The Sabbath Recorder

Revival Meetings Scheduled

The Fouke, Ark., church is in the midst of a series of weekend "Spiritual Renewal Meetings" with newly ordained evangelist, James Mitchell of Little Rock as the guest speaker at the beginning of the series, September 6, 7, 8. The other meetings scheduled are September 14, 21, and 28 and October 5, 12, 19, and 26. Filmstrips from the denominational filmstrip library will be used in most of the evening meetings.

On the East Coast the Plainfield church has been making plans for several months for special meetings and visitation between the sixth and the seventeenth of November. The visiting evangelist is the Rev. Edgar Wheeler of Ashaway, R. I. The aim of the meetings is both to edify the church and to reach as much as possible of the community with the message of Christ and His Sabbath.

Other churches having special outreach or revival plans may draw strength, courage, and results from the prayers of those who have a burden for revival among our people in all the churches.

The Bible is still a runaway best-seller as shown by a survey of publishers exhibiting at a Christian booksellers convention. And while the King James Version outsells all others by far — eight to two, according to one Bible publisher — newer translations are having good success.

New Chapel In Milton Church

A new chapel in the north balcony of the Seventh Day Baptist Church in Milton has been completed. Coming to the church as a gift from the George Ellis family of Madison, it is presented by his son, Edward. This "Upper Room" chapel will serve primarily as the worship center for our young people, although it will be used by other groups as well. Appropriate dedicatory services will be held in the near future.
The Changing "A" And the Unchanging Gospel

A piano tuner who has depended for his livelihood on the unchanging "A" can no longer continue in his work after date of expiration unless renewed. The rate for tuning forks in this country only is $4.00 single, $5.00 for two, $5.50 for three, $6.00 for four, $6.50 for five, and $7.00 for six. The rate for tuning forks in any other country is $7.50 single, $8.00 for two, $8.50 for three, $9.00 for four, $9.50 for five, and $10.00 for six. Tuning forks for sale are sent to the address of the purchaser unless otherwise stated. The rate for tuning forks is $4.00 single, $5.00 for two, $5.50 for three, $6.00 for four, $6.50 for five, and $7.00 for six. The rate for tuning forks in any other country is $7.50 single, $8.00 for two, $8.50 for three, $9.00 for four, $9.50 for five, and $10.00 for six. Tuning forks for sale are sent to the address of the purchaser unless otherwise stated. The rate for tuning forks is $4.00 single, $5.00 for two, $5.50 for three, $6.00 for four, $6.50 for five, and $7.00 for six. The rate for tuning forks in any other country is $7.50 single, $8.00 for two, $8.50 for three, $9.00 for four, $9.50 for five, and $10.00 for six. Tuning forks for sale are sent to the address of the purchaser unless otherwise stated.

Missionary Motivation

There is a difference, on the average, between missionary motivation and Peace Corps motivation. There is also a notable difference in the stick-to-itiveness of volunteers for the two types of work. The current issue of the 24-page monthly Peace Corps Volunteer (Vol. 1, No. 10) gives the figures on the number of volunteers who have been returned to the United States before the end of their two-year terms. In 22 months of Peace Corps overseas operations the number stands at 289 out of a total of 4,855. Many of these, of course, have not been in their assigned posts long enough to determine how well they will measure up to the difficulties and opportunities. Some have been returned for health or compassionate reasons, but 183 came back because it was safe to say it is because it is nearly free from harmonics, and is not affected by moderate differences of temperature. But our friend tells us that to be at exactly 440 c.p.s. the tuning fork must be at a temperature of 68°F. If the fork is cold, as it may well be in a Michigan winter, it may be off standard as much as five beats per second.

Standards in mathematics and music and in almost everything else are subject to change. The great problem we accept and trust the standards set by men. The Scriptures tell us of some eternal things that change not. James 1:17 has these comforting words: "Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom is no variableness, neither shadow of turning." Then with the utmost confidence we say it is because it is nearly free from harmonics, and is not affected by moderate differences of temperature. But our friend tells us that to be at exactly 440 c.p.s. the tuning fork must be at a temperature of 68°F. If the fork is cold, as it may well be in a Michigan winter, it may be off standard as much as five beats per second.

In the midst of all the many times all though this is the only time the word "variableness" occurs in the King James Version. We read in the last book of the Old Testament of the fickleness of man and his judgments and how sharply they are in contrast to the judgments of God: "For I am the Lord, I change not. The archangel who introduces the unchangeableness of God in relation to the world which He has created. Thus we read: For it became him, for whom are all things, and we are the things, in bringing many sons unto glory, to make the captain of their salvation perfect through suffering.

For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, saying, I will declare thy name unto my brethren, that I may praise thee in the midst of the sons of men, in the midst of the Lord's church, and in the midst of the congregation of the living, of every nation, kindred and tongue and people, saying, 'I am the Lord, I change not.' (Heb. 1:10-12).

There is something else that cannot change because it is, too, comes from God. It is the Gospel of the one who wrote the last book of the Bible, and I saw an army of young missionaries, mostly youth, of two years because they could not find work and are being returned for health or for reasons of living conditions. The rate of return, though rising, is not as high as predicted in the early days of the Peace Corps. Peace Corps Volunteer (Vol. 1, No. 10) gives the figures on the number of volunteers who have been returned to the United States before the end of their two-year terms. In 22 months of Peace Corps overseas operations the number stands at 289 out of a total of 4,855. Many of these, of course, have not been in their assigned posts long enough to determine how well they will measure up to the difficulties and opportunities. Some have been returned for health or compassionate reasons, but 183 came back because it was safe to say it is because it is nearly free from harmonics, and is not affected by moderate differences of temperature. But our friend tells us that to be at exactly 440 c.p.s. the tuning fork must be at a temperature of 68°F. If the fork is cold, as it may well be in a Michigan winter, it may be off standard as much as five beats per second.

The thought is expressed many times to all the strings into proper relation to one another, that the strings of a modern piano have the same pitch and are played with the same force and in the same way as any of those in the old times. This is because it is nearly free from harmonics, and is not affected by moderate differences of temperature. But our friend tells us that to be at exactly 440 c.p.s. the tuning fork must be at a temperature of 68°F. If the fork is cold, as it may well be in a Michigan winter, it may be off standard as much as five beats per second.

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Vocational Interests
Recommendations Adopted at Conference

The following recommendations and suggestions drawn up by the Committee on Vocational Interests of the General Conference are adopted:

1. That the present vocational chairman, Denison D. Barber, be nominated to serve another year.

2. The committee noted that, according to the 1962 Yearbook, only 36 churches had appointed vocational representatives. We would urge that additional efforts be made by the conference officers to assist the church vocational chairmen in recruiting and supporting other church representatives.

3. We feel that the local church vocational representatives need to be alert to job opportunities in their area. We recognize that a file of such information is difficult to maintain and should not be encouraged unless it be on the church level. As Seventh Day Baptists desire information about job opportunities or school possibilities in another community, the local vocational representative in the vicinity could be helpful. Such information is often requested more efficiently than could be possible through the Conference Vocational Committee chairman.

4. It is further felt that the vocational chairman should coordinate and encourage the cooperation of such vocational representatives in their work.

Other suggestions and recommendations included prompt notification of the chairman of Conference actions; a feeling that "a major phase of responsibility of the Vocational Committee chairman be in the area of vocational guidance," and "that an item of $75.00 be designated from OWM for committee purchasing of vocational materials for distribution, as well as to assist the committee if requested in setting up vocational programs at Con camp, associations, or within local churches," and "that the Vocational Committee chairman work with the Youth Work Committee of the Board of Christian Education in preparation of materials for Vocations Sabbath."

THE 1963 GENERAL CONFERENCE

No. 18 on local arrangements

An even 500 were recorded as having attended General Conference at Fort Collins, Colorado, August 12-17: 310 delegates, 120 other regular registrants, and 70 who drove in on Sabbath day from the nearby area, mostly from Boulder and Denver.

This was my first Sabbath Day Baptist Conference, and I enjoyed it very much. My only regret is that considerations connected with my job made it impossible for me to attend most of the late evening meetings.

I found the business meetings very interesting, even though I did not at first understand the system whereby all reports and resolutions are considered by an entirely different committee before the Conference as a whole acts upon them. The effectiveness of this system was shown by the fact that most of the potentially troublesome questions were resolved in committee.

In the meetings of the Committee on Reference and Counsel, I got a much better insight into the workings of the General Conference, as well as getting acquainted with prominent and not-so-prominent Seventh Day Baptists whose names had previously been just names. I urge that all Seventh Day Baptists who can possibly do so should attend next year's Conference at Salem, both for the insight to be obtained into the workings of the denomination, and because of the valuable friendships which can be made there.

In retrospect, I see some things which could have been planned better, and wish to make some suggestions to next year's Conference.

(a) I did not realize that many delegates would come late. The Transportation Subcommittee met all buses at the Fort Collins depot Sunday afternoon and early evening, and called for delegates to the Conference site; specifically, we met seven buses, and had exactly one passenger! But on succeeding days, the number of delegations came by bus and phoned the registration desk; no advance plans had been made for this problem. We should have had more orderly information and plans about transportation at the close of Conference. (b) We should have had arrangements to carry luggage for those who came to the dormitory by car, but could not feasibly carry their own.

(c) Plans were chaotic for getting news into the local papers; the Boulder paper, however, did have five items about Conference.

Delegates are assured that the Conference weather was not typical. In Boulder, where weather records go back to 1897, this August broke all records for the number of rainy days in any one month: there were 26, as against a previous high of 22. However, the Local Arrangements Committee did arrange for an extremely fine evening, Wednesday afternoon, when there was no program so that delegates could drive into the mountains sight-seeing!

In conclusion, I want to thank the Editor of the Sabbath Recorder for publishing this series of items in full, and also thank the many delegates who spoke to me favorably about them.

- H. Herbert Howe

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The meeting Dr. Howe attended in California was the meeting of the International Union of Geodesy and Geophysics, which is in line with his specialization in mathematical work that he does at Boulder for the U. S. Bureau of Standards.

SEPTEMBER 23, 1963
Statement of Belief

Mynor C. Soper

(Given at the time of his ordination to the Gospel ministry. Mr. Soper was recognized with denominational accreditation at General Conference. Continued from last week.)

What I Believe About the Bible

I believe the Bible to be the inspired word of God. When men speak, they were moved by the Holy Ghost (2 Peter 1: 21). God has always used men as His instruments to speak to men. There have always been those willing, yes, even seeking to listen to God. Through prophets, kings and other men of God, the Heavenly Father has given His message to mankind. That message has included laws, judgments, warnings, pleadings, stern denunciations, commandments, love, forgiveness and salvation. How is this word of God inspired when spoken through men? By the Spirit of the living God moving in the heart, mind and conscience of man and weighing him down with the message which the Father wanted spoken, until the man could no longer contain it but had to proclaim it.

Those who were moved by the Spirit of God, the Bible, thought became their thoughts; His message, their message; and so His will was revealed to mankind. The Bible is the product of this inspired man. When men were moved by the Holy Spirit, they became their thoughts; His message, their message; and so His will was revealed to mankind. The Bible is the product of this inspired man. When men were moved by the Holy Spirit, they

the truth and does it not, it is sin and therefore leads to trouble. The Israelites found that breaking the commandment to keep the Sabbath was the first step in giving "father" to concepts. It is not by forsaking the ways of God. Over and over this led them to trouble. I believe the same about His Sabbathkeeping people today. When we have accepted the Sabbath as truth we should be very careful to keep it holy. Otherwise we find ourselves dishonest in our relation to Him in believing something but not fully living up to our belief.

I further believe that this is the one commandment which we may keep pure to God and a desire to do His will. There is no reason, as far as our society is concerned, why we must keep the Sabbath. There are dire results imposed upon us by our society if we break the other commands — but not so the Sabbath. Therefore, it is the easiest of the commands to forsake. Likewise, for this very reason, it is an indicator of our love for God and our desire to be obedient to Him, more so, perhaps, than the other commandments have which we feel we must keep. Because of the element of loving obedience which it entails it is important that all men should be told about the Sabbath and its blessings and joys.

What I Believe About Man

There are many questions concerning the speculations about man. Just when in God's span of history did man come on the scene? Has he always been a reasoning, intelligent being? How did God bring him into being — by immediate creation as he now is or by evolution? These and many more questions have run through man's mind for a long time. Maybe they always will

Frankly, I don't know the answers to all these questions. I feel that it is presumptuous for anyone to contend that he does. One of my main reasons for this feeling is because of my dependence upon what the Bible says. As far as I am concerned, I give much thought to the Bible's teachings about creation — of man or anything else. I like what F. W. Borchem said: "We see the past through the misty shadows and the future through a golden haze." In other words, the details of the past are obscured by time and lack of knowledge, just as the landscape is obscured by the fading of day into night. There is too much uncertainty to be absolutely certain about details. God has only given us a brief outline about those happenings back there.

However, I am very sure that man is the highest work of God and the Bible says explicitly that God created man. I feel there is no need for great concern about all the how's and why's; the important thing is that man is God's creature. I also believe that man was created in God's image as the Bible claims. To me this means a great deal. First, it means that man was created with special loving care. Jesus taught the concept of God as a loving Father. To me this fits in with the idea of God's creating us in His image. What Father with the power to create life with his own hands, and the desire for children, would not want such creatures with the utmost care and consideration? If God were something fine and noble — the finest and noblest that He could create then it would of necessity be something that was like Him. So, I believe the Bible's crowning work. Everyone who creates has one particular creation which he considers his finest work — the one on which he has used more energy and love and time and thought, one into which he has put more of himself. If the creator is a writer, then it would be his best story. Or if the creator is an artist, it would be one particular painting, one particular sculpture, one particular house, and so on. I believe man to be God's finest act of creation. It is true, as the Psalmist says, that we "are fearfully and wonderfully made." But we are also lovingly made.

So much does God think of man, so much does He love this special creation of His that He is willing to sacrifice everything He has to save him from destruction. Thus the Bible tells us of this great love of the Father's in sending His only Son to save us from the ruining effects of sin. Any sacrifice was not too great to save His finest creation. (Continued on page 12)
The School Situation at Makapwa, Nyasaland

Principal W. Mkolokowa who succeeded Miss Joan Clement as headmaster and teacher at Makapwa School is doing excellent work. Classes through Standard VIII are offered. The number attending the school was reported to be 285 students, of which 119 are boys and 59 are girls. Mr. Mkolokowa stated that he would like to increase the number of girls so that eventually it will equal the number of boys. This reveals a new trend in Nyasaland for in former years it has not been considered important that girls should have an education.

The Principal reported to the Nyasaland Conference Executive Committee that there were now seven teachers at the school, four of whom were qualified teachers according to government standards. He added that government may require that all teachers be qualified if Makapwa School is to receive government assistance on teachers' salaries, textbooks, etc. It was reported that the Standard VIII students of Makapwa School took the government examinations at the end of the last school year and were rated second in the country. This has given the school a good reputation and may have contributed to the assurance given by the government officials of financial assistance in 1964.

It was reported to the Executive Committee that the Bali Hill School would be closed in 1964 as government officials had declared it to be "redundant." After asking what this meant, we were informed that another school nearby was thought to be taking care of the educational needs of the children of that area. Since some areas of the country have not enough schools, government officials are closing schools considered to be redundant so as to spread available resources more equally throughout Nyasaland.

For Makapwa Mission to receive government aid in 1964 may not be an unkind blessing. It was brought to the attention of the Executive Committee that some government assistants in Nyasaland are being expected to include African folk dances as a part of the school curriculum.

The African pastors who were present as advisors to the Executive Committee were asked, "What should be the mission policy in such a requirement should be attached to government aid?" They replied that we should accept the aid and not look for trouble but wait for it to come, if it should come.

Principal Mkolokosa told of the eagerness of the children to attend school. So many come that the school cannot possibly take care of them all. He told how bitterly they wept when some had to be turned away. This is a great sadness to him and to the African pastors and teachers who all feel that education is one of the most important "keys to the future" when they hope that their country may take its place among the nations.

Who of us in America can help but sympathize? This is why we want to help them while the opportunity is ours. There may come a time when the government will take over the management of the school, and mission schools as such will be closed. But government officials, realize that they need help at this time and the eager-faced children need our help right now. So let us help while we may.

Nyasaland Conference Delegate Selected to Attend Consultation

In the accompanying picture Pastor Otrait B. Manan is being congratulated by Secretary Everett T. Harris on his being selected as the representative of the Nyasaland Conference of Seventh Day Baptist Churches to attend the First World Consultation of Delegates from Seventh Day Baptist Conferences, to be held at Salem in August, 1964. The picture was taken beside the new church building at Makapwa Mission Station in Southern Nyasaland.

The selection of Pastor Manan took place at the Friday afternoon business session of the Nyasaland Conference held at Makapwa July 16-20, 1963. He, along with two others, had been nominated by the Conference Advisory Committee. The selection was made by ballot. After his choice, the group showed their unanimous approval by prolonging clapping.

Pastor Manan serves as pastor of the Chikanda Seventh Day Baptist Church, located a few miles east of Makapwa. His means of transportation is a bicycle or on foot. He lives with his wife and family at the Mission Station, next door to the home of Rev. and Mrs. David Pearson.

As the Mission Assistant Pastor Manan assists the supervisor in many ways. Among his many duties he collects the conference funds from the churches and distributes these funds to the Conference Advisory Committee. This is an exacting and rather thankless job which requires much time and patience. He also teaches some classes in the ministerial training program of the Mission Station.

It may be anticipated that Pastor Manan will make a worthy contribution to the Consultation meetings at Salem next August.

Secretary Visits German Seventh Day Baptists

On the return trip from Nyasaland Secretary Everett T. Harris enjoyed a brief but pleasant visit with a group of Seventh Day Baptists at Hamburg, Germany, on the evening of July 25, 1963. A hearty welcome was extended to Secretary Harris who had been met at the air terminal building by Elder O. Kohler and Pastor J. Bahlke.

Addressing a group of about thirty brother and sister missionaries, our faithful Secretary Harris told about the progress of Christ's Kingdom work in Nyasaland and some of the more pressing needs. At the close of his message, with Pastor Bahlke acting as interpreter, a question and answer period was held. Following this an offering was received of 450 German marks. A personal gift of 50 marks was added to this amount, making a gift of approximately $125.

He asked the Makapwa Mission to help repay the loss by theft which had occurred last January.

We are glad to note that this gift, along with others received, has now been sent to Makapwa Mission fully repaying the amount lost by theft.

Get the Bible to the People

A campaign to triple the annual worldwide rate of Scripture distribution within the next three years has been announced by the United Bible Societies. The goal is to distribute at least 150,000,000 copies annually by 1966, according to Rev. Frederick Donald Coggan of England, Archbishop of York and president of the UBS.

In a recent address to United Bible Societies who are members of the UBS circulated a total of 51,080,209 copies of the Scriptures.

The Archbishop noted that the population of the world is increasing by 60 million every twelve months and that the United Nations Educational, Scientific and Cultural Organization (UNESCO) is undertaking a literacy campaign to develop 550,000,000 new readers within the next five years. "Are these tens of millions," he said, "to be deprived of the possibility of reading at least some part of God's Word? Should they, because they are unaware of the great things God has done? The crowds assembled in Jerusalem on the day of Pentecost heard, each in his own language, the good news of Jesus Christ — heard, understood and were baptized. Our task today is to give the teeming millions of the world a like opportunity — to hear and to read the Scripture, to be led to the Savior of the world and the Lord of the Church: Jesus Christ."
In this we could see the hate in our hearts. Then excusing us, God simply confronted us. He forgave us when we didn't deserve to be forgiven. He restored us to a right relationship with Himself and with each other.

This is news, good news, tremendous news! The Bible describes God as God "was in Christ reconciling the world to Himself." And this is still good news to modern men, for it tells us that we are not alone (which is what we most fear), but rather that God cares and shares our desperation, and thereby transforms us (which is what we most need).

Yet "Gospel" is a word which some sophisticated people shy away from. It seems to have an old-fashioned, fainty musty smell about it, hardly in keeping with stainless steel kitchens, and our stainless steel culture. But what does this word "Gospel" really mean? Simply "good news." And news is always about something that has happened. News is made when somebody does something. In the case of the Gospel, it is God who has done something. He is an active, acting God. His news tells us not only that He made the way we are, but also that He was not willing to leave us lonely, isolated, separated from Himself and from each other.

God came to us, in a way that we could understand, in the form of a baby, a baby at Bethlehem. But even this was not enough. It is easy for most people to love a baby. It is harder for a man who raises questions about our cherished institutions and prejudices. Because each of us wishes to be a kind of god, we grow jealous of anyone who shares our God with others at home, at work, even at church!

Those who first proclaimed God's good news were called heralds. In ancient times a herald was one who proclaimed a message which was a matter of life and death to its hearers, because it was a message from their king. So today, if God's good news is really an answer to your deepest need, if it is a matter of life and death to you, if you really feel it is a message from Christ your King, then you will share it, and so will I.

Additional copies of this article available from Division of Christian Education, N.C.C., 475 Riverside Drive, New York 27, N.Y.

**SABBATH SCHOOL LESSON**

*For October 5, 1963*

**The Basis for Christian Missions**


**THE SABBATH RECORDER**

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**Tract Society Elects Officers, Organizes for Future Work**

The American Sabbath Tract Society was called into session September 15 in the Board Room of the Seventh Day Baptist Denomination of Christians' met in annual session September 15 in the Board Room of the Seventh Day Baptist Building. At this meeting the board of trustees and its officers were elected - in this case re-elected.

The annual meeting was preceded by fully attended committee meetings at one o'clock and the quarterly board meeting from 2:00 to 4:30 p.m. Twenty-seven of the thirty members of the board were present to hear detailed reports and to take action that will determine the outreach work of the society in the months and years to come.

Close attention was given to the report of the Budget Committee which presented in mimeographed form a comparison between the expenditures for the elapsed eight months and the current 12-month budget. The tentative budget for October, 1963, to September, 1964, was also shown. Members were gratified to observe that if September receipts from gifts and other sources are good the board may finish the year with only a small deficit. It was noted that receipts from Recorder subscriptions in 11 months were $3,853 compared with the 12 months expected amount of $3,500.

The demand for tracts during the summer quarter was reported as much lower than the all-time high of last year. Therefore reprinting was less. Orders for some 24,000 tracts were filled and three tracts were printed, two of them in Spanish.

The Sabbath Promotion Committee was any kind of news. Men were given to churches and Associations sponsoring booths at fairs already held or yet to be held. It also noted several responses in Colorado to Conference-time ads. The Audio-Visual Aids Committee and the Distribution Committee also had a supporting part in the fair-booth projects in behalf of the board. Plans were mentioned for making available new items of equipment and supplies.

Much of the work of the Radio and TV Commission is quietly done. Arrangements were made for 30 hours of tape recording at Conference by the chairman with the use of board and university equipment and the dedicate time of two non-board technicians. Much more is yet to be done in copying and condensing certain of the tapes to make them suitable for the programs especially adapted for effective use are the morning Bible studies with three voices and the Sabbath Eve affirmation of faith, also with three voices and the congregation.

Of major concern in the line of new business was how the board could put into effect the suggestion of the committee about the Sabbath Recorder (See Sept. 2 issue). Provision was made by committee action and motions from the floor to do preliminary work to determine what could be done. One committee is studying the type of group rate subscriptions for the outreach work of churches and schools. Another committee will investigate the possibility of a professional study.

- Corresponding Secretary.

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**Baptist Merger Talks**

The second conference on Baptist unity, to be held in Virginia Beach, Virginia, October 4 and 5, will bring together clergy and lay leaders interested in cooperation of the American and Southern Baptist Conventions. The conference was announced by the Baptist Survey and Study Committee, whose chairman is the Rev. Howard R. Stewart, of First Baptist Church, Dover, Delaware, affiliated with the ABC.

The fact that the field cannot be taken as an indication that the two conventions are near merger. Neither Baptist body is sponsoring the conversations. Ed.)
**Statement of Belief**

(Continued from page 7)

Second, to be created in God's image means that man was free. The finest thing God could do for a creation of His would be to make it to be a free being, with freedom to think and choose and act, to reason and make choices and decisions. This is a risky thing to do, however, as the created being might then choose to be forever free from his Creator and have nothing more to do with Him. Or the created one might decide to destroy himself. He might ignore all the warnings of his Creator of certain dangers and limitations and thus wind himself inextricably in a web of destruction. But since he is free, the Creator is helpless to prevent this. All the Father can do then is to offer to save His child from the imminent destruction. Again, however, since he is free like his Father he can choose to refuse this.

But there are positive aspects to this freedom as well as negative ones. Man is also free to climb to heights which no other creature can do. Since he is created in the image of God, he has the potential of becoming all that the Father has made possible for him. This means climbing to heights of fellowship with the Father like unto that which Jesus experienced. It means having the power to conquer sin, to live in the realm of the Spirit even while a captive of the physical. Outside of Jesus Christ the world has yet to see one so completely dedicated and submitted to God that he becomes the fullness of what he can become. But I believe this is what God would have everyone do. Christ has become our example in this and men could climb the same steps to glory if they would.

Does this mean that I think man can save himself? No, it does not! It simply means that man being the finest of God's creations has within him the potential of letting the power of God — saving power, developing power — work in him until he has grown up "unto a perfect man, unto the measure of the stature of the fullness of Christ" (Eph. 4:13).

(to be continued)

**A Precious Commodity**

What would we do if we had a bank that credited $86,400 to our account each morning; carried over no balance from day to day; allowed us to keep no cash in our account, and every evening cancelled whatever amount we failed to use during the day?

*What would we do?* Well, most of us would draw out every cent!

We have such a bank, you know. We call it "Time." Every morning it credits us with 86,400 seconds, and every night it writes off whatever of this we have failed to invest to good purpose. It carries over no balances.

Each day it opens a new account with us. If we fail to use the day's deposits, the loss is ours. There is no going back. There is no drawing against the "tomorrow."

**International-Interracial Congregation**

Perhaps there is nothing outstanding about the above picture of a group of people who had a picnic lunch together and spent a quiet afternoon in a secluded spot after attending church at Plainfield in the morning. In the group are only two members of the church Mrs. L. M. Malby, second from left, and Miss Lucy Whitford, extreme right. The others are a Japanese-American family attending regularly and a German-American family who were second-time visitors. The 13-year-old boy (back row), an accomplished organist, played for morning service. One family drives an hour and a half from the southeast, the other almost as far from the northwest. Any church would be blessed by such people coming with a desire for service and for fellowship. May we all seek to increase the appeal of our churches to those of other ethnic or racial backgrounds — even as our Program for Advance urges.
School Attendance Pins

News Briefs

Rev. Hurley S. Warren, recently retired from the pastorate of the Alfred, N. Y., church, has moved to the nearby community of Amherst, N. Y. He will continue some pastoral work at Alfred in cooperation with the new pastor, the Rev. David S. Clarke, until the end of the year.

The Rev. John Schmid, who has largely supported himself by working in a dairy while serving the German-speaking church at Irvington, N. J., retired from that position the first week of September and will now be able to devote a much greater proportion of his time to pastoral work.

The Rev. Helmut Strauss, who serves the Seventh Day Baptist churches throughout West Germany, has been in this country for a few weeks to renew friendships and attend conferences. While visiting the Schmids September 9 to 13 he spent one afternoon at the Seventh Day Baptist Building discussing things of mutual interest with six or seven church leaders. He returned to Germany by ship September 13.

Friends of the Rev. Robert Lippincott, who is now serving another denomination, may be interested in knowing that he and his family (wife Marie Becker) now live at Chwoulda, Calif., (P. O. Box 791).

Word from Florida indicates that the new Tampa branch of the Daytona Beach church, which had to suspend meetings during the summer, is now scheduling meetings. Details may be secured from the Rev. S. Kenneth Davis, 1210 Denene Terrace, Holly Hill, Fla.

Pastor and Mrs. Clifford Beebe, always willing to work where there are people in need, announced that they would be serving the families of Crites Mountain, Md., for their two weeks' vacation this month, in areas of economic as well as spiritual need.

A recent guest speaker at the Los Angeles church (4976 N. Figueroa St.) was the Rev. Henry C. Lewis, pastor of the Los Angeles Christ's Church (264 W. 42nd Street). Mr. and Mrs. Lewis were among the delegates at Conference.

World Council Accepts New Members

The Central Committee of the World Council of Churches meeting recently at Rochester, N. Y., issued statements, reaffirming matters back to the churches, and voted in new members.

Nine more churches added to membership now bring the total church bodies affiliated with the World Council to 209 full members and three associate members. Among them are the Czechoslovak Church made up of many confessional families with 750,000 members enrolled in 354 parishes; the Slovot Evangelical Church of Yugoslavia with 57,000 members; and the Taborian Evangelical Church with 45,800 members, which was founded 160 years ago by the Paris Mission Society. Unless objections to the membership of any of the 12 is registered by other members within six months, their membership is established.

The next meeting of the policy-making Central Committee will be held in Africa in a place to be determined at a later date. This year's session terminated last week on the campus of the Colgate Rochester Divinity School.

SABBATH SCHOOL ATTENDANCE PINS

and is now offered for our use through the efforts of Geneta Williams of our Albion, Wis., church.

THE SABBATH RECORDER

SEPTEMBER 23, 1963

NEWS FROM THE CHURCHES

DENVER, COLO.—Two Seventh Day Baptist young people were graduated from the University of Colorado, Boulder, at the closing session in late August. Miss Florence Crouse, Arthur, Neb., received the degree of Master of Arts in English Literature and Mr. Linn Fitz Randolph, Del., received the degree of Bachelor of Science in Engineering Physics. Both were in attendance at Conference in Fort Collins part of the time.

WESTERLY, R. I.—The Pawcatuck church has embarked on its fund-raising program for the addition that will be constructed to house classrooms, church office, choir room, enlarged rest rooms, nursery, and expanded kitchen facilities. The fund drive, under the chairmanship of Dwight E. Wilson, has a goal of $60,000 which will cover the cost of the project.

With the end of summer the full schedule of church and Sabbath School activities got under way, beginning with a dinner meeting of the newly organized Women's Society held on Tuesday evening, September 10. The ZYW Class held its first social get-together of the year at the home of Mr. and Mrs. Dwight Wilson who have recently moved to the King Tom Farm, a tourist home.

Four of Westerly's young people have gone to their studies in colleges away from home. They are Paul C. Wilson to Wil- mington College, Wilmington, Ohio; Jared Van Houten, Albion, Wis.; David G. Osborn, Salem College, Salem, W. Va.; and E. Wayne Cruzan, Alfred University, Alfred, N. Y.

Friday evening services have been devoted to women's activities of the General Conference to those who were not able to attend. The young people who, with Pastor Earl Cruzan, drove to Pre-Con and the Women's Society held on Tuesday evening, September 10. The ZYW Class held its first social get-together of the year at the home of Mr. and Mrs. Dwight Wilson who have recently moved to the King Tom Farm, a tourist home.

The Rev. Paul Hoel, Denver, received the degree of Bachelor of Science in Engineering Physics. Both were in attendance at Conference in Fort Collins part of the time.

The fall spiritual retreat and planning conference was scheduled for a full weekend at Pacific Pines Camp beginning Friday evening and continuing through Sunday morning. The planning session on the second morning was expected to take up the conclusions and recommendations developed in the Sabbath afternoon discussion groups.

BATTLE CREEK, MICH.—The church scheduled a dedication program for the new buildings at Camp Holston on Sabbath, September 21. Featured on the day's program was a message at church in the morning by K. Duane Hurley, president of Salem College, and another in the afternoon by Congressman August Johnson of Battle Creek. There was a pot-luck dinner in the church social rooms, a tour of the camp at 2:30, addresses at 3 o'clock and light refreshments at 4:15.

The following paragraph, of interest to more than the local church, appeared in the Los Angeles Times of September 14:

"Did your family receive a letter this week from the Commission of General Conference requesting your help in completing this year's OWM budget? Twenty-one of our church members lent a hand to that about 3,700 Seventh Day Baptist families might receive the letter and to these twenty-one goes a very hearty thank you. Consider prayerfully your letter and let God give you guidance as you send your contribution."
### AUGUST DISBURSEMENTS

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**Total** $12,279.63

### SUMMARY

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<tr>
<td>1962-63 OWM Budget</td>
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Receipts for 11 months:

- **OWM Treasurer:** $84,499.62
- **Boards:** 6,575.40 91,075.02

**Total Budget receipts** $12,276.63 $84,499.62 $6,575.40

**Non-Budget** 3.00

**Total receipts** $12,279.63

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**NEW UN CHURCH CENTER DEDICATED SEPTEMBER 22**

(See Stories Inside)