THE GOSPEL ACCORDING TO YOU

There's a sweet old story translated for men,
   But writ in the long, long ago —
The Gospel according to Mark, Luke, and John —
   Of Christ and His mission below.

You are writing a gospel, a chapter each day,
   By deeds that you do, by words that you say.
Men read what you write, whether faithless or true.
   Say, what is the gospel according to you?

Men read and admire the Gospel of Christ,
   With its love so unfailing and true;
   But what do they say, and what do they think
   Of the gospel according to you?

'Tis a wonderful story, that gospel of love,
   As it shines in the Christ-life divine,
   And O, that its truth might be told again
   In the story of your life and mine!

Unselfishness mirrors in every scene,
   Love blossoms on every sod,
   And back from its vision the heart comes to tell
   The wonderful goodness of God.

You are writing each day a letter to men;
   Take care that the writing is true.
'Tis the only gospel some men will read,
   That gospel according to you.

— Author Unknown.
The Sabbath Recorder

A People Hard to Find

How many folks throughout this nation and world are looking for some such church as the Seventh Day Church? Are we not finding it? This is an unanswerable question because we only hear about those who are successful in their search. Of course many who say they have been looking have perhaps made only a halfhearted and long-spaced search. But those who have found us tell some of the stories of how it came about. It makes us ashamed that we who claim to have a light appear to so many to have "hidden it under a bushel.

Would it not be interesting if pastors and lone Sabbathkeepers sent to the Sabbath Recorder for publication from time to time little things about people who have come to a pleasant contact with Seventh Day Baptists by unusual routes? Fresh experiences would make good reading and would help all of us to think of new ways and places to cause our light to shine. Here are a few starters.

A lady at Independence, Kentucky, recently wrote a nice letter saying she was not afraid to take. Congregations or individual members also have the right to express informed opinions in such media as are open to them. They should, of course, be sure of their facts.

The Protestant Episcopal Church, which has supplied its full share of leadership in ecumenical affairs, has just completed a two-year study of the NCC. It branded as false any accusations that the council is in sympathy with communism, but it did warn against the way-out pronouncements that have come from some of its depart­ments or affiliated bodies. It may be observed that such pronouncements are now a little more cautious and often hedged with disclaimers of responsibility.

The editor of the Crusader, American Baptist newsmagazine published at Valley Forge, urges his denomination at its annual convention in Atlantic City later this year, that we have a people hard to find. He points out that his denomination's way of handling this situation of hard to find people, may be listed as "not affiliating" and that only designated funds go from the ABC's Unified Budget to the council. He concludes with these words: "On balance we are better in than out of the National Council. We have a witness to give and a job to do which can only be accomplished within the framework of co-operative Christianity."

One of the important words in that statement is "balance." We must continue, as we have done, to keep our eyes on these balances to see which side is heavier, in or out. This is the intelligent way, the way of good conscience. The matter cannot be decided once for all by all people — not as long as the largest Protestant denomination (Southern Baptist) remains outside and other denominations (like the American Baptist) continue to debate the question.

It is indeed being very wisely now by several different connections. Seventh Day Baptists are only one or more ago in projecting the emphasis for the program year beginning next fall decided some time ago, or the state of our statement of belief to this modern age. It is called to our attention that the aim of the Protestant Pavilion at the New York World's Fair is to show that our faith is relevant to the age that is depicted in the text. The word will be much talked about.

Relevance for the Space Age

This word "relevance" may become as overworked as some of the other terms now frequently heard in church circles these days. It is indeed being used very widely now by several different connections. Seventh Day Baptists are only one or more ago in projecting the emphasis for the program year beginning next fall decided some time ago, or the state of our statement of belief to this modern age. It is called to our attention that the aim of the Protestant Pavilion at the New York World's Fair is to show that our faith is relevant to the age that is depicted in the text. The word will be much talked about.

It is not just the question of whether or not the faith of one denomination, or all working together within Protestantism has relevance. People are also asking a related question, "Is the Bible relevant?" This, too, is being answered in the affirmative. The first Interfaith Bible Communications Congress is to be held in the nation's capital June 11-13, sponsored by the nonsectarian Education Communications As
What is Meant by Ecumenical?

For some time it has been assumed that nearly everyone had a pretty good idea of what is meant by the word "ecumenical." It has appeared in this journal quite frequently over news about the World and National Councils of Churches and other organizations which encompass many denominations.

According to a WCC folder "The Fullness of Unity," the term is not very well understood. A recent informal poll of a large Eastern metropolitan college revealed that few of the twenty-five students did not know its meaning or whether it referred to faith or finance. If men with Ph.D's could not give a sensible definition of ecumenical it is small wonder that it is vague in the minds of many average citizens. It could be recognized it has been used to mean many things that it cannot help being vague. It may not be sufficient to say that it is a Greek word used to describe the whole inhabited earth. That hardly tells how it is used by the religious organizations calling themselves ecumenical.

Trying to narrow down that which embraces the whole earth the WCC publicizes to recognize the countless people know that ecumenical refers to the movement to achieve Christian unity and bring an end to the division among the churches of the world. If this is true, then many of us have acted too loosely and too foolishly from doing. If we allow such a definition to stand (and it seems we must) then we are in the darkness of sin and are blinded to the rightness and wrongness of things in life. The moral darkness that many choose to live in causes them to lose all sense of direction.

We can say love and patience if the love of Christ dwells in our hearts.

THE SABBATH RECORDER

Atlantic City Hospitality

Any who are planning to attend the Baptist Jubilee at Atlantic City May 22-24 and who would like free lodging in Sev- enth-Day Baptist Shiloah, N. J. (30-60 miles), are invited to contact the local church committee: Mrs. James Williams, phone 609-451-9560, or Mrs. Williams, phone 609-451-9546 at Shiloah, according to the church clerk.
The Sabbath Was Made for Man

By Rev. Paul S. Burdick

We are told that in the beginning God created the heavens and the earth and all things in them. To me it makes no particular difference whether this activity took place in six days of just 24 hours each, or whether a longer period of time was involved; for we are told that in God's sight a thousand years is as a day and a day is as a thousand years. So time is of no consequence so far as God is concerned.

But the important fact is that rest follows activity. God rested on the seventh day and blessed and hallowed it. How long was that resting period? Again it makes no difference so far as we are concerned. The important thing was that God set us the example of rest following creative activity. Thus with us, the rhythm of rest following work is a part of God's plan for man.

What did God do upon His day of rest? He enjoyed His work. He looked upon all that He had created and saw that it was good. He communed with nature that He had created, and with man in it. For man had been created in His own likeness, and man needed God. They walked together in the cool of the day, and talked together, at least until sin formed a barrier between them.

This activity of God's should give us pause to think. If God wanted a little time for observing His creation, the goodness of it, and time to become acquainted with the persons that inhabit it, surely we need the same arrangement.

We are being told again and again on every hand that what man needs now, desperately, is a better understanding of himself and of his fellow man. He can travel the depths of the sea, but he cannot fathom the depths of sin in himself and in his fellows. He can rise above the clouds and see the earth spread out like a garment spread over the face of the waters; but he cannot bring down the power of heart-reformation into his life. Only God can do that. He has magic computers that will do the work of 100 men in less than a minute, but he cannot look into his own heart or the heart of another and see what is wrong there, or what sin has done.

Racial riots increase. Turkish and Greek Cypriots shoot one another in spite of the mediation of UN forces. In our own country, labor and management tie up industry and transportation by strikes, so that there is danger at any time that food cannot be brought to our doors, and we shall be hungry in the midst of plenty.

What is wrong with us? We cannot control the forces of nature, but we cannot control the minds, the passions, the hidden motives in the hearts of men! Covetousness and greed are rampant. Men in high positions of government and industry are being indicted for fraud and deceit. What is the remedy for this? What is the way out? There is only one way — that is to live together as brethren — to love one another.

We cannot do this so long as our week in many places is full of worldly tasks — seven days for self and not one day for God. If we give us the Sabbath to look into the faces of one another with understanding; to take a deep breath and cease from the striving after things of this world. Look to God and to one another and learn what this means: "He that would be great among you, let him be your servant."

How did Jesus use the Sabbath? Did He follow His Father's command to hallow the Sabbath and use it as God intended?

In the synagogue was a man with a withered hand. He may have had to take a back seat. He may have been avoided by those who regarded an infirmity as a sign of God's displeasure. Jesus called him to the front.

"Thou shalt forth thy hand."

The man did so, and it was restored as the other, even though it was the Sabbath and the rulers of the Jews were displeased. "Come some other day to be healed," they said.

We are by the Pool of Bethesda with a man impotent in his feet, or with a blind beggar by the wayside. Jesus comes by. "Wilt thou be made whole?"

Upon their yielding to Him in faith and love, He is able to heal them. Notice the reason that Jesus gives for these activities upon the Sabbath day:

"My Father worketh hitherto, and I work."

"I must work the works of him that sent me while it is day, for the night cometh, wherein no man can work."

"As long as I am in the world, I am the light of the world"

And that Light brings light into darkened lives today, with the Sabbath especially the day of rest and of creative activity.

We need a new definition of work. God's work goes on. The sun shines, the birds sing, men and all creatures are pre­ serving the order that He set when He made the world. But man needs a day to walk together with God and with one another, a day of release to the captives of sin.

Library Subscriptions

Not every librarian will see the value of having the Sabbath Recorder among the magazines displayed but most of those who have charge of theological libraries can be expected to encourage their students to read the magazines of various denominations. A church group paid for a subscription to Westminster Theological Seminary in Philadelphia. The librarian writes, "This is a belated note of thanks for sending us Sabbath Recorder. It is being placed regularly in the library reading room."
The quarterly meeting of the Seventh Day Baptist Missionary Board was held Sunday afternoon, April 26, at Westerly, R. I., with 17 members and three visitors present. The Rev. Harold R. Crandall presided and the meeting was opened with prayer by Denison Barber.

The treasurer’s report indicated that salaries and bills have been paid to date. The Salary Equalization Fund has been partially restored by repayment of the Immigration Deposit of $1,000 (British Guiana currency) which had been required for the Rev. and Mrs. Leland Davis and family to enter and reside in British Guiana.

**Executive Committee**

Items of special interest from the report of the Executive Committee follow:

An amount not to exceed $500 was approved in order to carry out the plan to remodel Dr. and Mrs. Victor Burdick’s present living quarters at Makapwa Mission “a much needed surgery, pharmacy and recovery room unit.” Also, a recommendation was approved whereby one-half the amount of travel expense for the chairman of the Home Field Committee to attend Missionary Pastors’ Institute at Little Rock, Ark., May 3-10, 1964, is to be taken from the travel expense appropriation of the Secretary of the Missionary Board in estimated amount of $80 (air travel).

**American Tropics Committee**

Chairman Neal D. Mills gave this report:

A matter of particular interest was the decision to grant the request of the Rev. Leon R. Lawton and family to return to this country in the end of May instead of after the Jamaica Conference in July as previously planned. This will allow time for visiting relatives and to attend to other matters before the General Conference in Salem and the opening of school in September.” The recommendation of the American Tropics Committee had been stated as approving this plan “provided that the Jamaican leaders give their approval.” A letter was received from the Corresponding Secretary of the Jamaican Conference regarding this matter, Joa A. Samuels, on the day the board met and was read to the board indicating that our Jamaican brethren would abide by the decision of the American Board. After much discussion it was voted to approve the request, Secretary Harris to work out the details with Missionary Lawton.

**American Tropics Committee**

The report of the American Tropics Committee was the reading of a statement of the duties of Courtland V. Davis as the Missionary Board’s representative in Jamaica after the conclusion of the services of Mr. Lawton. The statement which the American Tropics Committee had previously been asked to prepare and which carries the approval of Mr. Davis is as follows:

“It shall be the duty of Mr. Courtland V. Davis to encourage the Jamaican pastors and Conference leaders to take over the work, keeping his own services as ‘advisory’ when asked. He would also represent the American Tropics Society and the Seventh Day Baptist General Conference, U.S.A., seeking to give proper understanding of such as it relates to Jamaica, as needing to be done in a personal way (as apart from that which is done by direct correspondence between the officers of the said groups directly) and, also seek to interpret and give understanding of Jamaica Conference action to the Missionary Society and the Seventh Day Baptist General Conference, U.S.A., as needed (and again as apart from direct correspondence between officers).”

**African Interests Committee**

The report of the African Interests Committee by the chairman, Loren G. Osborn, was approved as follows:

1. It is recommended that the Makapwa Mission staff be able to train two or more persons to handle the mechanical and technical operations of the station so that local people can take over these parts of the work. The Executive Committee of Makapwa Mission will be responsible for the selection and training of such persons.

2. It is recommended that the Secretary be authorized to recruit a properly qualified person to go to Nyasaland after Superintendent Pearson’s departure to serve in the field of pastoral counseling and training. This person will be expected to set up a continuing program of training and recruitment for pastors and leaders.

“Those recommendations form logical and important steps in the continuing indigenization of the work in Nyasaland. Further item of interest is led by the effects of this transition on the local work; by the progress that will be made by the local people, and by the attitude of the developing government.”

**Home Field Committee**

Chairman Earl Cruzan read the report of the Nyasaland Board on which the Rev. Alvin Davis as the Missionary Board’s representative was approved and will be published in the next issue of the Recorder.

An expression of appreciation from Miss Joan Clement was read as follows: “I should like you and each member of the board to know how very deeply I indebted I feel for being granted the opportunity to take this course of study (course in anesthesiology at Madison College, Tennessee). I wonder how I ever got along without the knowledge I have gained here in these months past. Thank you all so very, very much.” It was announced that plans are being made for Miss Clement to return to Makapwa Mission station following the AMA Conference, February 1, 1965.

The board meeting was concluded with prayer offered by President Harold R. Crandall.

**Who Handles Surplus Food?**

According to statistics recently released there are five large church-related organizations that distribute American surplus food. These agencies will determine 98 per cent of all that was shipped in 1962; they rank as follows:

- **American Jewish Joint Distribution Committee**, 79 per cent; Catholic Relief Services, 58.4 per cent; Church World Service, 29.1 per cent; CARE 23.69 per cent; and Lutheran World Relief, 2.56 per cent.

**What Little Things Can Do**

- A little match can start a flame
- That burns a mansion down;

A little sin may start a shame
- And dim a lot of eyes.

A little match can start a flame
- That burns a mansion down;

A little sin may start a shame
- And dim a lot of eyes.

But there is a mighty throng
- Among the things to be enjoyed by
- Those attending the retreat services was
- The youth choir as they sang “The Heavens Are Telling,” the solos of Pastor Mynor Soper from Ypsilanti and
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There is nothing more important than bringing our children up to love, honor, and obey us. Are parents to accomplish this great task and privilege? God had a plan—the home—which He instituted at the beginning of this world. Through man's weakness, sin entered his heart and so has it been through the ages. Knowing what was to take place, God had another plan—the redemption of man. In Jesus Christ, our Lord, God accomplished this great task and privilege?

In Ephesians 6:1 God admonishes the children to obey their parents in the Lord, for this is right. Obedience and honor are two great musts to be instilled into our children. Family worship in our home was a time of family togetherness in keeping an appointment with the Lord. Young lives were introduced to His way of life, His love and concern for them. Knowing such Bible truths brought them to the place where they wanted Him to control their lives and direct their own. One is amazed at how young they discover their need of a Savior and the next step is their desire to make Him the pilot of their lives. We tried to impress on them the importance of Christ being Lord of all, else He isn't Lord and pilot at all. There were problems, of course, but again, Christ was the answer. The work of the church is greatly handicapped because of the lack of Bible training in the homes. It is my conviction that the foundation must be laid in the home for a well-rounded Christian life in our children.

"Children, obey your parents in the Lord: for this is right. Honor thy father and mother; which is the first commandment with promise; that it may be well with thee, and thou mayest live long on the earth" (Eph. 6:1-3).

Mrs. Midge Muncy Coon is the widow of the late Rev. Ralph H. Coon, the mother of five and a grandmother. Her home has presented a climate for Christian commitment and growth for her family, parishioners, and students. Pictured at the left is with her grandchildren, John Stephon and Lynette Marie, children; and Mrs. Ronald (Ruth) Krum.

CHRISTIAN EDUCATION—Sec. Rex E. Zweibel

Camp Manual

As time passes other ideas that might be placed in the forthcoming S.D.B. Camp Manual present themselves. A history of each previous camp is being asked for and they will become a part of the manual. Editor Alton L. Wheeler would like those who have pictures of camping activities to send them to him for forwarded them to so they can be included.

A time will soon be agreed on when those interested in our camping program can meet together at General Conference to discuss the manual and camping in general.

We also plan to have display tables at Conference, and those who have programs, pictures, and craft objects made in camps are asked to bring them to Conference to be used in the display.

Pawcatuck Will Build

According to the report of the Building Committee of the Pawcatuck Seventh Day Baptist Church, "good progress has been made in the development of acceptable plans and specifications for the approved addition to our church."

The committee has employed local architects to help lay out the accommodations. "For the most part, all equipment (for the kitchen) will be new and of the most modern design. The new facilities to be provided include in addition to the kitchen, complete modern rest room accommodations, church office and pastor's study, choir and music room, Boy Scout Troop meeting rooms, large lounge which will seat up to forty persons comfortably, and with the use of folding partitions, at least six classrooms."

"A feature of the new unit will be its electric heating system which will permit individual room heating. Except on occasions requiring use of other church areas, it will not be necessary to have heat for our building on other than Sabbath days."

It is expected that the building will be completed in November.

—Pawcatuck Annual Reports, 1964.

MAY 18, 1964

Writing to Congressmen

(Chis paragraph was part of a letter written March 30 to constituents of the N. Y. State Council of Churches.)

"Last Wednesday and Thursday the State Council was a potent and decisive factor in the (legislative) decisions made. More important were your letters. One Assemblyman from a comparatively small, rural county said he had five letters asking him to support the Moralest bill and over 500 from church people opposing them. A most frequent comment on the floor was an expression of the churches and the church people writing in. Your letters are important."

The Moralest bills were defeated, but when the governor called a special session to review their decision, a revised Moreland bill was passed. The new bill overcame some of the objections of those writing in.

Keep On

Many Seventh Day Baptists families will celebrate Family Week with special family devotions and discussions. Don't stop with Family Week. Follow on. Continue with daily devotions. Set a time and stick to it the best you can. Use the Daily Bible Readings in the Helping Hand, the Secret Place, the Upper Rooms, or some other well-proven material designed for family use. At the very least read together a paragraph from the Bible. Give your family a chance to become a 'devotional family.'

Baptist Center in Israel

Baptists in Israel plan to build a student center near Hebrew University in Jerusalem on lands of suitable land that have been purchased near the university and the architect's plans have been approved. The project will cost about $250,000, most of which is requested from the Southern Baptist Foreign Mission Board, USA.

SABBATH SCHOOL LESSON

for May 30, 1964

All Nations Under God


11
There were 59 delegates from away. Approximately 125 attended the worship service. The semiannual business meeting was held Sunday morning, at which it was voted to send a delegate, expenses paid, to the Semiannual Meeting of Northern Wisconsin and Minnesota Churches at Dodge Center, Wis.

The semiannual business meeting was held Sunday morning, at which it was voted to send a delegate, expenses paid, to the Semiannual Meeting of Northern Wisconsin and Minnesota Churches at Dodge Center, Wis. The next semiannual meeting will be with New Auburn, Miss., in October 1964. Following the business meeting a meditation-Bible study on Colossians was led by Pastor Donald Richards. After a social lunch hour in our church dining room the delegates departed for their homes.

"Old Men for Wisdom"
Judge Albert S. Bozeman of Meridian, Miss., is believed to be the oldest practicing attorney in the United States. He recently celebrated his 100th birthday with felicitations from President Johnson. He has been filling a special appointment as circuit judge long enough on this bench. He has been a deacon of his church for seventy years and was given an honorary doctor's degree by his college sixty years after graduation. He says that becoming a centenarian occurred "through the goodness and mercy of God. It's not because of anything I've done," he commented. "Why He keeps me here so long, I don't know — but that's His business.

THE SABBATH RECORDER

Baptist Editors Plead for First Amendment
"Leave the First Amendment alone!" is the opinion expressed by Baptist editors on the proposed constitutional amendments relating to prayer and Bible reading in the public schools.

Ten state Baptist papers recently gave editorial support to the First Amendment and the Supreme Court decisions outlawing required Bible reading and prayer in public schools. They opposed the so-called "Becker amendment" and other proposals to amend the First Amendment.

The editorials argued that support of such proposals, suggested well-meaning, stems from the misunderstanding of the Court decisions and of the proposed amendments.

Editor R. S. James of Texas said, "The Baptist Standard holds that the present effort in Congress to amend the First Amendment to the national Constitution poses an unparalleled threat to religious freedom."

"It does appear that Baptists, of all people," said the Baptist Standard, "should realize how precarious and necessary his religious freedom is and how essential it is that we oppose any slight change in the Amendment that guarantees it to us."

"Thus the idea that the proposed constitutional amendments would have the effect of destroying the religious freedom guaranteed by the First Amendment is not a restraint against the people but against the state," said Gainer E. Bryan in The Maryland Baptist.

"A program of required Bible reading and prayer in the public schools cannot produce anything more than an innocuous religion of religion itself," said J. Terry Young in the California Southern Baptist.

The Kentucky Western Recorder, C. R. Daniel, strongly attacked the Becker amendment. He said the proposal first provides for voluntary prayer and Bible reading in the public schools, which is needless because "the First Amendment already provides this." It then "provides for the guarantee of the use of government channels for the propagation of religion which poses a real threat to freedom of religion from state control."

MAY 18, 1964

Congressman Becker (D., N. Y.) is a Catholic, but not all Catholics in Congress support his amendment. Carlton R. Sickles (D., Maryland) is among those who do not. He told a group of forty religious leaders of his state the day before hearings began that he was for the Constitution "exactly the way it is," and that he had refused to sign the discharge petition to bypass hearings on proposed amendments.

In a television interview following the meeting Sickles predicted that there would be no change in the First Amendment.

Spokesmen supporting the Supreme Court decisions on Bible reading and prayers in schools were from the Presbyterians, Seventh-day Adventists, Quakers, United Church, Ethical Society, United Church of Christ, and the Episcopalians. Telegrams supporting the testimony of the others were received by the Congressmen from Roman Catholic and Disciples of Christ members from Maryland.

Volunteer Hosts Needed for Baptist Booth at World's Fair
There is need for a few more Seventh Day Baptist volunteers to man the Baptist booth in the Protestant Pavilion at the New York World's Fair between June 16 and 30. The hours are short, forenoons only. Free passes have now been arranged for official volunteer hosts. Here is an opportunity of service and a chance to answer the questions of visitors. Write immediately to Secretary L. M. Maltby, Seventh Day Baptist member of the BJA Host Committee, and we will get your days set and the host instructions — in case you are needed.

Word has just been received requesting that our people accept an assignment to man the booth for a week at the end of the 1964 season between September 23 and October 18. Shall we take on this added responsibility? Are there volunteers for this period also?
NEWS FROM THE CHURCHES

RICHBURG, N. Y. — Youth Sabbath was observed in our church on Sabbath, February 1. The worship was planned by the youth using material from the National Council of Churches. Those taking part were Martha Cartwright, Steve Taylor, Janet Cass, Clayton Andrus, and Fawzia Drake. When Pastor and Mrs. Bee were called to Virginia February 8 to officiate at the wedding of his cousin, the Rev. Hurley S. Warren supplied our pulpit.
The February topic for the Ladies Aid, "Prayer," was presented by Mrs. Don Starns, The March topic, "The Growing Season," compared women's character with various flowers. In order to help face-anticipating new experiences at the camp.
John Camenga of Beaver Dam, Wisconsin, is to come to Shiloh the latter part of June for a week to help with the summer program. He expects to be with us about six weeks working in the community Bible School and with the various camps.

BATTLE CREEK, MICH. — Our church met the problem of too little room and no parking places by purchasing the property and building a large heated dwelling and a large back yard, by today's standards. There is a carriage house which will eventually be torn down to make room for off-street parking. At the present time the house is being used for Sabbath School rooms for the Junior Department, the Intermediate Class, and the Senior Youth Class. There are two recreation and committee rooms on the first floor. Also situated there is the apartment which is occupied by Mr. and Mrs. Wendell Thorngate who are also acting as caretakers of the property. On the second floor, besides the classrooms, is a nice 3½ room apartment which will be utilized by an assistant pastor or summer worker. This has its own entry for privacy. We all feel mighty happy to extend our church plant and make more room available.

Of course while we are digging down in our own backyard, there is another project possible, one of our other projects is having to be postponed, that of building the boys' dormitory. The camp is not large enough to accommodate the boys. Perhaps the North Carolina Baptist Association might be interested in this project.
Shiloh, N. J. — At Easter time many of our people attended a three-hour Good Friday service in Bridgeton. An inspiring candelight Communion service was held in our church. The choir, which is usually on the roof of the church, raised their voices above the noise so everyone might hear the message of God's love for us. The church was filled on Sabbath morning with 225, to hear the message of the Resurrection.
The senior Y.F. went to Jersey Oaks Camp for a night of work, some play, and a little sleep. They boiled a crate of goose pies, made by Mrs. LeRoy Delgado, took her junior choir there the weekend of April 18 for a choir workshop. This was primarily to teach the new little 8-year-olds how to sing the group and to renew the knowledge of music of the older members. These children provide music for Sabbath morning and all week long, on social holidays, join the adult choir in singing praises.

The Ladies Aid Society has just finished serving a series of chicken pies and swiss cheese suppers. We are striving to purchase new carpet for our church sanctuary as well as support the many other projects of the church. Early in May the group will serve a Mother-Daughter Banquet to the mothers and daughters of the Four-Fold Gospel Church.

DAYTONA BEACH, FLA. — Plans for completion of our Junior choir robes in time for Easter were ahead of schedule. They were ready in time to be worn at services six weeks previous and the choir made a very fine looking group in their white robes with black ties.

We were privileged to have Editor and Mrs. Leon Maltby from the Tract Board in New Jersey with us on Sabbath, March 21. Editor Maltby spoke to us during the Sunday School services and later entertained the County Baptist with a trip around the world to possible open doors with contacts that have expressed an interest in Seventh Day Baptists, their need for tracts, financial help, etc. Our minds have no time barrier to slow us down and in half an hour we had traveled thousands of miles.

The church voted at its recent quarterly business meeting to hold another revival. A committee was appointed to formulate plans this spring for another week in November. Correspondent.

Our church has quite generously supported the local Family Welfare Association for emergent needs for the last few months. Two large boxes of food, given used clothes, mended and ready to wear, and 35 cans of food were donated recently. I would like to announce that ground has been broken for a large Baptist Retirement Center that will be under denominational control in Daytona Beach. Those who have considered retirement in such a desirable community might wish to write for more details. Watch this column for an address. — Correspondent.
Planners for the Future

The plans of men for a better world will come to naught unless the planners superimpose the cross of Christ over each hemisphere, for the crying need is for changed hearts for a changed world.