The occasion was his 94th birthday, and to the knowledge of this correspondent, Mr. Davis is the senior member of our church. He attends regularly when his health permits. — Correspondent.

Shiloh Church Pledges

When the Finance Committee met with the other workers Sunday evening, Dec. 3, to tally the results of the Every Member Canvas they were much pleased to discover that the pledges for 1962 showed a 16% increase over 1961.

<table>
<thead>
<tr>
<th>Year</th>
<th>Local Church O.W.M.</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1961</td>
<td>$8,194</td>
<td>$4,030</td>
</tr>
<tr>
<td>1962</td>
<td>9,179</td>
<td>4,776</td>
</tr>
</tbody>
</table>

Other giving showed cash $165 and specials $190.

The figures above do not show the giving of our church toward the camp building project. These pledges were made two years ago and were to extend over a three-year period. Total pledges — $10,144.75. We are proud of the way individuals have lived up to their pledges.

This is the third and final year for the Giving of our church toward the camp project. What a thrill this project has been. — Church Bulletin, Shiloh, N. J.

Why is it that the fellow who has an hour to kill always spends it with someone who doesn’t?

Obituary

Crandall — Matilda Fogg, daughter of Isaac S. and Susan Ayers Fogg, was born in Shiloh, N. J., June 6, 1875, and died at Bethesda Hospital, North Hornell, N. Y., November 25, 1967.

She received her education at Shiloh Academy and Alfred University.

On April 5, 1900, she was married to Benjamin R. Crandall, principal of schools at Hammond, La. They made their home successively in Hammond, Rawlins, Wyo., Idaho Falls, Idaho, and for twenty-four years at several places in California. Their son, Dr. Burton B. Crandall, of Fayetteville, N. Y., was born at Rawlins.

Mrs. Crandall, always busy in church, club, social, and PTA work, placed her home in the winter in Florida near a trailer space for rent.

Sabbathkeepers’ Calendars

Sabbaths in red is one of the features of the calendars prepared for so many years by the Bible Sabbath Association of Fairview, Okla. Many of our readers have in previous years bought these calendars for their homes, have appreciated the Sabbath emphasis, and have pondered the thoughts on each page. They may be ordered from Fairview at 25 cents each.

Sabbathkeepers wishing to live or spend the winter in Florida near a Seventh Day Baptist Church may write to James A. Price, Route 1, Box 205, Palatka, Florida, for information on houses or trailer space for rent.
"The Weak of Prayer"

Once more the Week of Prayer confronts us with all its stimulating possibilities. There is a strong feeling that many of us are so weak of prayer that this annual period at the beginning of January will fail to have much significance in our church life.

We talk programs and we plan programs. We advertise slogans and announce themes. It is admitted on every hand that prayer is good for people. Good for the church. It has psychological value; it is an integral part of worship, creating an attitude of receptivity to the voice of God. It calls for closed eyes and changes of posture. Many of its words are vocative, addressed to God rather than to man. Adoration and thankfulness take large or small portions of our utterances. The subjective element has a tendency to usurp first place in private praying even in the special Week of Prayer.

Is there something lacking in our public praying and relegated to a small segment of private prayers? Is supplication a lost art; is intercessory prayer concept of previous generations only? Where is the power in prayer that used to fill our Christian journals and books with heart-warming stories of answered prayer? Are we not as frequently heard of now as formerly there are two or three possible reasons:

Perhaps some people would try to maintain that God does not answer prayers as directly and spectacularly as He used to. To say this is to make the completely good God subject to the rudiments of human reasoning. Is there an object hurled into endless space, is cooling off in His love toward us. No, the answer to the problem of unanswered prayer is not to be found in the changelessness of God.

Jesus, the great prayer teacher, said, "Ask and ye shall receive." For some reason, known better to the Lord than to us, we have failed to ask with the urgency taught by the example and precept of Christ. We would stoutly deny that we think we can do almost anything for ourselves, but somehow the impression seems to be abroad that what we cannot do by ourselves is also well nigh impossible for God to do in response to prayer. Such an idea is not derived from the Gospels, the Acts of the Apostles, or from other books of the New Testament.

What we need is a return to intercessory prayer. That godly thing may never be solved until the day when we as we are known. This type of prayer wells spontaneously out of hearts concerned and involved for the souls of men. If our school-taught philosophy of life or our false concept of moral sin as psychological sickness had robbed us of Christ-centered concern we need someone to pray for us.

The Week of Prayer should begin with a self-analysis. How far have we slipped in our dependence on God? Where do we now stand in this matter of concern for the lostness of the world, of which some of our best friends are a part? The New Testament starts from the premise that we are in this matter of praying. Intercessory prayer, honestly, faithfully undertaken, will not only bring the power of the Holy Spirit to bear on the hearts of others; it will also make prayer a joy and blessing to us. The Week of Prayer may yet again find us to be the weak of prayer.

The Earth Is Young

How old is the earth? Those careful Bible chroniclons who have taken what figures were available in the early chapters of Genesis did as well as they could in setting the date of creation at 4,000 B.C. Perhaps they were better at chronology than at interpretation. Most people now believe that there are evidences that the earth is much, much older than six or seven thousand years. Many of those who so believe are confident that a right interpretation of the Bible keeps it in harmony with all proven scientific facts (even in the area of unproven theories of reputable scientists).

The earth is relatively young according to the mathematicians. Various ways of computing age seem at first sight to yield an age of between five and six billion years according to a Christian scientist, Ulric Jelinek, writing in the first issue of a broadsheet, Origin, which was sponsored by some of the best known conservative scholars. Mr. Jelinek has a very interesting argument. He proves that the earth is too young, even at five billion years, to have come into existence without a creator. Here are his words:

"In a protein molecule, there are 2,200 atoms in definite arrangement. The mathematician has calculated that, in order for these to come in this particular arrangement by accident, you would have to vibrate them at the speed of light and then it would take you a time of ten with 245 zeros, each zero a billion years. But the most fantastic estimate of the age of the earth is between five and six billion years. So, the mathematician says, it could not have been accidental. Thus, no matter where you look, whether it be from the design, from the motion, or from the sensitive balance, you are in the presence of a great happiness. We have only one alternative: 'In the beginning, God.' All things were made by him and without him was nothing made that was made,' and 'in the beginning God created.'"

Anticipating a Happy New Year

Many of us still have an opportunity to improve our chances for a happy new year. If we look back about nine months it is possible that we recall with remorse some unhappy moments that might have been avoided if we had done a little figuring just before the end of the old year. When the income tax deadline approaches some folks are happy that payroll deductions have taken care of what they owe or that their benevolences during the previous year were large enough to reduce the amount due the government. Others suddenly realize that they could have futhered the Christian cause much more at less than full cost to themselves if they had made extra contributions before December 31.
THE SABBATH RECORDER

DECEMBER 25, 1961

We are now in that final period of the year when tax-deductible contributions must be considered. It is to be hoped on our 1961 Income Tax Returns. Let us not mar the happiness of 1962 by failing to take advantage of tax-free gifts up to 20 per cent of our income. If we were to claim 10 per cent when we had not actually given that much we would not be good citizens of a well-governed land. If we could give more than 10 per cent and failed to contribute at a net cost of only $80 for each $100 given we would not be good citizens of the kingdom of heaven.

Perhaps we think that we could have given more if we had not been carried away with costly Christmas shopping. Even so, a financial advisor would tell us that paying interest on a short-term loan would be profitable for the Lord's work.

Ponder these thoughts. Do what you think the Lord would have you do. Consider where that extra money will do the most good - in the tax bin or in Christian work. Whatever your decision late in the year it is natural to ask questions about what the old year has meant and what the new will bring. Such questions will be very real to the Commission as they meet in the days between Christmas and the New Year and attempt to assess what we as a denomination have accomplished in the year past and what are the prospects for the future.

Very real problems will have to be faced and attempts made to find some satisfactory solutions. Above all else, God's leadership will be sought and in His leadership we may rest secure. But the struggle to find His will in those decisions that must be made is never easy, and the prayerful support of every concerned Seventh Day Baptist is urgently requested.

Some of the problems that face us as a denomination is the lack of devo­tion to God and of Christ. Should we permit ourselves a little retrospective thinking in regard to the various programs in which we have some part as planners, performers, or spectators?

For a starter we might take the notice in a church bulletin, "Tomorrow evening, there is a party in the family home, all are invited except one." We suspect a slight typographical error in the word preceding "program." Sometimes errors are stimulating as a result of years of belabored the efforts of conscientious teachers.

As they face the budget this year, Commission will have to face the crisis decisions of what to do about deficit budgets. In August, at General Conference, Commission said: "If at the end of the next Conference year we are seeking, we can go forward with planned advance. If, however, ... it is apparent that we are not succeeding (in raising the budget) - major surgery will be necessary! We would then be forced to decide between fields - home field, foreign missions, publication, religious education, ministerial training - and drastically cut back one or more of these. Commission regards the latter alternative as a "sobering possibility."

Crisis decisions as a result of years of inadequacy will have to be faced in several fields. It will not be easy!

Pray for us that we might do God's will and pray that we as a people might awaken to the tremendous opportunities that are ours.

We are destroying ourselves. Instead of seeking to understand why we are here, instead of appreciating what we are, and instead of loving one another we have all too often criticized the past and belabored the present, and the results, of course, are all too evident: We are not proud of ourselves nor are we distinctive Seventh Day Baptist. This is the year of evangelistic outreach. Before us lies our "Christ program."

THE SABBATH RECORDER

President's Message

Commission Meeting

As this is being written, the Christmas season is here and a new year is almost upon us. At this time of the year it is natural to ask questions about what the old year has meant and what the new will bring. Such questions will be very real to the Commission as they meet in the days between Christmas and the New Year and attempt to assess what we as a denomination have accomplished in the year past and what are the prospects for the future.

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The spirit of the first-century tentmaker working at his trade for a year and a half in Corinth is exemplified in a letter of recent date from a young couple with children who made inquiry about Seventh Day Baptists and said they would be very happy to have us visit them in order to become real workers in a church. Subsequent developments in this instance will indicate that it is possible to become "tentmakers" in the city of their present residence.

In 1962 let us challenge more and more of our able-bodied people to do what many have done in the past - visit a fellowship where their work has called them or change their residence to a place where their spiritual and money-earning talents can find equal use. Too long we have given major attention to maintaining a slipping hold on nonresidents who seem unwilling to take the commandments of God and the example of Christ seriously. We must be concerned with holding, to be sure, but our main business is holding forth the truth committed to us. Let our slogan be: "I Will Be Faithful."

Christ Program

It has once more come and gone — the annual emphasis in the church and all its related organizations on the birth of Christ. Should we permit ourselves a little retrospective thinking in regard to the various programs in which we have some part as planners, performers, or spectators?

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Many are the names under which consecrated laymen with special skills can be called to build up existing, or new groups to the point where they can sustain themselves and reach out in Christian service. Seventh Day Baptist might do well to organize some "tentmakers" in 1962. Are there any volunteers?

EDITORIAL NOTES

Twenty-Century Tentmakers

Borrowing from the use made by the Apostle Paul of his early vocational training, the Southern Baptists are trying to strengthen their home mission work in the Northern, Western, and Appalachian Mountain areas by calling for volunteers to support themselves in places where they can assist new church groups.

They call this effort the tentmaker move­

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Admired and Rejected

We need a fuller commitment to our Lord Jesus Christ to be a follower rather than just an admirer. Much of today’s world has adopted the cultural values of materialism while rejecting its spiritual emphasis. To paraphrase Isaiah, “Jesus is no longer despised and rejected; he now is admired and rejected.”

-Josef Nordenhaug, general secretary of the Baptist World Alliance.

Delegate Returns from New Delhi Assembly

The highly interesting experiences of the Rev. Clifford W. P. Hansen, Seventh Day Baptist delegate to the World Council of Churches at New Delhi, India, will be told later at church gatherings and, to some extent, in the Sabbath Recorder.

Although the multi-denomination gathering came to a close at the end of Tuesday, December 5, the chartered plane bringing our delegate back did not leave the Indian capital until December 12 for the somewhat tedious trip back to New York, where it arrived several hours behind schedule early Thursday morning, December 14, after a 12-hour flight from Ireland. Mr. Hansen was interviewed by the chairman of the Ecumenical Relations Committee, C. Harmon Dickinson, and the editor of the Sabbath Recorder, K. K. Samson at Dehu Road near Poona.

This trip was made in behalf of the American Sabbath Tract Society which last year financed the printing of two well-known tracts for Mr. Samson in the Marathi language. Fortunately, on the trip Mr. Hansen encountered some old acquaintances of another denomination without whose help the trip, as it turned out, would have been fruitless, due to the lateness of time. These friends also helped him to evaluate the work of this Indian pastor and educator. The scope of Mr. Samson’s work and church school and his hopes for the future were found to be even more than anticipated. His school is large, well staffed, and progressive according to Indian standards, and the Sabbathkeeping church seemed to be fairly well established. Mr. Hansen felt that sending some well-chosen books to help the students in their English reading would be a fine project.

The interview at our office was too short to go deeply into the delegate’s reactions to the World Council meetings and his work on one of the important committees of the WCC, Mr. Hansen made a train and auto trip of 1,100 miles from Dehu Road to Poona. This trip was made in behalf of the American Sabbath Tract Society which last year financed the printing of two well-known tracts for Mr. Samson in the Marathi language. Fortunately, on the trip Mr. Hansen encountered some old acquaintances of another denomination without whose help the trip, as it turned out, would have been fruitless, due to the lateness of time. These friends also helped him to evaluate the work of this Indian pastor and educator. The scope of Mr. Samson’s work and church school and his hopes for the future were found to be even more than anticipated. His school is large, well staffed, and progressive according to Indian standards, and the Sabbathkeeping church seemed to be fairly well established. Mr. Hansen felt that sending some well-chosen books to help the students in their English reading would be a fine project.

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him, and visited three of our out-stations: Chikanda, Makoka, and Mphangala.

While with us he told of his desire to join us. He is studying correspondence which we loaned him from those of the Seventh Day Baptist Church of Christ who have adherents in Port Elizabeth and Capetown. It is hoped that he will be able to assist us in the Union of South Africa.

On Wednesday, we hurried through our noonday meal, only to wait about two hours before the "local" came to a standstill at Makapwa Halt. Our daughter, Debby, accompanied us to the railroad station at Sandama. Train connections were made by Mr. Rowe for Beira, Salisbury, other southern points, and "home."

We deeply appreciate this visit and desire much to come out of it. May the Lord bless and direct His work in the States, Nyasaland, and the Union of South Africa.

Missionary Pastors' Institute

Planned for Metairie, La.

An Association Missionary Pastors' Institute is being planned to be held at Metairie, La., early in February, 1962. The Metairie Seventh Day Baptist Church will serve as host of visiting pastors of Southwestern Association and other invited guests.

The Alfred School of Theology is jointly sponsoring this Pastors' Institute, working with the Missionary Society. It is expected that Conference President Melvin Nida will be released from his duties at the School of Theology so that he may attend the institute and offer a concentrated course on Sabbath Philosophy, which course may be applied on the orientation courses required for denominational recognition of Seventh Day Baptist ministers.

The Annual Seventh Day Baptist pastors (the Revs. Marion Van Horn and Paul Osborn) are acting as the Missionary Board's representatives in setting up the program for this institute. Pastor Van Horn has written that the dates of February 5-10 have been approved by the Metairie church. Pastor Ralph Hayes has expressed his joy at having the institute meet there and has invited two interested pastors of that area (Pastor Miller and Pastor Estees) to attend. The secretary of the Missionary Board hopes to attend and share plans for the Seventh Day Baptist Advance Program with those in attendance.

WOMEN'S WORK — Mrs. Lawrence W. Marruden

Worship Service

"Let us search and try our ways, and turn again to the Lord" (Lamentations 3: 40).

Some time ago we were given a booklet, "My Spiritual Inventory," and were asked to meditate on the questions as the old year was ending. We were to do this for several years and compare the results.

Are we improving or falling back? Do our liabilities outweigh our resources in spiritual things? Are we being honest with ourselves and with God as we rate ourselves?

Let us search our souls to find our spiritual net worth and pray that God will help us to improve the record.

Prayer

"Search me, O God, and know my heart; try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting" (Psalm 139: 23-24).

The Unceasing Battle

The liquor industry seeks to operate under the protection of civil law on the spurious grounds that it is a legitimate business, and that its tax revenues are necessary to support the government. Actually, it is nothing but an economic and moral parasite, consuming manpower, dissipating enormous quantities of food grains in a hungry world, and dispensing poison to the bodies and souls of men. Its billions produce nothing of positive value, its tax revenue is only a sop in return for waste, and for every tax dollar from liquor — live must be spent in the futile effort to salvage the wreckage it causes, in law enforcement which it undermines and in caring for its victims.

— From The Episcopal Address, Council of Bishops of The Methodist Church.

DECEMBER 25, 1961
Peace on Earth
By Josef Nordenhaus
General Secretary, Baptist World Alliance

May 31 to foreign power. Roman soldiers were in the land of His birth was occupied by a period of pax Romana, there were free evidence everywhere. In their synagogues of Peace?

We need today a fresh insight into the fact that the committed world can be from corruption and darkness. But Christ also warned that the salt may lose its savour. It is not enough to simply turn to Christ that striving for those who profess to be believers in Christ may be more detrimental to the peace of the world than both to society.

Christ is our peace. He is the only hope of what could be better than that? God holds the destiny of the nations in His hand. He is never surprised by the sudden turn of events. With Him there is no emergency. His reign is never impeded. Through His Holy Spirit He is able and eager to touch the hearts of men through our witness.

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Let us unite in praying: "Thy will be done on earth, as it is in heaven." Let us claim the promise: "The Lord will bless his people with peace" (Ps. 29: 11). Let us live under the benediction: "The Lord lift up his countenance upon you, and give you peace" (Num. 6: 26).

Church Pledges

Our standards of giving should be set by the principles laid down in the Old and New Testaments and not by observing what others feel that they are able and willing to give. Nevertheless, there can be some benefit from comparing the situation in our church with that in other some of like faith and order.

One of our churches reports in its bulletin the results of the every-member canvass conducted on Sunday, November 19, 1961. The board took action to change its budget year from June 1 to October 1 at $.50 and $18 at $1; 8 from $1.15 to $1.60; 12 at $2; 2 at $2.50; 8 at $3; 3 at $4; 7 at $5; 1 at $10 and 1 at $20.

(These church pledges include both local and denominational giving — a unified budget.)

Dec. 25, 1961

Sabbath Tract Board
In Quarterly Meeting

The president of the American Sabbath Tract Society, F. Harris, called the board to order in the Board Room of the Seventh Day Baptist Building at Plainfield, N. J., at the appointed hour Sunday afternoon, December 10. In his opening remarks the president welcomed a new member, the Rev. J. Paul Green, who has been a printer in Nashville, in which the board draws most of its members (New Jersey and Eastern Pennsylvania). Mr. Harris explained that most of the work was done through committees, a fact with which Mr. Green was becoming familiar since he had taken part in two committee meetings during and after the lunch hour.

The twenty-five board members and one visitor listened to written reports of ten committees and three officers. Six of the reports were in mimeographed form to enable all to follow the details closely. This was particularly helpful in the case of the treasurer's report and that of the Budget Committee. The latter had spent a long evening in a rented room halfway between Plainfield and Shiloh on November 30 deciding what must be included in the budget for the year beginning October 1, 1962. The board took action to change its budget year from January 1 at $7 to October 1 at $.50 at $3; 3 at $4; 7 at $5; 1 at $10 and 1 at $20.

The editor of the Sabbath Recorder reported that to meet the advance and anticipated orders for the November opening issues it was necessary to print 10,000 copies (about 2,000 more than usual) and that responses from the churches have been unusually favorable. He also called attention to the December 11 regular issue of which 1,000 extras were printed to be mailed to prospective subscribers in the last week of the subscription campaign last winter.

Distribution of literature was reported at a reasonably high level, with over...
THE SPIRIT OF 1676 — OR SABBATHKEEPERS OF THE 17TH CENTURY

By Evalois St. John

(Librarian, Seventh Day Baptist Historical Society)

"The Spirit of 1776" is a familiar phrase to all Americans. There seems to well up in one a special pride if one can trace his ancestry to an active participant in the great war for independence — the American Revolution. Should Seventh Day Baptists retrace their denomination's ancestry to a still earlier century — the seventeenth — a special pride might well up in them and a new resolve be born.

Dark indeed were the days of this century for any Englishman who refused to conform to the established church. Darker still were those days for the non-conformist who was a conscientious observer of the seventh-day Sabbath. Not only was his government against him but nonconformists like himself opposed him. Friends became his foes. A stubborn persistence on the part of these "sabatarians" meant imprisonment in a cold, damp cell — and even death. Did this threat of imprisonment, or even death itself, stop them? It did not stop John James. It did not stop others.

"Do you keep the Saturday Sabbath?" asked the Lord Mayor of Francis Bampfield.

"I observe the seventh day as the holy Sabbath Day," was his reply.

"Do you keep the Sunday Sabbath?"

"There is but one day in the week that is the holy Sabbath Day," he answered.

"You break the King's laws," reasoned the Lord Mayor.

"We observe and keep holy the Scripture Laws of King Jesus, who is King of kings, and Lord of lords," replied the defendant.

Though Bampfield was set free with a stern warning to desist from such preaching, we find him continuing. On a Sabbath Day while he was reading to his congregation from the Book of Isaiah, the constable and his men entered and demanded him to come down from his pulpit. He replied that he was discharging his office in the name of the King of kings and could not.

"But we have a warrant from the Lord Mayor to interrupt you," shouted the constable.

"I have a warrant from Jesus Christ, who is Lord Maximus, to go on," and so saying he returned to the reading of the Scriptures. And as he read, Bampfield was pulled from his desk and led to Newgate Jail. He died there slowly — his strength sapped by months and years of deprivation and imprisonment for conscience sake.

"Things look here with a bad face, thick clouds and darkness is upon us in many places," wrote Edward Stennett. "But we are much spoiled in our estates for meeting together to worship the Lord, and we are in jeopardy every hour: pray earnestly that we may hold out through this storm." That was Stennett's plea to the little group of Sabbathkeepers in Newport, Rhode Island.

From the church in Bell Lane, London, England, came these words: "We have been under some exercises more than ordinary from the hands of men; most of the brotherhood of the congregation have been put in prison for some time; and though not now in the hold, yet stand prisoners, and we know not what the end will be."

This was the "Spirit of 1676!" Let us go on.

Again the Bell Lane Church wrote to the little flock in America.

We our dear brethren, be not discouraged, but resolve, through Christ's strength to persevere in the ways of righteousness, before him who weigheth the paths of the just. Though you meet with hard things, know that truth never comes into the world without great opposition."

SABBATH SCHOOL LESSON

for January 6, 1962

Laws for Living

Lesson Scripture: Exodus 34: 1-8; Matthew 5: 17-20

THE SABBATH RECORDER

DECEMBER 25, 1961
have they met withal! Yet truth, being of a prevailing nature, because God, who is the author of it, is stronger than man, it did prevail, though the instruments were weak; and we doubt not, through God's mighty power, it will be yet more and more. . . . While you are among differing brethren, you have nothing but what you have received. Be very tender towards them, giving them good examples by your light, and by your holy conversation, avoiding harsh and bitter speeches against them, that they be neither hardened in their present ignorance, nor stumble at the truth. . . .

Joseph Davis, the benefactor of the Mill Yard Seventh Day Baptist Church, knew what it was to be locked in a cold, high tower — separated from his friends and loved ones and deprived of his possessions. In spite of his experiences he could pen these lines to fellow believers in America:

"Precious souls, be not discouraged by what opposition you have or may meet with. I hope the hand of the Lord will be with you, to the increase of true Sabbath light.

"Let your light shine forth; for God expects more, and man expects more from us than from others, who are not so enlightened. For herein shall we only be accepted of God, and rewarded by him, as we live in the life and power of God, as we live in the life and power of God, as we live in the life and power of God.

Edward Stennett's message to the Sabbathkeepers in New England must have moved them to greater efforts:

"We have passed through great opposition. . . . That is no task, repeatedly from our brethren, which makes the affliction heavier. . . . but the Lord has been with us, affording us strength according to our day.

"Truth is strong, and this spiritual, fiery law will burn up all those thorns which men set up before it.

"It is our duty as Christians, to carry it with us, meekness and tenaciousness to our brethren, who, through the darkness of their understandings in this point, differ from us.

Our work is to be at the feet of the Lord in all humility, crying unto him, that we may be instruments in his hands, to convince our brethren, (if the Lord will), who at present differ from us. . . . Fellow believers of 1961 — this was the spirit of 1676!

Now we have become "the instruments" in God's hands.
## OUR WORLD MISSION

### Statement of the Treasurer, Month of November, 1961

<table>
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<th>Treasurer's</th>
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## TREASURER'S DISBURSEMENTS

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| Total Budget | $6,277.31 |

## SUMMARY

| Current annual budget | $112,193.00 |
| Amount raised in two months | 11,260.43 |
| Balance needed ten months | $100,932.57 |
| Percentage of year elapsed | 16.67% |
| Percentage of budget raised | 10.04% |

## GOAL FOR DECEMBER 1961

| Total budget for three months (25% of the year's total) | $28,048.25 |
| Total raised in two months | 11,260.43 |
| Balance due in December | $16,787.82 |
| Dec. 8, 1961 | R. A. Maxson, Treasurer |