reading the comments of editors of Baptist state papers following the Baptist Conven-
tion at Atlantic City there was little agree-
ment as to how to rate it. The Georgia Chris-
tian Leader said that Southern Baptists would earn no good conduct medal for this con-
vention. The North Carolina weekly called it a "convention that had its good points and its bad." The Capital Baptist, serving churches related to both the SBC and the ABC, commented that Baptists "have some differences and that some of these differences are quite deep." Will similar comments be made by our people from throughout the nation and the world after Salem? Much depends on us, the delegates.

Feed the Flock

A shepherd has two closely related ob-
ligations, to lead the flock and feed the
flock. The Bible in both the Old and New Testaments abounds in references to the people of God as being His flock and promises for the care of the shep-

ders of the flock. Through these under-
shepherds the Lord — the Lord Jesus —

AUGUST 3, 1964
The Beer Problem

The brewers and the salesmen of beer seem to have been quite successful getting people to accept their product. They sometimes call it the beverage of moderation. This kind of talk is for the people who have tried to discourage the sale of this drink of relatively low alcohol content. But to the beer drinkers the emphasis is on buying it by the six-pack or the case. There are a good many young people who do not drink an excessive amount of beer, people who care themselves temperate. On the other hand there are countless others who spend the whole evening drinking this "beverage of moderation." The results are often disastrous. It is interesting sometimes to glance through the headlines of daily papers that have accumulated; it gives a different perspective than reading one or two papers a day. The writer had that experience upon his return to the office after a two weeks' absence. Reading in one hour the accumulation of fourteen days he was struck by a number of stories of crimes and disorders in which beer drinking was stated as a cause or at least a factor in the trouble. Time after time it was a beer-drinking group of fourteen Each day there are several special programs for youth in addition to the regular meetings of Conference which claim the attention of thoughtful young people. K. Duane Hurley, president of Salem College, leads a youth discussion each day at 12:45.

The highly important matters which will be taken up by the special committees and then by business sessions of Conference will take on added significance since there will be a number of delegates and visitors from other foreign countries who have never before had the opportunity of observing how the Seventh Day Baptist General Conference of America meets its problems and plans its home and worldwide program of outreach. This Conference will also be of unusual interest because the total number of members of these visiting committees may be used in their respective countries.

Conference Program Highlights

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Treasures for a New Age

Substance of the address delivered at the Annual Meeting of the American Bible Society

By Dr. Martin E. Marty, associate editor of The Christian Century

To some people the new age will prove to be the best of times and to some the worst; to some an age of wisdom and to others, foolishness. As the alert reader, people who have been listening closely to the word and an age, between the heavenly city and the earthy, he is prepared for many interpretations and contingencies.

The new age is revolutionary, otherwise it would not be called a new age. Before one closes off the biblical possibility for meaning in an age of revolution, however, he of the listeners joined the debate between the Bible and history. A rereading of the Bible makes it clear that the books which make it up were written to be around in revolutionary times. They were written to comment on "new ages" and, better, to help usher them in.

The new age is usually called secular. Indeed, we usually hear the word applied by people who are wondering about the secular, by theologians and churchmen. The key to the future lies in part with those who have revolutionary, otherwise it would not be called a new age. Before one closes off the biblical possibility for meaning in an age of revolution, however, he of the listeners joined the debate between the Bible and history. A rereading of the Bible makes it clear that the books which make it up were written to be around in revolutionary times. They were written to comment on "new ages" and, better, to help usher them in.

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hope in a new age. I imagine they also have come to the consensus that the Bible on the shelf as a closed book is just that—a closed book. But a Bible physically opened and physically read can remain closed if those who have been reading it have imprisoned it in the wrong cultural context. Something, at least, is up to them.

The Bible will take its place in a revolutionary-secular age, in a day of shaking up in world and church, as its readers regard it as a summons.

"The local police exists to serve the community." That may be information and the Bible is full of information.

"There will be a safety meeting sponsored by the police next Tuesday." That is notification, and the Bible is full of notification.

"The local police are having their annual benefit fair, and they invite you to come." That is invitation, and the Bible contains much of invitation.

"We're from the local police, and we want you to come with us to head­quarters." That is a summons, and it inspires curiosity.

"The Neighborhood Club exists for social opportunity. It will hold a party next Tuesday. It wants you to come. Come with us, our club has a special plan in mind for you." Again, the information, notification, invitation, and summons sequence is apparent.

The former set of illustrations is an earthly parable of the seriousness with which the writers of the Bible ask their message to be taken; the latter is an almost banal attempt at depicting the banquet to which those who feast on the pages of the Bible are invited. In each case, the summons invites curiosity and inquiry and decision.

Those who have been reading and sharing the treasures of the Bible have to take it with such seriousness and such anticipation that they can help change the cultural context in which it appears.

Then those to whom it has not spoken before can also be summoned and they may well find on its pages the wisdom and depth which will provide them sanitation and guidance as they enter the new age.

Something to Think About

By Paul S. Burdick

The following quotation was taken from the Helping Hand for the first quarter of 1964, page 58. The lesson was concerned with Gestas, the unrepentant thief who was crucified with Jesus. It represents not only the attitude of Gestas, but also that of great multitudes since the world began.

"Gestas simply couldn't conceive of a king on a cross, unless it was a defeated, repudiated, dethroned king. From his viewpoint, it was utterly idiotic to suffer evil if one could destroy it by force.

"And yet at heart that's the way a great many of us feel, isn't it? We think of the power of goodness as a power to dominate and destroy evil, not to suffer it. On the face of it, there is very little in a broken, bloody, lonely figure on a cross, suffering evil to work its way with it, to inspire hope. If he was really the Son of God, he ought to have been able to smite evil but one could destroy it by force.

"We are so fearful that goodness itself does not have the power to meet evil but will be betrayed and futile, that we frantically hold of the security of material things and seek the strength of might and physical power in order to smite evil rather than to face it with the weapons of God. ... We would rather be sure of ourselves than to be sure of God."

What does it mean to us? What does it mean to me? Have I the faith to "meet evil naked and unafraid" by the power of the love of God? The thoughts that follow are an attempt to answer these questions for myself. Others may have a different answer.

First of all, if the quotation above is true, it is basic. Before it all other... (Continued on page 12)
PROGRAM OUTLINE

Wednesday, August 12
9:00 a.m. Call to Order and Welcome
9:15 a.m. Service of Worship, the Rev. Rex Zwiebel, U.S.A. Conference delegate, on the theme, "Christ for the World"
9:45 a.m. Orientation and Organization
   Introduction of Delegates and Visitors
   Establish Agenda (opportunity to offer further matters for consideration)
   Lunch (observers and guests welcome)
1:30 p.m. Exchange Greetings from Conferences
   Consider Revision of Agenda
7:00 p.m. Bible Study-John 15-Mr. Zijlstra, Dutch Conference delegate
7:45 p.m. Pre-Session with Dr. George Thorngate
8:00 p.m. Public Session—Dr. George Thorngate, speaker, former Medical Missionary to China and Resource Consultant

Thursday, August 13
8:30 a.m. Service of Worship, the Rev. James McGeachy, delegate from England
9:00 a.m. Consideration of Items of Agenda
   Lunch (observers and guests welcome)
1:30 p.m. Consideration of Items of Agenda
7:00 p.m. Bible Study—John 17—the Rev. Joe A. Samuels, Jamaica Conference delegate
7:30 p.m. Pre-Session with Dr. George Thorngate
8:00 p.m. Public Session—Dr. George Thorngate, speaker, former Medical Missionary to China and Resource Consultant

Friday, August 14
8:30 a.m. Service of Worship, the Rev. Otrain B. Manan, Malawi (Nyasaland) Conference delegate
9:00 a.m. Consideration of Items of Agenda
   Lunch (observers and guests welcome)
1:30 p.m. Continuation of Items of Agenda
4:00 p.m. Summary, the Rev. Alton L. Wheeler, Secretary of CoWoCo
8:00 p.m. Sabbath Eve Service at the invitation of the Ritchie Seventh Day Baptist Church, Berea, W. Va.

Sabbath, August 15
No scheduled sessions for Sabbath Day

Sunday, August 16
8:30 a.m. Service of Worship, Mr. Alfred Melmann, German Conference delegate
9:00 a.m. Preparation of Reports to the Conferences
   Concluding Service of Worship, Mr. Jacob A. Tyrrell, British Guiana Conference delegate
   Adjournment of CoWoCo
*8:00 p.m. Reception for CoWoCo delegates and guests
   (Women's Board in charge)
*Due to scheduled meetings of Planning Committee and Co-ordinating Council, there will be no formal sessions of CoWoCo on Sabbath night or Sunday afternoon.

Suggested Subjects For Agenda
The agenda will never be "finalized," but these subjects have been distilled from the many suggestions received from delegates and interested parties:

1. How may we best continue the worthwhile contributions of missionary efforts of the past under present national developments?
2. Is there a continuing need for missionary service and if so, in what forms and how shall we proceed today?
3. How may the various Seventh Day Baptist Conferences co-operate in such a way as to strengthen the individual Conferences?
4. What are the Theological Education advantages in each country represented at CoWoCo? What are the opportunities and handicaps to training of ministers in my country?
5. What is in the future for my Conference? What is the growth potential and how go about strengthening the churches in each Conference?
6. My Conference and the Ecumenical Movement. What should be the attitude of Seventh Day Baptists of the world in regard to the trend toward merging of denominations? Is there a place for greater co-operation between denominations on mission fields?
7. Religious Freedom. How may the Conferences aid one another in the upward striving toward religious freedom. Is there common ground as to the separation of church and state issue? As to other threatened basic human rights?
8. Suggestion from London: What are the possibilities of Europe becoming a mission field? Specifically, would it be possible to provide for a missionary-evangelist from America to serve in England, Holland, and Germany?
9. Suggestion from Holland: How may a better correlation of mission contributions with those from America be achieved as relates to sending gifts from England, Holland, and Germany to the younger churches?
10. Looking toward the future: what plans should be suggested for another Consultation of Seventh Day Baptist Conferences?

Quotations From CoWoCo Mail:
It has been written concerning CoWoCo, "This may be the beginning of a thrilling fellowship and adventure in faith and love, together. As we are bound to Christ by His love, so let us be bound to each other by Him, despite possible difference of new, understanding, and traditional ways of action and thought."

Another has written, "It is hoped that the Consultation will create better understanding and strengthen existing ties. Each Conference may be helped to see more clearly our common task as World Seventh Day Baptists. Following this, each Conference, large or small, should recognize her part in this common task and at the same time acknowledge the contribution which others are capable of making. If ours is truly a World Mission, we have need of each other."

A missionary on the field has written, "If nothing else were accomplished, the whole Consultation would be worth while for this one inevitable result: the acquainting of the delegates with one another and their mutual and unique problems, in a real, vital way, enlarging the viewpoints and horizon of each one."

Financial Statement

It is possible at this date to present a partial report of receipts and expenditures entailed in carrying out the First World Consultation of Delegates from Seventh Day Baptist Conferences at Salem, Va., August 12-16. Such a statement will be of interest to those who have supported this venture of faith.

Mr. Karl G. Stillman, treasurer of the Seventh Day Baptist Missionary Society, has assisted in preparing the following statement of CoWoCo funds:

RECEIPTS

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EXPENDITURES

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</tr>
<tr>
<td>Delegate from Germany</td>
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<td>Delegate from Jamaica</td>
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<td>Plane Tickets</td>
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<td>Delegate from Malawi (Nyassaland)</td>
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<tr>
<td>Delegate from British Guiana</td>
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<tr>
<td>Cash balance on hand July 2, 1964</td>
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</table>

It seems well to add a few words of explanation. All the Conferences have aided in sending their delegates. Plane tickets for the Malawi (Nyassaland) and British Guiana delegates were purchased in this country and the respective Conferences have helped part of the expense. Additional expenses are anticipated in providing hospitality for delegates during CoWoCo and Conference. A complete report of receipts and expenditures will be presented to Conference, through the Commission.

What Will Be Accomplished?

A lady near and dear to me, my mother, asked, "What will be accomplished with all this activity and expense?" A direct question, and one deserving of no less a direct answer. To her and all others to whom this project has presented a challenge and an opportunity, I have only this to say:

The CoWoCo sessions will accomplish nothing unless we all sincerely work for the glorious aim expressed in the theme, "Christ for the World." If we can put Him and His Kingdom first in all our considerations and deliberations, then the accomplishments will be many — greater understanding among divergent cultures; closer co-operation in carrying out the chief aim; strengthening the witnesses of our peculiar faith; explore ways and means of carrying on Christ's commission in the face of a world in turmoil and nations in transition; and a personal sense of involvement with people and issues in all parts of the world.

Loren G. Osborn, Chairman.

WOMEN'S WORK — Mrs. Lawrence W. Marsden

Family Devotions in Our Home

By Mrs. Arden Pederson

"Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons: Specially the day that thou stoodest before the Lord thy God in Horeb, the Lord said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children" (Deut. 4: 9-10).

There is nothing more important in this day and age than preparing our children in the way of the Lord. It is difficult sometimes to find time for daily devotions. The best way to insure this practice is by making it a habit and set a certain time for it every day.

We have three children: Patti Jo, age eleven; Mary Lynn, age nine, and Scott age six. As most mothers with young children know, mealtimes are not the best time for family worship. Many families find this the best and easiest time, but it hasn’t worked out best for us. I don’t think one should try to crowd in devotions when confusion is present.

I have often said that we don’t have family devotions, but when I think about it, this is true. True, we do not have a set pattern but here are some of the things we do which we think are to the glory of God, and which are strengthening our children. There are times when we have used The Secret Place as a guide, plus our Bible, and have had devotions at breakfast or supper, but this doesn’t work out as well as other things do. Even though, I use the Secret Place in my personal devotions, I sometimes think it too far above the heads of young children. This changes as the child grows and reaches adolescence. Recently, I was referring to children up to about the age of ten. I think it is important to keep things at their level. It is much easier for adults and older children to get something out of material aimed at the younger children than it is to hold the attention of younger children without they don’t understand. We like it because the children are able to take an active part.

Quite often we gather around the fireplace and sing. Each one of us, in turn, picks out a favorite hymn. The children love this.

We never go anywhere as a family in the car that our Bibles and hymnbooks do not go along. We have a drive to Grandma’s house 35 miles away. This gives us about 45 minutes to sing and have a Bible study.

We have a book entitled Christ and the Fine Arts which we get through the Christian Herald Family Bookshelf. Occasionally we read poetry from this, or if we are singing we look up the meaning of that particular hymn. It has some wonderful material in it.

In Sabbath School and Junior Youth Fellowship our children have required memory work, so quite often we sit and listen to part of it. It is also nice to have the children read a passage or story from their Sabbath School papers.

We have several Bible story books. Most of them have the Bible reference with the story, so the original text can be used along with the story. We go along for while reading one each night. The children have a bedtime story book which has stories of Jesus. The stories are short but effective.

It is important to remember table prayers. We start at one end of the table and at the meal that person chooses the type of blessing he prefers. The next meal it goes to the person next to him or her. Sometimes we sing the Doxology or one verse of a favorite hymn, say a simple table prayer, or pray together.

Then I think of the times when the children come to me individually, troubled about something. It may be a quarrel with a friend, or hurt physically or spiritually. A mother can take advantage of these moments to explain how Jesus would expect them to act or suggest getting the Bible and searching for God’s answer. Even these small things glorify God and show the children how important it is to have Christ as their constant companion.

AUGUST 3, 1964
Religious Liberty Calls for Education, not Politics

By C. Emanuel Carlson

Will religious liberty be a political football in the 1964 election campaign? It may. Let us hope it does not! Here are some of the pros and cons on the horizon.

The Judiciary Committee of the House of Representatives completed several weeks of hearings regarding the need for changing the Constitution's protection of free exercise of religion for the people and its prohibition of establishment of religion. Since then the committee has worked in executive session and has made no public indication of intent. The Washington observers, however, are aware that a number of Congressmen who thought they favored a "Becker amendment" found out that they do not. A number of representatives who had signed a "discharge petition" are reported to have withdrawn their names.

The testimony given to the committee showed that there is sentiment among responsible churchmen of all traditions in support of the First Amendment as it stands. The people who represented Methodists, Presbyterians, Roman Catholics, Baptists, et al., were much of the same opinion. Since the hearings closed both the Legal Department of the National League of Women Voters and the Catholic Press Association have come out against the Becker amendment, much to the distress of its sponsor, a son of that church.

The stand of the churches in defense of traditional American freedom, however, does not please all of the organizations and actions which are active to foster American public opinion. A number of radio broadcasters and of "heritage" and "patriotic" type organizations are seeking a change in the Constitution.

There are circumstances which seem to constitute an invitation to the use of religiosity, with or without legal bases, in the campaign. First of all, large numbers of the American people do not yet know what was said in the famous court decisions regarding public authority and religion in the public schools. Many seem to actually believe that the Supreme Court is against religion and is trying to prevent people from praying. In the absence of information, people can be misled and confused.

In the contemporary battle between "social change" and "the status quo" let us both hope and pray that our mutual all-against-all race will be unchallenged. Many if not most of the advocates of change as well as the defenders of the present order take their positions conscientiously, believing that they are right. The freedom of the conscience must continue as the basis of all our freedoms. The limits of behavior must at times be regulated by law, but official religion that attempts to regulate conscience can do only harm to freedom. Any attempt in that direction will lift the intensity of the political battle to dangerous levels.

It is also understandable that the official anti-religion campaigns of some governments should make governments toward official support of religion. Unfortunately, government sponsorship of "religion" does not result in the type of religious faith which answers atheism. Back of all atheistic movements are long chapters of the manipulation of people's minds by government-sponsored religion.

What is needed now in defense of freedom is a well-informed study and discussion on the meaning and the importance of free exercise of religion. What does "freedom of religion" mean for teachers and pupils while they are in the public schools? When people begin to study and discuss this question they will rapidly discern the wisdom of our American tradition of religious freedom. While this is in process let us hope: 1. that political party leaders see the folly of trying to divide the population on religious lines, recognizing the importance to all; 2. that political leaders in the campaign will share generously in an educational experience which brings new life to civic freedom under God in the United States; 3. that all denominations and their educational channels give their support; 4. that the facts and the values involved in free exercise of religion.
CHRISTIAN EDUCATION — Sec. Rex E. Zwiebel

Date Correction

In the middle of July a flyer was sent from the Board of Christian Education office to persons interested in the camping program of our denomination regarding a Camp Forum to be held at General Conference. The actual date for the scheduled forum is Tuesday at 4 p.m. It will be

last chance for this meeting. It is under the leadership of the Rev. Alton L. Wheeler, editor for the forthcoming Seventh Day Baptist Camping Manual.

Pre-Con Retreats

Registrations are coming in for attendance at the annual Youth Pre-Con and Young Adult Pre-Con Retreats. Any one eligible who desires to attend, and does not have access to a registration blank, may register in the following manner: For those who have finished the second year of school or are 15 years of age, to those 20 years of age, send your name and address to Rev. Minor Soper, 1648 Ninth St., Boulder, Colo. For those 18 through breakfast, August 17. This retreat begins on Thursday, August 14, and will close August 17, and will cost $18 and it will be held at the Waldo Hotel in Clarksburg, W. Va. It is expected that the members of the body will reside at the hotel so that all available time can be profitably used for deliberation. Many matters will be considered, and recommendations for action will be formulated. The present members of Commission under the chairmanship of Miss Helen Crouch, are George E. Parrish, Rev. C. Fetherston, are being used to meet the needs of the church for adequate facilities for camping assemblies.

The Children's Booklet on India

The Children's Booklet on India is a first attempt on the part of the Division of Foreign Missions of the National Council of Churches to produce a coordinated program of interpretation to children on the work of churches working together in a particular area of the world. India was chosen because of the current mission study theme on Southern Asia.

Children's workers will find this an outstanding resource on rural missions, world literature, and Christian literature, mass communications and the ministry of healing as channels for interpretation. The book includes 8 stories, each followed by "To Do" suggestions, that let youngsters see the co-operative work of the church through the eyes of children in an Indian village.

The book may be ordered from the Division of Foreign Missions, National Council of Churches, 475 Riverside Drive, New York, N. Y. 10027 for 75 cents.

Exhibit Place

The Tract Board of Salem College has recently held its annual exhibit of printed material in pamphlet form. The exhibit, which was held at Salem College, is now in process of being printed. The exhibit was held at Salem College, and it is expected that the members of the body will reside at the hotel so that all available time can be profitably used for deliberation.

Commission Meeting Place

The important pre-Conference meeting of the Commission of General Conference will be held at the newly acquired Waldo Hotel in Clarksburg, W. Va. It is expected that the members of the body will reside at the hotel so that all available time can be profitably used for deliberation. Many matters will be considered, and recommendations for action including the OWM budget will be formulated. The present members of Commission under the chairmanship of Helen Crouch, are George E. Parrish, Rev. Wayne R. Rood, Rev. C. Rex Burdick, Rev. Duane L. Davis, Mrs. Robert T. Fetherston, and Miss Helen Crouch. The book includes 8 stories, each followed by "To Do" suggestions, that let youngsters see the co-operative work of the church through the eyes of children in an Indian village. The book may be ordered from the Division of Foreign Missions, National Council of Churches, 475 Riverside Drive, New York, N. Y. 10027 for 75 cents.

Salem College Fellowship Hour

General Conference at Salem, W. Va., will provide two opportunities for re-

unions and fellowships. The Board of Missions, George L. Cutlip, assistant to the president of Salem College, wishes it to be known in advance that Mr. and Mrs. Clarence Rogers will be hosting at their home an afternoon fellowship hour for all Salem College alumni, friends, and prospective students on Monday, August 17, following the afternoon session of Conference between 4:30 and 6 o'clock.
LET'S THINK IT OVER

Southern Citizen Offers Reward

The National Council of Churches' Commission on Religion and Race announced on July 3 that a prominent white citizen of a racially troubled southern community has offered $500 for information leading to the apprehension of persons responsible for the disappearance of three civil rights workers last week in Mississippi.

The Rev. Dr. Robert W. Spike, executive director of the Commission, said the donor hopes his move will encourage others like himself to contribute funds which will increase the reward.

The donor is an active layman in his local church and a responsible leader in his community, which has been the scene of major civil rights demonstrations and considerable police brutality during the past two years.

Civil Rights

The 88th Congress of the United States, despite a sad history of legislative inactivity behind it, has kept a rendezvous with history through its passage of the Civil Rights Bill. We might note in passing that such a bill is long overdue, but the times are such that carping serves no purpose. More to the point is the fact that the promise of the Emancipation Proclamation, signed something more than 100 years ago, has finally been converted into law. We don't begin to imagine that such a law will automatically right all the civil rights difficulties blanketing this nation today. But it is a step—a major step—in the right direction. Important work still lies ahead.

Workers and the other segments of the population must support the bill so that it will become, not a step—a major step— but a law. And we must never deceive ourselves into thinking that this driver error.

SABBATH SCHOOL LESSON

for August 15, 1964

Faith on Trial

Lesson Scripture: Numbers 13: 30-33; 14: 2-3, 26-33, 36-38.

SABBATH SCHOOL LESSON

for August 22, 1964

A New Call for Faithfulness

Lesson Scripture: Deut. 6: 4-17.

Births

Abelson.—A son, Robert Joseph, was born July 9, 1964 to Dennis and Verna (Williams) Abelson, of Grand Island, Neb.

Brunson.—A son, Ken Dwayne, to David and Judi (Sutton) Brunson on June 12, 1964 at El Paso, Texas.

Cox.—Darien Lee was born to Darrell and Janet (Holt) Cox of North Loup, Neb., on April 30, 1964.

Hansen.—A son, Bradley Vincent, was born May 4, 1964 to Mr. and Mrs. Robert Hansen, of Grand Island, Neb.

Williams.—Leslie Scott, was born July 19, 1964 to Kenneth and Jerrolin (Scott) Williams of North Loup, Neb.

Obituaries

Nicoll.—Mary Jo, daughter of Bruce and Ann Saunders Nicoll, of Edgerton, Wis., was born Feb. 18, 1960, and died by drowning July 8, 1964.

She is survived by her parents; three sisters, Lou Ann, Vera, and Sherry; and two brothers, William and Henry; her maternal grandparents, Mr. and Mrs. Charles B. Saunders; and paternal grandparents, Mr. and Mrs. Cyril Nicoll, all of Edgerton.

The funeral service was conducted in the Albion Seventh Day Baptist Church with the Rev. A. Addison Appel, pastor, officiating. Burial was in the Evergreen Cemetery, Albion.

Saunders.—Raymond E., son of Harlan and Nellie Castler Saunders, was born April 27, 1896, in Albion, Wis., and died July 8, 1964, in the Edgerton Memorial Hospital after a long illness.

On March 13, 1924, he was united in marriage with Doris Bliem.

Raymond farmed in the Albion area for more than forty years. For many years he served on the Albion Town Board and the Albion State Graded School board. He was a World War I veteran and a member of Edgerton post of the American Legion for 45 years.

He is survived by his wife and two daughters, Mrs. Robert Albert of Milton Junction, and Mrs. Donald Roush of Rockford, Ill.; three sisters, Mrs. Verda Babcock of Alliance, Clara Saunders of New York City, and Mrs. A. L. Genisot of Rheneland; and three grandchildren. Two sisters preceded him in death.

The funeral service was conducted in the Albion Seventh Day Baptist Church with the pastor, the Rev. A. Addison Appel, officiating. Burial was in the Evergreen Cemetery, Albion.

Nearly 3,000,000 people were injured on our highways last year as a result of driver error. Excessive speed accounted for 1,223,000 of these injuries. Drinking can be blamed for a high percentage of this driver error.

European and Mission Leaders at Special Board Meeting

New England had a foretaste of the Consultation of Seventh Day Baptist Conferences to begin a few days later at Clarksburg, W. Va., when nearly all of the foreign representatives visited Rhode Island and Connecticut churches and attended a special meeting of the Missionary Board called primarily to hear the latest news from two returning missionaries. Such a gathering of those who are the fruits of missionary work and the planners of past and future work had never before been held. Singled out of the group of members and friends assembled in the vestry of the Pawcatuck Church at Westerly on the evening of August 8 for the above picture were people from England, Germany, Holland, Malawi, British Guiana, Jamaica, and Americas.

Left to right, back row, N. Harley and Joe Samuels of Jamaica, G. Zijlstra of Holland, Thomas Beiler of Malawi, Harold Crandall, president of the board, Leon Rawdon of Jamaica, and James McGee of England. Front row, Otrien Manan of Malawi, J. Bahike of Germany, and J. N. Tyrrell of British Guiana.