The Sabbath Recorder

DECEMBER 10, 1962

Nazareth, Israel, nestled in the hills of Galilee is much like it was when Jesus spent His youth there almost 2,000 years ago. It is a quaint, picturesque community with narrow, cobblestoned streets and during this season it takes on an atmosphere which reminds the visitor of the high spiritual significance of the coming of the Messiah. The land of the Bible is the Holy Land to millions today.

Accessions

By Baptism:
- Berlin, N. Y.
  - Ann Randall Bentley
  - Jon Cushman
  - Paul G. Cushman
  - Sandra Elise
  - Louise Fogg
  - Susanne Freeman
  - Wesley A. Greene
  - Babcock.
  - G. Cushman
  - Mark Wheeler
  - Mike Wheeler
  - Billy Prentice
  - David August
  - Mavice Wheeler
  - Riverside, Calif.
  - By Baptism:
  - Janet Cushman
  - Joe Gere
  - Penny Watkins
  - Mark Gibson
  - Norma Hambleton

Obituaries

Babcock.—Frances McKee, daughter of Charles D. and Lois F. Phillips McKee, was born at East Hebron, Pa., Sept. 29, 1876, and died at Jones Memorial Hospital, Wellsville, N. Y., Nov. 3, 1962. She was buried in the Wellsville Cemetery.

Davis.—Edna Rogers, daughter of George and Bertha (Langworthy) Rogers, was born in the town of Preston, N. Y., Feb. 4, 1889, and died at St. Luke’s Memorial Hospital, Utica, N. Y., Oct. 2, 1962.

Baldwin.—Edna Rogers, daughter of George and Bertha (Langworthy) Rogers, was born in the town of Preston, N. Y., Feb. 4, 1889, and died at St. Luke’s Memorial Hospital, Utica, N. Y., Oct. 2, 1962.

Prior to her marriage to Hobart Baldwin on Jan. 1, 1918, she attended Alfred University and taught in the Brookfield, N. Y., area. Mrs. Baldwin had been a member of the First Brookfield Seventh Day Baptist Church at Leonardsville since 1936.

She is survived by her sons, Arnold N. of West Winfield and Dean of Unadilla Forks; one daughter, Mrs. Donald Howard of Edmeston; one sister, Bernice Rogers of Unadilla Forks; one brother, Dr. James K. Rogers of Unadilla Forks; and 13 grandchildren.

Farewell services were conducted by the Rev. Herbert Levoy at Edmeston with interment in the Unadilla Forks cemetery.

Bernice Rogers.

Davis.—Deacon Herbert D., the son of William W. and Millie Marsh Davis, was born Feb. 3, 1883, in Shiloh, N. J., and died at his home at Shiloh, Nov. 15, 1962, after several months of failing health.

Mr. Davis was a machinist by trade but has been retired for the past eight years.

He was an active member of the Shiloh church and served as deacon during the last 40 years.

Surviving are his wife Anna; a daughter, Ruth Davis; two brothers, Jerome of Scottsville, N. Y., and Harold of Lakeworth, N. J.; six sisters: Mrs. Grace Acton of Daytona Beach, Fla., Mrs. Ethel Hotchkiss and Mrs. Hazel Managin of Bridgeton, Mrs. Janet Sheppard of Pennsville, Mrs. Evelyn Rodak of Shiloh, Mrs. Betty Davis of Manassas, Va., and Mrs. Janet Sheppard of Manassas, Va. He was predeceased by his mother, Mrs. Mabel Davis, of Manassas, Va.

Surviving are her sister Mrs. Babcock also survived by her sister Mrs. Babcock also survived by her sister Florence, Mrs. Mark Hammond of Bradford, Pa., four grandchildren, four great-grandchildren, many nephews, nieces, and close cousins.

Funeral services were conducted at the Davis Funeral Home, Friendship, with the Rev. Ernest V. Bee, Jr., pastor of the Richburg church, and the Rev. Hurley S. Warren, a former pastor of that church, officiating. Burial was in Mt. Hope Cemetery, Friendship.

H. S. W.

Greeley.—Deaconess Nannie E. Greeley, was born in Delta, Iowa, Feb. 3, 1893, and died in the Jefferson County Memorial Hospital, Sept. 26, 1962.

Farewell services were held at the Nortonville Seventh Day Baptist Church, Sept. 30, with the Revs. John Hodge and David Clarke officiating. Interment was in the Nortonville Cemetery.

J. O. W.

(See more extended obituary elsewhere in this issue.)
Not Easily Scared

Americans are not easily scared— at least in regard to some dangers that ought to frighten them. For instance, there are many people deeply concerned with bomb shelters and other aspects of civilian defense. We can be thrown into a near panic in our space-race with Russia. The sharp rise in juvenile delinquency frightens us into various types of action to halt it. When we hear about dope peddlers and the pushing of narcotics we are alarmed enough to try to do something about it. The industry is small enough so that we and the law enforcement agencies have afforded to step on the toes of the promoters. But, strange as it may seem, Americans refuse to be scared when they are told that cigarette smoking causes incurable lung cancer.

This subject needs to be brought frequently to the attention of the public. No one is in a better position to do this than Dr. Alton Ochsner who has seen and treated more cases of lung cancer than any other living doctor. The following is a special report in a lengthy, documented article "Dabbling in Death" in Smoke Signals (American Temperance Society) says that in twenty-five years he has seen more than 2,500 cases of lung cancer and, "the more I see of them, the more frightened I become, because lung cancer is a devastating disease."

If the specialists are scared, why are not the smokers themselves? Probably because they do not know how the danger is and because they are victims of the clever advertising of a great, well-heeled industry. The layman refuses to be scared of a catastrophe that is special- ist in a lengthy, documented article "Dabbling in Death" in Smoke Signals (American Temperance Society) says that in twenty-five years he has seen more than 2,500 cases of lung cancer and, "the more I see of them, the more frightened I become, because lung cancer is a devastating disease."

"It is a tragic thing to see victims of these diseases after the damage has been done. One of the aims that one can determine how early he wants to die by the amount that he smokes. Not every smoker who smokes more than a normal amount is going to get lung cancer; the casual relationship is that the writer makes bold to say that all smokers will die of it if they do not die of something else first. He ends his article with an exclamation point thus:"

"Do not the tobacco people say that they want to make tobacco safe? Yes, they say so, remarks this authority, but their actions are to the contrary. But do not take it lightly. It is asked of every host who has to be that their only help is in selling the product; they do not remove any of the cancer-producing tars. Much of the increased trouble in recent years is traceable to nicotine. It is now well known that nicotine-free tobacco can be grown as readily as poison-laden tobacco. But the tobacco industry has to depend on nicotine to hold its customers. This is the habit-forming drug that 'hooks' the smoker. No wonder the manufacturers do not like to consider in giving away huge quantities to future, sororities, and the Armed Forces. Fortunately the Armed Forces have now, on the basis of scientific studies, decided that they can no longer be party to undermining the health of the young citizens entrusted to their care. The Army, Air Force, and Navy may be said to be scared; the rest of the people are not.

There is not space here to reproduce the graphs and charts included in Dr. Ochsner's 8-page article. They help to prove his point beyond a shadow of doubt that cigarette smokers are dabbling in death. The orphans that one can determine how early he wants to die by the amount that he smokes. Not everyone who smokes excessively will die of lung cancer but the whole thing should be divorced from the Protestant Church. There is general agreement that if there is to be a Christian mas program in the church care should be taken to keep the emphasis in harmony with the Bible. This is not always done. The editor of Eternity in the current issue says it is high time for churches to take up the slogan, "Kick Santa out of Church." The implication is that some church planners have allowed the church to be secularized in this respect. It is hard to think that such could be the case. Santa Claus certainly has no place in a Christian church, which is dedicated to teaching the story of the true gift of God to the world. The Jesus family home was a home to cover up the origin of their loving gifts to their little children is for them to decide. The church itself should not be party to such deceits in the auditorium or the Sabbath School rooms where the child comes to learn unchanged truth.

Some parents seem willing to take the risks of the traumatic experiences faced
Russian Baptists Again Send Peace-Centered Greetings

(Directed to all the Christians of the world; the following message was received by our executive secretary.)

Dear Brethren and Sisters in Christ:

On the days of the great Christian festival, Christmas, the solemn words of the angels' song: "Gloria to God in the highest, and on earth peace, good will toward men, will sound with a new power in all the churches of the world.

We all shall listen to these words, well-known to us from our childhood. They will remind us of the birth in Bethlehem of the Savior of the world and of the greatest Friend of mankind — Jesus Christ.

Besides, the angels' song will remind us of the fact that the words, "on earth peace, good will toward men," are part and parcel of the prophecy which awakens in mankind golden dreams of an earth-planet without any weapons and wars.

The task of all Christians of the globe is to understand that the realization of the golden dream of an earth without weapons and wars depends not only on statesmen and political figures, but to an even greater degree on all peoples and all churches, members of which are hundreds of millions of Christians, trying to live according to the commandments of their Teacher, Jesus Christ, while one of His commandments says, "Put up again thy sword into its place; for all they that take the sword shall perish with the sword."

The task of Christianity is not only to sing together with the angels about peace on earth, but to make the peace among all peoples on the earth.

May the Prince of Peace — Jesus Christ — preserve peace in the whole of the world in the new 1965 as in all following years.

Let us unanimously pray for it and practically contribute to the cause of peace on earth.

With warm Christmas and New Year greetings in behalf of the Union of Evangelical Baptists (Baptists of the USSR) we are:

Jakov Zhidkov, president, Alexander Karel, general secretary.

THE SABBATH RECORDER

DECEMBER 10, 1962

There Is an Answer to the Recurrent Question

Can We Afford to Be Good Stewards?

(Read Malachi 3: 6-18)

By Herbert Saunders

One of the easiest ways to start an argument among a group of people is to attempt to define something. Stewardship is no exception. This term has been used for years among members of the Christian church. Thousands of sermons and meditations have been prepared on the subject. Books have been written by the hundreds to give people the basic idea of stewardship. Study sessions have considered the meaning and interpretation of stewardship. Yet attempts to define it always reveal a variety of concepts.

Believing that to define stewardship was not a wholly impossible task, the United Stewardship Council proposed a definition which, although not acceptable to all its members, was found to have practical values. In November of 1948 this definition was reviewed and revised tentatively approved in the following form: "Christian stewardship is the practice of systematic and proportionate giving of time, abilities, and material possessions, based on the conviction that these are a trust from God to be used in His service for the benefit of all mankind, in kind, or grateful acknowledgement of Christ's redeeming love."

Dr. Alva V. King, in an article entitled "Stewardship ... Can You Define It?" has this to say about the definition: "The practical nature of the definition is shown by reference to the two kinds of giving, systematic and proportionate. Any practice that becomes a part of life requires systematic observance and a reasonable proportion of one's attention. Stewardship basic to the Christian giving is an expression of it. Therefore, the practice of systematic and proportionate giving is essential to give it reality."

As adherents to the great Christian tradition, we must, if we are to give meaning and reality to our giving, practice a systematic and proportionate method of stewardship. We must be willing to evaluate what we earn and give that portion which we know is rightfully God's.

But, as the definition states, there are three areas which require our utmost consideration: time, abilities, and material possessions.

Tithing Our Time

Among the many assets we have as children of God, the most important asset is time. Without it we would not exist. We would not be a God of space, but a God of time. We set aside the seventh day of the week for worship in recognition of our love for the God of time. We believe that God, in His infinite wisdom, has ordained that we should worship Him on a particular day — a portion of time.

And yet, we find ourselves rushing to and fro because we cannot find enough time to do the things we feel should be done. But if we were to evaluate the amount of time we spend in needless activity, we would find that there is indeed enough time to do all we need to do and more, if necessary. How many of us budget our time? How many of us make a definite effort to set a budget schedule which will benefit us in the use of our valuable time?

Elton Trueblood, in his book, The CommonVentures of Life, suggests that the ultimate tragedy in the world today is the tragedy of waste. "It is terrible," he says, "to waste food when people are hungry, but even more when people are cold, but it is more
terrible to waste a life when so much needs doing.” When we waste time — when we fail to use our time to benefit mankind — we are actually wasting a life. We are wasting what God has given us for the benefit of mankind and for the benefit of Christ.

One of the greatest, if not the greatest, needs in our Seventh Day Baptist churches across the country is for dedicated men and women who will give time to the church. How many of our people are willing to give an hour a week to call on someone in the church? How many of our people are willing to teach in the Sabbath School, direct the choir, or hold an office in the church? We have a tendency in Seventh Day Baptist circles to let those who have done the job before do it again.

Have you ever stopped to think that God wishes us to give a tithe of our time? God would like us to give to the church and its program one-tenth of the time we have on our hands. Can you imagine how quickly our denomination would grow if everyone gave one-tenth of his or her time to the church? What we need is not a revival of the present-day spirit. We need a second-century revival that will compel us to give ourselves to Christ and the furtherance of His kingdom on earth. God has given us time, and we should use it for His benefit, by giving back a portion of it to the work of the Christian church.

Tithing Our Talents

We should show forth our love for God by the giving of our abilities and talents as well as our offerings. As He states in the Sermon on the Mount, “Frederick Robertson once said: “It is not the possession of extraordinary gifts that makes a extraordinary usefulness, but the dedication of what we have to the service of God.”

We are faced in our churches today with a lack of leadership. There are scores of persons with potential leadership who are not being used by our churches. If these people were only given the opportunity to serve, our church officers and given positions of responsibility to give them confidence in their abilities, there would be a great upsurge in the total commitment of all the members of a Christian community that makes that community grow.

Martin Luther apparently realized the need in the medieval church for a combined effort on the part of everyone, when he said: A cobbler, a smith, a farmer, each has the work and the service of his trade, and yet they are all alike consecrated priests and bishops, and everyone by means of his own office must benefit and serve every other, that in this way many kinds of work may be done for the bodily and spiritual welfare of the community, even as all members of the body serve one another.” There must be a combined effort on the part of persons with different talents and abilities in order for a church fellowship to grow.

It seems a shame that many of our young people are not given the chance to work in the church. The church must, if it is to survive, discover among its young people recruits for the various church vocations, and educate them to take over these positions in the future. This generation is not inferior to any other, and, to deprive our young leaders of opportunities which they can utilize, is to play the funeral march for our churches. Let’s give our young people responsibilities. Let’s give our young people opportunities to express themselves. It is when we hold them back that we lose them. Unless we can find something in our churches which will take the place of outside interests, unless we allow our young people to take part in the church activities — unless we develop within them the desire to continue the work of the church — how will we avoid having ourselves losing out in the race for their minds and hearts. My friends, we are in a battle that is of our own making and in which we fight. If we neglect losing at our young people, we are going to lose and our denomination, in the long run, is going to lose.

There was a fine crop of young people at Pre-Con this year — a group that desires to be Seventh Day Baptists and develop the Seventh Day Baptist denomination.

(Continued on page 14)

THE SABBATH RECORDER

To Co-ordinate Bible Work of Women

Mrs. Inez Moser, a widely known church woman, has been named director of Women’s Activities, a newly created post, by the American Bible Society, according to an announcement by Everett Smith, president.

The new position was created in response to requests by women of many of the more than 55 denominations supporting the society for special service activities which they may undertake to spread the Scriptures and increase the reading of them. Mrs. Moser will co-ordinate the entire group of growing Bible reading in the home, to provide adequate community supplies of Scriptures in the United States with emphasis on hospitals, nursing homes, prisons and other institutions; to supply Bibles abroad for new nations in their own languages; and to meet the demands for additional Bibles in areas of expanding populations and of newly literate people.

Mrs. Moser is best known for her work in the world mission of the church, particularly in its relation to women’s work in churches overseas. Last year she led one of the Prayer Fellowships held under the direction of the World Day of Prayer of the Baptist World Alliance, and met with women’s World Day of Prayer committees in Scotland, England, Holland, Germany, Italy, Spain, and Portugal. She is chairman of the Christian World Mission National Committee of United Church Women and a member of its general board.

Mrs. Moser attended the constituting meeting of the World Council of Churches in Amsterdam in 1948 and immediately afterward visited churches in Hungary and Czechoslovakia. She has conducted retreats for missionaries, organized local and general Bible reading groups and given help to women’s organizations in South America, Africa, Korea, the Philippines, Thailand, and Hong Kong.

She served for ten years as chairman of the Women’s Executive Committee of the Japan International Christian University Foundation and is now a member of the Foundation and its Executive Committee.

WOMEN’S WORK — Mrs. Lawrence W. Marsden

What We Experienced at Baptist Women’s Meeting

Two members of your Board of Directors of the Women’s Society were privileged to attend the meeting of the North American Baptist Women’s Union at St. Louis, November 13, 14, and 15.

Mrs. Charles Saunders and I arrived in St. Louis by bus and went directly to the Sheraton-Jefferson Hotel where most of the delegates were staying. After stopping for something to eat in the hotel’s lunchroom, we walked to the Kiel Opera House where the first meeting began in the evening of November 13.

Following greetings brought by Dr. Josef Nordenhaug, general secretary of the Baptist World Alliance, we heard a talk given by Mrs. Billie Davis. Mrs. Davis and her husband, George H. Davis are missionaries in Central and South America.

The title of Mrs. Davis’ talk was, “I Was a Hobo Kid.” She told of her early life as a child of migrant parents who traveled about working at whatever they could find to do, and camping along the rivers or in the hobo jungles. When there was no work, they made baskets from the reeds along the river and Billie went from house to house selling them.

In this way, she was able to see how people who had houses lived. She asked one lady about a building across the street and the lady told her it was a free library. After bath, she found books and magazines. When she found out that school was also free, she told her father that he would be arrested if he did not let her go to school. Her clothes didn’t look like the others as they were washed in the river and dried on the bushes and worn without ironing. To her surprise she was given a desk just like “the smooth kids.” This made a
great impression on her, and she later made a movie of her life and called it "A Desk for Billy"

When Billie sold theaskets, her mother bought beans with the money so they would have strength to make more baskets to buy more beans. Mrs. Davis likened this beanpot existence to the student who leaves school to get a paycheck and who always will have to accept a smaller check because of her lack of education.

Mrs. Davis stressed the idea that the work of the church has two aspects, personal and worldwide. When Christ was here on earth, He ministered to one at a time. We should reach people in the same way. Her motto "Each one, reach one" was repeated many times in telling us how to spread the "Good News."

(To be continued next week)

Call for Radio Messages

The Radio and Television Committee of the American Sabbath Tract Society desires to enlarge its services to churches and Associations by radio broadcasting, or hoping to air Seventh Day Baptist programs on paid time. The committee is prepared to offer occasional assistance on a matching-fund basis to such groups, in accordance with the statement in the tape recording catalog. The committee urges interested persons to submit tape recorded undated messages of 5 to 14 minutes which can be considered for inclusion in the material offered by the board.

If there are those who would like to contribute messages but do not have access to a tape recorder, or who would like to have them put on tape by someone with a better radio voice, they are invited to send manuscripts.

Mail your carefully prepared radio messages to the chairman of the committee, Frederick M. Ayars, 1129 W. Tioga Street, Philadelphia 40, Pa.

SABBATH SCHOOL LESSON

for December 22, 1962

God Comes to Us


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THE SABBATH RECORDER

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Visitors to Jamaica Expected

(Excerpts from letter written by Mrs. Courtland V. Davis.)

When writing on November 20, Mrs. Courtland Davis commented on the fact that Thanksgiving Day "will be just another school day in Jamaica. So far, the holidays have been just a few days away.

The school will be having a month or so vacation soon — at the end of this term. She adds, "That is going to be especially nice this year since we are expecting visitors from the States. We are looking for Orville and Lucille Bond as the first callers on our list. We are all delighted to have them come. The past students are rallying to the event with a dinner planned for them one night.

"Five days after the Bonds leave us we are hoping that the Lawtons from Battle Creek will arrive. The children at Ripon Road (the Lawton family) have the days counted, and what plans they are making!"

The Davises have their fingers crossed in anticipation of Christmas from their eldest granddaughter from Daytona Beach."

Mrs. Davis closes her letter by remarking that the school term is nearly finished and states "are in the air. The program for graduation has gone to the printer."

Churches Calling

It has been previously announced that the pastor of the Denver church would be leaving that church to join the faculty of Millwood College. Let us hope to keep the work moving forward without interruption the church has been seeking for a new pastor. It is now reported that the Rev. Albert N. Rogers, dean of the School of Theology at Alfred, has accepted the call of the church effective in August of 1963.

The Denver church is engaged in an extensive building program since relocating to the west side of Denver. The Fellowship Hall was dedicated in July. Other churches now pastorless continue to seek shepherds to feed the flocks. They frequently express a hope that fellow Christians throughout the denomination will remember to pray for them.

Missions — Sec. Everett T. Harris

Nyasa1and Political Problems Affect Mission Schools

Because Seventh Day Baptists are intensely interested in the welfare of beloved missionaries in Nyasaland the news of unsettled political situations in that country are watched with more than usual concern. We note that on November 13, 1962, the Nyasaland Conference opened in London, England, with African leaders of the British Prototech and Nyasaland in attendance. The Africans are seeking full representation in the local government as the next step toward independence.

Nyasaland is governed at present through an Executive Council, an elected Legislature and a Crown-appointed Governor. In the general elections of August 1961, the Malawi Congress party, 22 of the 28 legislative seats. Seven of the ten members of the Executive Council are Malawi Congress members.

Dr. Hastings K. Banda, leader of the majority Malawi Congress party and co-minister of the Nyasaland government is pledged to take his country out of the Federation as soon as complete independence is won.

The Constitutional Conference in London has been officially limited to preparing a new constitution providing for an internal self-government. But the question of succession underlies all items on the agenda of the London Meeting. This presents the British Government with a difficult challenge because the Rhodesias oppose a break-up of the Federation.

In his opening speech Dr. Banda said that the people of Nyasaland cherished their ties with England. "But we bitterly opposed the imposition of a kind of association which is not in keeping with those ties," he declared. They seem determined to secede.

The Minister of Education in Dr. Banda's cabinet, Mr. Chiune, has expressed a favorable reaction toward Makapawa Mission Schools. The assurance of government assistance on the expenses of the mission schools has been given but we are not as yet certain.

In the meantime, during 1963, Seventh Day Baptists are encouraged to cover the additional expense incurred from an enlarged teaching staff at Makapwa and surrounding village schools.

A recent letter from the Rev. David Pearsall terms us, "Our mission schools in 1963 will come under new management in accordance with a new law. A school management board will normally consist of: the District Education officer, a member of the District Council, a member of the Local Council, one representing the teaching staff, and one representing the parents of the students."

Miss Joan Clement, principal of the Makapawa Mission Schools, will be arriving in this country soon on furlough and will meet with leaders of the Seventh Day Baptist Missionary Board to discuss the Nyasaland situation as it relates to our mission schools.

Baptismal Service in Jamaica

(Portion of letter of November 13, from the Rev. Leon R. Lawton, Jamaica missionary.)

The day of baptism, November 4, was wet with heavy rains most of the day right up to the 7 p.m. service hour. As a result very few turned up for the service but the three candidates came and we had baptism, with only about 12 in the congregation. One man slipped in just before baptism and after the service professed faith in the Lord.

The Tuesday following we had two films on communism Miss "Dead Men on Furlough" (locale in Korea) and "Crimson Shadow." Four young adults responded to the following these films. Thus we are rejoicing in seeing souls won to Christ and ask your prayers that they may be strengthened to live for Him and continue to grow in faith.

Four young adults responded to accepting the call to the ministry, but is willing to do whatever the Lord would lead him to do. He has not yet joined the church and there are those who would try and keep him from the faith.

This afternoon I am taking one of those baptized up to the seminary to speak with the principal. He is not yet sure of his call to the ministry, but is willing to do whatever the Lord would lead him to do. He has not yet joined the church and there are those who would try and keep him from the faith. I am praying that with his open heart he will see and follow God's Word.

DECEMBER 10, 1962
Into the All World
By Dr. Floyd Shacklock

The Holy Spirit goes before us to New York and Nebraska and Nevada, and what are we doing about it? He came to His own and His own received Him not...
see the North Baliem valley. Their villages now house the strengthened Christians who were once homesick by the raid. Resistance to the Gospel is expressed in different ways in different levels of culture. But acceptance of the Gospel in "Cannibal Valley" and in the higher levels of society introduces happiness and produces changed lives.

The Christians of Korea

Korea is both the "Land of Heartbreak" and the land of opportunity — at least in that portion where Christianity can be practiced openly. Anyone desiring to be well informed of the successes of the Gospel in Southern Korea in the past few years will well read the paperback from Friendship Press, The Christians of Korea, by Samuel Hugh Moffett. In 176 pages (31 pages of photographs) the author brings out many facts that add background to the knowledge that one may have acquired from other sources.

We do well to ponder the fact that denominations which in this country have given the appearance of growing cold and ritualistic are described as being full of pentecostal fervor in Korea at the present time. The church is at the same time united and dividing. It appears that in spite of both it is growing at a tremendous rate. The people have suffered much, and to them the Gospel means much.

Christian Journalism

The Mary Maxon Christian Journalism Committee of the Women's Society wishes to remind members that the essay contest that the delegates receiving scholarship applications is January 15, 1963.

Do you interested in a scholarship which pays registration fee, room, board, and a part of the travel expenses? Then do not delay, send your application right now. This is a tremendous offer for budding writers.

Those who have taken courses in Christian Journalism at Green Lake, Wis., or St. Davids, Pa., have profited by the experience. Tuition only would be paid ordinarily for a student taking such a course at his college or university, committed to the highest type of writing are on the staffs.

In either case, the only repayment expected is that as a writer you would contribute to Seventh Day Baptist publications or to similar work in your church.

Send your application now to Minnie Godfrey, chairman, Walworth, Wis.

Adult Education

The following is a part of report made by the Rev. Glenn Asquith, editor-in-chief of The American Baptist Publications, at the annual meeting of the Baptist Chorale in the American Baptist Education held at Valley Forge in November.

It was my honor and pleasure to be one of about forty people selected by Governor Harriman to make plans for the Conference on the Aging in 1955 held in Albany, N. Y. There was a section on religion and some of the findings of that group which were published later, are in brief:

"We believe that religion is the key to happiness in old age as it is in all ages. The church or synagogue working with and making use of its own spiritual and social resources, and other social resources of the community, is the most effective instrument in helping people live out their lives with maximum fulfillment and grace."

Christian Education — Sec. Rex E. Zwibel

THE SABBATH RECORDER

Arkansas Youth Retreat

The Annual Youth Retreat of Arkansas churches was held at the Little Rock church November 23 to 25. Though none were present from Little Prairie and Fouke, there were fourteen young people from the Little Rock church and twelve from the Texarkana church.

The program built around the theme, "When Thou Wilt Have Me to Do?" was divided into three sections based on the life of the Apostle Paul. Friday night the emphasis on the "Preparation" was directed by Pastor Paul Osborn. On Sabbath morning the "Challenge" was stressed by Pastor James Mitchell. Sabbath afternoon the "Application" was presented by Pastor Marion Van Horn.

The devotional elements and the worship service on Sabbath morning were prepared in planning sessions and conducted by the youth who worked in three groups for this purpose. These three work groups also were the teams for Bible and denominational games on Sabbath afternoon and in the recreational activities on Sabbath night.

Meals were served in the recreation room of the church, except supper Sabbath night and breakfast Sunday morning. Music was enjoyed at a pavilion in Boyle Park.

The elements of the theme were applied to selecting a life work or vocation. The need to relate this choice to faithfulness to Christian beliefs and devotion to Sabbath observance was emphasized. The high school Guidance Club filmstrip, "New Career Opportunities," was used. Also stressed was the challenge that the work of our lifework is to give us the greatest satisfaction it must also contribute much to the benefit of our fellow man and to the progress of the kingdoms of this world.

After the Sunday breakfast the closing devotion was conducted by young people on the theme, "Praising God in the Morning." A selection from many of the Psalms and hymns was made. Whisper a prayer in the morning, Whisper a prayer at noon, Whisper a prayer in the evening, Whisper a prayer at night. Twill keep your heart in tune.
ITEMS OF INTEREST

Over Two Million
Pounds of Food Exported

From January 1 through September, 1962, exports from CROP have totaled 2,405,931 pounds of commodities, valued at $206,512. Recent shipments include 59,995 pounds of chopped beef to Haiti; and 30,000 pounds of BFP (toasted soy protein) to Chile; 160,000 pounds of rice to Brazil; 175,000 pounds of rice to Hong Kong; 22,500 pounds of beans to Burundi in East Africa.

Ex-Servicemen

Peace-time veterans whose disabilities have been rated by the Veterans Administration as service-connected but not serious enough to warrant payment of compensation may now be treated by the VA and admitted to VA Hospitals. Ex-servicemen are classified as peacetime if they served between December 31, 1946 and June 27, 1950, or after January 31, 1955. Prior to passage of Public Law 87-383, effective August 14, at least ten per cent disability was required.

Theological Seminary Enrollment Down

For the second year enrollment in Southern Baptist seminaries shows a drop. The decrease as reported by the SBC is 10 percent. Six schools with a total of 4,461 students in 1961 show a drop of between three and four hundred. This compares with other denominations of similar faith is not known. Some interdenominational seminaries show increased enrollment. Fuller (Pasadena, Calif.), for example, has a record number of first-year students (125).

The Saturday Evening Post editors admit that they were in error when stating that Protestant seminary enrollment was down.

It is interesting to note that one seminary, North Carolina, reports an enrollment by the National (Negro) Baptist Convention, U. S. A., Inc., and the Southern Baptist Convention. However, it educates only Baptist ministers and church workers.

Arizona Baptists Resolve

The Baptists of Arizona in annual conference affirmed their position "of belief in the Bible as the absolute authority, and inerrable word of God to man..." Another resolution stated: "We believe in the dignity of all men and that prejudice, whether it be social, racial, political or economic, is inconsistent with the teachings of Jesus Christ... We prayerfully suggest that the members of our churches walk circumspectly in the world, be just in our dealings and exemplary in our deportment."

Can We Afford

(Continued from page 6)

These young people want to serve God. They, like you, want to have the encouragement of their parents and friends of the church. But are we giving them this encouragement? Are we giving them opportunities to serve Him by working in the church? If we are not, then it is time we examined our purposes and objectives.

We feel that this idea of service for God through talents and abilities goes beyond church work. There are those who can serve God just as well in their daily walk among their fellow men. To show forth the goodness of God in our routine daily life is a great and powerful witness. Many jobs and vocations call for a kind of witness and it is necessary that Christian men and women make their jobs "Christian Vocations." Returning to Elton Trueblood, he says, "The young person who seeks a vocation, and not merely a profession, is doing more than bet on himself; he is gambling on the fundamental nature of the world. He is betting that this is really God's world, in spite of appearances to the contrary, and he is trying to find a way in which to find a voice as a partner." To take God into partnership in a vocation is to make use of the talents and abilities He has given to man. When men are brought together in any endeavor it is certain that that endeavor is going to fulfill its purpose, and the minority party will be blessed by it.

(To be continued)

THE SABBATH RECORDER

DECEMBER 10, 1962

NEWS FROM THE CHURCHES

NORTONVILLE, KAN. — The church joined Mr. and Mrs. Orla Kenyon in celebration of their 50th Wedding Anniversary with an open house held at the church July 22. Ten members of the original wedding party were able to be present. The couple has three daughters: Mrs. Jack Mitchell (Orlene), Rifle, Colorado; Mrs. Lawrence Nieman (Kathryn); and Mrs. Charles Wheeler (Reba), both of Nortonville.

Two of our boys attended Pre-Con this year, John Wheeler, the son of Mr. and Mrs. Winston Wheeler, and Rusty Johnson, the son of Mr. and Mrs. Edwin Johnson of the Kansas City, Mo., area, Nashville, is operated jointly by the U. S. Office of Education and the Veterans Administration as service-connected but not serious enough to warrant payment of compensation may now be treated by the VA and admitted to VA Hospitals. Ex-servicemen are classified as peacetime if they served between December 31, 1946 and June 27, 1950, or after January 31, 1955. Prior to passage of Public Law 87-383, effective August 14, at least ten per cent disability was required.

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status of our missionaries and their work, both foreign and home. This meeting was sponsored by the Evangelical Society.

World Community Day was observed in the church on Friday evening with the Rev. Richard Bergren, pastor of the Union University Church, as speaker.

A Thanksgiving service was held in our church Sunday evening, November 18, with Dr. Melvin G. Nida bringing a stirring message. The combined choirs of the Union University Church and the Seventh Day Baptist Church of Alfred rendered a Thanksgiving anthem.

COUDERSPORT, PA. — Sabbath Heritage Day was observed at the First Hebron Seventh Day Baptist Church on Crandall Hill November 24.

During the evening worship service, Rev. Thomas R. McIntosh preached a very impressive sermon titled "Sacrificial Sabbathkeeping." A fellowship dinner was held at the Community Building following the Sabbath School with approximately 40 members and friends attending. At the close of the dinner Pastor McIntosh presented Sabbath Heritage Certificates to long-time members of our church. Present to receive their certificates were: Mrs. Lilian Dingman Thompson, (63 years); Don Stearns, a deacon, (49 years); Mrs. Emma Brock Meacham Culbertson of Bradford, (63); Mrs. Lena Thompson Haskins, a 41-year member.

Other members worthy of recognition, having joined the church in 1933 or before, who were not present and to whom certificates were mailed, included: Lettie J. Thompson now living in Allegany, N. Y. (66 years); Mrs. Rena Randall Culbertson of Bradford, Pa. (63); Mrs. Lillian V. Randall Kenyon of Coudersport (56); Mrs. Bessie Bickford Harvey, Coudersport (56); Leland Stearns, Elmira, N. Y. (49); Foydce Brock, Florida (49); Deo Burkard, Shinglehouse, Pa. (49); Fern Burkard Haskins, Florida (49); Genevieve Stearns Olson, Emporium, Pa. (49); Miss Edith Marie Burkard, New York City (42); Robert Roberts, Millport, Pa. (41); Ronald Brock, Coudersport (41); Mary Kenyon Foster, Shinglehouse (41); Mrs. Esther Reed, Shinglehouse (39); and Clifford and Clara Beebe, Seventh Day Baptist pastor and wife of Putnam Co., Fla. (30). — Correspondent.

FARINA, ILL. — Without a regular pastor, laymen of the church felt observance of the first denominational "Sabbath Heritage Day" should be observed. Sustaining the usual order of service, laymen Kenneth Crandall and Ernest Furrow planned and conducted the service which included three phases of the heritage theme. The first part of the service was conducted by Mr. Furrow, and the sermon was opened with "Our Denominational Heritage."

This was followed by "The Green Heritage" by Alta Dis; "The Wells Heritage" by Glenn Wells; "The Crosley and Glaspey Heritage" by Stella Crosley; "The Randolph Heritage" by E. F. Furrow; "The Crandall Heritage" by Stanley Crandall; and "The Brown Heritage" by Eva Coon, read by Kathlee Crandall. All were descendants of the original 57 charter members of 1866.

Then followed a very interesting factual heritage of the church by Kenneth Crandall, who closed the service. Special music was furnished by members of the Van Horn family of Milton, Wis., who visited their son and brother, Peter Van Horn and family in this area over the Thanksgiving holiday. Visitors from other Farina churches were present.

Correspondent.

Serviceman's Address
A/1C Everon M. Monroe
AF 18 589 356
3 Field Mtn. Sqd.
Box 3126, APO 328
San Francisco, Calif.

Obituaries

Leonard.—Linda Kay, daughter of John P. and Geraldine Thorngate Leonard, was born at Daytona Beach, Fla., Jan. 25, 1948, and died at Halifax Hospital in Daytona Beach Nov. 24, 1962, following a lingering, chronic illness.

Linda professed her faith in Christ by baptism Nov. 5, 1950, and united with the Seventh Day Baptist Church of Daytona Beach, where she endeared herself to young and old. Her maternal grandfather was Rev. Royal Thorngate, whose widow is still living at Oneida, N. Y. She is survived by her parents and a sister Diana.

Farewell services were conducted by her pastor, the Rev. S. Kenneth Davis. — S. K. D.

Reading the Story of Jesus

Happy the family with thoughts of Christmas that can calmly gather before the fireplace and read the story of the birth of Jesus, the Savior of the world, who is recognized as the personal Savior of each member. The group pictured here is the family of Bob Richards, world famed athlete and television personality. He reads (in a nation-wide program) the birth and childhood of Jesus as told in the Gospel according to Saint Luke, a large-print booklet entitled "unto you . . . a Savior."