such events as the second session of the Vatican Council and three occasions in the Western Hemisphere — the World Faith and Order Conference at Montreal (July 12-26), the World Council’s Central Committee meeting at Rochester (August 26-September 3), and the assembly of the Commission on World Mission and Evangelism of the World Council in Mexico City (December 8-20).

**News Bits**

Miss Joan Clement, missionary nurse, just returned to her home in the Los Angeles area after another term of service at the headquarters of the Nyasaland Seventh Day Baptist mission, was the Sabbath morning speaker at her home church on January 12.

Stanley Rasmussen of Livermore, California, moderator of the new Bay Area Seventh Day Baptist Church, for whom prayer was requested in an earlier issue, is reported to be still in very serious condition.

Mrs. Ruby Coon Babcock of Daytona Beach, Florida, is reported improving after suffering a stroke and enjoys having her mail read to her.

Most of the members of the Seventh Day Baptist Commission attended church services at Plainfield on January 5 and met informally with members of the church at a larger-than-usual covered-dish luncheon arranged in their honor. They participated also in an afternoon service at which the Conference president outlined his program for next August. Information in response to questions about the proposed ministerial training center at Plainfield was given by Dr. Melvin Nida.

The 1962 Yearbook is in process of proofreading by the editor and the responsible officers of the General Conference. The exact date of completion cannot be given at this time.

The Rev. Robert Hargis, eldest son of the late Rev. G. D. Hargis, died suddenly on December 29. The writer states that for most of the first 100 years the section around Richburg was almost entirely Seventh Day Baptist. The only church in Shinglehouse, Pa., was the Seventh Day Baptist. Further word about the 135th Anniversary and the present loyalty of members may be expected in a future issue.

**FOUKE, ARK.** — The pastor has a tight schedule of working for Paul Puckett at the local Food Center 4½ days a week, leading prayer meeting Sabbath eve, teaching the adult Sabbath school class, bringing the message, leading the Bible study (we’re studying Philippians now), and somewhere in between, being the Scoutmaster for Troop 30 and its active 27 Scouts. In amongst all this activity we squeeze in our visitation program, work up the garden and try to raise a bountiful crop of vegetables. — From a church publication.

**NEWS FROM THE CHURCHES**

**RICHBURG, N. Y.** — A letter to the Recorder office mentions the celebration of 135 years of service to the community by the church, the anniversary being observed on December 29. The writer states that for most of the first 100 years the section around Richburg was almost entirely Seventh Day Baptist. The only church in Shinglehouse, Pa., was the Seventh Day Baptist. Further word about the 135th Anniversary and the present loyalty of members may be expected in a future issue.

**FOUKE, ARK.** — The pastor has a tight schedule of working for Paul Puckett at the local Food Center 4½ days a week, leading prayer meeting Sabbath eve, teaching the adult Sabbath school class, bringing the message, leading the Bible study (we’re studying Philippians now), and somewhere in between, being the Scoutmaster for Troop 30 and its active 27 Scouts. In amongst all this activity we squeeze in our visitation program, work up the garden and try to raise a bountiful crop of vegetables. — From a church publication.

**SABBATH SCHOOL LESSON**

for January 16, 1963

**Lesson Scripture: Mark 4: 10-20, 33-34.**

**Obituaries**

Friar—Devillo J., born in the town of Hamilton 87 years ago, died at his home in Brookfield, N. Y., Nov. 21, 1962. Mr. Friar came to Brookfield at the age of 17. Four years later he studied for a year and a half at Alfred College. In 1900 he married Merletta Langworthy, who survives him. They have made their home in Brookfield ever since. He was the owner and operator of a store that grew rapidly and he also built up a substantial insurance business. He organized the first village fire company, put the Brookfield Fair on its feet in the 1920's, and discharged faithfully many civic responsibilities. He was a stalwart member of the Seventh Day Baptist Church of Brookfield.

Funeral services were conducted at Water­ville by his pastor, the Rev. Herbert Levoy, and interment was in the Brookfield Cemetery. One sister, Mrs. Alice Curtis, now of Oxford, N. Y., survives. — From the Brookfield Courier.

**Important Occasion at Crandall High School**

A former student, Jerome C. C. Coombs, has risen to the position of administrative assistant to the principal in the Seventh Day Baptist school at Kingston, Jamaica, W. I. Here Mr. Coombs is presiding at the prize-giving and graduation exercises held on December 6, 1962 in the large church which is used as a chapel for the school. To the right may be seen part of the Crandall High School chorus. To the left is a set of encyclopedias given by Mrs. Grover Bissley, wife of the preceding principal and headmaster. Courtland Davis, formerly of Plainfield, N. J., now supervises the school. Present for this occasion were Dr. and Mrs. O. B. Bond. He also headed the school for several years.
Missions:

Christian Education:

Features:

Signed articles.

The Sabbath Recorder does not pay for contributed articles. The Sabbath Recorder cannot pay for contributed articles.

Women's Work

Christian Education

Godliness in High Places

The Bible warns against wickedness and godliness in high places — and there have always been enough of it. The Bible also tells us of quite a number of men in high government positions who were true to the light that came to them and sought to lead their contemporaries to a higher level of godliness.

Another example of godliness in high places comes to light after the sudden death of Senator Kerr of Oklahoma. The Baptists who knew him intimately are pointing to the many evidences of his deep interest in Christian work. The newspapers at the time of his death spoke of how he rose from poverty to a wealth of $6 million and that he gave one-third of his income to the Southern Baptist Church. Baptist press releases do not emphasize the amount of his giving. He is quoted as saying, "I give my money to my church but I do not control it. I let them decide how they want to use it."

The late senator was counted as being one of the most powerful leader in Congress. The President and 28 senators attended the funeral in his home church. The choirloft was reserved for fifty Baptist leaders, and his pastor, Herschel H. Hobbs, president of the largest Protestant denomination, conducted the ceremony.

It is reported that Senator Kerr never traveled without his Bible. His personal secretary, Lucile Christiansen, relates finding him reading his Bible to a man in his office and pointing out the three times (in regard to the 91st Psalm) "Do you believe it?" Finally getting an affirmative reply, he added, "If you do, you have to live it."

A teetotaler, the senator often startled the senators at social events by boiling water instead of alcohol. He also was a great trust and general evidences of strong personal faith. A 19-year-old youth who asked him forty questions in regard to the 91st Psalm was reported to be a Christian is something bigger than the youth, an elastic term that gets stretched more and technically reaches a number of years and technically reaches many. It includes the age, an elastic term that gets stretched more and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reaches a number of years and technically reach...
MEMORY TEXT

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Eph. 3: 20, 21.

An evening meeting the night before. It was for the British Guiana Car Fund. It added that the little car bank was on the table to receive the gifts of those who had not contributed. Here, it might seem, was a church with a special interest in one of our mission fields, perhaps to the exclusion of others of the total work of all our boards and agencies. A glance at the latest published figures of OWM giving shows this church of 111 members to be standing in third place at the end of two months.

The gift for the Car Fund would not be significant by itself. Looking again at the bulletin, one sees that half of the back page is given to welcoming home missionaries from Nyasaland a missionary who had gone out from that church. The writer of the bulletin could not go to the airport because it was the appointed time to prepare and mail the bulletins to more than two members of the church — an indication that home missions are important to the church.

The combination of several outstanding missionary notes is not possible in every bulletin of this or other churches, but the emphasis upon such items as can be included shows the kind of spirit that makes for growth. Speaking of growth, the emphasis upon such items as can be included shows the kind of spirit that makes for growth. Speaking of growth, the emphasis upon such items as can be included shows the kind of spirit that makes for growth. Speaking of growth, the emphasis upon such items as can be included shows the kind of spirit that makes for growth. Speaking of growth, the emphasis upon such items as can be included shows the kind of spirit that makes for growth.

A Correction

The Rev. Clifford W. P. Hansen, who has done graduate study under Dr. Harry Orlinsky, head of the Hebrew section of bringing out the new translation of the Torah, calls attention to an error in the editorial comment on that subject in the December 31 issue aboard the ship. He should not have said that Jewish people have been limited to the King James Version. Mr. Hansen corrects this and contemplates a new, revised version. He says that the changes were cited in the news release quoted by your editor. What he writes about the version now in use is quoted below. Perhaps more can be printed later about the new version.

"The King James Version of the Old Testament is not the 'English Bible in common use among the Jewish people.' "

The Jews long ago 'produced their own English version,' the title page of which reads: "The Holy Scriptures According to the Masoretic Text, a New Translation, with..." (original text cut off).

Cable to Our Moscow Ambassador

(Through State Department and Baptist channels*)

Accounts of the attempt of thirty-two Siberian refugees from alleged religious persecution to claim asylum in the American Embassy in Moscow have reached the Commission of the Seventh Day Baptist General Conference in its 1963 annual session in Plainfield, New Jersey. Moved by their courage and their plight in a country in which they have said there is literally "no place to go," we have committed them to God's mercy in our prayers. Speaking for our General Conference, we express confidence in the ability of the representatives of a Nation conceived in liberty and dedicated to the offering of a home and a hope of freedom for the world's oppressed. We urge that every possible strategy provided by lawful international procedure and by the force of moral influence be exploited in their behalf.

*Suggestion of 1963 that Baptist World Alliance should write to the Russian government (without reply) to invite a committee of world-recognized Christians and civic leaders to investigate the conditions of the Siberian Christians, according to the January 10 release of Baptist Press which informs Baptist periodicals of the above action taken by the Commission of the General Conference. Before receiving the above cable the U.S. Embassy had turned the refugees over to Russian authorities after being given assurances that they would be treated well. They were shipped back to Siberia by the Russian government.

SABBATH SCHOOL LESSON

for February 2, 1963

The Mighty Power of Christ

Lesson Scripture: Mark 4: 35-41; 5: 38-42.

SEVENTH-DAY BAPTIST RECORD

February 2, 1963

The Mighty Power of Christ

Lesson Scripture: Mark 4: 35-41; 5: 38-42.

THE SABBATH RECORDER

January 21, 1963

Seventh Day Baptists. Some of our readers have heard of Virgilio A. Ibarra, a resident of one of the southern islands of the Philippines. He first learned about Sabbathkeeping Baptists by seeing a reference to the fact that Senator Jennings Randolph was a Seventh Day Baptist. Through the senator an interesting correspondence with the office of the American Sabbath Tract Society has developed.

Mr. Ibarra now informs us of his qualifications for preaching the Gospel. He is a recent graduate of a theological school in Manila from which he holds a Th.B. degree. He notes that the school requires two years of Greek, which would
indicate that its standards are comparable with those of the better schools in this country. His wife also finished the Associate in Theology course. With their two children they make a fine-looking family.

The letters from this young minister are in the best of English. He seems to be full of zeal and shows a mature understanding of our financial problems that keep us from entering new fields at the present time. He suggests that he could translate some of our tracts into the local Ilacano dialect. He hopes soon to go to northern Luzon to visit five prospective helpers in the work of evangelization which he hopes to begin in 1963.

One can readily understand the difficulties that may be encountered before self-supporting churches can be established. What the future will hold for this young man of vision depends to some extent on our interest, our prayers, and our encouragement. It is hoped that he will be able to make good use of some of our literature when it reaches him. So far he has received very little. His address can be furnished to any who would like to correspond with him about his work.
—Corresponding secretary of Tract Board.

SPECIAL ISSUE COMING SOON

Winter and spring are the best seasons for local evangelistic outreach. If you are a layman you are a "brick-layman" in the spiritual work of church building. Make sure that you have the tools you need. The February special issue of the Recorder is such a tool. If it is to be a tool in your hand a large order must be sent in almost at once. Make sure that such an order comes from you or your church.

West New Guinea, World's Last Frontier

It is possible for us in our comfortable homes to get a fairly accurate conception of one of the most inaccessible areas of the world and to realize some of the problems of missionary work in the interior of the western part of New Guinea, which Russell Hitt calls "the last frontier of this world unexplored by civilized man." Mr. Hitt was commissioned by Harper and Row to write the book Cannibal Valley (reviewed in the December 10 issue). We can travel to New Guinea by reading excerpts from a five-page release by Harper in the form of an interview with Mr. Hitt after he returned from his trip in 1961 and 1962. The author is editor of the popular Christian monthly Eternity and the author of Jungle Pilot, a book on Nate Saint, the pilot who was killed by the Auca Indians in 1956. The following quoted paragraphs tell their own story.

If you have the slightest trace of a head cold, you will be skeptical of officials going to the interior of West New Guinea, for stone age tribes living there die like flies from simple respiratory diseases. Armed naked warriors with fine physiques will run in terror from you if you so much as cough. They are as afraid of coughing as of a loaded gun.

"Although some women can lay their mighty warriors low, the chilly nights do not bother their naked bodies," Hitt said. "I needed a sweater or coat at night, in addition to my khaki slacks and shirt, but they depended for warmth only on the coating of pig's grease with which they cover their whole body. Although the country is very close to the equator, the high altitude makes it comfortably cool year round, certainly not tropical."

These people who decorate their foreheads with soil, wear bands of black, and sometimes paint their enemies to express contempt, know almost nothing of the outside world.

"When I started to tell them I had once been a newspaper man in Los Angeles, I stumbled with the sudden realization that they did not know what a newspaper man was and had never heard of Los Angeles," Hitt said.

Although the men wear only their gourds and grass skirts, and have nothing over the top part of the body, they feel perfectly clothed. For some strange reason, they think a white woman in a dress and hat is immodest, as well as a white man in sports shorts. I never was able to fathom their psychology about this.

"The missionaries worked with were wise in not trying to force Western ways upon them," Hitt emphasized. "It would be absolutely foolish to clothe them, for it would be unsanitary and economically unfeasible. There is no money for such things and they are completely foreign to the natives that they are more modest in their way as we are in ours and have no need for clothes other than their gourds and grass skirts."

"Some people might fear going into this land of cannibals and cruel warriors, but I was at no time afraid," the writer said. "The missionaries who had opened up this area were wise to white man about six years before had befriended the natives that their friendly spirit rubbed off on me. These stone age men were very gentle with me and took me into their homes hospitably. I was allowed to roam around freely in both men's and women's clothing but friendliness was expressed to me."

While there, Hitt flew with one of the missionary pilots to the South Coast. He visited the people from which Michael Rockefeller left when he disappeared. Hitt was there only two weeks before Rockefeller was lost.

"People also ask me how soon will these natives of West New Guinea be ready for self-government, what progress is being made toward literacy, whether they are embracing Christianity with open arms, or whether some are eager to retain their old tribal customs. I feel that the picture is mixed. Those who are becoming more open to Christianity with great progress toward civilization and literacy, and they will be able to take on some measure of self-government in the next ten years or so. It is my belief that when they move ahead spiritually, they move ahead culturally. Some of them still oppose the Gospel and prefer their old patterns of combat and bloodshed. This imposes some risk for the missionaries, but it might easily be wiped out by a band of angry natives."

Hitt pointed out that missionaries depend completely on small planes and short-wave radios. There is no money for such things and they are completely foreign to the natives that their friendly spirit rubbed off on me. These stone age men were very gentle with me and took me into their homes hospitably. I was allowed to roam around freely in both men's and women's clothing but friendliness was expressed to me.

"When I was there in October, 1961, the Indonesian claims had not been settled, and at that time it was not even seriously considered that Indonesia would have any chance at this territory."

"The Dutch were working hard to prepare the New Guinea tribespeople for self-government, teaching them with education, medical aid, agricultural assistance, and training in other technical skills. I fear that New Guinea may not do as well under the less organized program of Indonesia. Indonesia certainly does not have twenty million dollars a year to give. They have been working in this country, taking over this territory, unless it was the Dutch who were freed of the program they had undertaken which was costing them so much money and effort."

Hitt said it was cheaper for him to fly around the world, making a stop in New Guinea, than to fly straight from the United States to New Delhi. By making the 'round-the-world trip they were able to attend the World Council of Churches meeting in New Delhi in November 1961.

JANUARY 21, 1963
Crandall High School Notes

By Headmaster Courtland V. Davis

The visit of a former headmaster and his wife to Kingston, Crandall High School, and Jamaica, W. I., was a high spot in the activities of the school term just closed. Dr. and Mrs. O. B. Bond spent much time in the school and in visiting former students and received a royal welcome at every turn. They were guests of honor at a dinner of the Past Students Association held in the school and had a part in the annual graduation program on Thursday, December 6. Mrs. Bond presented the certificates of graduation were presented.

One of the outstanding activities of the evening was the delivery of a speech by Dr. B. Bond. She delivered a 'roll Call of the Grads,' which included the names of the graduates of the school from 1952 to 1963. The names of those graduates included in the roll call were:

- Class of 1952
- Class of 1953
- Class of 1954
- Class of 1955
- Class of 1956
- Class of 1957
- Class of 1958
- Class of 1959
- Class of 1960
- Class of 1961

The ceremony was followed by a program of music and speeches, which included a reading of the names of the graduates by the principal. The program concluded with the presentation of the Crandall High School Medals of Merit. The medals were presented to:

- The Class of 1952
- The Class of 1953
- The Class of 1954
- The Class of 1955
- The Class of 1956
- The Class of 1957
- The Class of 1958
- The Class of 1959
- The Class of 1960
- The Class of 1961

The program was well received by the audience and was considered a great success.
the extras, both small and large, that are a part of daily living.

At present the Seventh Day Baptist Youth Fellow through hard work last year raised the money for her expenses this year, are again planning and laboring to raise money for the field work for next year. There is again the fact that our youth are not getting the moral and physical support of the adults in our churches comes to our attention. The electric light is a fine job for the most part, but adults have no more right to elect advisors to the youth, and then forget about them, their needs, their special askings, and their spiritual development than we have a right to call and receive a pastor and then sit back and let him do all the work.

Adults, to the rescue! The youth in your church and community need you — your love, your financial backing, your devoted interest in their plans and programs. When they devise and present a special worship service, a party for the church, or any special occasion, or when they put on a drive for money for extension work, show your interest and undergird it with sacrificial giving of time and money.

Americans are urged to stand and be counted as foes of communism. When we stand and are counted as evangelical workers and supporters of our youth in the spirit of Jesus Christ, we are standing where the greatest good can and will be done, and all evil "isms" will have to give way. Undergirding our work is the greatest force in the world, Love! Love will prevail. It melts the stoniest of hearts if it is used. Then let us use it to build firmness and conviction in the tender hearts of our young people. Hearts still dwell most of the time where our property is invested. If money for extension work, church, or for special askings, and their spiritual development, there is a widespread assumption that they are the only points of church extension concentration," he stated.

But actually, the research specialist said, "new churches are being opened in substantial numbers in the central metropolitan cities, the non-metropolitan, large towns and cities and even in the rural countryside."

The findings on location of closed churches was more consistent with general urban decentralization. Fifty-four per cent of all closings were located in metropolitan suburbs.

The trend was reported to Protestant church extension specialists in session Dec. 10-14 at St. Louis and is contrary to popular belief. "Apparently, Protestantism is not putting all its new church eggs in the suburban basket," said the Rev. Dr. Glen W. Trimble, who undertook the survey on behalf of the Church Extension Committee of the National Council of Churches Division of Home Missions.

His report was based on information for the three-year period 1958-1960 from 45 major Protestant denominations, which represented almost half of all the established Protestant congregations as of December 31, 1957.

The most startling find, Dr. Trimble said, was that denominations reported only 28 per cent of their new congregations were located in metropolitan centers.

"These are areas of most rapid population growth and of American affluence, and there is a widespread assumption that they are the almost exclusive points of church extension concentration," he stated.

Living in Jamaica

By Jossett Duckett

(Thelatter letter to Mrs. Anton Oberman, superintendent of the Primary Department of the Pawcatuck Seventh Day Baptist Sabbath school, was written by Miss Jossett Duckett, a last year student at Shortwood Teacher's Training College in Kingston, Jamaica, W. I.)

Kindly accept sincere greetings for you and all the brethren of the Sabbath school.

I should have replied before now to your letter, but for so becoming pressure of work. Let me sincerely hope this letter will reach you in time for your Missionary Program. You have asked me to tell a little about Jamaica, so I shall endeavor to do the best I can.

Jamaica is the largest island of the West Indies, approximately 4,440 sq. miles in area. It is one of the chain of islands in the Caribbean and is 90 miles south of Cuba. Only about one-seventh of the island is flat, more than two-thirds of it is above sea level by 1,000 feet. The eastern parts of the island are the highest. The highest peak, known as the Blue Mountain Peak, is 7,390 feet. There are numerous rivers and streams, the majority of which have a rapid fall, and are navigable from the build of the country, and they are not navigable to any extent. There is only one lake called the Yallahs Pond which is 7 miles long.

The climate is beautiful. There is neither winter nor summer, but a moderate temperature exists the year through. The coldest months are from December to February when the temperature in the highest peaks, known as the Blue Mountain Peak, is 7,390 feet. There are numerous rivers and streams, the majority of which have a rapid fall, and are navigable from the build of the country, and they are not navigable to any extent. There is only one lake called the Yallahs Pond which is 7 miles long.

The soil is characterized by great differences in elevation. Cultivated areas are mainly found on the depressions of alluvial soil in the lowlands. However, good soil may be found even on high elevations. The coffee, which is a typical plant for high elevations, thrives well in the mountainous areas. There are also large areas of deep loam with a good proportion of humus, especially suited for bananas.

The main crops are: bananas, sugar cane, spices (ginger and pimento), citrus fruits, coconuts, cocoa, coffee, honey, hides and skins, tobacco, dyewood and extracts. All the crops mentioned are exported, but bananas, rum, and coffee form the main exports. Countries which import our goods are Britain, U. S. A., and Canada.

Manufacturing plants are few and mainly supply local needs. Among the recent industries is Bauxite which at present forms the greatest means of revenue to the country. This is a soft potous rock, and is the chief source of aluminum. In Jamaica, the deposits can be dug up in large quantities from the ground. The soil has a rich red color and can easily be detected. The ore is mined and shipped to the United States for refining.

The tourist industry is developing more and more. Among the numerous attractions is the Blue Mountains, covered from base to summit with a wealth of tropical vegetation; surf-bound coasts fringed with graceful coconut palm trees; and greatest of all, its health-conducive climate and beautiful white sand beaches. These beaches are numerous, especially along the North Coast. A number of large modern hotels have opened, run by the government. Logging is done on one of the largest rivers, the Rio Grande. There are many famous beaches in Kingston, one of which is Gun Boat Beach. Our Sabbath school will be taking the children there on a picnic the day after Christmas.

Hope this will help you to a little better acquainted with our little island.

A blessed Christmas to you all.

Miss Duckett has written in an accompanying letter, "I am usually here that I am on vacation now and when I return to college in January, I will have just six months left to graduation. I am going to be a primary teacher and work for my country even if the salary is small. I am teaching in my Sabbath school (the Kingston S. D. B. Church), teaching children who are eight and nine years old."
Almost Persuaded
By John A. Conrod*

The Christian worker reading Acts 26: 28 is confronted with the word "almost" used in one of the more famous passages of Scripture: "Almost thou persuadest me to be a Christian." We think of Paul as a man who accomplishes what he sets out to do. When he persecuted the Christians, he earned the description of the man who made "havoc." When the Lord converted Paul, his Christian life was so outstanding that some people thought he was a "god" (Acts 26: 8).

Ministers throughout this age have preached on Paul's life and accomplishments. They have learned these truths from his epistles. And yet if we look closely at Paul's life, we find many discouragements that the successful apostle must have had to cope with.

How often have we shown the way of salvation to friends and relatives, only to find that we have "almost" persuaded them to be saved, but not quite? From this we can realize the way the Lord works. God cannot possibly work through a man who is not humble. A person who experiences discouragement is a person who remains humble. Our intimacies remind us that we are human and must depend on God. Our failures remind us that we are dependent upon Him for success.

Paul was a great man because he wasn't a great man and realized it. He considered himself the "chiefest of sinners." We make mistakes even to the point of disobeying God in ignorance. But God uses these mistakes to draw us closer to Him and to become more dependent upon Him. Someone has said that departed and others may take years to discover it. But this much we can learn from Paul — we must not be discouraged by our shortcomings and mistakes; we must only ask God to forgive them and to give us more of His strength to help serve Him.

There will be some we can "almost" persuade, but not quite. Some other whom God will persuade to be saved through us. May God give us the strength to serve Him in this year and years to come.

Bay Area Church Organized
By Mrs. Alta M. Leonard, clerk

On Nov. 17, 1962, the Bay Area Seventh Day Baptist Church was formally organized by nineteen charter members. The organization was held in the sanctuary of the Arlington Community Church in Berkeley, California. Visitors were present from Riverside, Los Angeles, Menlo Park, and others. There were 36 in attendance.

The service was divided into four parts, each introduced by a Bible verse, which the first was, "Not to us, O Lord, but to thy name give glory, for the sake of thy steadfast love and faithfulness" (Psa. 115: 1). In this section were the organ prelude played by Pastor Burdick, and concluded by "O Lord Most Holy," played by Dr. Stanley Rasmussen on the violin.

The Rev. Ted Hibbard led the call to worship, followed by the Scripture reading, a sketch of the history of the Seventh Day Baptist Denomination by Pastor Burdick, and a history of the Bay Area Fellowship by Mrs. Ida McCoon. The choir sang "Grant Me True Courage," by Bach, followed by a short sermon and a "Kingdom of God" song, by the Rev. Ted Hibbard.

The second section was prefaced by: "Then I said, 'Here am I, send me'" (Isa. 6: 8a). The clerk, Mrs. Alta M. Leonard, reported on why the fellowships had taken 7 years to decide to form a church, stressing that requests for formal membership from those in fellowship fulfilled this step. She also read the report of the Committee on Credentials, giving the names of the approved charter members, who were, by letter, the Rev. and Mrs. Ted Hibbard, Louis, Estrellita, Ted, Jr., and Faith Hibbard; Dr. and Mrs. Duane Hibbard; Mrs. Martha and Carol Rasmussen; Mrs. Alta M. Leonard; the Rev. and Mrs. Oscar Burdick; by affirmation after a previous baptism, Mr. and Mrs. Carl Johnson, Mrs. Ollie Gardiner, Mrs. Ida McCoon, Mr. and Mrs. Eugene Epp.

Continuing the third section, the Rev. Francis Saunders of the Los Angeles church was in charge of the covenanting ceremony. The covenant has been beautifully lettered on parchment by the Rev. David Clarke of North Loup, Neb. The charter members read the covenant aloud in unison, then each signed it. After the prayer of consecration, the group sang "Be the Tie that Binds." The Rev. Alton Wheeler of Riverside then gave the charge to the new church and its officers. Dr. Stanley W. Rasmussen, moderator, responded for the church.

The concluding portion was headed: "Greet also the church in their house" (Rom. 16: 5a). Dr. Wayne Rood read the congratulations received from General Conference, and a letter from the Pacific Coast Association. The Rev. Dan Apra, pastor of the Arlington Community Church, extended his good wishes and those of his church. Dr. George Thorngate of Monterey and the Rev. David Beebe gave personal greetings. The program concluded with "Be Ye Kind," written in honor of individuals who had sent greetings, quoting representative paragraphs. All messages received were posted where the congregations could read them after the offering. The service concluded with the hymn, "The Church's One Foundation," and the Benediction.

All those present were asked to remain for the supper. The Sabbath School followed at 2 p.m., and at 3 p.m. all interested were taken on a tour of the Pacific Building of the Pacific School of Religion, followed by courtesy of Pastor Burdick. Slides of the excavations and a most interesting talk preceded the exhibits.

Guests were entertained by the new church for supper at the home of Mr. and Mrs. Hibbard.

*John Conrod, who was student pastor of the Chicago church for a time, writes that he has completed his field work, married, has a son, and is now in secular employment awaiting the leading of the Lord. His address: 12042 72nd Ave. South, Seattle 88, Wash.

THE SABBATH RECORDER

God to forgive them and to give us more of His strength to help serve Him.

There will be some we can "almost" persuade, but not quite. Some other whom God will persuade to be saved through us. May God give us the strength to serve Him in this year and years to come.

Bay Area Church Organized
By Mrs. Alta M. Leonard, clerk

On Nov. 17, 1962, the Bay Area Seventh Day Baptist Church was formally organized by nineteen charter members. The organization was held in the sanctuary of the Arlington Community Church in Berkeley, California. Visitors were present from Riverside, Los Angeles, Menlo Park, and others. There were 36 in attendance.

The service was divided into four parts, each introduced by a Bible verse, which the first was, "Not to us, O Lord, but to thy name give glory, for the sake of thy steadfast love and faithfulness" (Psa. 115: 1). In this section were the organ prelude played by Pastor Burdick, and concluded by "O Lord Most Holy," played by Dr. Stanley Rasmussen on the violin.

The Rev. Ted Hibbard led the call to worship, followed by the Scripture reading, a sketch of the history of the Seventh Day Baptist Denomination by Pastor Burdick, and a history of the Bay Area Fellowship by Mrs. Ida McCoon. The choir sang "Grant Me True Courage," by Bach, followed by a short sermon and a "Kingdom of God" song, by the Rev. Ted Hibbard.

The second section was prefaced by: "Then I said, 'Here am I, send me'" (Isa. 6: 8a). The clerk, Mrs. Alta M. Leonard, reported on why the fellowships had taken 7 years to decide to form a church, stressing that requests for formal membership from those in fellowship fulfilled this step. She also read the report of the Committee on Credentials, giving the names of the approved charter members, who were, by letter, the Rev. and Mrs. Ted Hibbard, Louis, Estrellita, Ted, Jr., and Faith Hibbard; Dr. and Mrs. Duane Hibbard; Mrs. Martha and Carol Rasmussen; Mrs. Alta M. Leonard; the Rev. and Mrs. Oscar Burdick; by affirmation after a previous baptism, Mr. and Mrs. Carl Johnson, Mrs. Ollie Gardiner, Mrs. Ida McCoon, Mr. and Mrs. Eugene Epp.

Continuing the third section, the Rev. Francis Saunders of the Los Angeles church was in charge of the covenanting ceremony. The covenant has been beautifully lettered on parchment by the Rev. David Clarke of North Loup, Neb. The charter members read the covenant aloud in unison, then each signed it. After the prayer of consecration, the group sang "Be the Tie that Binds." The Rev. Alton Wheeler of Riverside then gave the charge to the new church and its officers. Dr. Stanley W. Rasmussen, moderator, responded for the church.

The concluding portion was headed: "Greet also the church in their house" (Rom. 16: 5a). Dr. Wayne Rood read the congratulations received from General Conference, and a letter from the Pacific Coast Association. The Rev. Dan Apra, pastor of the Arlington Community Church, extended his good wishes and those of his church. Dr. George Thorngate of Monterey and the Rev. David Beebe gave personal greetings. The program concluded with "Be Ye Kind," written in honor of individuals who had sent greetings, quoting representative paragraphs. All messages received were posted where the congregations could read them after the offering. The service concluded with the hymn, "The Church's One Foundation," and the Benediction.

All those present were asked to remain for the supper. The Sabbath School followed at 2 p.m., and at 3 p.m. all interested were taken on a tour of the Palestine Room of the Pacific School of Religion, followed by courtesy of Pastor Burdick. Slides of the excavations and a most interesting talk preceded the exhibits.

Guests were entertained by the new church for supper at the home of Mr. and Mrs. Hibbard.

*John Conrod, who was student pastor of the Chicago church for a time, writes that he has completed his field work, married, has a son, and is now in secular employment awaiting the leading of the Lord. His address: 12042 72nd Ave. South, Seattle 88, Wash.

One of our biggest problems is that the problems faced by the human race are accumulating much faster than solutions.

Wall Street Journal.

JANUARY 21, 1963

12

13
Herbert Lewis Cottrell
1878-1962

By Elizabeth F. Randolph

The Reverend Herbert Lewis Cottrell, son of Ira Lee Cottrell and Angelia Dye, was born at Alfred, N. Y., August 1878, and died in Glen Burnie, Md., June 27, 1962, at the home of his daughter, Mrs. Harriet C. Gilson.

He was married to Margaret Lucy Stone, Sept. 28, 1910, at Wellington, N. Y. To this union were born two children, Harriet Marie, and Paul Eugene. Both Mrs. Cottrell and Paul preceded him in death.

Mr. Cottrell was graduated from the South Jersey Institute in 1898, Alfred University in 1902, and the Seventh Day Baptist theological school at Alfred, N. Y. in 1910. He was ordained to the Gospel ministry March, 1911, at Nile, N. Y. Before his call to the ministry Mr. Cottrell was a public school teacher and principal.

During his theological student life and following his ordination he served as a missionary on the Seventh Day Baptist churches of Brookfield, Wells­ville, Sci, Friendship, and Berlin, N. Y., and in New Auburn, Wisc, Garvin, Iowa, Neshﾝville, Tex, and Marlboro, N. J.

He was for some years a trustee of the American Sabbath Tract Society. After retirement in 1944 he lived a very busy life as companion of his daughter and family, helping care for and watching his six grandchildren, Herbert, Paul, Rodney, Darlene, Margaret, and Victoria, grow from infancy into and through the teen age. They lived for a time in Florida, Maine, and New Hampshire, but he could not be useful, the one desire that has expressed was “just to get in a
corner where he could be comfortable and not be in anyone’s way.” In seeking to provide for his comfort his daughter and pastor made adjustments for him to be in a nursing home in Virginia. There he found special delight in sitting for hours playing the piano but after a few months he was eager to be back with his daughter’s family in Glen Burnie, Md., where he remained to the end.

During the last eight years he was a member of the Washington Seventh Day Baptist Church in Washington, D. C. Funeral services led by his pastor, assisted by the local pastor, were held from the Marlboro Seventh Day Baptist Church. Interment was in the Marlboro Cemetery beside his wife and son.

Seven Day Baptist Students at Salem College, First Semester

In the student body at Salem College, Salem, W. Va., quite a number of a Seven Day Baptist churches were represented. Ten students were from the local church as follows: Gordon Batson, Marianne K. Beck, Mary Castle, Carolyn Ford, Catherine Hurley, Sarah Rogers, Stephen Rogers, Frederick Swiger, Jodell Swiger, and Donald Tennant.

Alfred Station is credited with two members, Eleanor Lee and Michael Zwiebel. From Shiloh came Ronald Bond; from Richburg, Sterling Giebell; from Plainfield, Allans Maltby, and from Battle Creek, Donna Maxson. Miriam Mills is from Rockville; Edward Sutton from the Washington church; Chris and Janet Horn are from Texarkana; Beverly Wells from Denver; Albert and Nancy Withrow from Riverside, Calif. — a total of 23.

The report from the registrar breaks down the denominational preferences into 36. The largest number in a total of 623 Catholics 95; Baptist 83; Presbyterian 82; Swedish 70; Methodist 61; Mennonite 56; Congregational 40; United Brethren 30; and Miscellaneous 96.

On January 5 the General Fund received a little over $110; OWM $185; girls’ dormitory at camp $450. (For the quarter OWM was about half the General Fund.)

Shiloh, N. J.

Contributions included: local church $50; church business fund $190; World Mission $71. (The December OWM report on the back page of the Recorder shows $1,530 from this church.)

Building Programs

Several of our churches have heavy obligations in their building programs, either church or camp. From time to time interesting items appear on their church bulletins showing that they support generously home and foreign mission work as well as General Fund and Building Fund items. A single week does not necessarily tell the full story, of course.

Battle Creek, Mich.

On January 5 the General Fund received about $50; OWM $185; girls’ dormitory at camp $450. (For the quarter OWM was about half the General Fund.)

Shiloh, N. J.

Contributions included: local church $50; church business fund $190; World Mission $71. (The December OWM report on the back page of the Recorder shows $1,530 from this church.)

NEWS FROM THE CHURCHES

DAYTONA BEACH, FLA. — As we turn our thoughts to the beautiful Christ­mas season we are grateful for God’s merciful and faithful love in sending His Son to this earth as a little child. The Christmas pageant this year was presented on by many as being “outstanding.” Much credit is due to Dr. Ruth Rogers who directed, and to all the others in preparing for this annual event.

More than sixty gathered for a Christ­mas dinner in the Social Hall. Each family contributed toward the meal, and it saved a tremendous amount of work which we would have had preparing our individual dinners at home.

A Reconciliation Service was held on New Year’s Day. It was a time for a spiritual re-evaluation as we begin a new year.

The first Program for Advance work­shop was held on January 5. The interest for this meeting “Understanding the Cul­tural Backgrounds of Local Minority Groups” was so great that time was no object. The enlightenment of the speakers (an American Jew, an American Negro, and a Catholic) was well worth the “over­time” spent in understanding them and their problems.

The winter months have brought many new as well as regular visitors to our services. As one Central Florida newspaper expresses it, “It is a pleasure to live in Central Florida.” — Correspondent.

RICHBURG, N. Y. — At the annual church meeting held October 7, the Rev. Ernest K. Bee Jr., the first full-time pastor was called.

Sabbath Heritage Day was observed November 24.

The church celebrated its 135th Anniv­ersary December 29. Dr. Melvin G. Nida of the School of Theology preached the morning sermon on “The Light of Life.” A fellowship luncheon was served and in the afternoon a historical paper written by Mrs. Blanche Clarke was read. Greets­ings from former pastors and the widows of former pastors were read. Mem­bers of 35 years or more were recognized with a red rosebud. Those having joined the church in 1927 were: Alice Drake Bauman, Leon Drake, Lina Drake Burdick, and Hal Drake. In 1925, Jesse Burdick and Victoria Burdick. In 1924, Lillie Saunders Stohr, Aileen Clarke Linza, and Thelma Clarke Stearns; in 1914, George Saunders and Faith Saunders. Blanche Saunders Clarke became a member in 1903. — Correspondent.

ALFRED, N. Y. — The annual All­Church Women’s Christmas Luncheon sponsored by the Evangelical Society was held at the Parish House, December 12. There were about 65 ladies present in­cluding a few invited guests. The luncheon was followed by a program under the direction of Mrs. R. O. Hitchcock. A free­will offering of $62 was sent as a Christ­mas gift to one of our home missionary pastors.

On the evening of December 22 we had the church’s Christmas party. A supper was served to 135, followed by a program given by the Primary Department, and the usual Mitten Tree.

In reporting our World Community Day service (Dec. 10 issue) we should have listed Dr. George Gardner of the university faculty as a speaker instead of the Rev. Richard Bergeen.

THE SABBATH RECORD

Today we have sermons, by preacher­ettes for Christianettes.


JANUARY 21, 1963
OU R WORLD MISSION
OWM Budget Receipts for December, 1962

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Adams Center</td>
<td>$166.05</td>
<td>$337.65</td>
<td></td>
</tr>
<tr>
<td>Albion</td>
<td>52.35</td>
<td>166.05</td>
<td></td>
</tr>
<tr>
<td>Alfred, 1st</td>
<td>236.75</td>
<td>640.95</td>
<td>40.00</td>
</tr>
<tr>
<td>Alfred, 2nd</td>
<td>258.50</td>
<td>797.69</td>
<td></td>
</tr>
<tr>
<td>Algiers</td>
<td>13.00</td>
<td>13.00</td>
<td></td>
</tr>
<tr>
<td>Associations and Groups</td>
<td>73.12</td>
<td>367.17</td>
<td></td>
</tr>
<tr>
<td>Battle Creek</td>
<td>726.32</td>
<td>1,655.26</td>
<td></td>
</tr>
<tr>
<td>Bay Area</td>
<td>88.75</td>
<td>149.20</td>
<td></td>
</tr>
<tr>
<td>Berlius</td>
<td>229.69</td>
<td>318.93</td>
<td></td>
</tr>
<tr>
<td>Boulder</td>
<td>37.20</td>
<td>134.85</td>
<td></td>
</tr>
<tr>
<td>Brookfield, 1st</td>
<td>57.00</td>
<td>57.00</td>
<td></td>
</tr>
<tr>
<td>Buffalo</td>
<td>100.00</td>
<td>100.00</td>
<td>45.00</td>
</tr>
<tr>
<td>Buffalo</td>
<td>61.50</td>
<td>212.50</td>
<td>120.00</td>
</tr>
<tr>
<td>Chicago</td>
<td>65.00</td>
<td>305.48</td>
<td>25.00</td>
</tr>
<tr>
<td>Daytona Beach</td>
<td>70.20</td>
<td>277.35</td>
<td></td>
</tr>
<tr>
<td>Denver</td>
<td>179.19</td>
<td>305.26</td>
<td></td>
</tr>
<tr>
<td>DeRuyter</td>
<td>23.75</td>
<td>23.75</td>
<td></td>
</tr>
<tr>
<td>Farina</td>
<td>39.17</td>
<td>117.51</td>
<td></td>
</tr>
<tr>
<td>Hebron, 1st</td>
<td>261.25</td>
<td>485.35</td>
<td></td>
</tr>
<tr>
<td>Hopkinton, 1st</td>
<td>14.00</td>
<td>18.00</td>
<td></td>
</tr>
<tr>
<td>Hopkinton, 2nd</td>
<td>94.00</td>
<td>36.85</td>
<td></td>
</tr>
<tr>
<td>Houston Fellow</td>
<td>250.00</td>
<td>340.00</td>
<td>254.52</td>
</tr>
<tr>
<td>Independence</td>
<td>26.00</td>
<td>106.00</td>
<td></td>
</tr>
<tr>
<td>Irvington</td>
<td>117.10</td>
<td>299.80</td>
<td>56.83</td>
</tr>
<tr>
<td>Kansas City</td>
<td>19.24</td>
<td>52.56</td>
<td></td>
</tr>
<tr>
<td>Little Genesee</td>
<td>250.00</td>
<td>1,000.00</td>
<td></td>
</tr>
<tr>
<td>Little Rock</td>
<td>75.00</td>
<td>75.00</td>
<td></td>
</tr>
<tr>
<td>Los Angeles</td>
<td>85.30</td>
<td>557.54</td>
<td></td>
</tr>
<tr>
<td>Christ's</td>
<td>338.76</td>
<td>338.76</td>
<td></td>
</tr>
<tr>
<td>Lost Creek</td>
<td>2,133.53</td>
<td>$116,768.00</td>
<td></td>
</tr>
<tr>
<td>OWM Treasurer</td>
<td>673.53</td>
<td>673.53</td>
<td></td>
</tr>
<tr>
<td>Historical Society</td>
<td>879.39</td>
<td>879.39</td>
<td></td>
</tr>
<tr>
<td>Ministerial Retirement</td>
<td>948.95</td>
<td>948.95</td>
<td></td>
</tr>
<tr>
<td>Ministerial Training (1)</td>
<td>403.28</td>
<td>403.28</td>
<td></td>
</tr>
<tr>
<td>Ministerial Training (2)</td>
<td>2,483.84</td>
<td>2,483.84</td>
<td></td>
</tr>
<tr>
<td>Missionary Society</td>
<td>1,131.06</td>
<td>1,131.06</td>
<td></td>
</tr>
<tr>
<td>Tract Society</td>
<td>62.42</td>
<td>62.42</td>
<td></td>
</tr>
<tr>
<td>Trustees of General Conference</td>
<td>141.45</td>
<td>141.45</td>
<td></td>
</tr>
<tr>
<td>Women's Society</td>
<td>83.71</td>
<td>83.71</td>
<td></td>
</tr>
<tr>
<td>World Fellowship &amp; Service</td>
<td>2.00</td>
<td>2.00</td>
<td></td>
</tr>
<tr>
<td>Salem College</td>
<td>21.25</td>
<td>21.25</td>
<td></td>
</tr>
<tr>
<td>Church World Service</td>
<td>10.00</td>
<td>10.00</td>
<td></td>
</tr>
<tr>
<td>Michigan National Bank</td>
<td>2.75</td>
<td>2.75</td>
<td></td>
</tr>
<tr>
<td>Total to disburse</td>
<td>$10,207.92</td>
<td>$10,207.92</td>
<td></td>
</tr>
</tbody>
</table>

SUMMARY

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1962-63 OWM Budget</td>
<td>$116,768.00</td>
</tr>
<tr>
<td>Receipts for 3 months:</td>
<td>$22,073.49</td>
</tr>
<tr>
<td>OWM Treasurer</td>
<td>1,371.08</td>
</tr>
<tr>
<td>Boards'</td>
<td>23,444.57</td>
</tr>
<tr>
<td>Remainder due in 9 months</td>
<td>$93,323.43</td>
</tr>
<tr>
<td>Needed per month</td>
<td>$10,369.27</td>
</tr>
<tr>
<td>Percentage of year elapsed</td>
<td>25.00%</td>
</tr>
<tr>
<td>Percentage of budget raised</td>
<td>20.08%</td>
</tr>
<tr>
<td>Doris H. Fetherston, Treasurer.</td>
<td></td>
</tr>
<tr>
<td>476 N. Washington Ave., Battle Creek, Mich.</td>
<td></td>
</tr>
</tbody>
</table>

DECEMBER DISBURSEMENTS

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Conference</td>
<td>$1,133.53</td>
</tr>
<tr>
<td>Board of Christian Education</td>
<td>673.53</td>
</tr>
<tr>
<td>Historical Society</td>
<td>338.76</td>
</tr>
<tr>
<td>Ministerial Retirement</td>
<td>879.39</td>
</tr>
<tr>
<td>Ministerial Training (1)</td>
<td>948.95</td>
</tr>
<tr>
<td>Ministerial Training (2)</td>
<td>403.28</td>
</tr>
<tr>
<td>Missionary Society</td>
<td>2,483.84</td>
</tr>
<tr>
<td>Missionary Society</td>
<td>1,131.06</td>
</tr>
<tr>
<td>Tract Society</td>
<td>62.42</td>
</tr>
<tr>
<td>Trustees of General Conference</td>
<td>141.45</td>
</tr>
<tr>
<td>Women's Society</td>
<td>83.71</td>
</tr>
<tr>
<td>World Fellowship &amp; Service</td>
<td>2.00</td>
</tr>
<tr>
<td>Salem College</td>
<td>21.25</td>
</tr>
<tr>
<td>Church World Service</td>
<td>10.00</td>
</tr>
<tr>
<td>Michigan National Bank</td>
<td>2.75</td>
</tr>
<tr>
<td>Total</td>
<td>$10,207.92</td>
</tr>
</tbody>
</table>

JANUARY 28, 1963

The Sabbath Recorder

C. E. Statement

We, Christian Endeavorers from many lands and representing many branches of the Christian Church, met in Sydney, Australia, on the occasion of the 14th World's Christian Endeavor Convention, give thanks to God for all the blessings that have enriched our lives through membership of this movement, for the great host of young people of many lands who have been equipped for service, carrying responsible positions in church, civic, and international affairs; for having also raised up men and women of vision, who, by their dedicated lives and deep sense of responsibility as leaders, have — under the influence of the Holy Spirit — given inspired guidance to Christian Endeavor, thus helping to consolidate and extend the work begun under the influence of the same Spirit, by the movement’s beloved founder Francis E. Clark. We hereby reaffirm our confidence in Christian Endeavor as an effective instrument in God’s hands for the winning and training of young people. We pledge to Christ our total allegiance, as quietly and confidently we rely upon Him for sustaining powers.

We declare our conviction that Jesus Christ’s claim “I am the Way” is the answer to the dilemma of our day, for we believe that He — Jesus — is the door through which all must go who will be whole spiritually, socially, politically. Only through Him and by His Royal Law of Love will human relationships be sweetened, social conditions improved, and mutual trust enjoyed in international relationships.