
Our choir sang on three evenings, and the Mt. Olive Baptist Gospel Chorus (Negro) sang the first Sunday evening. The attendance then was 108. Guest artists furnished vocal, organ and instrumental special music the other evenings.

We pray that our church may be revitalized as a result of these meetings and that many will dedicate or rededicate their lives to Christ. — Correspondent.

Marriages

Cox-Holt.—Darrel I. Cox, son of Mr. and Mrs. Eric Cox of North Loop, Neb., and Janet Sue Holt, daughter of Mr. and Mrs. Arthur Holt of Cotesfield, Neb., were united in marriage at the Seventh Day Baptist Church of North Loop, Oct. 30, 1963, by the pastor, the Rev. Duane L. Davis.

Towne-Schmeiding.—C. Henry Towne of White Cloud, Michigan, and Mrs. Pearl E. Schmeiding of Shelby, Mich., were united in marriage at the Seventh Day Baptist Church, Oct. 5, 1963, by his pastor, the Rev. Don A. Sanford.

Births

Babcock.—A son, Charles, was born to Mr. and Mrs. George Babcock of Allegan, Mich., Oct. 20, 1963. He is a grandson of the Rev. and Mrs. Orville Babcock.

Beebe.—A daughter, Lily Anna, to Pastor and Mrs. Paul Beebe of Fouke, Ark., on Nov. 2, 1963.

Bradbery.—A son, Steven Douglas, was born Oct. 4, 1963, to Edgar D. and Dorothy (Underwood) Bradberry of Little Rock, Arkansas.

Flock.—A daughter, Jennifer, was born to Dean and Phyllis Christiansen Flock (formerly of Lincoln and presently of California) on August 17, 1963.


Wells.—A son, James Howard III, born Oct. 29, 1963, to Mr. and Mrs. James H. Wells II, of Chillicothe, Ohio.

Obituaries

Milward.—Fannie, daughter of Mr. and Mrs. Winfield S. Bonham, was born in Shiloil, N.J., Aug. 21, 1884, and died at Mt. View Hospital, Lockport, N.Y., July 17, 1963.

At the time of her death she was married to Harold B. Milward. They had lived in Kane and Bradford, Pa., and in Alfred, Buffalo, and Burt, N.Y., having resided in Burt for twenty-two years. Here Mr. Milward established a community newspaper, The Observer, and Mrs. Milward, The Wayside Gift Shop.

She was a member of the Seventh Day Baptist Church, Alfred, N.Y., transferring from the Shiloil church Feb. 7, 1914. She is survived by a son, Harold of Elba, N.Y.; two sisters, Mrs. Edna Banks of Rochester, N.Y., and Mrs. Ada B. Lyon of Bradford, Pa.; and two grandchildren.

Funeral services were held in the Kenneth Sherrie Funeral Home, Newfane, N.Y., and interment was in Acacia Park Cemetery, Tonawanda, N.Y. — H. S. W.

Maxson.—Rose M. LaForge, daughter of Abiel T. and Margaret Getschel LaForge, was born in New York City March 16, 1873, and died in Brooklyn, N.Y., Nov. 7, 1963. She was baptized and united with the Seventh Day Baptist Church of Alfred, N.Y., in her early teens. On June 27, 1987, she was married to Holly W. Maxson of Adams Center, N.Y., who was a school administrator. Her husband died in 1927 at the age of 52. Mrs. Maxson was a member of the New York City Seventh Day Baptist Church until its dissolution, when she transferred back to Alfred.

She is survived by a daughter, Doris M. (Mrs. H. R.) Guyre of Chatham, N.J.; a son, Kenneth L. Maxson of Mount Vernon, N.Y.; a brother, Leon LaForge of Phoenix, Arizona; three grandchildren and eight great-grandchildren.

Services were held at the Evangelical Home for the Aged with graceside services at Adams Center, N.Y., on November 9, conducted by the Rev. Loyal F. Hurley, who had the funeral of her husband there in 1927. — D. M. G.


York.—Jessie E. Moulton, wife of William Hobart York and daughter of the late Orin L. and Carrie Moulton of Grimes, Okla., was born at Dodge Center, Minn., May 2, 1897, and died near her home in Durham, Okla., Oct. 27, 1963.

Mr. and Mrs. York were parents of five sons and four daughters. Mrs. York is survived by her twin sister Beatrice (Mrs. Roy) Harkins of Sayre, Okla., three brothers, Ben H. Moulton of De Grimes, Okla., and Archie Moulton of Sayre, Okla., and her twin sister Bessie (Mrs. Roy) Harkins of New York, with whom she was raised.

Services were held at the Fairview Community Building with burial in the Fairview Cemetery, Durham. — A. D. M.

The Sabbath Recorder

Theme for Universal Bible Sabbath. December 7

"My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes" (Psalm 119: 48).

"Thy word is very pure; therefore thy servant loveth it; Thy righteousness is an everlasting righteousness, and thy law is the truth" (Psalm 119: 140, 142).

"But in all things approving ourselves as the ministers of God, in much patience, . . . By the word of truth, by the power of God, by the arm of righteousness on the right hand and on the left" (2 Cor. 6: 4a, 7).
Death of President Kennedy

The nation and the world were shocked and numbed on Friday, November 22, by the news that President Kennedy had been shot. With instant communication almost the whole world in a sense stood by in the emergency room of the Dallas hospital waiting for the tragic diagnosis. Everyone knew no other task could be retold in a weekly journal like this. Nothing newsworthy can be added as late as this, although at the time of writing the funeral is yet in the future.

It is safe to say that no event in all history has been told with so many pictures or so many words so quickly. In saying this we must remind ourselves that the progress of such events is growing in either of the Dallas, which have claimed the complete attention of radio and television for three days, are closely to be compared in importance with a somewhat similar incident that took place on the outskirts of Jerusalem nearly twenty centuries ago, which is still claiming the place of things in the future.

National and world affairs were thrown into a wobbly spin like a globe with a loose bearing when the bullet of a心态 assassin cut down the popular President of a great nation and a leader in world affairs. The far-reaching results of this sudden, violent ending of the presidency of Mr. Kennedy will only be apparent as the future slowly unfolds, but the office of an executive can continue until a new President is sworn in office to tighten, as it were, the bearings of the wobbling sphere. Provision had been made for such an emergency, and the reins of authority were picked up, loosely at first, by the new President, in the presence of the young widow in blood-stained clothing.

Ironically two presidential proclamations for religious observances during a single week were urged upon the people of this nation. With all the dignity of well-chosen words President Johnson as his first public act proclaimed Monday, November 25, a national day of mourning and urged people to assemble in their respective places of worship. The American President Kennedy had previously prepared for circulation the proclamation of Thursday, November 28, as a national day of Thanksgiving. Part of that call to prayer follows:

"On that day (Thanksgiving) let us gather in sanctuaries dedicated to worship and prayer. Let us be moved by family affection and by family affection to express our gratitude for the glorious gifts of God; and let us earnestly and humbly pray that He will continue to guide and sustain us in the achievements of peace, justice, and understanding among all men and nations and of ending misery and suffering wherever they exist."

The difficulty of heeding two such seemingly contradictory proclamations could not be considered insurmountable by those who had sufficient faith in God to put the proper religious observances into either of the observances. Christians worthy of the name achieve a balance unknown to the world by which they turn from honoring the memory of an executive who served "under God" to a day of thanksgiving for general and specific blessings from almighty God. The radio and television leadership of the best thoughts of the writers of thousands of books.

We are painfully reminded that anyone in public life faces criticisms of his own policies or the policies he is pledged by office to uphold. These criticisms are normally centered within the bounds of law, order, and decency, but not always. There is always danger from snipers who fire away at a target without knowing the right to register their dissent or to bring in an imagined right. This thing has happened again in a land where constitutional, godly government has never been overthrown by anarchy. Asssination should not happen here, but it did. In principle, the shooting of our President is no worse than the shooting of an obscure policeman by the same person or the bombing of a church in Birmingham. In effect it is greater because there is only one President while there are many obscure policemen and countless Negro girls. Our attitude should be that of former Vice-President Nixon and places of work, called upon the American people to root out the hatred which gives rise to such acts of irresponsible violence. We can only add that Christians must show a greater determination to rid their lives and homes of explosive anger and a greater concern to bring the love of Christ to potential extremists, young and old.

What can be said in tribute to the President who is gone? Perhaps little that has not been said much better. The manner or the fact of his death should not blind us to the faults or shortcomings of his administration or the way in which he won the respect of many who feared that as a Roman Catholic he could not to note his loyalty to principles and his very unusual capabilities. Few will agree that everything that was advocated in domestic and international relationships was wise. Only those blinded by some bias or prejudice will deny that he stuck tenaciously to the principle that he felt to be worth standing for. There were many. One was the separation of church and state in which he won the respect of many who feared that as a Roman Catholic he could not stick to his campaign promises. Not all were satisfied in this respect, but he did remarkably well. Another principle involved race relations. He took a stand that cost him many friends and perhaps won him few. It appears to this writer that his constant efforts toward securing first-class citizenship for Negroes in the areas where this was lacking were based on principle. History will evaluate his acts.

An unexpected change in the presidency must not.unnerve the people of this land. The recent events should, on the other hand, cause Christian people to realize their responsibility in proclaiming Christ to a nation and a world that so desperately need His salvation and the guidance of the Holy Spirit.
THE SABBATH RECORDER

THE SABBATH ISSUE IS NOT A QUESTION AND NEVER WAS A REPUDIATION; IT IS EITHER A REALITY OR A REPUDIATION.

—A. L. Hawkins in Sabbath Sentinel.

**PRAYER**

**For the Success of**

**"God's Word for a New Age"**

By Gilbert Darlington

God of our Fathers, whose dearly beloved Son has taught us that at the time of harvest we shall each be judged by our own fruits, and has given us, in His Parable of the Sower, a challenge, saying, "The field is the world," and "The seed is the Word of God"; Grant that we may be such faithful sowers of the good seed of the Gospel that under the direction of Thy Holy Spirit, we may learn to use, more fruitfully, some of the 1,202 languages and dialects into which some portion of Thy Holy Word has now been translated and is ready to be sown.

Bless, we beseech Thee, with Thy gracious favor, the world-wide program of "God's Word for a New Age" prepared by Thy dedicated servants in many continents and in many lands who are now preparing with the help of Thy Holy Spirit to increase the annual distribution of Thy life-giving Holy Word by 1966 to 150,000,000 copies a year.

Grant also that the same Holy Spirit may inspire all Bible churches to help persuade at least 150,000,000 of Thy devoted servants to become sowers of the seed so that each one may reach one of those who are now living in darkness and in the shadow of death and thereby guide their feet into the paths of peace.

More especially, we pray Thee to grant that in the next three years all young children, and those of older age who are just learning to read, may, through possession of copies of the printed pages of the parables, prophecies, promises and prayers of Thy dear children in their own tongues, be able to come into His presence and hear Him say, "Man doth not live by bread alone but by every word that proceedeth out of the mouth of God." We ask it in Jesus name. Amen.

*(Gilbert Darlington, D.D., treasurer emeritus of the American Bible Society, gave this prayer at the closing sessions of the Advisory Council of the ABS.)*

DECEMBER 2, 1963

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**"We can do nothing better than to become People of the Book"**

**THE WORD OF TRUTH**

(A Universal Bible Sabbath Message)

By Rev. Elmo F. Randolph

"One of the paradoxes of American society is that while our economic standard of living has become the envy of the world, our environmental standard has steadily declined. We are better housed, better nourished, and better entertained, but we are not better prepared to inherit the earth or to carry on the pursuit of happiness."

This quotation comes from a new book, The Quiet Crises, by Secretary of the Interior Stewart L. Udall, in which the author sets forth the present situation in America relating to our poor stewardship of natural resources and outlines steps that must be taken to resolve our conservation crises. He affirms that "we can have abundance and an unspoiled environment if we are willing to pay the price."

A speaker at Beloit College recently, with a national reputation both as an economist and as an interpreter of the thought of H. G. Wells as having said thirty years ago that "Americans are fatalistic optimists." With almost prophetic fervor the speaker led us to see how we have lost our optimism through national and world events of the past thirty years and that today our outlook is somber and filled with alarm.

The fact is that most thinking Americans today would be suspicious of anyone who painted a rosy picture of either the present or the future. A modern atomic sword of Damocles hangs by a dangerously thin hair over our heads. Whether in the area of conservation of natural resources or of national morality or of international relations the people of this generation are confronted with staggering problems that threaten not only our present way of life but call into question our very survival as inhabitants of this planet.

The Challenge of the Times... Christians, both as individuals and as members of the "Body of Christ," that is, the church, are challenged as perhaps never before in history to show the saving power of Christ... "the way, the truth and the life"... for men and for nations.

What is desperately needed by Christ's followers of this generation is a vivid awareness of the forces of evil that threaten the coming of God's Kingdom. The day of the "Church Complacent" must be at an end and the coming of the "Church Militant for Christ" must become the order of the day.

Recent statistics have been charting a decline in the rate of Christian population as compared with that of the world population. By 1950 Christians were about 33 per cent of the world population. By 1960 they had dropped to 31 per cent. If that rate of decline continues, by A.D. 2000, they will be about 20 per cent. It is obvious that we are presently failing in the fulfillment of Christ's Great Commission to us.

"Thanks be to God, we are not left to hopeless desperation in this trying time. Even as the Holy Spirit, intangible but real, continues with us to inspire and empower us, so also, the Holy Word, the Truth, so given, the Bible, continues with us to inspire and reveal, provides for us an authoritative guide for faith and practice in the Christian Way."

The Bible Is God's Vehicle... Our purpose in this Universal Bible Sabbath message is to alert us to the importance of the Bible as the God-given vehicle for making the Good News of
Jesus Christ effective in our lives and sharing that Good News with the world. As Seventh Day Baptists, we will do well at this point to have our memories refreshed with our statement of belief in the Bible: "We believe that the Bible is the inspired record of God's will for man, of which Jesus Christ is the supreme interpreter; and that it is our final authority in matters of faith and conduct."

Bishop Gerald Kennedy of the Methodist Church has thrown a bright light of understanding and appreciation upon Holy Scripture in an address developed around these three insights: "First, the Bible asks the right questions. In the second place, the Bible has the right answers. Third, the Bible gives us the right vision." The concluding sentence of his message, prepared for the American Bible Society, is, "We can do nothing better than to become the People of the Book."

As Seventh Day Baptists, we are deeply indebted to the American Bible Society for their continuing role in helping us to become the People of the Book. Their efforts are directly in stimulating more and better use of Scriptures through Bible reading programs and through making teaching tools and techniques available to us is noteworthy. The great worldwide work of translating, publishing, and distributing the Bible, in which we are privileged to share, beggars any puny efforts which might mount on our own. Here is effective ecumenicity.

This is the 20th Anniversary of the society's "Worldwide Bible Reading from Thanksgiving to Christmas" program. Universal Bible Week, December 1-8, is the 46th annual observance sponsored by the society. Their message to us directly in stimulating more and better use of Scriptures through Bible reading programs and through making teaching tools and techniques available to us is noteworthy.

The worldwide distribution of Scripture by the American Bible Society is dramatic beyond description. Their recently-adopted plan to provide the peoples of the world with "God's Word for a New Age" calls for the distribution of one hundred fifty million copies of the Scriptures by 1967, which year is the 150th Anniversary of the society.

We are reminded, however, that there is an immediate need for an even more greatly accelerated program of Scripture distribution than that already projected. According to a recent statement by UNESCO, 350 million adults will learn to read in the next five years, on an average of 70 million a year. Struck by these statistics, the Archbishop of York, president of the United Bible Societies, asks two questions:

1. In the strategy of the church is anything like enough stress being laid on Christian literature, in view of the rise of literacy and the menace of anti-Christian literacy propaganda?

2. In the strategy of the church are those handmaids of the church — the Bible Societies — enjoying the support which they deserve, support in skilled manpower and in financial resources?

With all our enthusiasm for the monumental work of the American Bible Society and similar organizations, we must never lose sight of our first-hand requirement to "know and use the Word." One of the saddest commentaries on the present state of the church is the all too general biblical illiteracy on the part of church-related people of all ages. Can it be that for many individuals the Bible has been allowed to become a symbol rather than a source of God's revelation? Is it tragic, a religious relic rather than a living embodiment of the Good News?

Resurgence of Bible Study

There is exciting news from some quarters of the church telling of a resurgence of interest and blessing from the discipline of Bible study. The East Harlem Protestant Parish in New York, the Harlem YMCA in New York, and related inner-city projects are making Bible study for individuals and groups central in their worship and Christian growth programs. The widely publicized Church of Our Saviour in the nation's capital includes an intensive, continuous study of the Bible as a required part of the Christian education curriculum for every member of the church. Glowing reports of deep and abiding spiritual benefits come from participants in both of the above projects.

On the international scene it is significant that in Israel there are hundreds of Bible study groups devoting enthusiastic attention to the study of the Old Testament. One such group meets in the home of the former Prime Minister, David Ben Gurion.

Here in the United States one branch of the Lutheran Church has developed a Bethel Bible Course making use of a series of paintings done especially for this purpose. Reports indicate that large numbers of church members are participating in this project.

We Must Be People of the Book

Our own Seventh Day Baptist General Conference president calls for us to make a special study of Paul's Letter to the Colossians this year. He encourages us to begin this study with these words:

"It is good for us as a people to be tied together by the systematic study of some portion of the sacred Scriptures in which all of us throughout the denomination may participate."

"Does it occur to you as a Seventh Day Baptist that weought in very special ways to be 'People of the Book'? It would be pitifully ludicrous, if not tragic, for us to highlight the biblical Sabbath in our patterns of belief and practice and yet fail to be dedicated seekers after the full truth as revealed by God in Holy Scripture."

May the celebration of Universal Bible Week this year be a signal to all Seventh Day Baptists to make a steady advance toward becoming "People of the Book."

Christianity cannot afford to be selective in the moral issues which it faces.

— Charles Wellborn, Duke University.

DECEMBER 2, 1965

Girl Scout Executive

The call to serve boys and girls in the Scouting program has been heeded by a number of Seventh Day Baptists in recent years. Latest to be appointed to an executive position with the Girl Scouts is Lorna Payne Austin, wife of Lt. Col. William R. Austin, who has a new military assignment takes him to Rapid City, South Dakota, where he is an Army Advisor to a National Guard unit.

Mrs. Austin herself had a three-year military career as a physiotherapist, following her husband in many of his assignments, Lorna has been active in various Girl Scout activities in Alaska, Texas, Virginia, and Minnesota. On October 7, she joined the Black Hills Girl Scout Council as district or field advisor. She will take further training for the position at Excelsior Springs, Mo., Feb. 9-21, 1964.

Both Lt. Col. Austin and his wife have been very active in Seventh Day Baptist church work whenever they were near a church or could make contact with lonely Sabbathkeepers. They have lived in many parts of the world, but the family has always been happy to return to the hometown of Dodge Center, M1n., whenever they could not be together — as was the case when he was serving in Viet Nam.
MISSIONS — Sec. Everett T. Harris

TRANSITION IN NYASALAND

(A portion of message delivered at Conference at Ft. Collins, Colorado, August 17, 1963, by Secretary E. T. Harris)

Truly these are days of transition in Nyasaland, transition in government, and transition in missionary policies and practices. The country has undergone a 1,400-mile visit across the land and from visits in several African villages, from conversations with various leaders of the Nyasaland government, with the American Consul, Robert Remole, with Mr. Williams of the lawyer firm of Lillev, Wills and Company, with leaders of other Christian mission stations in Nyasaland, and particularly with the leaders of our own Seventh Day Baptist mission, both the missionaries and the African pastors. The following report is made, with some conclusions as to possible trends of the future. Because no one can accurately forecast the future, to say nothing of how difficult it is to give a true picture of the present, the following conclusions are offered quite tentatively.

Following the national trend to get all control of the Africans, the Christian churches are being strongly influenced to follow the same pattern of turning over the leadership of missions to the Africans. This is a natural and foreseeable trend. All too often Christianity and Christian missions have been linked with colonialism in the minds of the people. This has meant subjection to white control into the hands of the Africans, the colonialism shall be ended, ready or no. This has meant subjection to white control into the hands of the Africans, the colonialism shall be ended, ready or no.

"There is a strong urge for Africanization in administration and structure, in life and worship," said Mr. W. Mkalokosa, a high calibre. He is doing an excellent job. Last year the Malawi Baptist School rated second in the country in standards of plant and equipment with the students taking the government examination.

I was given an opportunity to speak at the school and received respectful attention by the students as I tried to bring a Gospel message. Headmaster Mkalokosa counsels often with Pastor David Pearson as to the spiritual life of the students. He reported to the Executive Committee that there were 285 students enrolled of which number 226 are boys and 59 are girls. He said an effort would be made to increase the number of girls.

I talked with a teacher, W. Mataka, a fine Christian man, and reported that several of the students have made decisions for Christ and had been baptized into the Christian faith during the past year. It would seem that with the move toward the Lulwe School for the Blind might be discontinued in the near future.

It is possible that government will take over the work he has directed for many years. In past years the government, British controlled, has assisted mission stations quite generously in carrying on the work of schools and hospitals. But with the dissolution of the Federation of Tanganyika, Northern Rhodesia and Nyasaland taking place quite soon (perhaps by early 1964), and with Prime Minister Banda and the Malawi Catholic missionaries controlling in Nyasaland, many things are changing. The new government officials (African) have shown by their actions that if government is to pay the cost, then government will expect to set the rules.

What will be the result as far as Makapwa Mission is concerned? Why for sure? However, Makapwa School leaders have received assurance that government aid for teachers' salaries at Makapwa School will be granted in 1964. One reason why Makapwa School seems presently to be in a favored position with the government is that the headmaster, Mr. W. Mkalokosa, is an African of high calibre. He is doing an excellent job. Last year the Malawi Baptist School rated second in the country in standards of plant and equipment with the students taking the government examinations.

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Let us not be divided by the Wall

By Paul B. Osborn

A poet said, "Something there is that doesn't like a wall," and Seventh Day Baptists have evidenced such a spirit for years. What has been made to prevent fellowship among Christians. This is the true eccumenical spirit.

But there is a wall of which Christian denominationalists and which we must not ignore, for it exists for our protection. I refer to the wall of sin between God and man. Acceptance of this fact does not harm true eccumenical moves, nor does it bother the Baptist conscience, for even before the wall came into being God provided a way through it. Jesus Christ, who declared, "I am the way, the truth, and the life: no man cometh unto the Father but by me" (John 14:6), had previously said, "I am the door of the sheep" (John 10:7). It is because of Christ, our Door, that we become more conscious of the wall. If we deny that man is separated from God by sin, we also deny the necessity of there being a Savior from sin. Hence the stoning work of our Lord and Savior for the cross would become meaningless.

Wen it is not for Christ, through whom we gain access to God's fellowship, we cannot enter the fold of God we are seeking for. Some of us who are greatly concerned that the Seventh Day Baptist denomination should not be divided, that it should stand united for Christ, following the will of God in all matters, which we believe includes observance of His holy Sabbath, for that reason that everyone should observe carefully the Door, Jesus Christ, and make sure that they are on the safe side of the wall. We who have entered into God's presence by grace through faith know where we are, and we would ever urge others to enter, and more so, for our fellowship is not with each other, but with his Son, Jesus Christ" (1 John 1:3). We desire that all would enjoy this fellowship.

So, even though we as Seventh Day Baptists refuse to build walls, we do have to
CHRISTIAN EDUCATION — Sec. Rex E. Zwiebel

Baptist Denominational Executives

The Rev. David Clarke, Youth Work Committee chairman, accompanied Secretary Zwiebel to meet Roy T. McAbee, chairman of the Baptist denominational executives in Christian education held in Hamilton, Ontario, Nov. 14 and 15.

The topic for discussion centered about youth work in the church, consequently youth leaders from denominational headquarters were invited on other ways. Emphasis was placed on the fact that youth who have joined the church are not the church of tomorrow, but they are the church of today, thus they should be expected to serve in all places of church endeavor to the limit of their abilities.

"Challenging Today's Youth," "Providing Adequate Materials for Youth," and "Recruiting Youth for Denomination Service," were topics the previous year.

Delegates were present from the Canadian Baptist Convention, the Southern Baptist Convention, the North American Baptist Convention, the Seventh Day Baptist denomination.

Hosts for the convention were the Canadian Baptists and the staff of the Divinity School of McMasters University.

The next meeting is set for November, 1964, in Nashville, Tenn.

Sabbath Calendars

Many of our people are familiar with the attractively printed calendars for desk or wall published by the Bible Sabbath Association. These calendars provide a good reminder of the sacredness of the seventh day of the week, for Sabbaths (rather than Sundays) are printed in red. Valuable thoughts related to Sabbathkeeping are found on each page and on the cover. Memorandum sheets add to the usefulness of this family or office item. The price is the same as in previous years. If interested, send orders to Bible Sabbath Association, Fairview, Oklahoma.

Vatican Council Report

By W. Barry Garrett

Catholic Bishops Vote on Virgin Mary Schema

The week I arrived in Rome as a Baptist newspaperman in Vatican Council II two important votes were taken by the council fathers. One was on the place of the schema (proposition) on the Virgin Mary in the council's work. The other was on the authority of bishops in the church. This report will deal only with the Mary schema.

The vote on the apparently simple question as to whether there should be a separate schema on Mary or whether it should be included as part of the chapter on "The Church," underneh second simple question were trends of meaning both to Catholics themselves and in the relation of Catholics with other Christians.

The trend to which Mariology has developed has proven to be an embarrassment to many Catholics. To Protestants the exaltation of Mary has seemed to diminish the role of Jesus Christ in the redemption of sinners. One Catholic commentator at a press conference said that it seems to many Protestants that "we Catholics are trying to make Mary the fourth person in the Trinity."

The closeness of the vote indicates the differences of opinion on Mariology that exist within the Catholic church. The "progressives" or "liberals" largely favored putting the Mary schema with that of the church. The "traditionalists" or "fundamentalists" largely favored the separate schema. There was some crossing of the lines for various reasons.

Dynamics for Growth

Findley B. Edge, professor of religious education at McMasters University, stated, "The new schema for the growth of the church will have to be found in a deeper and clearer understanding of the gospel itself."

He further pointed out that Christianity, being a world religion, has something to say about world peace.

THE SABBATH RECORDER

DECEMBER 2, 1963
NEW AMERICAN PAYS $100 WEEKLY...

TO YOU THOUSANDS OF READERS WHO KNOW THAT DRINKING AND SMOKING ARE EVIL!

You do not drink or smoke...so why pay premiums for those who do?

Why pay the penalty for those who drink or smoke?

Every day you pick up the paper you read more evidence that drinking and smoking can shorten life. Because they are among America’s leading health problems—leading to cancer, heart trouble, sinus trouble, liver trouble and many other diseases—they are a prime cause of the high premium rates most hospitalization plans charge. But why should you pay the price for those who drink or smoke? You no longer have to! Here’s why.

Our rates are based on your superior health

The new American Temperance Hospitalization Plan is not offered to drinkers and smokers, because of the high rates they cause. We can bring you a whole new set of rates that are unbelievably low because they’re based on your good health as a non-drinker and non-smoker. Also, your American Temperance premiums can never be raised because you grow older or have too many claims. Only a general rate adjustment up or down could affect your low rates! And only you can cancel your policy. We cannot.

HERE ARE YOUR AMERICAN TEMPERANCE PLAN BENEFITS

1) You receive $100 weekly— even for life
The very day you enter a hospital you begin to get $100 a week cash...as long as you are hospitalized; even for life! Good in any lawfully operated hospital in the world. Choose your own! We pay in addition to any other insurance you carry. And we pay direct to you in cash...tax free! We send out our payments to you Air Mail Special so you have cash in hand fast. And there is no limit on the number of times you can collect.

2) We cover all sicknesses and accidents.
Your policy covers you for every conceivable kind of accident and sickness except pregnancy; any act of war or military service; pre-existing conditions; or hospitalization caused by use of liquor or narcotics. Everything else that could possibly happen to you is covered. You’ll be protected as never before—at amazingly low rates!

3) Other benefits for loss within 90 days of accident
(as described in policy)
We pay $2,000 cash for accidental death. We pay $2,000 cash for loss of one hand, one foot, or sight of one eye. We pay $6,000 cash for loss of both eyes, both hands, or both feet.

We invite close comparison with any other plan.
There really is no other plan like ours. But compare our rates with others for similar coverage. Discover for yourself what you save. And remember, there is no limit on how long you stay in the hospital, no limit on age, no limit on the number of times you can collect!

Here’s all you do.
Fill out the application on the next page. Notice the amazingly low rates! Enclose it in an envelope and mail to American Temperance Associates, Box 131, Libertyville, Illinois. Upon approval, you will get your policy promptly by mail, and coverage begins at noon on the effective date of your policy. No salesman will call. Don’t delay! Every day almost 50,000 people enter hospitals. Any day, one of them could be you. Protect yourself before it’s too late!

MONEY-BACK GUARANTEE
Read over your policy carefully. Ask your minister, lawyer and doctor to examine it. Be sure it provides exactly what we say it does. Then, if for any reason at all you are not 100% satisfied, just mail your policy back to us within 30 days and we will immediately refund your entire premium. No questions asked. You can gain thousands of dollars...you risk nothing.

For handy application blank, please turn page
NEW AMERICAN TEMPERANCE PLAN
PAYS $100 WEEKLY
SEND FOR YOUR POLICY NOW
BEFORE IT'S TOO LATE!

IMPORTANT: CHECK TABLE BELOW AND INCLUDE YOUR FIRST PREMIUM WITH APPLICATION

LOOK AT THESE

AMERICAN TEMPERANCE
LOW RATES
SAVE TWO MONTHS PREMIUM
BY PAYING YEARLY!

Each adult 1964 pays $280 $28
Each adult 65-100 pays $300 $38
Each child 18 and under pays $500 $59

AMERICAN TEMPERANCE HOSPITALIZATION POLICY

Name (PLEASE PRINT) ____________________________
Street or RD # ____________
City ____________  State ____________
Age ________ Date of Birth ________
Month Day Year
Occupation ____________________________
Height ____________________________
Weight ____________________________
Relationship ____________________________

For Explanation
Turn Page

For Explanation
Turn Page

I also apply for coverage for the members of my family listed below:

<table>
<thead>
<tr>
<th>NAME</th>
<th>AGE</th>
<th>HEIGHT</th>
<th>WEIGHT</th>
<th>BENEFICIARY</th>
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</table>

To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes ☐ No ☐
To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? Yes ☐ No ☐
If so, please give details stating person affected, cause, date, name and address of attending physician, and whether fully recovered.

Date: ____________________________
Signed: X ____________________________

Mail this application with your first premium to AMERICAN TEMPERANCE ASSOCIATES, Inc.,
BOX 131, LIBERTYVILLE, ILLINOIS

THE SABBATH RECORDER

DECEMBER 2, 1963
Deaths in Ministers' Families


Obituaries


Hayhurst.—Mrs. Della Gay, daughter of Joseph and Sarah Ann Cottrill Sullivan, was born March 19, 1875, in Harrison County, W. Va., and died at the Britton Nursing Home, Oct. 16, 1963.

The Middle Ages Ramle Tower framed in the more ancient arch near Tel Aviv, Israel, recalls the footsteps of Jesus in the land of the Bible.