of the Los Angeles church along with his wife, Lila, made the trip. Many contacts were made both with members of Seventh Day Baptist churches and other Sabbathkeepers. Bible studies were conducted in several areas with a number of persons attending. An area meeting in Hollister was one of the highlights of the trip with 49 persons (children and adults) in attendance. (See report by Mrs. Alta Leonard.) A number of original contacts were made through correspondence, some directly, and some through the channels of the Sabbath Recorder and other Seventh Day Baptist pastors.

NEWS FROM THE CHURCHES
DODGE CENTER, MINN. The annual business meeting and dinner of our church was held in the church parlor on Sunday January 7. Officers were elected to serve during the coming year. Reports were given from the church committees and auxiliary societies. These showed a healthy condition. Plans and goals for the coming year were read by Pastor Donald Richards. A chicken and biscuit dinner was served by members of the Ladies Aid.

It was voted at the business meeting to continue the monthly “Meals of Sharing.”

The graded department of the Sabbath School, assisted by the Youth Fellowship, presented a Christmas program on the evening of December 23. A White Christmas collection was taken at this time for the Jamaica mission, to be used as needed.

The Junior young folks went caroling on the evening of December 16, and sang at the Fairview Rest Home and other shut-ins in Dodge Center. The traveling was made Christmasy because of a heavy snow which fell while the children and their sponsors, the teachers, were out. This group has given $10 to mission work, $5 to the children of the Rev. and Mrs. Leland Davis, and $5 to the use of the Jamaica mission.

The Youth Fellowship recently had a pizza pie supper as a money-making project.

Mr. and Mrs. Arthur Payne are spending the winter in California.

Already we are looking forward to Conference which will be held at Medicine Lake, Minn., which is not far from us.

Baptist World Youth at Beirut
Date for the sixth Baptist Youth World Conference has been set for July 15-21, 1963, at Beirut, Lebanon, was previously announced as the site.

The date was set by vote of the Baptist World Alliance administrative committee on recommendation of Dr. Robert S. Denny, associate secretary and youth secretary of the alliance.

An attendance of about 4,000 young people from 50 or more countries is expected for the meeting. Tours to Damascus, Jerusalem, Bethlehem, and other well-known Bible places are being arranged for conference delegates.

The last meeting of the Baptist Youth Conference was in Toronto, Canada, in 1957. Several Seventh Day Baptist youth were in attendance and bore witness to their faith.

Accessions—
By Baptism: Riverside, Calif.

David Frye
Pamela Frye
Eugene Grieshaber
Leroy Grieshaber
Deborah Harndon
Victoria Lewis
Donna Ross
Stanley Stimson

Obituaries
Burdick.—Gertrude, daughter of Silas Clark Burdick and Mary Taylor Burdick, was born in Alfred, N. Y., July 12, 1870, and died at the Harris Nursing Home, Hornell, N. Y., August 28, 1961.

She was baptized February 25, 1882, and was a lifelong member of the First Seventh Day Baptist Church of Alfred.

She had been secretary to the president of the C. B. Cottrell and Sons Co., of Westerly, R. I., and secretary to the vice-president of the Metropolitan Life Insurance Co., of New York City, for many years. Also, at one time she was secretary to Dr. Orsa S. Rogers, consultant for the New York Life Insurance Co., of New York City. She had made her home in Alfred in recent years, and continued with her love of family, literature, and interest in world affairs.

Miss Burdick is survived by two nieces, Mrs. Ray W. Wingate and Mrs. Robert Campbell, both of Alfred; also two grandnieces, one grandnephew, and a great-grandnephew.

Private memorial services were held at the home of Dr. and Mrs. Ray W. Wingate, the home in which she was born, with her pastor, the Rev. Hurley S. Warren, officiating. Interment was in Alfred Rural Cemetery. — H. S. W.

"And I, if I be lifted up from the earth, will draw all men unto me," said Jesus in John 12: 32. How happy are the leaders of His Church in 1962 when they have presented Christ to youth in such a way that many of them are drawn thankfully, wonderingly to the foot of the Cross.
Salute to Youth

Youth as such deserves no salute. This is not to pass an easy judgment on youth because of the well-known failures of many young people; it is merely to say that the Christian does not rightly salute girls or boys, men or women because they belong to an age group. With more reason we could point to the youthful age here, but here too, we must draw a line between those who have proved themselves worthy of respect and those who have not. In the case of parents and grandparents, another element is involved—Bible-enjoined filial devotion.

We do salute youth at the approach of what has come to be known as Youth Week in our churches. As older people in the church and as those who have been given a measure of responsibility for training up our children in the way that they should go, we pause again to encourage and to pay tribute to the young folks in our midst who are struggling to keep first things first in their lives. We are aware that temptations are perhaps even more subtle than when we faced them in earlier years. Contemporary living with its increased leisure and pleasure seeking has not made it easy for adolescents to be upstanding, purposeful, witnessing Christians. Parents who were schooled in materialism a generation ago and who came out of the colleges in those years and who have proved themselves- worthy of what has come to be known as Youth Week to hear the voice of God, are now the case of parents and grandparents who are faithful in spite of the pressures of changing standards to encourage our young people not only toward perfection on the part of all must be fostered by every department of our church, but by giving them opportunities to unfold their wings of verbal expression in the church services, but also by putting ourselves in their places and encouraging every sincere effort on their part.

Church-State Separation Limits

"Consistency, thou art a jewel" can be quoted to remind the champions of religious liberty to think their arguments through to their ultimate conclusion. We urge our church and state must be kept strictly separate he should not stop short in his application of the principle at the points where the popula rights of minorities either to hurt him or the group to which he belongs.

Are there any lines that can be drawn in accordance with the Constitution as to how far this separation should be applied? It will be conceded that a de- mocracy between the rights of minorities and the common good of all is a difficult line to draw and that its course varies through the years like the line of a river moving through brambling valleys toward the sea. Rightly or wrongly, it yields to the pressures of changing standards to some extent.

Without any idea of influencing the vote of the Supreme Court on a question now before it your editor would question drawing the line so sharply as five parents are doing when they argue against the use of the following prayer in public schools: "Almighty God, we acknowledge our dependence upon Thee, and we beg Thy blessings upon us, our parents and our fellow citizens. This prayer was approved by the New York Board of Regents in 1951. The parents carrying their request for an injunction against its use to the Supreme Court are: 2 Jewish, 1 agnostic, 1 Unitarian, and 1 Ethical Culture.

Could anyone frame a broader prayer? Is it the content of the prayer to which objection is made? The most that can be said for it is that it recognizes de- pendence on God. The petitioners seem to object to this very thing, that it "favors religious beliefs over non-belief."

Such reasoning goes too far, and if strict principle is to be extended, every home and national law would boomerang back upon our heads in a disregard for all moral law. It has a chance for popular and court support largely because it has to do with children rather than adults. Consistency would require that this principle be extended to other cases of allegiance, the wording on our money, our oaths, our invocations, and our prayers in Congress. It would call for the abolition of all religious provision for military personnel. The public school- teacher in explaining our coinage would not be allowed to tell children why it says on our least coin, "In God we trust." At least she must not hint that it is desir- able for children to change those words into, "Oh, in jeez, I guess.

With considerable reservation only can we say that ours is a Christian nation, although the statistics list the majority of our people, as having some religious affiliation. All history, however, and our public documents recognize a dependence on God. Can we teach our children history without pointing this out? Must we go to the extreme of teaching our children and proclaiming to the world that we are a godless people favoring non-belief over belief in God? It is but a short step from removing God from the school child's vocabulary to actually propagating agnosti- cism. Another short step might take us into fostering atheism.
and denied it. The New York State Supreme Court of Appeals upheld Judge Myer and voted 5 to 2 to deny the injunction. The U. S. Supreme Court is expected to hear oral arguments in the case sometime in February or March.

"Never before," says Baptist Press, "in the history of the controversy on the proper boundary between church and state has the court agreed to look at the practices in many public schools of opening each day's classes with Bible reading and a prayer.

"The justices have previously dealt with such problems as the teaching of religious classes on school time and in public classrooms, the transportation of students to parochial schools, and the purchase of rooms for students in parochial schools.'"
a family to depart to a foreign country for missionary service. The churches represented and friends were Shiloh 41, Plainfield 9, Westerly 5, and Ashaway 10.

Probably no other denomination has such equal and effective delegation of well-wishers on an occasion like this at the International Airport. Varig Airlines is a Brazilian company. The personnel on duty were from Brazil. The size of the farewell party seemed to almost overwhelm them. When the entire group joined hands in a great circle and sang, "God be with you till we meet again" and closed the little service with prayers some of the employees came upstairs to behold this new departure.

It was an unusual gathering in another way. Throughout the evening from six to nine o'clock there was not another passenger in the waiting room; it was completely a Seventh Day Baptist meeting place or social hall rent free. Why was this? The 8:30 flight had been cancelled and all the other passengers had returned the forms, is this: the more service, he must know about it a long time in advance.

MISSIONS — Sec. Everett T. Harris

Advoce Program Planning

"What again?" "Yes again."

"What are we thinking to accomplish by it?"

"We hope to send some Seventh Day Baptist churches broad awake. And we hope to get some action."

"And where did this conversation take place?"

"It did some of these actions speak louder than words. And sometimes action speaks its own message."

A year ago we sent to the pastors and church clerks a request to bring to the attention of all our Seventh Day Baptist churches and fellowships an enclosed form on which the churches were asked to prayerfully make and list some Advane Program planning. And we asked them to return this form within a period of time, so that we might share some of the most helpful and progressive plans with other churches. It is hoped that the churches would benefit from such advance planning.

Granted that a year is a long time to expect anyone to be so broad awake! But, is there not a long time in return a form. If we had the power of the Internal Revenue office behind us, you would remember though, wouldn't you? But the Missionary Society and even the work of the Lord isn't pushing us these days as hard as the Internal Revenue Office. Their deadline is April 15. We seem to have no deadline.

So what will we do about it? We will send out another reminder and plead with you some more. We at, hoping that some of you who read this will take the matter seriously and will ask your pastor or church clerk, "Did you return the form for our church?"

And just a word as to what we might hope to accomplish by advance program planning. It is said that too many of us live and work with our heads down and our eyes at the end of our noses. One thing we have learned from a study of the few churches that have returned forms, is this: the more successful churches do plan ahead. Some churches make plans for two or three years ahead. If a busy pastor is going to be able to serve a sister church in special services, he must know about it a long time in advance.

Some time ago one of our more alert church leaders wrote, "Let's face it: a tragically significant percentage of our ministers do not manifest an aggressive or productive vision of evangelism." With a "Conference theme of Mission to the Unchurched" and a personal challenge of "I will be faithful, how can we fail to have a program of outreach in our communities?

It is conceded that our pastors are just about as aggressive in their outreach as our churches expect them to be. Many of our churches want to be "just let alone to die in peace." So the pastors accommodate their churches.

"Who will break us out of this lethargy of death? Only God can do it. Let us pray that He will do this, beginning in our own hearts and churches."

This then, is what lies behind the Advance Program Planning form which we asked to have returned. Will you help to "shake, jolt, and dynamic" ourselves awake! Will you pray that God will lead us into a real "Mission to the Unchurched"? But remember, if we pray this prayer, we have got to stand ready to use the power given to us to help carry it out. God will work through us if we will let Him.

Mission Slide Sets Available for Loan

Three interesting and informative slide sets, with accompanying scripts, are available for loan to the churches. These sets have been in continuous use for several months but are now back at the office and available for loan upon request.

The sets are as follows:

1) 65 slide pictures and script of Japanese missions. These pictures and script were prepared by Rev. Leon R. Lawton. Presentation time, about one hour.

2) 34 slide pictures of British Guiana Missions. Some of the pictures in this set were taken by Rev. Rene Mauch within recent months. Others were taken by Secretary Harris in 1955. This is the set that has been shown by Rev. Leland Davis as he has visited the churches of the east during recent months. Presentation time, about 40 minutes.

3) A slide tour of Europe, taken by Pastor Paul Burdick and Secretary and Mrs. Harris, July 20-August 7, 1961. Presentation time, about 45 minutes.

NBC to Telecast Three Films on Baptist Work

The National Broadcasting Co. will televise three films during February on its "Frontiers of Faith" program dealing with Southern Baptist work throughout the world.

Produced jointly by the Southern Baptist Radio and Television Commission and NBC- TV, the three shows will be broadcast Feb. 4, 11, and 18.

The last television presentation of the series, a film entitled "To Breathe Free," shows the efforts of Southern Baptists and other Christian denominations to rehabilitate a million squeezed into a single city. It is a story of beauty and ugliness, despair and hope. The film is subtitled: "Operation: Brother's Brother."

The second film in the series, tells the story of an unusual mercy mission to Liberia, Africa, staged to inculcate the entire population against devastating diseases. — BP.

Help! Help! Help!

"Excuse us for such a startling headline. The situation is not quite that bad. Your weekly denominational paper is not drowning. But every morning we almost gasp for breath when we have to pay ten cents "postage due" for every undeliverable Sabbath Recorder. That is part of the be ones that nobody gets to read because of obsolescent addresses.

THE SABBATH RECORDER

JANUARY 29, 1962
New Delhi Echoes

By C. W. P. Hansen

IMPRESSIONS

Being dropped down out of the sky
into the midst of India's vast land
with its more than four hundred million
people speaking some two hundred
languages and its daily life the product
of ages and extending back some four
or five millenniums of time is no trivial
experience. It is a devastating one.

It wasn't the squalid shops lining
the narrow streets of Old Delhi and the
masses of people constantly moving
through these streets on bicycles and
bullock carts and motorcycle Rickshaws
and jinrikishas - the compact taxis and
in two-wheel horse-drawn carriages
but mostly on foot - all continuously
weaving their ways through this
bewildering mass with constant blinding
of horns and ringing of bells never once
disturbing the loose-wandering ever­
present cows;

or the vegetables and fruits
displayed and sold from the dirt streets
immediately beside the open sewers or
the flour being sifted on the bare side­
walk and in the curious bazaars where finely
engraved brass ware and beads of
precious stones and exquisitely carved
ivory and wood objects and fine silks and
hand-woven fabrics and intricate em­
broidery work and boiled milk in brass
bowls three feet in diameter sitting on
crude little stoves and strange foods
fried in deep fat and nuts and cookies and
books and shoes and saris and tubs and
brushes and plastic toys and fountain
pens and animal balloons and furniture
and junk and baubles of every kind
offered for sale, and the snake charmers
and the crows;

or the infinite variety of dress worn
by the people, especially the men, many
of them in what we would call pajamas
and the cows;

or the mixed outside walls of
most plastered buildings and the con­
glomerate of messy signs inviting trade
and the fresh-washed clothes spread out
over empty fields to dry and the brillian­
tly colored flat-top tents erected so freely
for celebration and the colored electric
lights covering houses and yards at times
of weddings and the wedding processions
of young men at night carrying lighted
gas lamps on their heads for the cows;

or the massive old forts and palaces
of bygone centuries where kings and
queens feasted in lovely gardens or bathed
in rose-water fountains or mirror-walled
bathrooms and concubines and dancing
girls entertained and where kings sat on
marble thrones to judge their people with
pictures of justice wrought in
precious stones before them and with
small mosques where they worshiped in
private or large mosques where they
worshiped in public and with noble tombs
for the honored dead - and the cows;

or the constant barrage of beggars
young and old and the bright-colored
saris gracefully draped over Indian wo­
men and the fortune-tellers pleading to
exchange their knowledge of your future
for paper money only - and the cows;

or the enterprising street vendors
clamoring for exchange of goods and
ruepves and the splendor of a modern
street scene with the police at every
guard on horse and on foot and en­
chanting formal gardens with fountains
and pools and strange instruments making
strange music with strange scales - and
the cows;

or the surprise at finding almost the
whole of north-central India a vast low­
lying semi-arid desertlike plain and the
presidential palace with its colorful
flames and towers and chessboard of
crude little stoves and strange foods fried
with one price - then doubling, tripling, and
quadrupling that price when they are
bought from the cows;

or the Hindus who freely quote the
sacred ground and a railroad agent
was shot because he could not get
sailboats in Bombay harbor - and the
laws;

or the blacksmiths making strange
handicrafts with strange instruments
making strange music with strange scales - and
the cows;

or the Jews and the Moslems and the
Jains wearing kerchiefs over their
heads for the cows;

or the Sikhs who comb their
hair, and men and boys urinating almost
everywhere out in the open in public
- and the cows;

or the women over-eager for fresh-
dropped cow dung in the streets to be
carried home and mixed with straw and
kneaded with hands as one kneads bread
and then laid out in neat little cakes in
orderly rows to dry in the sun for
future fuel and the hot smooth stones on
which flat bread is baked, and the pitiful shanties called
colleges where grown men learn to type
- and the cows;

or the little family factories in the
alley behind the shops where shoes are
made and furniture carried in and paper
is printed and chairs are made and
clothes are tailored and the nearly-naked
monks and holy men covered with dirt
and ashes or robed in rough orange-
colored garb - and the cows;

or the men squatting breaking bricks
by hand for a new roadbed and the wo­
men pushing the broken brick and dirt
dug from the fields in baskets on their heads for the cows;

or the men and women and children
sleeping in the streets at night each in
a single solid canvass or blanket rag be­
cause they have no other home and the young hands or embracing as they walk the streets at evening and the
neat mud huts with thatched roofs of the
better looking villages and the rubbish huts of a city's slums - and the cows;

or the women pounding their clothes
clean on a rock beside a village well and
the streets of cities all swept with
crude broom by hand each morning and little boys contracting to shine your shoes for one price - then doubling, tripling, and
quadrupling the price when they are
through, and the Sikhs who comb their
beards up the sides of their faces into
the sides of their hair and both beard and
hair into a single knot on top of head to be
covered with bright and stately turban
and the Jews wearing kerchiefs over their
mourners' dresses and in exchange for
them be killed and the bus that had to
be pushed by passengers to get it started
and the fear of Indian people that
can doubt, twenty thousand workmen
twenty years to build - and the cows;

or the Hindus who freely quote the
New Testament and the dust and smoke of
tens of thousands of cow-dung fires
cooking supper and the assistant hotel
manager who borrows a motorcycle to
take you freely around the city and
personally show her the wonders and
the Hindu temples and Moslem mosques
where all visitors must remove their shoes
or sometimes have them covered with
canvass overshoes before they walk on
the sacred ground and a railroad agent
who telephones a thousand miles to make
certain you get any needed help at the
other end of your trip and the graceful
sailboats in Bombay harbor - and the
laws;

or farm laborers working for twenty
cents a day and many in the cities who
would be glad for that much insured
income and the fear of Indian people that
efficient machines will rob them of such
jobs as they now have and the inefficiency
of offices where five men seem to get
in each other's way doing the work of
one or two and the waiters in a dining
room who wipe table tops and ash
trays and every clean dish they place
upon the tables with the same damp
napkin and the colored oilcloth table
cloths are tailored and the nearly-naked
monks and holy men covered with dirt
and ashes or robed in rough orange-
colored garb - and the cows;

or oxen turning water wheels lifting
cloth to the surface of the fields and the
taxi drivers who get lost and the police­
man directing traffic who speaks good
English but does not know the name of
either street intersecting under his feet
and the green parrots in trees and wild
elephants and the rich beauty of the
fifth son of the hotel manager who borrows
a motorcycle to take you freely around the city and
personally show her the wonders and
the Hindu temples and Moslem mosques
where all visitors must remove their shoes
or sometimes have them covered with
canvass overshoes before they walk on
the sacred ground and a railroad agent
who telephones a thousand miles to make
certain you get any needed help at the
other end of your trip and the graceful
sailboats in Bombay harbor - and the
laws;

or the infinite variety of dress worn
by the people, especially the men, many
of them in what we would call pajamas
and the cows;

or the Jehovah's Witnesses who
went about in New Delhi carrying
bibles and pictures and speaking in some
Indian tongue and with the same
pale face of social problems so great and traditions
so old and strong. No American, I think,
who has not seen such conditions with
his own eyes, can imagine the poverty

January 29, 1962
and primitiveness and bleakness of such large masses of people. Those with whom I was associated during these first few days in India shared with me a feeling of almost total despair. We went to bed at night wondering at the sad burden that weighed so heavily upon the mind and heart of that great soul whom the Indian people revere as the father of their nation, and must weigh now with inexpressible heaviness upon him who seeks to lead his people on their hard climb.

But before we left India, a light broke upon the horizon. An International Industrial Fair opened up in Delhi. On display, besides the products of foreign nations, were many fine products of India's own new factories. From a visit to the university at Delhi, we learned of the many thousands of India's young people gaining such education that equips them for leadership and service to their people. We learned, too, of the government's effort to get all children into school. This goal is far from being reached, but tent schools in cities and villages evidence the progress being made. We learned of the numerous government hospitals now offering free care to the people. And we learned of a number of other reform and social programs being carried into the villages. We learned something about India's fine constitution, written largely by a former outcaste but one who loves the freedom of free and democracy in the tradition-ridden life of her people. It was a truly amazing revelation to people of our old government has been able to do in this short period of time. I and other delegates upon whom I know left India with a tremendous faith not only in the ability of the Indian people to work toward the solution of their very great problems, but in the new and deeper faith in the spirit of all mankind. The light of God's creative power still shines in the darkness of man's life "and the darkness has not overcome it."

"Immortality is not based on the nature of man but on the nature of God. We ought to follow Paul instead of Plato," Dale Moody.

**CHRISTIAN EDUCATION — Sec. Rex E. Zwiebel**

**Youth Work Committee**

The first meeting of the new year of the Youth Work Committee of the Seventh Day Baptist Church was held in the Alfred University School of Theology January 11, 1962. Those present were Rev. Victor W. Skaggs, chairman, Mrs. Janette Rogers Dr. Melinda A. Skaggs, Rev. N. Fatato, Miss Betty Eno, Wayne Maxson, Miss Audrey Hunt, Miss Sheryl Butts, Mrs. Helena Aldrich, Miss Lois Sutton, and Sec. Rex Zwiebel, ex officio.

After prayer by Mr. Fatato, a full-page agenda was presented by the new chairman, Mr. Skaggs, capable successor of his thorough-going predecessor, Rev. J. Paul Green.

Chairman Skaggs reported that the directors of the two Pre-Con Retreats had been secured: Garin Cox for the Youth Retreat, and Leland Bond for the Young Adult Retreat. This is the first time that both directors have been laymen, and the feeling is exhilarating. As plans are now, both retreats will be held at Mission Farms, Minnesota. Watch for announcements as plans are formulated. (Insurance will be handled through the Youth Work Committee.)

Much time was spent discussing the promotion of fund-raising for the expenses of a volunteer youth field worker for next year. As a result a committee was appointed to seek out people who would be willing to organize fund-raising projects in their churches. (Insurance will be handled through the Youth Work Committee.)

It was voted that one of our ministers be asked to conduct the noon business discussions with our youth at General Conference at Mission Farms.

Other matters pertained to the program for and conduct of youth attending General Conference were discussed.

Plans have been completed for the transfer of the editors' publications of the Beacon, our youth magazine, to the Seventh Day Baptist Youth Fellowship of the Pawcatuck Seventh Day Baptist Church, Westerly, R.I. We are grateful to God and this interested and talented group for its gracious offer to carry this load. It will be done. All correspondence in regard to the Beacon should be addressed to Rev. Earl Cruzan, 18 Main Street, Westerly, R.I.

It was noted with regret that the active service of committee member, Rev. Eugene Fatato, would terminate with this meeting. We wish God's choicest blessings on him as he takes up the work at Battle Creek.

Sutton, was noted that Wayne Maxson be the committee's contact with and reporter to the Beacon with the Rev. Rex Zwiebel as alternate.

The meeting was adjourned.

**Youth Week**

This is Youth Week as celebrated in many communities over the United States. Some churches will use material sent out by the S.D.B. Board of Christian Education secured from the United Christian Youth Movement, some will use Christian Education material secured from others to originate their own. The morning worship service will be conducted by our youth on Sabbath day, Feb. 3, in most of our churches.

Some youth fellowships will have ecumenical or union meetings with other youth fellowships to better inter-church relations and understanding.

Pastor Elmo Randolph reports that the Ministers Council of Milton and Milton Junction is planning the following: a community emphasis of the Youth Week theme, "Called to Responsible Freedom. Their plans call for a Sunday afternoon and evening meeting of all the high school youth, probably in the Milton Seventh Day Baptist Church. The movie, "From Generation to Generation," will be shown as a kick-off for the meetings. After a spaghetti supper (planned and paid for by the Ministers Council) there will be a worship service including the play from the UCYM packet. The guide book, also from the packet, is being purchased for each member.

Our youth are responsible. Let us help keep them that way in a Christian manner.

**National SDBYF**

With the beginning of a new calendar year, it is time for many of our youth to renew their membership with the Youth Work Committee as the central committee of the National Seventh Day Baptist Church. The membership costs $1.00 a year, and each Seventh Day Baptist youth is urged to become a member. The membership assures the receiving of the Beacon and helps with the youth field workers' expenses.

**Vocational Opportunities at Farina, Ill.**

At a recent meeting of the Farina Seventh Day Baptist congregation, a discussion was held and it was agreed the church should publicize the opportunity in Farina for a dentist (Seventh Day Baptist), the present dentist considering early retirement, and probably would effect his retirement promptly if another dentist would come of this church.

In addition, it was noted that our community and several surrounding communities have only one physician who is kept extremely occupied and a doctor of our own faith could very well locate in Farina and undoubtedly prosper.

It was further noted that most every year there occurs a need for teachers in the local public school system, and that if there are teachers in the denomination who desire to make a change, or to locate more closely to a Seventh Day Baptist church, Farina offers just such an opportunity. Teachers who might be considering such factors are urged to consider Farina. Presently there are two members of the local congregation engaged in the teaching profession.

While on this subject, any Seventh Day Baptist looking for a good town in which to locate, whether professional, merchandising, or farming is urged to consider Farina. The pastor of the Farina Seventh Day Baptist Church is Rev. Addison Appel, and those interested may communicate with him or the church clerk, E. F. Furrow.
OWN and OWM

A Children's Message

By Mrs. Myra Barber
Dodge Center, Minn.

I do not know if the alphabet or the letters are taught in school any more. I wish you would say them with me and stop when I say, "Stop!" Children, do this now and stop after the letter "N."

Maybe you know that there was a time when I used our linotype machine and also used the typewriter a lot. On the keyboard of both, the letters "m" and "n" come close together just as they do when you say the alphabet.

Sometimes in my typing or typesetting I would hit the wrong letter, and on the "copy" there would be the wrong word. Then the proofreader would make a big mark on the paper and the mistake would have to be corrected. Sometimes the boss would get sort of put out because we had not have much time in the print shop and it takes time to correct mistakes.

All of you have toys and articles of which you say, "These are mine. I OWN them." You say, "I have ten dollars and nickeis and even half-dollars that are yours, and you can say, "These were given to me," or else that you earned them close together just as they do when you say the alphabet.

Do you know there are many, many little boys and little girls, and many who are bigger, who have never heard about Jesus? They are little children? There is many and many a little boy or girl who is sick and needs medicine. There are many little boys and girls who would be very grateful if you would learn how to read, but who have no one to teach them. There is no one to cure them and no one to tell them about Jesus.

In our denomination we have an organization that we call Our World Mission, or short, OWM. It has some of the very same letters as OWM, you see. To this organization we send our money—our pennies, our nickels, and dollars. Then the missionaries use the money to help them to tell the little children and their fathers and mothers about Jesus. They help them to learn how to read, and they help those who are sick to have the right medicine and the right care.

And so you see how the letter "N" can be changed to the letter "M" and instead of saying, "This is mine, I OWN this money," we can say, "This is helping the Our World Mission or OWM." Then your money will belong to the whole world and help to bring other boys and girls and orphans.

Isn't it funny what a difference one little letter makes in a word or group of words? Shall we pray for our missionaries in the world and for the people they are telling of Jesus?

WOMEN'S WORK—Mrs. Lawrence V. Marsden

WORSHIP SERVICE

By this we know love, that He laid down His life for us; and we ought to lay down our lives for the brethren. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or speech, but in deed and truth. 1 John 16:18

Stanton R. Wilson, a missionary at Andong, Korea, where food is very scarce, tells the following story out of his experience.

One day the principal of a primary school, located at the foot of steep Mount Haka, came to me and said, "In my school 175 children are bringing no noon lunches. There is little food in their homes. Daily they get weaker. A few of them have fainted from hunger. Two million Japanese farmers were short of food, a large share of them near Andong. With Church World Service food they were saved. But there were always more who were hungry.

"You've got to help!" These words echoed in my mind. In my mind the decision to help was made. But on the day we were to bring our first help to these boys and girls, it rained. Someone suggested we go another day.

A wiser one asked, "Do you put off your lunch just because it is raining?"

The point was made. We must go. On went the tarp over the food-laden truck, and we went on.

As we headed for Mount Haka in the rain, we wondered if the children would be able to come to our arranged meeting place seven miles from the school—the closest our truck could approach.

We drove up a creek bed all ready filled with water. Suddenly our eyes spotted a crowd of children waving and cheering us on. We counted 175 of them standing there in the rain.

Nearby we found a little mud-walled hut with a straw roof, to use for our food distribution. Each child received two weeks' supply of nutritious cornmeal to take home.

One little boy, so desperately hungry, began to eat his cornmeal just as it was. Could we deny him this? Another little boy—so thin—put his books on top of his precious cornmeal, tied it all together with straw rope, and carried it home on his back.

Still another lad, his clothes in rags, wrapped his food in a cloth and carried it on his head. He stopped to say, "Please thank those who sent this. We are awfully hungry."

The day began to clear by the time food had been given to all. As we chatted with them, and then waved good-bye, our hearts were cheered by the experience of helping those dreadfully hungry mountain children.

"We're glad their principal came insisting, 'You've got to help!' We're glad, too, that our young friends in America got to help those children who were hungry."

"We're glad their principal came insisting, 'You've got to help!'" We're glad, too, that our young friends in America got to help those hungry mountain children.

And we're glad to know, for you and your friends: "Let the children come to me ... for to such belongs the kingdom of God" (Mark 10: 14).

The Lord Jesus walked this earth a long time ago — more than 1,000,000,000 minutes ago. Yet by His Spirit, He is still here walking with us — asking us — to help those who are hungry. We can use our money and our gifts to help the needy, and thus build His Kingdom.

JANUARY 29, 1962

THE SABBATH RECORDER

The Christian Endeavor Story

"Christian Endeavor Week, January 28-February 4, is the 49th annual observance of this special emphasis upon the importance of Christian youth in the church, the home, the community, and the world," says Bishop Clyde W. Meadows, D.D., of Chambersburg, Pennsylvania, in his address to the International Society of Christian Endeavor.

Christian Endeavor, the pioneer Protestant youth movement was organized February 2, 1881, in Williston Congregational Church, Portland, Maine, by the Rev. Francis E. Clark.

"Christian Endeavor is now operating in every continent of the world," reports Bishop Meadows in his address. Of its unique position as a world organization it has the unusual privilege of helping to shape the destiny of the world. The millions of Christian Endeavorers around the world have discovered the basis of Christian freedom, happiness, and usefulness in life by accepting Jesus as their Lord, living for others, and practicing in everyday experience the Christian Endeavor pledge, "Trusting in the blood of Christ for strength, I promise Him that I will strive to do whatever He would have me do."

Thousands of societies in Protestant churches in North America, with approximately one million members, are included in the International Society of Christian Endeavor. This society offers such replacements through the churches in the stricken areas and by announcements in local newspapers and on radio and television. Bible literature available in more than fifty national or island groups, encompassing eighty denominations. Headquarters is located at 1221 East Broad Street, Columbus 16, Ohio.

Destroyed Bibles Replaced

Over 3,000 Bibles lost in Louisiana and Texas by victims of Hurricane Carla have been replaced by the American Bible Society. The society offered such replacements through the churches in the stricken areas and by announcements in local newspapers and on radio and television. Bibles are available in Spanish and French as well as in English.
NEWS FROM THE CHURCHES

LOST CREEK, W. VA. On Sabbath day, January 13, an all-day meeting was held at church. The morning was spent in the Bible school and both the sermon and lesson should cause each of us to prayerfully take daily inventory of our lives and be sure we really are putting God first.

At noon dinner was served in the dining room. The afternoon was spent in a church planning conference for our Third Yearbook theme: "Mission to the Unchurched" to be considered was evaluation of our church program, setting goals for 1962, and a calendar for the year's activities.

The meeting, with Pastor Davis in charge, was opened by a short worship service and the congregation was divided into groups and each group given a topic from which to develop goals for the year.

A number of worthwhile goals were presented, discussed, and adopted under each of these topics: spiritual, social and recreational numerical and material, outreach, and service. It is hoped this will reach, and "service. It is hoped this will be a year of real advance and many of the unchurched will be brought into the fold.

The campaign urging Christians to read the Bible through in 1962 has stimulated many to read the Bible every day and many have kept this in this undertaking. We realize it is not all in the reading of God's Word. We must also practice its teachings.

SABBATH SCHOOL LESSON

for February 10, 1962

Christian Family Living

Lesson Scripture: Ed. 20: 12; Mark 7: 9-13; John 19: 25-27.

We had the organ and piano tuned before the Association in June.

As has been our custom, two of our members (Myra and Helen Brown) assisted in the sale of articles made by the blind, held in West Winfield.

At our September meeting a report of the work of our members by four of our members who attended.

Before Association in June the front room of our parsonage was redecorated. In November Clayton Dutcher (a good neighbor from the Methodist Church) with the help of Chris Schrag offered to do some of the work of redecorating other rooms. They have finished the dining room, kitchen, and some of the hall. No bill was presented. A small fee was given them, however, by our church treasurer to show our appreciation.

Our study theme for this year has been "The Times Are Calling You to Witness!"

Although we are only 13 in number our receipts from sale of cards, Sunshine Committee, and dues have made it possible to help with repairs on the parsonage, and to offer cards and gifts when the occasion arose.

Speaking of our society being a group of 13 in number, reminds me of a quotation I came across some years ago and which seems even more applicable now: "There is a persistence of small groups to set one thinking, and my thoughts go to the importance of religious assembly on record 13 men, no more. They had a simple meal in Jerusalem but their meeting set a pattern for all subsequent Christian history." In every community there are people who find God best in small groups. Whittier spoke for them when he wrote: "God should be most where man is least."

Women's Society secretary.

The forefathers of the problem children of this generation did not discuss integrated personality at afternoon club meetings, but they worked at achieving it in their children. They believed that spankings and rough handling from the beginning of the Church Keeper's Committee to care for the church and to decorate each week if possible.

JANUARY 29, 1962
### OUR WORLD MISSION

**Statement of the Treasurer, Month of December, 1961**

<table>
<thead>
<tr>
<th>Treasurer’s Budget Receipts</th>
<th>Dec 5 Mos</th>
<th>Boards’ Budget Receipts</th>
<th>Dec 5 Mos</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adams Center</td>
<td>$78.00</td>
<td>$297.75</td>
<td></td>
</tr>
<tr>
<td>Albion</td>
<td>56.60</td>
<td>186.80</td>
<td></td>
</tr>
<tr>
<td>Alfred 1st</td>
<td>157.95</td>
<td>25.20</td>
<td></td>
</tr>
<tr>
<td>Alfred 2nd</td>
<td>252.75</td>
<td>545.25</td>
<td></td>
</tr>
<tr>
<td>Associations and Groups</td>
<td>52.40</td>
<td>123.97</td>
<td>271.55</td>
</tr>
<tr>
<td>Battle Creek</td>
<td>1,162.36</td>
<td>1,766.85</td>
<td>15.00</td>
</tr>
<tr>
<td>Bay Area Fellow, ...</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Berlin</td>
<td>324.74</td>
<td>442.25</td>
<td>10.46</td>
</tr>
<tr>
<td>Boulder</td>
<td>166.01</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brookfield 1st</td>
<td>162.03</td>
<td>235.03</td>
<td></td>
</tr>
<tr>
<td>Brookfield 2nd</td>
<td>51.50</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Buffalo Fellow, ...</td>
<td>122.00</td>
<td>122.00</td>
<td></td>
</tr>
<tr>
<td>Chicago</td>
<td>72.50</td>
<td>295.50</td>
<td>123.00</td>
</tr>
<tr>
<td>Dayton Beach</td>
<td>377.03</td>
<td>507.28</td>
<td>4.24</td>
</tr>
<tr>
<td>Deaver</td>
<td>101.18</td>
<td>344.08</td>
<td></td>
</tr>
<tr>
<td>DelRuer</td>
<td>200.00</td>
<td></td>
<td>200.00</td>
</tr>
<tr>
<td>Dodge Center</td>
<td>66.08</td>
<td>187.65</td>
<td>100.00</td>
</tr>
<tr>
<td>Farina</td>
<td>267.50</td>
<td>306.25</td>
<td></td>
</tr>
<tr>
<td>Fouke</td>
<td>39.70</td>
<td>39.70</td>
<td></td>
</tr>
<tr>
<td>Hammond</td>
<td>16.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hebron 1st</td>
<td>37.09</td>
<td>79.09</td>
<td></td>
</tr>
<tr>
<td>Hopkinson 1st</td>
<td>270.00</td>
<td>401.00</td>
<td>128.00</td>
</tr>
<tr>
<td>Hopkinson 2nd</td>
<td>9.50</td>
<td>23.00</td>
<td></td>
</tr>
<tr>
<td>Houston</td>
<td>18.68</td>
<td>18.68</td>
<td></td>
</tr>
<tr>
<td>Independence</td>
<td>193.25</td>
<td>388.50</td>
<td></td>
</tr>
<tr>
<td>Individuals</td>
<td>122.00</td>
<td>204.00</td>
<td>134.00</td>
</tr>
<tr>
<td>Irving</td>
<td>500.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Little Genesee</td>
<td>93.05</td>
<td>97.80</td>
<td>39.00</td>
</tr>
<tr>
<td>Little Rock</td>
<td>27.30</td>
<td>27.30</td>
<td></td>
</tr>
<tr>
<td>Los Angeles</td>
<td>127.10</td>
<td>627.10</td>
<td></td>
</tr>
<tr>
<td>Los Angeles</td>
<td>300.00</td>
<td>300.00</td>
<td></td>
</tr>
<tr>
<td>Marboro</td>
<td>135.55</td>
<td>662.21</td>
<td></td>
</tr>
<tr>
<td>Memorial Fund</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Middle Island</td>
<td>20.00</td>
<td>61.00</td>
<td></td>
</tr>
<tr>
<td>Missionary Society</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Milton</td>
<td>1,269.36</td>
<td>2,312.80</td>
<td>75.00</td>
</tr>
<tr>
<td>Milton Junction</td>
<td>10.00</td>
<td>213.00</td>
<td>40.00</td>
</tr>
<tr>
<td>New Auburn</td>
<td>132.14</td>
<td>209.64</td>
<td></td>
</tr>
<tr>
<td>North Loup</td>
<td>184.30</td>
<td>189.30</td>
<td></td>
</tr>
<tr>
<td>Nortonsville</td>
<td>170.00</td>
<td>491.00</td>
<td>25.00</td>
</tr>
<tr>
<td>Old Stone Fort</td>
<td>30.00</td>
<td>30.00</td>
<td></td>
</tr>
<tr>
<td>Pawcatuck</td>
<td>676.60</td>
<td>1,426.60</td>
<td>120.00</td>
</tr>
<tr>
<td>Plainfield</td>
<td>752.50</td>
<td>1,080.25</td>
<td></td>
</tr>
<tr>
<td>Richburg</td>
<td>84.50</td>
<td>166.50</td>
<td></td>
</tr>
<tr>
<td>Riverside</td>
<td>712.80</td>
<td>927.65</td>
<td></td>
</tr>
<tr>
<td>Roanoke</td>
<td>235.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rockville</td>
<td>31.37</td>
<td>157.23</td>
<td></td>
</tr>
<tr>
<td>Salem</td>
<td>235.00</td>
<td>455.00</td>
<td></td>
</tr>
<tr>
<td>Salemville</td>
<td>76.15</td>
<td>121.15</td>
<td></td>
</tr>
<tr>
<td>Schenectady</td>
<td>8.00</td>
<td>35.00</td>
<td></td>
</tr>
<tr>
<td>Shiloh</td>
<td>1,212.14</td>
<td>2,225.63</td>
<td>110.00</td>
</tr>
<tr>
<td>Verona</td>
<td>345.78</td>
<td>780.78</td>
<td></td>
</tr>
<tr>
<td>Walworth</td>
<td>52.50</td>
<td>177.50</td>
<td></td>
</tr>
<tr>
<td>Washington</td>
<td>(16.00)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Washington</td>
<td>26.00</td>
<td>26.00</td>
<td></td>
</tr>
<tr>
<td>People’s</td>
<td>26.00</td>
<td>26.00</td>
<td></td>
</tr>
<tr>
<td>Waterford</td>
<td>99.42</td>
<td>249.47</td>
<td></td>
</tr>
<tr>
<td>White Cloud</td>
<td>78.19</td>
<td>110.55</td>
<td>50.00</td>
</tr>
<tr>
<td>Yonah Mountain</td>
<td>26.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$10,963.14</strong></td>
<td><strong>$22,223.57</strong></td>
<td>$2,061.12</td>
</tr>
<tr>
<td><strong>Includes $16.00 previously credited in error to Washington.</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### TREASURER’S DISBURSEMENTS

**Budget:**
- Board of Christian Education: $856.31
- General Conference: $286.20
- Missionary Training: $477.86
- World Fellowship and Service: $82.76
- Historical Society: $281.38
- Missionary Retirement: $1,086.34
- Missionary Society: $5,000.57
- American Sabbath Tract Society: $1,008.10
- Trustees of General Conference: $10,793
- Women’s Society: $165.69
- **Total Budget**: $10,963.14

**Non-Budget:**
- American Bible Society: $77.50
- Rev. and Mrs. David Pearson: $5.00
- Rev. and Mrs. Paul Osborn: $10.00
- Church World Service: $25.00
- National Council of Churches: $20.00
- Little Rock Church: $3.00
- Salem College: $3.00
- **Total Non-Budget**: $144.50
- **Total Received and Disbursed by OWM Treasurer**: $11,107.64

### SUMMARY

- **Current annual budget**: $112,193.00
- **Amount raised in 3 mos**: $22,223.57
- **Balance needed in 9 mos**: $89,969.43
- **Average per month**: $9,996.60
- **Percentage of year elapsed**: 25%
- **Percentage of budget raised**: 19.8%

### GOAL FOR JANUARY

- **Total budget for 4 mos**: $37,397.67
- **Total raised in 3 mos**: $22,223.57
- **Balance due in January**: $15,174.10

### OUR NATIONAL HEROES

Washington was the "Father of his Country"; Lincoln was her most loyal son; Washington brought the United States of America into being; Lincoln made that being immortal; Washington unfurled a new flag among the nations of the world; Lincoln made that flag a mighty power among those nations. Dead they yet speak. The good they did will last through time and on through eternity. And so our Nation has most rightly and fittingly made the birthdays of these, her illustrious sons, legal holidays, to inspire us to a purer, nobler, holier manhood.

Abraham Lincoln, like David of old, was divinely led from obscurity up to the very highest place in the land. Away back there in that little log cabin God and His angels watched over that humble birth and guided that precious life until the hour came and the great Emancipator was called "to set at liberty them that were bound."

Forever may the fires of our hearts keep warm and bright the memory of this noble man who was:

"Rich in saving common sense, And as the greatest only are — In his simplicity sublime;
Who never sold the truth to serve the hour, Nor palled with Eternal God for power;
Whose life was work, whose language rife With rugged maxims hewn from life;
Who never spoke against a foe.
Let his great example stand Colossal, seen in every land,
Till in all lands and through all human story
The path of duty be the way to glory."

By George H. Smythe, Jr., in Holy-Days and Holidays.