### OUR WORLD MISSION

**OWM Budget Receipts for September 1963**

<table>
<thead>
<tr>
<th>Treasurer's Receipts</th>
<th>Board's Budget Receipts</th>
</tr>
</thead>
<tbody>
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<td>September</td>
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<tr>
<td>Adams Center ....</td>
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**SUMMARY**

1962-1963 OWM Budget $116,768.00

Receipts for 12 months:

- OWM treasurer $100,366.31
- Boards $7,465.89 $107,832.20

Deficit for the year $8,935.80

Percentage of year elapsed 100.00%

Percentage of budget raised 92.34%

October 7, 1963

Doris H. Fetherston, OWM Treasurer.

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**SEPTEMBER DISBURSEMENTS**

- General Conference $1,133.35
- Historical Society $1,00.00
- Board of Christian Education $1,330.77
- Ministerial Retirement $1,136.11
- Ministerial Training (1) $1,999.16
- Missionary Society $796.62
- Tract Society $6,688.30
- Trustees of General Conference $229.34
- Women’s Society $301.14
- World Fellowship & Service $158.26
- Salem College $15.00

Total receipts $15,911.69

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**Cornerstone Laying of World’s Fair Protestant Center**

More than 300 ministers, laymen and women turned out on a beautiful Indian Summer afternoon, October 17, to see the 15' by 31"-inch block of limestone set in place. Inscribed with the theme of the Center, Jesus Christ the Light of the World, the cornerstone was placed in the southwest corner of the Center, where the exhibition hall is located. The Baptists were represented by the Rev. C. Harmon Dickinson, Seventh Day Baptist General Conference (left); the Rev. Dr. Angus C. Hull, American Baptist Convention (center); and the Rev. R. Quinn Pugh, Southern Baptist Convention (second from right). Also pictured are: The Rev. Dr. John Sutherland Bonnell, (second from left), co-chairman of the Steering Committee for the Center; and Mr. Dallas B. Sherman (far right), chairman of the Board of Directors of The Protestant Council of the City of New York, sponsors of the Center.
Reformation Day

There are two currents of thought- finding expression in Protestant circles in these days. One emphasizes the glorious heritage of the Reformation; the other the sin of division and the need to re-establish organic unity within Christendom. On Reformation Day it is the first mentioned current of thought that is in the ascendency in the religiosity of the moment. At other times the other idea gets wider expression, in the opinion of some of us, than a careful evaluation of history and Protestant doctrine warrants.

The Protestant Reformation brought the religious liberty which the non-Roman and non-communist countries have enjoyed so long. It brought the right of independent study of the Scriptures, which made the common man as well as the cleric study the Word of God to find the will of God for him. It brought to the Christian world the great blessing of knowing that salvation is a personal experience, not something controlled and conferred by the Church. It effectively challenged the dogmatism of long suppressed biblical doctrines, that salvation is a personal experience, not something controlled and conferred by the Church. It effectively challenged the dogmatism of long suppressed biblical doctrines. It brought the right of independent study of the Scriptures, which made the common man as well as the cleric study the Word of God to find the will of God for him. It brought to the Christian world the great blessing of knowing that salvation is a personal experience, not something controlled and conferred by the Church. It effectively challenged the dogmatism of long suppressed biblical doctrines.

The Reformation made possible the emergence of long suppressed biblical doctrines such as the baptism of believers only, the seventh-day Sabbath, the Old Testament is the Word of God given to the people of the Old Testament, and the New Testament is the Word of God given to the people of the New Testament.

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On Reformation Day and throughout the year we do well to thank God for the New Testament literature which has given us the ability to study the Word of God in the original languages.

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A New England Village

There is something intriguing about a New England village such as Berlin, N. Y., nestled in a forest-lined, narrow valley - a village that straddles a stream with the picturesque name of Little Hoosic River and extends a few slender fingers up the sides of the mountains.

Such villages seem to grow old fairly gracefully. They are a combination of new and old, a mix of the ancient and the modern. Unlike the bustling city, where space is at a premium, some of the old buildings lining the main street are allowed to stand as best they can without care long beyond their period of usefulness. Some houses droop and settle while others nearby wear their age with dignity and boast the most modern conveniences. Regardless of the age of the building, the church, regardless of the age of the building, the church, with its traditions, was supreme over the Bible by being the sole and final interpreter of the Bible.

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A morning walk takes one up to the winding road toward a spot where the rising sun, blocked by the mountains on the eastern side of the valley, is edging its brilliant way from the crown of the western hills down to the darker, frosted floor of the valley below. Past the first row of buildings the deep scars of the village's worst catastrophe are still pain-fully visible. It was on a sharp bend of this steep road that a tank truck of liquid heating gas went out of control in July of last year and engulfed trees, homes, a church and a large old school building in lethal flames that took the lives of ten residents. Foundations, chimney, blackened trees continue to tell that tragic story although three homes have been re- built and bulldozers have just begun excavating for the basement of the Baptist church that is to rise from its ashes.

A visit with a contractor living just above the scene of desolation brings back the past and outlines the future rebuilding program of the village.

Continuing up the road one sees a strange mixture of new and old - a pile of weathered lumber that once was a barn, an abandoned farm road with a picturesque name of Little Hoosic River and a church and a large old school building in lethal flames that took the lives of ten residents.

Turning toward the sun on a grass-grown farm road one rounds a bend and sees a glistening silo standing alone on an abandoned farm where the only evidence of care is the removal of a hay crop during the summer. One item of servicable equipment stands amid an accumulation of rusting machinery that includes a saw rig for lumber with its big crooked-toothed saw still in place waiting for the pile of rotted logs that never found their way to a useful end. We were told, with the dishes still on the table after a family quarrel, seemed to have grown tired. The first floor section had even been, letting the second floor with its gabled roof settle grotesquely to the ground level. What does the Scripture say? "A house divided against itself
Those Who Responded
By Doris H. Fetherston, Former OWM Treasurer

Who responded to the special appeal for funds for Our World Mission in September? Of the over 5,000 Seventh Day Baptists in this country there were only about 600 who replied directly and through their churches. Those who did were in some instances very generous. In many cases money sent meant a real sacrifice to the sender. Letters accompanied a number of the gifts. Some of the ideas expressed should be shared with Recorder readers. A former missionary wrote: "Enclosed find my check for $15.00 for OWM. I do hope that we as a people will raise it all." A lady past 70 said, "I pay an honest tithe plus the calls of extras at the local church. Many of the members in the church do not tithe — if everyone was honest and gave their tenth this (special appeal) wouldn't be necessary." From another, "At first I put the letter aside, thinking I just could not do more. But I have decided not to send Christmas cards and will send the money instead. . . . I am thankful for all my blessings, friends, food, shelter and the degree of health I have." One who was a faithful contributor for many years and who was about 85 years of age promptly, upon receipt of his letter, sent a $10 bill. Before a complete reckoning of the receipts is made it was called "at his final rest." A few letters said it was impossible to send money but there would be prayers.

Receipts for the month of September totaled over $16,000. The number who helped to make this possible are to be commended. All that was lacking to meet the needed amount of $25,000 in order to raise the but $15,000 would be from about 1,000 more Seventh Day Baptists.

It is a rewarding experience to serve the Conference as OWM treasurer. There are several reasons why. First, one feels himself to be a vital part of the church who are supporting and those who are actually doing the work of Christ. Second, one is able, in a sense, to feel the spiritual pulse of each of our churches as God's church begins to become aware of the faithfulness of many people and of the very real sacrifice that is being made in some places so that Christ's work can go forward through Seventh Day Baptists. Of course there are times of frustration. When funds are slow in coming in and the budget keeps getting farther and farther behind it seems as though if one did just talk or write to each individual who should rightfully have an interest and point out how great the need is here and how much more could be done there then surely the budgeted amount would be oversubscribed every month. And God could and would open ways for us to be used more and more in His work.

A new OWM treasurer is beginning his work this month. Perhaps those who failed to respond to the recent appeal will feel moved to begin the Conference year by determining to give a part regularly, each month, by helping financially in our organized work. There is much to be done as we seek in our missions, our churches, and our personal lives to proclaim that "Christ Is the Answer."

Methodist Peace Corps

Responding to the call, "Christ needs you: His church needs you," issued earlier this year by the Board of Missions of the Methodist Church, 33 young men and women, from all three years of a special-term program were organized work. The Publicity Committee, with Seventh Day Baptist representation, made the initial decision among the various plans submitted. This committee will continue an extra year to supervise the manning of the booth. The booth is strategically located in the pavilion and is expected to attract a great number of people. Our denomination will be listed on the outside of the display with the other five co-operating conventions and is written up briefly in the single piece of literature that will be given to all visitors.

"What the man who has everything needs is help with the payments." — Maurice Setter

SABBATH SCHOOL LESSON
for November 9, 1963
Christian Community
Lesson Scripture: 1 Cor. 15: 20-26, 51-58.

THE SABBATH RECORDER

OCTOBER 28, 1963
Report From Germany
By Elder O. Kohler, Braunschweig
I will send you a report of events taking place during the last month which have been of great variety. From July 18 to 21, 1963 we had a Mission-feast in Lueneburg, and commercial town, about 35 miles south of Hamburg. It is a city over 1,000 years old and is situated by a small river, called Ilmenau.

All brethren were present at this meeting. It was a great happiness for us to receive 450 German marks (later made up to 500) which may help to further advance this mission field. On Friday morning Brother Bahlke and Brother Kohler brought the dear guest again to the airport in Fuhlsbuttel where Brother Harris left on schedule and took course for his homeland. Since then we have been received that he arrived home safely. The blessing of the Lord may be with him on further work for Him.

Recently we had very rare visitors. Brother and Sister J. Hamilton of Kingston, Jamaica, visited us here in Braunschweig, while on a departure trip. Sister Hamilton was five years in England. Now Brother Hamilton had come to take her home. Sister Hamilton would not go back before saying "good-bye" to all the churches, which she had visited years before. She had found there dear brothers and sisters. So we were very happy to have them with us from August 8 to 13. We talked much about the Word of God. On Sabbath and Sunday Brother Hamilton spoke to us. Thanks to our interpreter, Sister Strauss, whom we had invited, we could understand all that was spoken. We all had blessed hours together. Brother Hamilton informed us about the churches in Jamaica and we were pleased to hear that many accepted the Word of God. So all the brethren received a better understanding of the standing of the work on this island. It was, specially for me, very interesting, because 50 years ago I was on this island, visited Kingston and saw all the beauty of it.

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Initial Plans for Consultation
A beginning has been made to inform Seventh Day Baptists regarding plans for the First Consultation of Delegates of Seventh Day Baptist Conferences to be held at Salem, W. Va., next August. A letter was posted recently to all Seventh Day Baptist churches, Sabbath Schools, Associations and Women's Board key workers, informing as to the purposes and hoped for accomplishments of the consultation meetings. Also enclosed in the letter was a statement of the methods which are being proposed to implement the successful accomplishments of this project. It is expected that gifts of nearly $10,000 will be required to carry through plans that have been made. Gifts may be sent to the treasurer of General Conference, Mrs. Everett T. Harris, Jr., at 149 Crescent Ave., or 510 Watchung Ave., Plainfield, N. J. The theme of the consultation "Christ for the World" has been chosen to work closely with the theme of our Conference president, "Christ Is the Answer."

A statement of the general purposes of the consultation meetings has been shared with the leaders of other Seventh Day Baptist Conferences who have expressed an intention to send delegates. A request has gone to them to amplify and define more the general purposes or to add suggestions for improving the over-all plans.

The letter of the churches concluded with these words, "The First World Consultation of Delegates of Seventh Day Baptist Conferences can have a lasting influence on the denomination's peculiar witness to the entire world. This is a session that will challenge each delegate individually, and must in turn challenge his constituency. We pray that this will be so."
Appreciation

By Rev. Duane L. Davis

("A Conference sermon, somewhat abridged")

"O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches, (Psalm 104: 24). "Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!" (Ps. 107: 8).

Two men stood looking at a mighty waterfall, and the first was overwhelmed by the ongoing rush of the cataract and said, "Isn't that a wonderful blessing and privilege of God?"

"Why, we never noticed the mountains from here. They lived in a shadow and never failed to see its beauty from the church building."

The builders of our little Roanoake, W. Va., church chose a beautiful knoll overlooking the town valley up towards Abram's Notch for their meeting house, and as you stand by the church your eyes go up and your heart leaps up too to the God who made this creation.

"Two men looked through prison bars. One sees mud, and one sees stars." Eliz­abeth Barrett Browning spoke truthfully, "Earth's crammed with heaven, And every common object hath its root in heaven above." Why? Well, you see old Andy had left his native country, and there he was shocked to find his relative cursing him.

"Two men looked through prison bars. One sees mud, and one sees stars." Why? Well, you see old Andy had left $365 million to public charities and had cut him off with just one measly million, as he put it.

When Jesus healed ten lepers, one man remembered to show his appreciation. The others quickly forgot, but why? We like to think that the one seems to us to be normal in the sense that he was not moving toward life's fulfillment. He was the one whose life related the way the whole Bible tells us to respond to God with appreciation and praise. The other nine would seem to us to be abnormal in the sense that the movement of true life to them was thwarted.

How are we sure ingratitude and lack of appreciation? What can we do to show our Father and our fellow men our appreciation for the blessings we have? This is a sharp question when you stop to think of it, for those who really are appreciative, normal in the way God calls us to be, are small company. We must rec­ognize the fact that all of us, have failed to see its beauty from the church building.

"Foot prints of God, We see His presence everywhere, In the mountains living, Praise of God we're giving, For He is there." Yet how many of us do fail to see the beauty of the earth and thank God for the world we live in. As a lad from the interior flat plains of Central New York it seemed impossible that I could ever live in a Rocky Mountain area or in the West Virginia hills, and become so ac­customed to their wonder that I would not notice them and praise God for their beauty. And yet we drive along and see the beauty, but how many of those who enjoyed the mountains but failed to show their appreciation for them. We see tour­ists rushing on to destinations in too big a hurry to appreciate their reality when they came to see. Those of us from the Appa­lachian highlands know too well the scars of strip coal mines on verdant hillsides. Those who pioneered found abundant fish, spiritual refreshment. We have seen the shacks of poverty stand­ing in squallor and filth amidst the scene of overwhelming beauty of God's crea­tion. And so we know that we do not always appreciate the beauty we see.

When the Everett Harris family jour­neyed to General Conference in Califomia in 1949 I remember they told about spend­ing the entire Sabbath day in Grand Can­yon quietly enjoying the beauty of God's creation on His holy day. In the middle of the afternoon a young fellow drove up in a snappy convertible all by himself. Driving up fast to the edge of the parking lot he screeched the brakes, jumped out, and with the gravel still flying from the tires he rushed over to the outer rim of the Grand Canyon looking over the edge and said, "Fantastic!" and jumped back into the car and drove on.

Our Mountain View Seventh Day Bap­tist Church on the eastern edge of the city of Kingston, Jamaica, has its meet­ing place and its new building at a very beautiful location. It stands at the end of a short new street to the electric road along Mountain View Avenue. There at the end of Ricksham Road is nothing to obscure the beauty of Long Mountain. But the first Sabbath I preached in the old building (that is torn down now) and commented about the old building and how I hoped they never would board it up, the old place back there with the old boards so that the people who looked beyond the preacher could receive inspira­tion, several came to me and said, "Why, we never noticed the mountains from here. They lived in a shadow and never failed to see its beauty from the church building.

The builders of our little Roanoake, W. Va., church chose a beautiful knoll overlooking the town valley up towards Abram's Notch for their meeting house, and as you stand by the church your eyes go up and your heart leaps up too to the God who made this creation.
hearts that don’t appreciate us but that they do not appreciate Him, or re-
spose to His attitude and praise. I don’t think Paul recognized this problem in his
description of the world in Romans 1. You remember the familiar words that
start the Epistle of Romans when he says,

“For the wrath of God is revealed from heaven against all unrighteousness and unrighteousness of
men, who hold the truth in unrighteousness; be-
cause who knoweth the spirit of the Lord, which is
manifest in them; for God hath shewed it unto them. For
they waxen full of all unrighteousness, as they that
are without law; because they have not the law of
God, and are conscienceless.” (Romans 1:18-20)

The New Testament makes us be inspired for living or uplifted to find appreciation in
little things. You find joy in the grasp of a friend’s hand, a cool drink in the heart of noon, a glimpse of beauty by the
road, a quiet resting place at night. Yet how many of us fail to let this appreci­
ation of love and beauty and truth grow in
our hearts that people

For one thing the ability to appreciate
our senses anything at all really de-
ends on the tone of our minds as much
as on our external happenings. The
Christian who rests in God’s love finds
beauty and joy and appreciation in every­
thing around him. What will you have me do, Lord? And his beauty, make me

The old Persian proverb comes true for
the Christian, “To him whose feet are
shod the whole earth is covered with
leather.” And the man or boy or girl who discovers that he has found
God through Jesus Christ finds that his
whole world has been covered with lea­
ter, or the whole world has been bathed
in sunshine, and God is everywhere.
Yet some people are still like Peter Bell
when Wordsworth wrote Primrose by the
river’s brink, a yellow primrose was to him, a primrose, nothing more.”
When we drift through life seeking noth­
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way, the world becomes an arid desert and a barren and forbidding wilder­
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One of the things I appreciate in the
church service is the program of
willingly said, “Lord, what would you have me do?”
he was ready to find the pleasures and
the appreciation that God had for him. When we are ready to ask the same ques­
tion in our personal lives, “What will you have me to do?” are we willing
to walk in the way He reveals, then we
are prepared to find the light in His beau­
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The Beacon — Bimonthly youth publication sponsored by the Youth Work Committee of the board and edited by the youth of the Pawcatuck church in our Helping Hand. Its articles are of interest to our denominational youth. It sells for $1.00 per year.

A new book is under consideration by the Publications Committee — a Sabbath book for children.

Orders will be received for all publications except Helping Hand by the S. D. B. Board of Christian Education, Box 115, Alfred Station, N. Y. 14803.

Milton College

According to the August 1963 Milton College Bulletin, for the first time in its history, Milton College is offering this year in the field of religion.

Christian Religion Through the Centuries is "an introduction to Christianity and an examination of a living faith". Centered on the proclamation of the Gospel and utilizing an 'inside approach' to Christianity as it sees itself, the course relates the implication of the Gospel to the everyday problems of modern man. What is the nature of belief? How can we know God? These questions form the basis for a lucid introduction to Christian thought.

New Testament Christianity offers "a survey exploration of the beginnings of Christianity as discoverable from a study of New Testament scripture." Understanding the Old Testament is "a course that aims to introduce the student to the scriptural treasures that have profoundly influenced western civilization."

The World's Great Religions gives "a detailed analysis of Hinduism, Buddhism, Confucianism, Taoism, Islam, Judaism, and Christianity. Selections from the sacred writings of each are studied. An attempt is made to let the best in each religion come through, with a view toward the fostering of listening, dialogue, and understanding. The student is permitted to draw his own comparisons."

New International Lesson Annual

The International Lesson Annual for 1965 is edited by Dr. Henry Skaggs, has arrived at the office of the S. D. B. Board of Christian Education. The Annual offers a comprehensive commentary on the International Sabbath School lesson. It is available to the members of our Helping Hand. Many scholars contribute their thinking on different phases of the lessons. Any of our teachers who use the international lesson helps can profit from the use of this book. It may be ordered for $2.60 from the S. D. B. Board of Christian Education, Box 115, Alfred Station, N. Y. 14803.

Youth News

DENVER, COLO. — The Midweek Reminder from the pastor received at the Recorder office October 20 calls attention to the fact that plans for a Thanksgiving Retreat at Leg Hill Camp are under way.

Young folks who are able to attend will be joined in spirit by many older folks who look back to times of spiritual refreshment when they participated in the programs arranged for their benefit at Rocky Mountain Camp — one of the two Civil War Baptist camps of which he is pastor. A new book is now available under sixty-five, like the others, is now provided with better facilities for serving youth and adults.

Books to Jamaica and British Guiana

Some people, unaware of the liberal book- buying policies, have paid much more postage than necessary or have refrained from sending needed books because of the stringent postal regulations. Evidently employees are not well enough informed to properly advise their patrons.

The fact is that most countries have a book rate. Most accept books duty free if they are for good causes. There may be other postal restrictions. Some of the others of different faith and respected all his requests and recommendations.

To them were born three sons and one daughter; Edward W. of Alfred; Wayne N. of Arkport; Philip S. (deceased); and Maxine Remaley of Greenfield, Mass.

Besides being an efficient farmer he was active in community affairs, a member of Extension Service, Holstein Freesian Association of America, a breeder of purebred Holstein cattle which were shipped to many areas of the United States. He was ever ready to help his neighbors, community, and country in time of trouble or disaster.

Raising in a Seventh Day Baptist home, he had a very liberal attitude towards others of different faith and respected all who practiced their religion as they believed it, and in return expected them to allow others to believe as they pleased.

A few who expected to be here by was him: "He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?" (Micah 6:8).

Besides the children mentioned above he is survived by a brother, Dr. Ben R. Crandall of Alfred, and his grandchildren.

The Rev. Victor Skaggs conducted the

Deacon C. Milford Crandall

By Grace Crandall Spicer

C. Milford Crandall, son of a deacon of the Seventh Day Baptist church and father of two deacons, was born on the farm near the Independence church in Western New York where he lived his full life.

He was married to Ellen Euphemia Greene of Alfred Station, June 23, 1909. To them were born two daughter, Edward W. of Alfred; Wayne N. of Arkport; Philip S. (deceased); and Maxine Remaley of Greenfield, Mass.

After finishing district school he attended high school at Whitesville during winter months and helped his father on the farm. When his education did not stop here, for he continued his reading and observations so he could converse intelligently on a wide variety of topics, including the Bible.

Mr. Crandall joined the Independence Seventh Day Baptist Church at an early age, where he was a faithful member to the end of his days.

He had been ordained deacon and served forty-five years in that capacity. He was also a wise and active trustee of this church for the last thirty-five years of his life.

Besides being an efficient farmer he was active in community affairs, a member of Extension Service, Holstein Freesian Association of America, a breeder of purebred Holstein cattle which were shipped to many areas of the United States. He was ever ready to help his neighbors, community, and country in time of trouble or disaster.

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Yearly Meeting Observations

Of the various fall associations and yearly meetings held throughout the country your editor attended but one, the Yearly Meeting of the New Jersey and Eastern New York Churches, a gathering that dates back to a time more than a quarter of a century before the Revolutionary War, when delegates drove ox teams 100 miles between North and South Jersey to attend. This time the weekend meetings were at Berlin, N. Y., a few miles from the point where Vermont, Massachusetts, and New York touch each other.

Who can say that the meetings held on the second weekend of October brought more blessing this year than those held 200 or more years ago? Certainly there were some similarities, for the same Gospel, same Sabbath, and same recognized need for fellowship called the widely separated believers together. The texts for the four sermons were, of course, from the same great Book, and the emphasis, as in the early days was on the sufficiency of Christ. Some wonder how many times through the history of these meetings the key text of this meeting was used, “Christ in you, the hope of glory.” It is always challenging and personal.

There are some differences, to be sure. One very apparent one is the difference in the amount of time it takes to get over the roads that lie between the churches. Almost the entire congregation of the Schenectady church was present on Sabbath besides several visitors who helped with the music. The program did not include group discussions of timely topics but was more in the nature of a preaching mission. The Sabbath eve sermon (followed by testimonies) was on “Accepting Christ,” with the editor bringing the Sabbath morning message. One of the great numbers of testimonies was different. Rev. J. Paul Green had been asked to speak on “The New Image of Man Where There Is No Distinction Between Races.” Reviewing his prepared message he read the powerfully worded open letter of the Rev. Martin Luther King written from jail and explaining why Christian Negroes were engaging in non-violent, direct-action demonstrations. It was a telling document both to those who had read it before and to those who had not.

The Yearly Meeting, like other such meetings was a sort of spiritual retreat in which many came away with an inner glow, a feeling of blessing, and a desire to tell others what it means to have “Christ in you, the hope of glory.”

Missionary Friends

The coming and going of missionaries not definitely connected with the Seventh Day Baptist denomination but interested in what we stand for is of interest to quite a number of our people.

Rev. and Mrs. Kenneth Oglesby, now strong advocates of the Sabbath, spent the first Sabbath of their furlough nearly a year ago with the Plainfield church and their last Sabbath, October 26, with the same church. They departed by air for another period of missionary work in Ethiopia October 28. They hope this time to build a Gospel center in the area of Addis Ababa.

Rev. S. D. Salameh, long-time missionary to the Jews at Haifa, Israel, is again visiting this country and his wife (who remained here for health reasons). It is expected that he will again visit the representatives of the Tract Board at the Seventh Day Baptist Building.

Rev. K. K. Samson, a Sabbathkeeping minister and educator of Poona, India, who has been in the country for two years and is now in the United States preparing to return to India, is visiting with the United States Tract Board. He is expected to make a trip to the South Day Baptist Building.

The Sabbath morning service at ten o’clock was opened with a worship service by the young people. This was followed by a keynote address, “Bound Together to Witness,” by Pastor David Clarke of the Tract Board. The theme of Missions was given by Edward Half of the Overseas Missionaries. Leslie Greene, and Winfield Randolph, Sr. Discussion groups with the panel members serving as leaders continued the discussion and invited the delegates to submit questions for the leaders of the groups. Considerable time was spent discussing the year’s events on the church calendar. These had been tentatively set up by the pastor in preparation for mimeographing and mailing to church families.

Rev. Warren closed the retreat with a short closing prayer, “Your will be done here.” There were 75 in attendance on Sabbath day.

—Correspondent.

WESTERLY, R.I.—From the Pawtucket Post for October comes an interesting item indicating very substantial progress on raising the funds necessary for the addition to the church as reported at the business meeting.

A report of the Building Fund Committee, given by Dwight Wilson, chairman, showed an amount to date in the box of $25,656.30. There were still 93 pledge cards to be returned, from which an additional amount is expected. Pressure for Phase II of the drive were discussed informally, with final action left in the hands of the committee.

DODGE CENTER, MINN. — A service of dedication and re-affirmation of faith was held during the morning service on October 27. Rev. Oglesby, Mrs. Oglesby, and Mrs. Helen Oglesby were present. Assistance was given by Deacon Wallace Greene and Mrs. Claire Greene.

The choirs have resumed rehearsal following the summer vacation. Miss Barbara Greene directs the Junior choir and Mrs. Helen Greene resumes the leadership of the Intermediate choir. The Senior choir, directed by Mary Thogorave, gives inspiring anthems every week. This choir will join with a union choir to present a musical evening at Thanksgiving time.

A study of the Sermon on the Mount is being conducted at the regular prayer

funeral service at the Independence Church, September 14, and burial was in Alfred Rural Cemetery. — G. C. S.

THE SABBATH RECORDER

OCTOBER 28, 1965
meetings. Devotional time in the church prayer meetings has been given over to sharing Christian experiences and problems. The discussions have proved to be an inspiration.

Meals of Sharing have been held every month, the meals being prepared by different members as committees. After one of the dinners, the afternoon was spent in hearing reports of delegates to Conference. At another, the afternoon was spent in visitation.

"Move Up" day was observed in Sabbath School, Sept. 28. A group of young people were promoted from the graded department into the adult department. Donald Payne will be the superintendent of the Sabbath School the coming year, and Mrs. Donald Richards, superintendent of the Graded Department. No services were held in our church Oct. 4 and 5, the time for the semiannual meeting held in New Auburn, Wis. The greater part of our congregation attended the services. Our young folks conducted the Singspiration on Sabbath evening.

Weather has been most delightful of late, a perfect fall time. There has been much of beauty, with the colorful trees and the blue sky. Attendance has been good in all the services.

The Christian Fellowship held a family picnic during September and visited the House of Clocks in Iowa. The Youth Fellowship had a party recently at the home of Deacon and Mrs. Donald Payne. The young people meet regularly on Friday evenings for devotional meetings.

The annual meeting of the Dodge County Ministerium met at the Seventh Day Baptist Church in Dodge Center on Monday, Sept. 30, at 10 a.m. The ministers assembled at the church and their wives at the parsonage.

News from our boys in the service is good and some will be released soon. We miss the Bob Austin family but hope they will return to us soon. A visitor during the weekend of Oct. 4-5 was Paul Pearson, who has returned to the States after serving some time in Spain. He is with the Coast Guard and at present is in the recruiting division, stationed in Room 210 City Hall Building, Peoria, Ill. He would like to get in touch with other Seventh Day Baptists. — Correspondent.

### Accessions

By Baptism: Milton, Wisconsin.

MRS. BESSIE FIEBIGER

By Letter:

Mrs. Dale Green (Barbara Cruzan)
Miss Mary Miers
Mrs. Arthur Rohweder
Rev. Kenneth E. Smith
Mrs. Kenneth E. Smith
Miss Mabel West
North Loup, Nebraska

By Testimony:

Mary DeLand Davis
Duane L. Davis
Katherine Davis (Mrs. Duane)
Alice Louise Maxson (Mrs. George)

### Births

Blalock — A daughter, Patricia Annette, to James and Gail Blalock of Riverside, Calif., on August 16, 1963.

Buckley — A son, Jimmie Carroll, born Oct. 1, 1963, to Mr. and Mrs. S. Chester Buckley of Texarkana, Ark.

Granger — A son, Andrew Roy, was born Sept. 25, 1963, to Harry and Jeanette (Williams) Granger of Giften, Neb.


Mitchell — A daughter, Paula Kathleen, was born August 20, 1963, to Mr. and Mrs. Hugh N. Mitchell, of Texarkana, Ark.


### Obituaries


She was the daughter of Edwin and Mary (Hedden) Patrie, and the wife of the late Walter T. Smith. She had been a member of the Waterford Seventh Day Baptist Church for many years.

Funeral services were held at the Byles Memorial Home in New London on October 1, 1963, conducted by her pastor, the Rev. Paul S. Burdick. — P.S.B.

### TRUE WORSHIP

As we go to church each Sabbath For devotion, thought, and prayer We would not ignore the Presence Of the One we know dwells there.

This is the sacred House of God, Let us feel His presence here, Let us live the life He taught us, True service and sincere.

Let us pray to Him who loves us, He awaits our humble prayer, Let us thank Him for His goodness In our homes and everywhere.

Let us praise Him for the beauty We find in Christian life; May we shed sunshine and gladness In this world of pain and strife.

So we thank Thee for Thy presence In this church we've come to love, As we leave it may Thy blessing And Thy smile be from above.

Byron Rood, Milton, Wis.