DODGE CENTER, MINN. — The annual Sabbath School picnic was held recently in a woods not far from town. Chairmen for the picnic were Mr. and Mrs. Roy Langworthy. Games were played during the afternoon in spite of the threatening weather, and ice cream was furnished by the Sabbath School for the noon dinner.

Several Sabbath School teachers are taking a course in Bible and teaching techniques held on Thursday evenings in Rochester. The junior and intermediate choirs are again meeting following the summer vacation.

During the regular prayer meeting hour on Friday evenings, members are now studying “Christian Character Course.” After meeting in the church during the summer months, the meetings are now being held in various homes.

Barbara Green, daughter of Mr. and Mrs. Claire Green, active in YF and the church choir, has recently been elected to the all-state high school chorus. The chorus will sing at the meeting of the state teachers and for other state affairs.

Bruce Green is again taking work in the church choir, has recently been elected to the all-state high school chorus.

Promotion exercises were held in the church during the promotion period in September 26.

The junior and intermediate choirs are being held in various homes.

Nestor Babcock, son of the late William L. and Sarah Babcock Crandall, was born in Ashaway, R. I., April 24, 1873, and died at the Shelter Cove Rest Home, Westerly, R. I., August 22, 1962.

He was baptized April 30, 1887, and became a member of the First Seventh Day Baptist Church of Hopkinton, remaining a faithful member until his death.

He was well known and highly respected as a school teacher, having taught in the Ashaway schools for twenty years, later serving as principal of Hopkinton High School while also teaching in the upper grades, then becoming head of the English department at Rogers High School in Newport, R. I. He retired from this position in 1941.

He is survived by a niece, Mrs. Donna James of Hopkinton, R. I.

Funeral services were held in the First Seventh Day Baptist Church of Hopkinton, with his pastor, the Rev. Edgar Wheeler, officiating. Interment was in Oak Grove Cemetery, Ashaway. — E. F. W.

Young—Seldon M., son of the late Lester A. and Georgetta Gould Young, was born at Watson, N. Y., May 5, 1873, and died at Westerly, R. I., Sept. 18, 1962. Funeral services were conducted from the Shelton Funeral Home in Westerly, R. I., Sept. 18 by his pastor, the Rev. Earl G. Good. Interment was in First Hopkinton Cemetery. — E. C.
The Sabbath Recorder
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Contribution Editors: Contributing Members: The

MISSIONS: Women's WORK.

WOMEN'S WORK:

CHRISTIAN EDUCATION — Mrs. E. E. Zwiebel, S.A., B.D.

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OUR WORLD MISSION — Back Cover

Year-End OWM Figures

The August giving of our churches was not available for publishing but it was unusually good. The total for the month was $11,316, nearly half of which was labeled as Conference offering. The gifts of individuals (not credited to churches) totaled $1,133.

The new treasurer of OWM, Mrs. R. T. Fetherston, has computed the final figures of our denominational giving for the year ending Sept. 30. They will be read on the back page of this issue with much interest, a certain amount of disappointment, and a good measure of optimism, by those who like to make comparisons. The easiest comparison is one that notes the difference between the budget and the receipts. We fell short of our goal by a little over $7,000. That means either that the projected work of the boards and agencies was not done or that they finished the year "in the red." This is not a happy situation.

There is another way of looking at these figures. Comparing them with the figures of a year ago as found in the Sabbath Recorder of Oct. 30, 1961. Such a comparison is very encouraging. With a budget almost as large ($111,295) we raised only $91,505. Our final figure of $104,997 is a budget almost as large ($111,295) we raised only $91,505. Our final figure of $104,997 is that of many others. Talk of new frontiers; have already been some very disturbing instances of left-wing advisors in the State Department exerting far more influence in international affairs than was imaginable. There is also incontrovertible evidence that the religious views of well-placed appointees in the United States Information Service for a long time kept Bibles and Protestant books out of the libraries maintained by our government in foreign lands and kept those libraries well supplied with propagandising Roman Catholic books. Fortunately, the determined efforts of a few courageous Protestants familiar with those overseas libraries bought a change in this bureaucratic religious discrimination. This is but an illustration of the unforeseen religious difficulties that is likely to come our way to becoming so are among those considered to be on our social frontiers and in need of the ministry of the church. The question posed to our churches is how to help them and thus reclaim them for Christ and His service. Suggestions are awaiting in the program packets for those churches that elect to study their responsibility to this frontier.

It is tragic indeed that such a social frontier exists in this enlightened age and at the very doorsteps of our local churches. The tragedy is that a very high percentage of problem drinkers and alcoholics were once at the top of the social register and are now on the social frontier in a condition harder to remedy than that of many others. Talk of new frontiers; alcohol is producing them every day.

Others besides Baptists are alarmed about alcoholism with its 5 million victims and ever-increasing number. An interdenominational seminar scheduled for October 12-14 at Columbus, Ohio, has been advertised as a first-time effort of this kind to bring together to study the role of the nation's churches in combattng the ravages of alcoholism. The seminar, sponsored by the department of pastoral services of the National Council of Churches, drew together 200 clergy, psychiatrists, educators, social workers, lay workers, and specialists on the problem.

This type of study may produce helpful suggestions which can be used as desired
Land Beyond the Nile

(A book review)

The real-life drama of a dedicated and dauntless missionary who brought light to a comparatively dark church at Berea, W. Va., is told by Malcolm Forsberg after twenty years in a Harper book handled by the Evangelical Book Club. The book is trying to try and grasp a little of the geography of unknown African lands and follow the arduous path of pioneer missionaries this unforgettable book will be more and more rewarding as they progress through its 232 descriptive pages.

For five years Mr. and Mrs. Forsberg labored among the naked Udus before a glimmer of Gospel light came to one man. To break through the strange taboos, to find words to express the concept of "God," "believe" and "reconciliation" seemed a hopeless but finally successful task. Living through the Italian invasion of Ethiopia when the only doctor and his wife were killed by low-level bombing was a near miracle. The problem of separation from their school-age children and all their new responsibilities and insignificance when they finally saw glorious fruits for their labor. They conclude that "the primary purpose of the church has to precede the school to give motivation for study. Their first convert eventually becomes their best preacher in the church of the village and were told by visiting professors that the Udus who were once considered of too low mentality to benefit from instruction now have a relatively high IQ.

It is interesting to find a familiar name frequently mentioned in the latter part of the book. Kenneth Oglesby, my missionary to Ethiopia and personal friend of the Emperor, became a Sabbathkeeper several years ago. The life and the hospitality of Arthur Schoepfhl in Brooklyn on his last furlough. Well known to the editor and others of the Plainfield, N. J., church, Mr. Oglesby and his second wife (his first wife died in Ethiopia) have enjoyed the Sabbath Recorder for publication. This statement was followed by a lengthy period of questioning in which professors, ministers, and laymen shared. Some of the questions were: How can one be sure his experiences are valid? What is the Church of Christ? What is evangelism and what is its purpose? Distinctions in beliefs about Christ and the teachings of Christ. What is your conception of ordination? Do you feel that the ministry is a "job" or an "office"? Are you happy in your work? Would you undertake further schooling if the opportunity arose? The Rev. Duane L. Nida, representing the Alfred University School of Theology, asked these questions.

The ordination council was organized by the moderator of the church, Mrs. Dale Meathrell, read the call to ordination. Delegates to the occasion were listed by various representatives present. By action of the body, Dr. Loyel Hurley was chosen moderator, and Mr. Zwiebel was appointed clerk.

Pastor Welch gave a review of his Christian experience. It was voted that he put his remarks on paper to be sent to the Sabbath Recorder for publication. The ordination service began with a devotional period led by Mr. Zwiebel. The ordination council was organized by the moderator of the church, Mrs. Dale Hinzman. The church clerk, Miss Julia Oglesby, welcomed the newly ordained minister. The consecration prayer was given by the Rev. Clifford W. P. Hansen, who also led in the laying on of hands. Dr. Hurley welcomed the newly ordained minister into the Christian ministry as represented by Seventh Day Baptists. The benediction was pronounced by the Rev. Leslie Welch.

Revival of Judaism Explained

According to Dr. Bertram W. Korn, noted historian and rabbi of Reform Congregation Keneseth Israel in Philadelphia, Pa., the contemporary revival of Judaism in the U. S. is directly linked to the work done by Jewish military chaplains during World War II. He ascribes this resurgence to "the return to civilian life of hundreds of thousands of young Jewish men who gained a healthy, self-respecting, affirmative attitude towards their own Jewish identity in the midst of the terrifying experiences of war because they knew that their Jewish identity had been given the highest possible status by governmental and military authority."
An Open Response
To an Open Letter
By Wayne R. Rood
Dr. Osborn's "Open Letter" in the Recorder of September 17 gives me cause for both agreement and disappointment. I am sorry to have to agree with his suggestion that the Seventh Day Baptists may disclaim the authority of the Bible as a rule of faith and practice, and I would regard such a judgment as a seriously sub-Christian interpretation of the Bible and its authority.

What the Committee study may determine, I have no idea, but I think now that an appropriate action next August might be justified by the fact that General Osborn has forth the promises of the entire 1937 Statement of Belief and its preamble.

We do not know whether the whole discussion will strengthen the denomination, but I trust that in it we may accept the will and practice the love of God.

God in Christ
By Rev. Earl Cruzan
Christ is the focal point of the Christian religion. For it is in His person, His life, His death, and His Resurrection that the Christian faith not only had its beginning but He first put forth the promises of the world today.

We know that the promise was given to Mary, "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God" (Luke 1: 35).

And Jesus was born unto her — not only her son, but also the Son of God. Yet we are also told that Jesus was God in the beginning — that "without him was not anything made that was made" (John 1: 1-3). Jesus humbled Himself in coming upon this earth in the form of a man to live among men according to the will of God.

Human Decisions of a Divine Son
Although Jesus was the Son of God and the divine power which was in Him enabled Him to do good, perhaps to a greater extent than we; we also know that He possessed a human body — a body subject to the limitations of the fall of Adam and the terrestrial form of life we are made for us.

He had to make His own decisions. We are also told that Jesus was with God in the beginning: "God was in the beginning — that without Him was not anything made that was made" (John 1: 1-3). Jesus humbled Himself in coming upon this earth in the form of a man to live among men according to the will of God.

We know little about His boyhood; but when we find Him as a boy in the temple, we find that He had a vast knowledge of the Holy Word and truth of God, for the teachers marveled at the answers that He gave and the questions that He asked.

When He was taken into the wilderness the at the time of temptation, we find that He had a vast knowledge of the Scriptures as they had them at that time. He also practiced a closeness to God.

When He was tempted to turn the stones into bread, He didn't; because He knew that man was made for us. He knew the process of growth from a baby to a boy, from boyhood to manhood. He knew hunger and cold. The falls and miseries of life were His as they are common to any other physical body.

Being in the form of a man, He learned to work with His hands. He used the mind that was with Him to think and will and act. He was no more a robot carrying out orders from a higher being. As He was tempted to turn the stones into bread, He didn't; because He knew that man was made for us.

He had to make His own decisions in life the same as any man. He had to weigh the facts, to make decisions, and to carry them out. He knew that His mission was the truth of God. And He made it the truth of God that man was made for us.

He may have strong influences to direct Him in one way or another, but the final decision is His — it must be if He is human, a free agent in a free world.

As He was tempted to turn the stones into bread, He didn't; because He knew that man is made for us. He lived in the flesh, and as a man, He must make the choices of life. We are told that He was without sin and we are apt to shrug our shoulders and say that because He was the Son of God, He could not sin. Yet I do not believe that His choices were made for Him any more than our choices are made for us.

What was it in the life of Christ which enabled Him to fulfill the will of God for Him? I believe that the basic answer is in His very closeness to God. We are told that He was tempted in all points as we are; yet without sin. Now if we were so tempted, why did He always recognize temptation and have the strength to resist it?

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The following day, Monday, we went, accompanied by a few of the brethren of Chorzow, to Brenna, a village in the mountains, where there is a church too. Here we met a special meeting. A few years after the building of this church a house of worship. Before that time the members met at the home of the father-in-law of Bro. Wieck, a small farmer. There was a nice congregation of 50-60 persons. Here again I conveyed our greetings, while they invited me to speak a few words.

"In the evening we visited a brother, who was a Roman Catholic formerly, who is a wood sculptor. I was amazed at the beautiful sculptures he makes and bought one myself, representing a smith who is forging shells into ploughshares — a wonderful piece of work. The next day we (Bro. Wieck, who accompanied me all the time until Friday, and I) made a trip up the mountains. These are from about 300 to 575 feet high there above sea level. Everywhere we found the place, in the woods, where the Evangelicals met from 1654 until 1704.

"On Tuesday we went to Bielsko, a city in the mountains, where there is a church. We went over the mountains. It took us 3 1/2 hours to reach the place from where we descended by cable railway. I had a trunk with me, not too large, but still heavy enough. This was taken to Bielsko by a brother from Brenna who also visited the meeting of the church at Bielsko that evening. There was a rather large congregation and I was surprised that so many came to see the brother from abroad.

"Everywhere I met a most cordial welcome and a great hospitality. I felt much at home among the brethren. It seemed as if they felt happy in their homes and slept there. There was always a brother who acted as my interpreter into the German language.

"These Sabbathkeeping brethren are organized under the denomination of The Sabbath, a paper edited by Dr. A. Kube of War.
rimoo, N.S.W. (Australia), I read some time ago, that there are the following churches: Chorzow about 60 members; Brenna about 50 members; Wroclaw about 25 members; Gdansk about 20 members; Bielsko about 40 members; Bydgoszcz about 20 members, and quite a number of smaller churches.

"In 1932 a separation from the Seventh-day Adventists took place, at the same time when Brother Conrad left the ranks of the Seventh-day Adventists. They have done away with Mrs. White and the Adventistic doctrines about the cleansing of the heavenly sanctuary, etc. We are now living about 30 years afterwards and many of their members never lived under Adventist 'circumstances,' and so several of them do not even know much about their doctrines. The government allows the churches to hold their meetings. But it is forbidden to make propaganda publicly. It is therefore a good thing that they have 3 evangelists on the way. Two of them, young men of about 30 years, are full-time workers. Then there is an old brother who is working perhaps half-time. He is a farmer too. And then there is an old brother, who has no longer contact to go out much, but is working in his surroundings only and whom they pay a certain pension.

"In my opinion we have to do with earnest Christians, simple-hearted men and women, among whom we will feel at home, though they do not call themselves 'Seventh Day Baptists.' They invited me to come again next year to visit their conference and to bring with me more of the brethren. It would be a nice thing if this could be done. They would have been glad to bring me into all the churches. The time was too short, however. I was only in the most southern part of the country this time."

Brother Zijlstra spent a second Sabbath day (September 15) with the Sabbathkeeping group at Wroclaw, "formerly Breslau, a city of over a million inhabitants.

"There are still many open places and ruins, showing what damages the war did. The church meets in the Methodist church building which is situated between the houses, now open on one side as the houses have disappeared there. Several panes of the windows at the rear of this church have been broken into pieces by boys of the neighborhood. At one time when Brother Hoffman was preaching the sermon, a stone flew over his head. A trellis will now be placed over the window. In the meantime meetings are to be held in a side room.

"After the Sabbath my train departed at 10:42 p.m. Brother Hoffman and Brother Bujok, the two full-time workers saw me off. No difficulties were encountered when journeying through the East Zone. As I did not travel by direct train from Poznan, I had to change in Berlin. There I caught a train direct to Holland, arriving at Rotterdam Sunday evening. September 16, finding my wife and daughter in good health. I can look back on a happy visit. The churches of Poland one time when Brother Hoffman was working in his surroundings too. And then there is an old brother, who is working in his surroundings too.

Sabbath Promotion

The committee has considered a growing number of application for Association-sponsored advertisements, including making further arrangements for the rental of booths at fairs where a strong Sabbath witness can be borne. In one or two cases money appropriated by the Board of advertising was returned or its use delayed because of changing circumstances. Every effort has been made to lend assistance to the city pastor-evangelist program at Little Rock. Funds have been given or promised to fairs sponsored by about half of the Associations.

Radio and Television

The Committee on Radio and Television Work, under the chairmanship of Frederick Ayars of Philadelphia, has been one of the most active committees this past year. It has continued to do a great deal of work, and also in carrying on detailed work and correspondence. A great amount of time was spent in copying tape recordings of Conference and other programs, in preparing and circulating a Tape Recording Catalog, conducting a survey of radio efforts of local churches and handling many of the tape recordings. The committee encouraged board support of a radio program at Palatka, Fla., and has laid plans for the months immediately ahead. The committee recommends to the board assistance on a matching-fund basis to Association-sponsored broadcasts.

Conclusion

The world has not ceased to read. Indeed, much of it is just learning, and in this country adults are enrolling in classes to learn to read more in less time. There is a future for the printed page. Religious material is perhaps more popular than ever before. This is no time to sound a retreat. If we as a denomination should find ourselves unable to support a home and foreign mission budget of increasing size we would do well to remember that a tract ministry is much less expensive because it uses the zeal of laymen. Our attitude toward them is likely to be an important comfortable test of our zeal for the message that is distinctive of the faith that we profess. Furthermore, the interest in giving others our evangelistic and Sabbath literature is like a thermometer in the mouth of Seventh Day Baptists. Lay Development Services and Programs for Advance will be gauged as accurately by this thermometer as any other. "It is required of stewards that they be faithful." The Board of Trustees of the American Sabbath Tract Society wants to be found faithful in producing materials for Sabbath evangelism and in promoting their use.

WOMEN'S WORK — Mrs. Lawrence W. Marston

Service and Study Projects

Some time ago the Missions Promotion Committee of the Women's Board suggested several missionary projects and methods of raising money for them. Only one church reported that they had followed any of their suggestions. On hearing other reports at Conference they learned that some had not been followed. Would the key workers of the societies please notify Mrs. Roger Burdick, Milton, Wis., or Mrs. David (Ring) Sung, Milton, Wis., when something has been sent to missionaries so we will know when certain needs have been taken care of.

The Christian Social Relations Committee of the Women's Board is sponsor-
Seven Baptist Bodies Seek Continuing Co-operation

The unprecedented co-operation being maintained among seven Baptist bodies in North America because of the 1959-1964 Baptist Jubilee Program will likely continue beyond 1964 as a result of action taken by the Joint Baptist Jubilee Advance Committee which met at the Baptist Building in Washington, September 30 - October 2.

Baptist Jubilee Advance is a five-year effort to step up the rate of growth in various phases of work already being done by the participating Baptist groups.

The advance period is to be climaxed by a third jubilee celebration in Atlantic City, N. J., May 22-24, marking the 150th Anniversary of Baptists' first national organization.

A committee was appointed to recommend post-Jubilee Advance arrangements for continuing co-operation among Baptist bodies in the United States and Canada. The study committee will have representatives from the Southern Baptist Convention, the American Baptist Convention, the Baptist Federation of Canada, the North American Baptist General Convention, the General Day Baptist Convention, the National Baptist Convention of America, and the National Baptist Convention, U.S.A.rr.

Plans for inter-fellowship co-operation beyond 1964 will be submitted for action to the separate Baptist bodies before they are put into effect, according to C. C. Warren, permanent vice-chairman of the Joint Baptist Jubilee Advance Committee.

In another action the committee approved tentative program suggestions for the 1964 meeting in Atlantic City.

The 40,000 persons expected to attend the meeting will hear the first performance of an oratorio written especially for the occasion. Theme for the meeting will be "For Liberty and Life." The Atlantic City celebration of Baptist will begin on Friday evening, May 22, 1964, and close Sunday afternoon, May 24.

Approval was given for the development of a jointly sponsored Baptist exhibit in the Protestant Center at the 1964-65 New York World's Fair.

The next meeting of the Joint Baptist Jubilee Advance Committee will be March 11-12, 1965 at the American Baptist Convention Building, Valley Forge, Pa. Keynote speaker for the occasion will be Ralph Herring of Jackson, Miss. — Baptist Press.

Seventh Day Baptists were represented at this meeting by secretaries H. D. Bond and E. T. Harris. Secretaries Rex Zwiebel and L. M. Malby, members of the committee, were not able to attend.

God in Christ

(Continued from page 8)

Unity of Divine Purpose

He knew that it was God's will that He should go and die on the cross for the sins of mankind. Yet how He struggled through this might not have to be. He knew that it meant separation from the presence of God, a separation similar to that which comes to the sinner in the choice of his life. And He prayed earnestly, deeply, that this cup might pass from Him — that He might not suffer the shame, the pain, and the utter agony of a lost soul. Yet it shows His submission to God's will when He said the season in prayer He spoke, "Nevertheless not my will but thine be done" (Luke 22: 42). And again: "O my Father, if it be possible, let this cup pass away from me; nevertheless not what I will, but what thou wilt" (Matt. 26: 42).

Knowing that this was God's will for Him, He was ready for the events that were soon to take place, and He was given the strength and the calmness to suffer that day many things for our sins. How was He able to resign Himself to the will of God? It was because He so lost Himself and identified Himself with the purpose that God had for Him in life and death.

Again this unity is shown in His high-priestly prayer in John 17 when He prayed: "I in them, and thou in me, that they may be made perfect even as we are made perfect." The purpose of Christ upon this earth is, as the Apostle Paul tells us: "God was in Christ reconciling the world unto himself, not imputing their trespasses unto them" (2 Cor. 5: 19).

Jesus said: "I came down from heaven, not to do mine own will, but the will of him that sent me" (John 6: 38). Sometimes we forget God in thinking of Christ, and when we do, we lose sight of God's purpose for us and His purpose in Christ.

Sometimes we make the mistake of worshipping Christ when it is God whom we must worship. Christ is the Son of God, He came to do the will of God. This will of God was to reconcile men unto God. At times we may be guilty of worshiping the Son more than the Father. We call ourselves Christians because it is in Christ that we have found our way to God.

There have been many questions raised in regard to Christ and His nature. There are those who have claimed that He only appeared to be man, but was really God — and in contrast to this there has been those who say He was only a good man and not in any special way was He God.

Let us try to see what His purpose was and is. There is but one God — the Scriptures assert this over and over again. Christ is not a lesser God — He is the Son of God. He is our means of access to God — and let us never forget it. He is not to be put before God; although He is a part of the Godhead, He is the Son of God. Let us definitely speak of the pre-existence of Christ — that He was before He was born of Mary, and therefore not pass away from me, except I drink it, thy will be done" (Matt. 26: 42).

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The Sabbath Recorder
woman, made under the law" (Gal. 4: 4). The angel told Mary that she was to conceive and bear a son who would be the Son of God, and His name would mean "God with us."

Bringing God and Man Together
Born as all of us, He grew into manhood through the same natural processes of growth that are common to all mankind. He learned to work with His hands and to think with His mind. That He grew up without sin is due to the divinity that was within Him; yet we read that He was tempted in all points like as we are; yet without sin (Heb. 4: 15). Thus He knew the temptations which are common to us and the power they assemble.

As Paul said to the Philippians (2: 5-11):
Let this mind be in you, which was also in Christ Jesus: who, being in very nature God, thought it not robbery to be equal with God; yet He made himself nothing, taking the form of a servant, and was found in fashion as a man, he humbled himself, and thought it not robbery to be equal with God; that He, being found in flesh, declared himself to be God, free from any taint of sin, took upon Himself on the cross the burden of the sin of every man, we do not fully understand His purpose on the earth:

ITEMS OF INTEREST

Paint Rock Church Re-enters Radio Ministry
The little 33-member Paint Rock church recently made known their plans to re-enter the radio ministry Oct. 13, for an indefinite time. Rev. Leroy C. Bass, their pastor, relates they will be broadcasting over station WCR1 Scottsboro, Ala. The cost of the program is only $5 per broadcast, one third of which is given through the Syrup of God; the remaining two thirds to support the mission fund.

Let us all pray that God's blessing will fall upon those who hear His Word through this radio ministry.

Syrian Orthodox Heads Ecumenical Action
The Rev. T. Paul Verghese, 59, a priest of the Syrian Orthodox Church of India, and former private secretary to Emperor Haile Selassie of Ethiopia, has been named an associate general secretary of the World Council of Churches in Geneva, Switzerland. He will serve as director of the Division of Ecumenical Action, one of the major units of the World Council.

In 1960, he was ecumenical consultant to the Commission on Ecumenical Mission and Relations of the United Presbyterian Church in the U.S.A. That year he studied at Oxford University and gave two courses of lectures.

In late 1961, he returned to India and was ordained a priest of the Syrian Orthodox Church. He led the fact-finding team for the section on service, one of the three main sections of the World Council's Third Assembly, at New Delhi, last year.

SABBATH SCHOOL LESSON

DATE: November 3, 1962

LESSON: 2 Tim. 3: 14-17; 2 Peter 1: 16-21

THE SABBATH RECORDER

NEWS FROM THE CHURCHES

NEW AUBURN, WIS. — The yearly election of officers of the Sabbath School teachers, officers are: superintendent Rodney North; assistant, Mrs. Ralph Loofboro; Primary superintendent, Mrs. Loyd Pederson; secretary, Douglas North; treasurer, Miss Arlene Van Horn; Cradle Roll, Mrs. Paul Downing; Home Department, Mrs. Ivar Pederson; chorister, Floyd Van Horn; pianist, Miss Connie Pederson. Promotion of the classes was held Septembber 29. A new primary teacher this year is Mrs. Sandy Nelson. Mrs. Norris North will teach the nursery class, allowing Miss Karen North and Floyd Van Horn, who capably taught last year, to return to their high school class. There are nine babies enrolled on our Cradle Roll.

Sabbath, Sept. 15, Mr. and Mrs. Norman Loofboro dedicated their daughter, Pamela Jean.

Baptism was held on Sabbath afternoon, Sept. 22, at Axe Handle Lake for four members of the church.

Cottage prayer meetings have resumed again after a brief pause because of the heavy summer schedule. The study of the Bible was during the summer with Love is being finished. This study has been most interesting and helpful.

Sunday, Sept. 23, was the annual chicken dinner, from which $200 was realized for the church building fund.

Thirteen members of the Youth Fellowship, along with two adults, attended the camp meeting, were excused from school on Oct. 2, to see the South Dakota production of the Passion Play which was presented at Chippewa Falls Senior High School. The youth reported a splendid performance and appreciation for the opportunity to see it.

Thirteen members of the Youth Fellowship, along with two adults, attended the camp meeting, were excused from school on Oct. 2, to see the South Dakota production of the Passion Play which was presented at Chippewa Falls Senior High School. The youth reported a splendid performance and appreciation for the opportunity to see it.

Two of our young people are away: two in school, one working.

— Correspondent.

BUFFALO, N. Y. — The clerk of the newly organized church writes that there is not much that needs to be added to the story of organization that has been told on these pages. Quoting from the letter of Mrs. Wellman (whose husband is receiving massive radiation treatments and showing some improvement):

"Perhaps you could use the names of the Pastor, Church, board of trustees, which worked hard at formulating the covenant of the church, as well as the constitution. Chairman were Mr. and Mrs. Richard Horwood. Members were Mrs. Leto Degroff and Silas Wellman. Considerable study and thought attended their endeavors."

PUTNAM CO., FLA. — From July 9 through 15, the Vacation Bible School was in session at our church. We studied "Bible Characters from the New Testament," also stories of missionaries to the South and Southwest. We were assisted by Jim De Land of Metairie, La., sent by the Women's Board. Others who taught were Pastor and Mrs. Beebe, Mrs. Lela Price, and members of the church.

On July 19, Mr. and Mrs. James Mitchell, their children Elaine, Janis, and Jimmy, and Mrs. Mitchell's brother, Mr. Mickey Horner; Mr. and Mrs. Robert Little Rock and held evangelistic meetings for four nights and Sabbath day. Brother Mitchell and Mrs. Honey loved everyone who attended. Most of the messages, enlivened by talks for the children, guitar music, and songs by the Mitchell girls and the Mitchell quartet. The meetings were well attended with a good show of interest. We are all grateful to them for their self-sacrifice in coming to help us.

On Sabbath day the church and community joined in a fellowship pot-luck dinner. — Correspondent.
OUR WORLD MISSION

OWM Budget Receipts for September, 1962

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SUMMARY

Budget for 1961-1962 $112,193.00
Receipts for 12 months 104,997.04

Deficit September 30, 1962 $ 7,195.96
Doris H. Fetherston, Treasurer.

476 N. Washington Ave.,
Battle Creek, Mich.

SEPTEMBER DISBURSEMENTS

Board of Christian Education $703.91
Historical Society 241.75
Missionary Society 3,744.62
Tract Society 868.22
Trustees of General Conference 49.77
Ministerial Training 1,034.32
Ministerial Retirement 438.19
Women's Society 579.00 145.82
General Conference 1,408.49
World Fellowship & Service 71.10
Salem College 2.00

$8,748.24

HOPE, WELL GROUND IN THE WORD

We . . . rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; and patience, experience, and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us (Rom. 5: 2-5).