DOUGLAS C. SLOAN, President

DECEMBER 24, 1962

OUR WORLD MISSION

O.W.M. Budget Receipts for November, 1962

<table>
<thead>
<tr>
<th>Treasurer's</th>
<th>Boards'</th>
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<td>Nov.</td>
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<td>Marlboro</td>
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SUMMARY

| 1962-1963 Budget | $116,768.00 |
| O.W.M. Treasurer | $12,005.27 |
| Boards' Treasurer | $16.81 |
| Remainder due in 10 months | $104,245.92 |
| Needed per month | $10,424.59 |
| Percentage of year elapsed | 16.7% |
| Percentage of budget raised | 8.9% |
| Doris H. Fetherston, Treasurier |

476 N. Washington Ave., Battle Creek, Mich.

"Lord, what wilt thou have me to do?"

In the light of the inadequate support of Our World Mission shown by the above figures we would do well to apply the words of the Conference president's 1963 theme to our giving, and prayerfully do so before the end of December. — Ed.
Are You a Writer?

Not very many of the people in our churches are writers. Perhaps not many in comparison with those disciplined who can reasonably hope to sell the products of their pens at high prices. Those who do write successfully and who have attempted to help others to do so through their own example should be convinced that many more could become appreciated writers.

Religious journalism is not a lucrative vocation or avocation, but it is rewarding if the satisfaction it brings and the impact for good that it may have. Some people are whose hearts burn with a message but whose training in the art of verbal organization and presentation is inadequate. Others have a certain flair for writing but seem to have little depth of faith or experience from which to write. The former could benefit from self-imposed or school-imposed disciplines.

Now, more than in previous years, it is possible to help them. For the second issue of the Sabbath Recorder, I am glad to rewrite until it is in its best possible form to present the message that I think is important.

Second Vatican Council

Now that the first phase of the Second Vatican Council has ended and the bishops and the faithful have returned to their duties, the priests at the four corners of the world, many observers are trying to evaluate what has taken place or will take place when the decrees of the bishops in faith and in writing are translated into action. The approach of this Council has been so decided by denominational agencies to help prepare would-be writers for the responsibilities that may soon be theirs.

The experts tell us that there are no easy roads or smooth, easygoing lanes to writing, that the process is laborious and frustrating. They add that when one writes, he writes "during all his waking hours - if not on paper, then certainly in his brain." This is certainly true of those who prepare books. It is apparent, for instance, in the beautiful nature writing of Edwin Teale who wrote Earth's One Year in the Spring and Journey Into Summer from very extensive notes. Experiences and thoughts must be jotted down to tangle the memory when the time is available for writing (perhaps years later) is at hand.

Is it not possible that you could be the one to write the things that you think somebody ought to write about? If you are willing to discipline yourself into finding the right words and connecting them together lucidly, you can be a writer. We must, however, seek the advice and help of a person who has trained himself and is qualified to tell us when we are failing or succeeding.

Pilate was called to write a title on the cross of Jesus. There were those who wanted to edit the statement. His reply was, "What I have written, I have written. From our vantage point in Christian journalism, it is clear that the religious writer needs to be very sure of his facts and the logic of his observations, but he must also be very critical of his own work so that he will not be too discouraging. His attitude must be not 'What I have written, I have written, but rather, what I have written I will gladly rewrite until it is in the best possible form to present the message that I think is important."

The unprecedented and rapid rate of change is noted that in Catholicism, which had attributed it to the Emperor Gratia (The Church of Rome). It is used by a sign that the universal pope, it would be unreasonable in their criticisms of the Church. There were those who have written, "I am King of the Jews." However, the religious writer needs to be very sure of his facts and the logic of his observations, but he must also be very critical of his own work so that he will not be too discouraging. His attitude must be not 'What I have written, I have written, but rather, what I have written I will gladly rewrite until it is in the best possible form to present the message that I think is important.'

There is a growing belief that some of the doctrines that are manifestly and the priests were wrong in the satisfaction it brings and the impact for good that it may have.
from our appreciation of many who have been reared under the system — which, in this country, has been modified somewhat by its minority position.

What will happen when the Vatican Council convenes again? Will it produce a formula for reconciliation? It is safe to say that reconciliation can take place only if Rome is willing to return to some of the basic principles of the Gospel, or if Rome is willing to return to them. So says Mr. Brown, quoted above. The results of the Second Vatican Council will thus depend largely on what Protestants in general decide to do. It comes back then to the question of whether Protestantism continues to adhere to the Bible or departs from it.

EDITORIAL NOTES
In God We Trust

Those who feel grave concern lest the current wave of court actions related to the separation of church and state will result in a retreat of references to God in our public life may note with approval an action of the House of Representatives. This legislative body has voted to inscribe the national motto, "In God We Trust," above the speaker's platform. These words will replace the fifteen gold stars that have no historical value or significance. In the future every Congressman who addresses the chair will be confronted with this soberly significant affirmation.

When the motion was presented one legislator (of the minority party) lightly inquired whether or not there was sufficient gold left in the country for the lettering. He was assured that there was. Representative Fred Marshall (D.-Minn.) in introducing the measure said, "It will be a constant reminder to visitors in the chamber of our faith in the words, "In God We Trust." It is indeed important for guides to have something that they can point out to visitors that is more reassuring than some of the things they may witness in our nation's legislative halls upon occasion. Visitors need to be impressed with the motto of our coins and the national motto, "In God We Trust," as the words above the speaker's platform. Those who feel grave concern lest the current wave of court actions related to the separation of church and state will result in a retreat of references to God in our public life may note with approval an action of the House of Representatives. This legislative body has voted to inscribe the national motto, "In God We Trust," above the speaker's platform. These words will replace the fifteen gold stars that have no historical value or significance. In the future every Congressman who addresses the chair will be confronted with this soberly significant affirmation.

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Effective Bible Study

By Dr. Wayne R. Rood, Th. D.

The Nature of Study

Isaiah 55: 6-13

STUDY is a hard word. It means nothing less than the concentrated pursuit of information, or an idea, or a solution to a problem. It is characteristic of our soft, affluent culture that we should seek to avoid the hardiness of it. Perhaps, if we call it "homework," the concentration will seem less burdensome; if we rechristen it a "brain-draining activity," the work may seem easier. Study is hard work, and so we do not do it very much; study is a hard word, and so we do not speak it very often.

Of course the word "study" is not the only word in our vocabulary thus softened in daily speech, nor are we the only tribe of the human family to practice this verbal softening of hard realities. The Maylays purposely have no name for "tiger," lest the sound of it might summon him. The natives of Madagascar never mention the word "lightning" for fear it might strike. The Russian peasants have no word for "sailor" is not often drowned: he is at sea. The American frontierman frequently spoke of the concentrated pursuit of truth, with the assurance that truth may be found, and that it will give strength for hard times and wisdom and so words of excitement are to be associated with this hard word "study": discovery, risk, courage, insight, joy, the presence of God.

But a word of caution is also necessary. We do not command the presence of God by studying — or by anything else that we do. God has come to us: He is here; we prepare ourselves by attention to the fact and reality of God to acknowledge His presence above, beside, and within us. We do not enable God to speak to us by study, any more than we do if we say that we have spoken to God.

By D. R. Wayne Rood, Th. D.

...study to show thyself approved...
other's eyes is not merely an impersonal process of logical thought. It is a person with a definite character, just "this particular self," as Martin Buber says — the "single one," the "individual." It is a self which no longer can retreat elusively behind the facade of its actions and the mask of its poses, but is caught fast and held in the act of standing in the presence of the Other, who knows, loves and cares infinitely. This is a new self, a self which is known and so achieves self-knowledge, a self which is re-created by meeting with the Creator, a self which must love because it is loved, a self which must think and act redemptively because it is redeemed. This is the risk of meeting God, for which study is a preparation and invitation. It is knowledge for men of flesh and blood, as Unamuno says.

The invitation to study is an invitation to prepare oneself for the presence of God and its practice. It is an invitation to take the risk of revelation, to cross the threshold of self-knowledge, to accept the practical responsibilities of revolutionary insights arising from an understanding of the nature and will of God for man. The invitation was phrased by Augustine in the fourth century: "I do not say to thee, seek the way. The way itself is come to thee: arise and walk."

(Te to continued)

The Story of Jesus
Briefly Told
Sent down from heaven above by a loving Father;
Gently laid in a crib of hay by a wondering mother;
Followed by some, reviled by others in gently laid in a crib of hay by a wonder­

Mission Today and the People for It
The thirteenth annual assembly of the Division of Foreign Missions of NCCC met at Buck Hill Falls, Pa., Nov. 27-30, 1962, with 225 members and friends of the constituent bodies present. Of this number 89 were voting delegates.

The program theme, "Mission Today and People for It," was directed toward problems of personnel-missionary selection and training, Missionary Board leaders having special responsibility for work with Christian laymen overseas shared with the group the efforts being made to encourage Christian laymen abroad to fulfill their mission witness through life and work.

The introductory statement of the conference pointed out the theme, "The Church is Called to Renewal of Its Life and Mission." "Crucial to this task," it read, "is the missionary, both the one sent from one church to another, and the one whose job with government or business plays a part in the field of service."

Among items of business enacted at this assembly was the formal vote to change the name "Division of Foreign Missions" to "The Division of World Missions." There are implications in this change of name which will be more clearly seen in coming years. The retirement of Dr. Luther Gotwald was noted as expected to take place on August 1, 1963. Dr. Gotwald began service as "Division of Foreign Missions" to "The Division of World Missions." There are implications in this change of name which will be more clearly seen in coming years. The retirement of Dr. Luther Gotwald was noted as expected to take place on August 1, 1963. Dr. Gotwald began service as executive secretary of the Division of Foreign Missions on January 1, 1953. A beautifully worded resolution of appreciation was presented and unanimously adopted by standing vote of those present.

Dr. Lesslie Newbigen, director of the Division of World Missions of the World Council of Churches, addressed the assembly on several occasions. He warned against the type of church extension which leads to establishing "pale replicas of the founding church," encouraging rather a sense of mission which develops new churches deeply grounded in the spiritual life of the people. He concluded, "Only those whose hearts are so full of the grace of God that it must spill over are fitted to be missionaries today."

The Seventh Day Baptist Missionary Society was represented by Secretary Everett T. Harris and President Harold R. Crandall.

Pen Pals for Youth
In view of the action of last General Conference that "We recommend that the Missionary Board promote 'Friendship Calling' by obtaining lists of names of Seventh Day Baptist youth in sister conferences and make these available to the youth in each of our churches," requests were sent to the missionaries on foreign fields for such lists.

In response to our letter to the Rev. Leland Davis of British Guiana we have the following names of young people who would be glad to correspond with youth of this country:

Pansy Angoy, 24 Fort Street, Kingston, Georgetown, British Guiana, age 13. Hobbies are singing, reading, riding, cooking, sewing, exchanging photographs.

Samuel Peters, 80 Prince Street, Lodge, Georgetown, British Guiana, age 14. Hobbies are sporting.

Eloise Chance, 199 Thomas Street, Kitty Village, East Coast Demerara, British Guiana, age 13. Hobbies are reading and sewing.

Vibert Charles (boy), 20 Pike Street, Kitty Village, East Coast Demerara, British Guiana, age 15. Hobbies are swimming, stamp-collecting, camping.

Colen Fraser, 26 Gordon Street, Kitty Village, East Coast Demerara, British Guiana, age 15. Likes reading.


Carol Ann Daniels, 143 Pike Street, Kitty Village, East Coast Demerara, British Guiana, age 13. Hobbies are singing, reading, Christian activities.

Desmond Smith, 26 Gordon Street, Kitty, East Coast Demerara, British Guiana, age 12. Hobbies are sports.

Estelle Monica Simmons, 57 David Street, Kitty Village, East Coast Demerara, British Guiana, age 13. Hobbies are music, sports.

Pen for David has written that except for the first two names these youths are not Seventh Day Baptists but attend regularly the Christian Endeavor on Sabbath eve.

A Generous Sabbath School
It is probable that no other Sabbath School in the denomination quite matches the special missionary Christmas giving that has become almost traditional in recent years at Shiloh, N. J. Significantly thoughtful also is the timing of their "Gift for Missionaries" which enables the recipients to use them before December 25 rather than after. In the Shiloh church bulletin of December 15 is the following notice:

The Sabbath School classes gave $254.82 on December 1 toward the White Christmas Gifts Fund, $206.00 was taken from the Missionary Fund to add to these gifts. Most of this money went as personal gifts to missionaries working on home and foreign fields.

THE SABBATH RECORDER

DECEMBER 24, 1962

9
Tract Board Members
Report Profitable Meeting

There is a feeling that the second Sunday of December is not an opportune time to try to call together the thirty members of the Board of Trustees of the American Sabbath Tract Society, especially when fourteen of them have to drive from one to two and a half hours each way to attend. In spite of distance and a snowy day the members, all of whom work on committees faithfully, attended the board meeting in the Seventh-Day Baptist Building, Sunday afternoon, December 9. There were twenty-five present besides two visitors.

Quarterly reports of officers and standing committees provided the recommendations for future work. Long-range budget plans were tentatively adopted so that the Commission of General Conference could give them consideration. The board sees a few places where its 1963-64 budget can be reduced slightly but feels that its publication work must be increased. The treasurer reported that the past six months almost two thirds of the amount designated for tract publication had been spent in order to keep up with the requests for literature.

The Publications Committee recommended the printing of a fairly long tract on the difference between Seventh-day Adventists and Seventh Day Baptists. The manuscript has been in order study and revision for over a year. It will replace the much-called-for tract written many years ago. The board mended the printing of a fairly long tract on the difference between Seventh-day Adventists and Seventh Day Baptists on a truly ambitious tract program. They requested the Board of Trustees of the American Sabbath Tract Society of Christian Endeavor, Bishop Clyde W. Meadows, D.D., of Chambersburg, Pa., will give the keynote address at the opening session on Tuesday night, July 14, at the National Convention of the World's Christian Endeavor Union. It is expected that more than 4,000 delegations from throughout North America will attend.

The Rev. Earl Wesley Lawson of MalDEN, Mass., will speak on Wednesday night. Mr. Lawson is minister of Emmanuel Baptist Church and is well known as a youth speaker.

Thursday evening's speaker is the Honorable Frank Carlson, United States Senator from Kansas. A Baptist layman, he is serving as the general chairman of the Youth for Christ Capital Teen Convention December 27-29.

Speaking at the great closing session on Saturday night will be Dr. Daniel A. Poling, honorary president of the World's Christian Endeavor Union. He is editor of Christian Herald magazine. He has been an active leader of the Christian Endeavor movement for more than fifty years.

Wednesday through Friday mornings a Quiet Hour and Bible Study period will begin the day. These sessions will be led by Rev. Andrew White, executive secretary-treasurer of the A.M.E. Church, Nashville, Tenn.

Registrations are being received by local Christian Endeavor unions and at the headquarters of the International Society of Christian Endeavor, 1221 East Broad St., Columbus 16, Ohio.

Plans Announced for July Convention

Speakers for the mass meetings of the 47th International Christian Endeavor Convention to be held in Washington, D.C., July 2-6, 1963, have been announced by Harold E. Westerhoff, general secretary. The president of the International Society of Christian Endeavor, Bishop Charles H. Broadwater, will open the convention.

December 24, 1962

THE SABBATH RECORDER
Christian Vocations

Sabbath day, December 29, has been set aside as Christian Vocations Day. We, the women of the denomination, should question ourselves as to our part in this work. The mother has the first chance to guide the child to a Christian vocation. If she brings up her child “in the way he should go,” he will want to keep the Sabbath and to choose a vocation in which he can work and yet be true to his convictions. In many instances this does not cause so much difficulty now because the five-day week is more prevalent. On the other hand, we may be able to help him choose a lifework for the glory of God or the betterment of his fellow men rather than just as a means of earning a living.

Vocational guidance is to help a person choose the occupation which is best for him, but it also may include the steps necessary to prepare for the vocation. Women as individuals or groups can lend financial means to make such training possible. Sometimes a word of encouragement to someone who might be interested in such a profession but doesn’t feel that he has the financial means to make such training possible.

Suggested Reading for January
Topic: The Church’s Mission and Persons of Special Need—Orphans and Abandoned Children
For Foster Parents
Harpo Tells a Story: except from Harpo Speaks, ed. by R. Barber & H. Marx, Reader’s Digest, Feb. 1962.
We call attention again to books that are recommended for the study of the main topic of Persons of Special Need: Who Cares? and Jannette T. Harrington & Muriel S. Webb.
Ministries of Mercy by Bern B. Grant.
Concern and Response edited by Margaret Williamson.

For High School Youth
Fracture Zone by Wilbur K. Howard.
What a Break! by Catherine Blanton.

For Children
Land of Silence by Anna Wright
World Friends: All Around Us, picture album.
Stevie’s Other Eyes by Lois McDonnell.
These books are all available at the nearest headquarters of the American Baptist Publication Society.

Prisoners Track Bloodhounds
A pack of bloodhounds at a Georgia county prison dug under the fence and got away. Prisoners were sent out to track them down.
The uncaught lawbreaker fears the hounds baying on his trail. The caught criminal, paying his debt to society, has no further fear of the dogs. Transgressors of divine law flee from God till death overtakes them or until the message of forgiveness through Christ calms their hearts. The Scripture says, “After this the judgment.” Sinners cannot pay their debts either here or hereafter. Christ has paid on the cross, and His “perfect love casts out (our) fear.”

People on Venus?
By Erwin L. McDonald, Editor, Arkansas Baptist Newsmagazine
By Christmas we may know whether we have distant relatives on Venus.
Mariner 2, a spaceship launched on the other day from Cape Canaveral, is hurtling at such a speed that it will make its way to the vicinity of Venus — perhaps to within 10,000 miles — by December. And one of the objects of the 180,000,000-mile journey is to find out if “life as we know it” exists on Venus.

It makes you a little nervous to realize that if there are people on Venus and we find out about them, they are liable to find out about us. What Venus thinks of Earth might be more of a shock than anything we can find out about Venus. In fact, a break-through ever comes between Earth and Venus, it will doubtless be by radio and television. Just think what a bad foot we’d be off on if the first thing the Venus dwellers tune in on should be the “commercials.” They might conclude that life on earth is hazardous indeed, where eternal destinies seem to hinge on such awesome decisions as choosing the right brand of cigarettes, or drinking the proper beer, chewing gum that has the accepted symbol on its wrapper, using soap or soap powders that “science” has “proved” superior, and so on, ad infinitum.

What would give an even more dismal view of Earth’s civilization would be the happenstance of the Venus brethren escaping the commercials only to be exposed to a typical Hollywood production, with its strong emphasis on illicit sex relations; gambling — in the underworld, in little and big business, in government, lying, cheating; stealing; raping; murdering.

And what’ll they think if they find out somehow that just about every American has his name inscribed on the rolls of some church, synagogue, or temple, but that this seems to make no difference in the mounting toll of broken homes and skyrocketing crime? Will they be impressed with religion that makes so little difference in the daily lives of the most of us?

What will they think of us if they find out that our highly touted “democracy” still has its cold-blooded political steamrollers that run roughshod over the will of the people? What will they think of a democracy that denies basic human rights to large classes and segments of its people? (And who said anything about “race relations”?)

Let’s give more attention to improving the quality of “life as we know it” on Planet Earth — just in case Earth is discovered by Venus.

Sensitized Souls
This much seems to be true: young men are much more likely to hear a call to the ministry in a home where God’s will is obeyed and Christ’s spirit and teachings are exalted. Only such a home can sensitize a young person to hear the Divine Voice, or lead him to heed it. Better homes can give us more young and fine ministers! — T. P. Chalkter, editor, Methodist Christian Advocate.

Elma Mills Matson and Ruth Davis Crusan, members of the White, Woud, Mich., Ladies Aid, show some of the 98 pairs of children’s mittens knitted for Christmas gifts to needy children of Newaygo County. See news item.
ITEMS OF INTEREST

Spain's Protestants Can Expect More Freedom

An end to restrictions on Protestant worship in Spain was predicted by Don Antonio Garrigues, Spanish ambassador to the United States.

Garrigues had declared in an address at the National Protestant, that he believed in freedom; adding "not just freedom, an absolute freedom."

In the question period that followed, a newcomer asked a question concerning the ambassador's belief in religious freedom and the application of religious freedom to Protestant groups in Spain.

"I believe in religious liberty," Garrigues said unequivocally. "I will tell you very frankly that I am a Catholic, but we believe in liberty for Protestants as well. I recognize that we in Spain have committed some errors toward others. We are correcting this, and we are on our way to finishing entirely with it."

Billy Graham in Texas

Evangelist Billy Graham ended a week-long crusade in El Paso, Tex., in which 3,825 decisions for Christ were reported.

"I will tell you very frankly that I am a Catholic, but we believe in liberty for Protestants as well. I recognize that we in Spain have committed some errors toward others. We are correcting this, and we are on our way to finishing entirely with it."

Six Principle Baptists

Some not-too-well-known Baptist groups claim great age. The Westerly Sun contained a news item in its Nov. 14 edition about the 292nd annual Bible Conference sponsored by the State Association of Six Principle Churches to be held at the Wood River Sixth Principle Baptist Church and island Project Richmond, R. I. The group (like some old Seventh Day Baptist groups) apparently is stronger in its historical traditions than in its present numerical strength. A noted speaker of French background, Dr. Roger Nicole, director of Gordon College, was the main speaker at the Bible Conference but only 40 people were expected to be in attendance from the three churches of the association.

Elmer T. Clark in Small Sects of America

credits the group with four churches and nearly 500 members in Rhode Island and three other islands, where the body separated from other Baptists in 1653 as a result of a controversy over the necessity of "laying on of hands," one of the six principles derived from Hebrews 6:1, 2.

With the Word people dry up; With the Spirit, the Way; But with the Spirit and the Word they grow up.

The SABBATH RECORDER

December 24, 1962
the church in keeping with this year's Program for Advance goal. Workshops begin in January when all our regular winter residents will be here.

A church social was held on Halloween and another on December 1. The December social featured colored slides taken at Conference and Yellowstone National Park by Clarence Rogers.

Through contacts received from sending church bulletins, followed with a letter, we have added thirteen new members to our Sabbath School Home Department. Each one will receive the Helping Hand starting the first of the new year. A telephone has been installed in the church office to enable Pastor Davis to carry on his work more efficiently. The number is 235-4775. — Correspondent.

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LOST CREEK, W. VA. — Our new church year began October 1 and we feel it to be a time of challenge for all who earnestly desire to serve Christ wholeheartedly. Officers for the year have been elected and Pastor Davis called for another year. Eight worthwhile goals for advance were adopted. It is our desire to reach many of the unchurched both near and far away.

Several of our members attended ordination services for Pastor Leslie Welch at Berea October 6. Many of our churches were represented and took part in these impressive services.

Our annual Homecoming Sabbath was October 20 with W. Burl Van Horn, a nonresident member, speaker for the morning worship service. He brought a very inspiring message.

A hard fight was put up by all denominations against the W. Va. Liquor-by-the-Drink Amendment which was voted upon November 6 and defeated by an overwhelming majority.

Our Ladies Aid has served dinners recently to different Lions Clubs in this area, also the Annual Oyster Supper and Bazaar on November 5.

For many years our church has observed the Lord's Acre program. Each family is asked to have a special project, the proceeds of which are to go to the church. These gifts were dedicated Sabbath morning, November 10, under the leadership of Mrs. David Curry. Ideas are now being worked on for next year's Lord's Acre.

The Christian Education Committee has planned the Christmas program and other activities for the year.

In reply to the request of the Coordinating Council of the Association, the church voted to release Pastor Davis once every four months to serve the Salemville church which is without a pastor. — Correspondent.

Accesions

Charter Members of the Buffalo Seventh Day Baptist Church

By Letter:
Charles H. Bottoms
Janice V. Bottoms
Nettie G. Bottoms
Faith DeGroff
Leta C. DeGroff
Shirley B. Horwood
Richard A. Horwood
Marguerite C. Wellman
Martha Bottoms Hambrock
Hazel M. Reynolds

By Baptism:
Jack J. Bottoms
Judith M. Wellman
Kendall H. Wellman
David T. Wellman
Sara Janise Bottoms
Silas H. Wellman

Associate Members:
Rex E. Zwiebel
Juanita Zwiebel
Sarah H. Meritt

Obituaries

Stillman—James Irish, son of A. B. and Mary Clarine Coon Stillman, was born April 5, 1899, in Nortonville, Kan., and died at Methodist Hospital, Houston, Tex., Nov. 20, 1962.

He became a member of the Nortonville Seventh Day Baptist Church at the age of 14 and transferred membership to Milton soon after. On July 17, 1924, he was united in marriage with Catharine Shaw. For thirty-six years he was a resident of Houston, Tex., where he and his son George were partners in a structural engineering firm. He was preceded in death by four brothers and a sister.

Surviving are his wife, Mrs. Catharine Shaw Stillman, and daughter Mrs. Robert S. Hanna, both of Houston; two sons: George S. of Houston, and James L. of Riverside, Calif.; one sister, Rose, Milton, Wis.; and seven grandchildren.

Funeral services were conducted by his pastor, the Rev. Marion C. Van Horn, at the chapel of Geo. H. Lewis & Sons in Houston and burial was in Memorial Oaks Cemetery just outside the city. — M. C. V. H.