Severe sickness in both the Little Rock and Texarkana churches limited the number attending, but the 28 able to attend were much enriched by the fellowship and took home rather glowing reports of the exchange, expressing the hope another such meeting may be planned for more to enjoy.

PLAINFIELD, N. J. — Our church adapted the Third-Year Program for Advance suggestions and materials to its local situation. We began with an all-day retreat last fall with some of the speakers drawn from the South Jersey churches. Plans were developed for five workshops — one on stewardship in the fall, and four on evangelism after the first of the year. One in January, two in February, and the last one on March 5 were held on alternate Sabbath afternoons from 1:30 to 3 o’clock following a co-operative hot lunch arranged by the Fellowship Committee. The program began with a half-hour Bible study on Jeremiah presented by the pastor. This supplemented the Sabbath eve studies on the same book.

The Evangelism Committee in planning the workshops decided to put the emphasis on preparing the laymen for witnessing in their daily contacts rather than for assigned two-by-two evangelistic visitation. The people were divided into three groups: young people, women, and men. All groups had one project in common, the verse memorization in class and at home. The Bible verse memorization in class included suggestions on how to find opportunities for witnessing and how to use the verses already memorized. The young people, with Mrs. Lloyd Coon as leader, used the Tract Board’s four new filmstrips on teen-age witnessing as the basis of their discussion. The discussions usually included suggestions on how to find opportunities for witnessing and how to use the verses already memorized.

The Bible verse memorization in class and at home generated unexpected enthusiasm on the part of young and old. At the final meeting the twenty or more women present were given individual opportunity to state how they had witnessed or how they thought they might witness in the future. Congregational response to the workshops was considered remarkably good. On March 5, with a church attendance of just under sixty, there were about 50 in the afternoon groups. The number at the other three workshops was only slightly less. — Chairman of Evangelism Committee.

DAYTONA BEACH, FLA. — Youth Week was observed on the Sabbath of February 3 when our SDBYF was in charge of the morning worship service. Linda Leonard led the service. Others taking part were Rex Kenyon, Nancy Morgan, Kathy Cushing, and Susie Davis. Our young people are actively engaged in money-making projects such as car washes, selling greeting cards, etc., to pay their way to Camp Joy in West Virginia this summer.

Pastor Davis was privileged to attend the Missionary Ministers’ Conference in Metairie, La., February 5-10. In his absence, the Rev. Rhodes Thompson, our former interim pastor, was back in the pulpit again. On the afternoon of February 24, Pastor Davis brought us his impressions of the conference, which proved to be highly interesting.

The third phase of meetings for the Program for Advance have been completed. There was a good attendance throughout and several recommendations were brought to a special business meeting as a result of these meetings. Among those for immediate action is a neighborhood canvass to contact unchurched children in preparation for Vacation Bible School this summer. Tentative plans for fall include a series of evangelistic services.

The banquet for the Daytona chapter of the Alfred University alumni was served in the church Social Hall on February 26 by the ladies of the church. Attractive table decorations in the school colors of purple and gold made a beautiful setting for the banquet, served to thirty-five members and guests. Mrs. Alice Hyde was general chairman for the dinner. A half hour of organ music before dinner proved to be enjoyable for the guests as they arrived.

The average attendance since the beginning of 1962 is up 15 over last year during the same period, another new high in the history of our church.

— Correspondent.
Not Enough Love

Love finds a way, we are told—a way to demonstrate its concern by word and deed. Is the converse of ‘that true also? If we as members of the body of Christ, His Church, have few deeds and few words of love for those for whom Christ died, is it because we do not have enough love? It has been said that love is a broken wing that cannot fly across an ocean is love with a broken wing.

Certainly we can find enough objects for Christian love close at hand to tax what seems to be our capacity for love, but we probably have underestimated that God-given capacity, failing to enlarge our hearts as the Scripture exhorts. The mother’s expressive kiss for the first child has equal intensity of meaning for each new infant in the home and that same sort of love can go out to the motherless at home and abroad. The providing care of a father can extend across the wall of his house if his heart is touched by Christ’s mystic wand of compassion.

There are certain limits beyond which family budget can be no more than this, but what we give to the poor and to the spiritually starving is determined far more by the elasticity of our love than by the amount of our income or the productivity of our land. Giving to the cause of Christ should be systematic—rather than spasmodic and emotional—rather than spasmodic and emotional but still that steady, throbbing, love that fills our being is what makes some people’s giving different from others. The young in the home need that same loyalty to support his local church, the community charities or the co-operative missionary resources of all the churches in like faith. Rather, his heart strains to include as many others as possible—and love finds a way.

A letter came to the editor’s desk the other day from a highly interested reader to the question of what a small, struggling church might do about using special issues of the Sabbath Recorder. Should such a church take the attitude that it cannot afford to order very many? This leader takes the view that smallness of numbers is a challenge to try to build up the membership by distributing quantities of Seventh Day Baptist literature in periodical and tract form.

The letter contained a check for $8.50 to pay for 100 copies of the special issue. The主编 wrote: ‘Thank you for your generous donation to our church. It will be used to help our fellow members increase their giving to which we have committed our lives. We are grateful for your support and the problem constant with us is how to increase our missionary zeal. The question of how to distribute our larger giving, important and the work of the church ‘to be done. Have the rest of us done as well in trying to witness in behalf of Christ and our church?”

EDITORIAL NOTES

A Hospital Ministry

At the present time Seventh Day Baptists carry on an extensive medical ministry only in Nyasaland, where it seems to be contributing much to the success of the mission. Other denominations have found that a combination of hospitals and schools both on the mission fields have been a valuable aid to growth and doctrinal stability. The following statement clearly outlines the purposes of a hospital ministry as conceived by one large body.

“The Baptist church of Southern Baptists, in order to support the convention in its task of propagating the Gospel, shall try to build up the membership in accordance with the following statement of Baptist hospital function: ‘A Baptist hospital exists to bring men into a saving relationship with God through faith in Jesus Christ by means of direct personal witness as a means of building up the members of the body of Christ and our church?”

Invasion of Fort Lauderdale

Last year the annual invasion of Fort Lauderdale, Florida, by college students during Easter vacation reached such proportions in numbers and in bad conduct that it was a scandal to the state and the nation. The idea of congregating and carousing on the beaches of this vacation spot seemed to spread like wildfire on hundreds of campuses. It became the thing that irresponsible college students felt they had to do as part of college life. The local attempts to maintain order resulted in some unpleasant clashes.

Authorities undoubtedly view with some apprehension what may happen this spring when 30,000 to 40,000 students bent on excessive beer drinking when an attempt is made to curb their excesses.

Christians are concerned about helping in a deeper way than law enforcement. Here is a challenging opportunity for all. "We can contribute much in our own strength or wisdom if it is the first time we have entered into something like this. But if you pray that God will give us wisdom and understanding and a measure of His power, then I am sure we will see results that will bring glory to our Lord.”
**President’s Message**

**Wednesday at General Conference**

In this column last week we outlined the worship or Sabbath day, the "high day" of General Conference 1962. Sabbath days at General Conference are always days of spiritual uplift and high attendance. But the leaders of the North Central Association of Seventh Day Baptist Churches, who are host to Conference this year, are looking for high attendance all during the week of August 13-18, 1962, and not just on Sabbath day.

What is hoped will be a day of promise for the local church will be Wednesday, August 15. In keeping with the theme for that day, "Draw Near to God with a full heart," there will be devoted to "Study Sessions." Following the devotional period, "Draw Near to God in Devotions at Noon," those in attendance at Conference will turn their attention to workshop study groups.

As each person registers for Conference, he will indicate his preference for one of eleven study groups, and on Wednesday afternoon the study group he has chosen. Leaders for each group will outline local church activity and ways in which the local church may be more effective or ways in which local church leaders may more effectively carry on their work. Outlines and material for further study will be made available so that the value of the study may not be lost. It is also hoped that those in attendance will take notes and contribute of their knowledge to the discussion. Discussion and learning periods will be a part of the afternoon study workshops.

The study session groups that are planned are as follows:

1. Church Moderators (Presidents)
2. Church Treasurers
3. Co-operative Efforts in Christian Work
4. Evangelism and Missions in the Local Church
5. Sabbath School Superintendents
6. Social Concerns in the Local Church
7. Stewardship
8. Youth Work in the Local Church
9. Youth Group Leaders
10. Women’s Work
11. The Pastor and His Records

In order that those who have responsibilities in several areas of local church work might not be deprived of the results of the study of other groups, an evening sharing period is planned. Reports of the study groups will be made at a plenary session on Wednesday evening. Following a worship period and sermon, reports from the various groups will briefly present points of outstanding merit to the whole group.

Wednesday afternoon will be a time of study and sharing.

See you at General Conference! Melvin G. Nida.

**Analysis and Appeal**

By O W M Treasurer

It is encouraging to observe that denominational giving for the first five months of the current fiscal year exceeds by $2,789,800 the amount received and reported by the treasurer for the corresponding five months’ period last year, and receipts in this last five months were only $2,853,07 less than the preceding five months from May through September 1961, which period included the heavy Conference month. We are doing well by previously acceptable standards, but our budget for this year simply demands more from each of us. Can we each apply the 47.7% improvement factor to our own giving? As impossible as this objective may seem, it will be easy if it is actually our sincere prayerful desire. For verily I say unto you, that whosoever shall say unto this mountain, be thou removed, and be thou cast into the sea; and shall not believe, that he saith shall come to pass; he shall be called a wicked man, but those in him believe that ye receive them, and ye shall have them" (Mark 11: 23-24).

How faithfully the workers in our be-half in foreign missionary fields as well as here at home must daily pray for support; how constantly the little "mountain" must we move to simply increase our monetary giving. We can — we will. — R. A. Maxson.

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**Is the Decalogue Repealed?**

**Christ Didn’t Annul the Law**

By J. Antonio Barrera*

(Translated from the Spanish by Miss Mary Vicinus)

In Matthew 5: 17 we read: "Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfill." Would destroy and fulfill mean the same? No. One law is destroyed by the mere act of fulfiling it. Our divine Master, Jesus Christ, has fulfilled the law. Can’t we Christians fulfill it in Him? Where then do we get the words of the New Pact: "I will put my laws into their mind, and write them in their hearts"? (Heb. 8: 10)

Since Christ is the ultimate in intelligence, the ultimate in wisdom, inasmuch as He is God, why did He recommend to the rich young ruler that he guard the commandments if they were going to be destroyed? Would the divine Master be capable of recommending a thing that a little child can’t do? Arent’ Christ’s previously spoken words, "I came not to destroy the law" confirmed by His saying, Thou knowest the commandments, Do not commit adultery. Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother? (Mark 10: 19)

* Antonio Barrera (37) who sent this article from Bogota, Colombia, is a former Roman Catholic priest who has recently "become a Christian" and, through personal Bible study and Sabbathkeeping, has helped a former Roman Catholic priest, Serafin Rojas (45), half in foreign missionary fields as well, and connect his congregation.

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**THE SABBATH RECORDER**

MARCH 26, 1962
from the beginning? "Oh that there were such a heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children forever!" (Deut. 5: 29). The desire, the desire, the desire to reach the desired — all are good. Could the laws of the Decalogue be bad? God, I declare: "What! Do you say that the law is holy, and the commandment holy, and just, and good" (Rom. 7: 12). The same apostle in his first epistle to Timothy speaks to us clearly on this, saying, 'But we know that the law is good, if a man use it lawfully.' Romans 7: 13 concludes: "Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good."

Very many other texts can be found in the Old and in the New Testament which confirm the undeniable truth that the law is good. The texts referred to are perhaps not the most exact and conclusive, but they leave one thing confirmed; that the law of God cannot be abolished because of being bad. Who would believe or suppose that God that made the law can not be fulfilled? Don't you know who God is, that He is a legislator of intelligence and infinite wisdom? Saint Paul in his epistle to the Romans 2: 13 tells us: "... but the doers of the law shall be justified." Could we believe that what he who taught that only those who do the impossible will be justified? No one does the impossible, nor is he obliged to do so. The impossibility is to believe that the impossible is legislated.

Saint John in his first epistle 5: 3, clearly tells us that the commandments are not heavy. "For this is the love of God, that we keep his commandments; and his commandments are not grievous." If the same Truth of the commandments are light, easy to carry, can Christians say that the ten laws of the Decalogue are impossible to complete? Only non-Christians can affirm this. To my shame, but for the glory of God, I declare: Until recent years I was unGovernably surrendered to carnal passions. Many times I committed adultery. I even used all the methods indicated by Romanism, I could never correct not even in part such disastrous wrongs. But now when I'm completely surrendered to Christ, I sincerely confess that I have abandoned the sins of the flesh. I feel the strength to not commit them any more.

The New Life

What shall I say then of my new state in life? That the Seventh Commandment may be kept in Christ.

The major part of our adversaries do not admit the possibility of the Decalogue because they say that being sinners, we always sin.

In the first place I ask: If that is the way it is, where is the regenerating work of Christ? What is the difference between a regenerated person and one who is not? Where do we get then the words of 1 John 3: 9, Whosoever is born of God doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God?

In the second place it is necessary to know that it is one thing to have a sinful nature, and another to be in sin or to have sin. To change our sinful nature is certainly impossible now. We can only do this when we are "caught up ... in the clouds to meet the Lord" (1 Thess. 4: 17). But to govern our human nature, avoid sin and not commit it, we can do. The only condition that is required for this attainment is to have accepted Christ as our only and personal Savior, that is to say, that we live in Christ and He lives in us — or what is the same, we live the true Life.

Perhaps you will say to me: Then why do Christians sin? The answer is simple: they sin because they let go of Christ. But the Christian who always remains united with Christ the Commandments are light, easy to carry, can Christians say that the ten laws of the Decalogue are impossible to complete? Only non-Christians can affirm this.

And sky, one's view is framed by struts and cables as he looks down on a small segment of the city of over 3 million people crowded between mountains and sea.

There is an autonomous Seventh Day Baptist conference in Brazil with churches in some of the "frontier" areas and several of the larger cities. As yet there is no church of this faith in Rio but it is expected that the distribution of tracts and the new vision of the total field that may result from the eventual employment of two new ministers now in a neighboring state will lead to the establishment of an organized group in this great city. We may well pray for our brethren in Brazil, that they may be guided by the Holy Spirit in making contact with those who, like the Bereans of Paul's day, are willing to "search the Scriptures daily, whether those things were so."

Seventh Day Baptist leaders in Brazil are in touch with BWA president, Joa Soren of Rio.

MARCH 26, 1962
SEC. a Sabbath at Parika) that our sincere and hearty

It to be known how great is our

B. Trotman, president of the British

mission and

of your choice and do very much desire

"It

Seventh

Guiana Conference of

mid-July, 1962. Miss Bivins will not

furlough in 1962 and Miss Becker in

Burdick will arrive back at Makapwa in

been agreed that Miss Bivins will take her

1964. It is expected that Dr. and Mrs.

and Miss Barbara Bivins, who are also

as to best maintain the work. It has now

established in their new work before she

comes away. This would require her

presence at Makapwa until sometime in

1963.

This plan (of Miss Clement returning

in 1965) raised the question of just how to

'spare' furloughs of Miss Sarah Becker

and Miss Barbara Bivins, who are also

due for furloughs in 1963, in such a way

as to best maintain the work. It has now

been agreed that Miss Bivins will take her

furlough in 1962 and Miss Becker in 1964.

It is expected that Dr. and Mrs.

Bur­dick will live in the house, Investment

Committee, and

Resolu­tion of Appreciation

from British Guiana Brethren

A Resolution of Appreciation to the

Seventh Day Baptists of America has

been received through the Rev. Alexander B.

Trotman, president of the British

Guiana Conference of Seventh Day Bapt­ist

Churches. Pastor Trotman has written,

"It was resolved at the meeting of the

Executive Council (held Sunday, March 4,

at Parika) that our sincere and hearty

appreciation with thanks be recorded and

forwarded through you, with respect to

the ultimate fulfillment of the long out­standing

promise of an American mis­

sionary family to this field.

Pastor Trotman adds, "We are not just

grateful but esteem very highly this family of

missionaries. We do very much desire it to be

known how great is our apprecia­

tion and delight."
naming a special Executive Committee to attempt a self-evaluation of the work of the board. Another motion gave further responsibility to the Advisory Committee to work on defining Sabbath Recorder editorial policy. The matter of how to trim $3,000 from next year's projected budget, which Commission thinks may be necessary, could not be acted upon until the widely separated Budget Committee can meet to study the question. Committees and the board have previously stated the conviction that we cannot move forward as a people if we cut down on our literature distribution. Bearing this out is a recently prepared statement by a missionary organization showing that 90 percent of the converts in Latin America have come by way of literature.

Evangelist Available

The following letter from the Rev. Kenneth A. Stickney, a Seventh Day Baptist minister, has been received by the editor and is passed on to our readers as an item of interest and a matter of prayer.

I believe that it is of interest to Seventh Day Baptists that after several years out of active pastorate, yet not inactive as to serving the Lord, He is leading me into the evangelistic field.

I am open and available to our churches that feel so inclined by the Holy Spirit to have them in their churches. I operate completely by faith, and trust the Lord who has promised to supply all of our needs according to His riches in glory.

I am only interested in seeing revival come to our churches in these dark days. This is something I have longed to do for a number of years, but have waited for His go-ahead signal. Please pray for us in this step of faith.

— P. O. Box 437, Holland, Mich.

THE SABBATH RECORDER
Declagoue Repealed

(Continued from page 5)

ing. The same apostle a little later gives us the explanation of the text: "Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good" (Rom. 7: 13).

With all certainty we know that the devil and sin frequently appear good in order to work ill. But if the good soul serves to help the bad, for this one cause the good doesn't cease to be good.

When one studies human laws, frequently one hears uselessness mentioned. This doesn't seem strange to anyone. We well know the defects of human intelligence and the great ignorance in which we live.

When we study the laws of God the same thing doesn't happen. We know that our Supreme Legislator has infinite wisdom and intelligence. He understands everything well, He foresees all, He knows all. In Him there is no danger of imperfection or defect. He knows perfectly His subjects, and He legislates for them.

This year marks the 10th Anniversary of Word Records, an organization which sent to Needy Overseas Food, Clothing, Medicines, and other relief supplies for free distribution to the destitute in 52 countries abroad during 1961.

The Decalogue, from first to the last, have a purpose: to regulate human conduct in its relations with God.

Since it was God Himself who made these laws, He had to make them in accord with our nature, to be good for us. He makes all, He knows all. In Him there is no danger of imperfection or defect. He knows perfectly His subjects, and He legislates for them.

Preaching on Hell

"The proper preaching of the doctrine of offenses is not a hindrance to the success of the gospel, but is one of its chief and indispensable auxiliaries. All preaching which ignores the doctrine of sin, is just so far lowers the holiness of God and degrades the work of Christ, which is needful to save us from sin (eternal death)" (A. H. Strong, Systematic Theology, in the Decalogue).

We believe in Christ and guard His commandments.

The balance of 51,54,954 pounds of foodstuffs, worth $407,177 came from CROP (Christian Rural Overseas Program).

The proper preaching of the doctrine of offenses is not a hindrance to the success of the gospel, but is one of its chief and indispensable auxiliaries. All preaching which ignores the doctrine of sin, is just so far lowers the holiness of God and degrades the work of Christ, which is needful to save us from sin (eternal death).
Frank Boggs, Bill Carle, Kurt Kaiser, Greg Loren, Bill Mann, Bill Pearce, Joe Armstrong, Faye Dever, Ethel Waters, and the White Sisters, to mention but a few. The artists combine professional training and devotion to Christ.

As one business associate put it, "as a no doubt, God called Jarrell McCracken to this ministry, and has kept His hand on the business."

New RIAL Head

Rogue Hull, president of Mutual Of New York, is the new National Chairman for Religion In American Life. He succeeds Robert T. Stevens, president of the J. P. Stevens and Company, Inc., who served RIAL so faithfully and well.

Mr. Hull, in accepting the chairmanship for Religion In American Life, said, "In these insecure times in which we live, I believe that faith in God is absolutely essential. When we contemplate the responsibilities and opportunities that are ours daily, it is clear to any thinking person that only with God's help can we meet the challenges of our time. You and I can find greater strength and new power for our lives through regular worship."

While various church groups in the United States sought ways for a merger to form a united church, a Baptist minister, the Rev. Homer L. Trickett of Providence, R. I., suggested: "A return to the New Testament offers a more durable basis for Christian unity than any thus far advanced." — BWA.

NEWS FROM THE CHURCHES

Anniversary Observance at Texarkana

March 31, 1962, marks the fifth year since the organization of the Seventh Day Baptist Church at Texarkana. Observance of the occasion will be highlighted by special programs on Friday night and Sabbath day. The Sabbath School, Ladies Aid, Christian Comrade youth group, Young Adult Fellowship, and youth choir will all have featured parts in the programs.

Sabbath day, March 31, is also the regular time for Communion to be observed by the church.

The Inter-Church Day Baptists or friends who may be traveling in or near our area are cordially invited to share with us in the worship and fellowship of this happy time.

The church location is at 200 Pleasant Street, Texarkana, Ark.

The pastor, Marion C. Van Horn, (Telephone 22-8932) resides at 884 Maud Avenue.

Southwestern Association

The Southwestern Association is to be held at Metropolitan Baptist Church, June 21-24, 1962.

Any who have umbrella tents, kindly bring them, and also bedding for same.

Otherwise, all will be entertained in the homes.

The topic is "Christ the Rock." — Corresponding Secretary (Mrs. Lela Coalwell).

Ashaway, R. I., Evangelistic Meetings

Plans are being laid for evangelistic services in our church, May 12-19.

For these meetings we have secured Rev. John Savard, staff evangelist of Barrington Bible College. He is very dynamic in his preaching of the Gospel, and we believe that a great blessing awaits our members and others who will attend the services.

We realize, however, that conversion comes "not by might, nor by power, but by my spirit, saith the Lord of hosts" (Zechariah 4:6).

In matters of spiritual growth and of winning others to God we are workers with Him. We are His instruments. We can share our faith, give out the word of the Gospel, give the invitation. But it is God through His Spirit who makes all our efforts effective.

Soon Ed Sutton and his wife came along to help fill the gap. Upon their leaving to return to his studies at Salem College, they were surprised with a baby shower and a purse.

There we were, on our own for 2½ months. The opening part of our worship service at our Friday night prayer meetings was in charge of Joan Campbell. The Bible study was under the direction of Edgar Goodspeed. These are studying The Story of the New Testament by Edgar Goodspeed. These studies are proving very successful.

Our theme for our Christmas program was "Christmas Is the Season for Giving." All of the program had to do with the joy of giving, and receiving the great gift of God's Son. Mrs. Paul Lewis directed the program. We sent the gifts to Barbara Bivins for her work in Africa.

The Senior C. E. young people held a bazaar on Sunday, giving of their talents and netting a very nice sum for the field worker this summer.

The Ladies Aid is divided into three sections, working together on their money-making projects. A chicken pot-pie supper was recently held, netting $250.

A surprise supper and gift were given Mrs. Melvin Nida for her work in the church. Mrs. Nida was fortunate to have a new baby girl. Mrs. Denise Green is the new director and is doing a very nice job.

We have installed a new oil burning heater in our church building.

The Social Committee served a "Meal of Sharing" on March 10 in observance of 'One Great Hour of Sharing." We also have created a film "The Long Stride." An offering was taken for the work of Church World Service.

We were happy to have the Rev. Melvin Nida bring us a Sabbath morning message in February, and join us at a social, explaining Conference plans.

We are looking forward to entertaining the Eastern Association in May and hope to see many of you then. — Correspondent.

During this time the ladies were busy painting and fixing up the porchage in our church. We had a new floor for the sanctuary, and the old shelves and refrigerator were filled. Upon the arrival of the Rev. J. Paul Green, Denise, Carl, and Steven on December 1, a fellowship supper was held with a hearty welcome to our new pastor and family. They have fitted into our church work very well, and we are happy to have them with us.

Pastor Green has started weekly home Bible studies again in addition to our regular Friday night prayer meetings. We are studying The Story of the New Testament by Edgar Goodspeed. These studies are proving very successful.

R. 1., suggested: to form a united church, a Baptist minister, worship."
## Statement of the Treasurer, Month of February, 1962

### Budget Receipts

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<td>Yonah Mountain</td>
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### Treasurers’ Disbursements

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<tr>
<th>Treasurer’s</th>
<th>Non-Budget</th>
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<tr>
<td>General Conference</td>
<td>American Bible Society</td>
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<td>Ministerial Training</td>
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<td>World Fellowship and Service</td>
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<td>Women’s Society</td>
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<td>Total Received and Disbursed by OWM Treasurer</td>
<td>$6,626.36</td>
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### Summary

- Current annual budget: $112,193.00
- Amount raised in 5 months: $36,561.93
- Balance needed in 7 months: $75,631.07
- Percentage of budget raised in 5 months: 32.5%
- Percentage of year elapsed: 41.7%
- Average amount needed each of next 7 months: $10,804.44
- Average amount raised in last 5 months: 7,312.38
- Necessary monthly increase: $3,492.06
- Necessary improvement factor: 47.7%

The strength of Protestantism has always been in the preaching of the Word. Thus the pulpit symbolizes most effectively Protestant distinctiveness. It calls for preaching of the whole counsel of God in keeping with this strong appeal.