**Accessions**

Old Stone Fort, Ill.

By Testimony:

Mrs. Lester H. (Doris) Lewis

Texarkana, Ark.

By Baptism:

Patrick Cupp

By Letter:

Ronald FitzRandolph

By Testimony:

Ellen (Mrs. Ronald) FitzRandolph (Associate)

**Marriages**

Griffith-Offerle.-Keith Griffith and Glenda O'fferle were united in marriage June 2, 1961, in the Seventh Day Baptist Church of Texarkana by Pastor Marion C. Van Horn.

Withrow-Harris.-Albert W. Withrow, Jr., son of Mr. and Mrs. Albert W. Withrow, Riverside, California, and Nancy L. Harris, daughter of Mr. and Mrs. Charles Harris, Shiloh, N. J., were united in marriage on August 31, 1961, in the Seventh Day Baptist Church of Shiloh. The ceremony was performed by the bride's pastor, Rev. Charles H. Bond.

**Births**

Brown.—A daughter, Kathy Elaine, to Mr. and Mrs. John Brown II of Rummersfield, Pa., September 23, 1961.


Lewis.—A son, David Michael, to Mr. and Mrs. Carroll W. Lewis of Lansing, Ill., September 29, 1961.

Lewis.—A son, Alan Hugh, to Dr. and Mrs. Claude H. Lewis of Kirksville, Mo., September 27, 1961.

**Obituaries**

Maxson.—Nathan Maxson, one of eleven children of Russell and Anna Crandall Maxson, was born Feb. 23, 1882, at Nortonville, Kan., and died April 3, 1961.

After leaving Kansas he lived in South Dakota and later in Arkansas, where at Gentry he was united in marriage with Daisy Biggs on June 8, 1910. In 1917 they moved to North Loup, Neb., where he engaged in farming.

Surviving are: his wife; four sons, Raymond of Redona Beach, Calif., Lester and Herman of North Loup, and Roy of Cotesfield; two daughters, Mrs. Roberta Molzer of Hallam, and Mrs. Rena Hoffman of Lincoln; five sisters, and two brothers, and five grandchildren.

Funeral services were held at the North Loup Seventh Day Baptist Church with Pastor Myron G. Soper officiating, and burial was in Hillside Cemetery. — M. G. S. Thompson.

Simpson.—Carrie Maud Young, daughter of Leslie E. Young and Ella Saunders Young, was born in the house where she was united in marriage between Berlin and Petersburg, N. Y., December 31, 1884, and died at her home in Alfred, N. Y., October 9, 1961.

When a girl she attended the Berlin, N. Y., Seventh Day Baptist Church.

On August 17, 1913, she was married to Olin Huffman Simpson of Jackson Center, Ohio. She and her husband united with the Seventh Day Baptist Church of that village, where she retained her membership. To this union were born two daughters, Bernice May Simpson, who died in infancy, Doris E. Simpson, at home, and one son, William L. Simpson of Kingsport, Tenn.

There also survive: three grandchildren; one brother, Alton M. Young, Albany, N. Y.; one half-brother, Arthur Thomas, Chicago, Ill.; one half-sister, Mrs. Joseph Benedict, New York City; an uncle; also nieces, and nephews.

Memorial services were held at the Seventh Day Baptist Church, Alfred, N. Y., with Rev. Hurley S. Warren officiating. Interment was in Alfred Rural Cemetery. — H. S. W.

Waller.—Hannah P. Allen, daughter of Franklin P. and Nette Lanphear Allen, and widow of Francis Waller, was born Nov. 12, 1882, in Westerly, R. I., and died at Providence, R. I., Oct. 14, 1961.

She is survived by a daughter, Mrs. Mary Greene, of Westerly, R. I. Funeral services were conducted from the Buckler Funeral Home in Westerly by her pastor, the Rev. Earl Crazan. Burial was in River Bend Cemetery. — E. C.


Mr. Whitford spent most of his life in the Farina community. He was a lifelong member of the Seventh Day Baptist church although he had not attended regularly in recent years. He married Alma Robnett on Nov. 1, 1906. His wife survives him, as do two of their four children, Rex and Almeda Hubbard. Surviving also are four granddaughters, and a brother, Elnor.

Funeral services were conducted from the Stonecipher Funeral Home with the Rev. Lawrence Becker (Methodist) in charge. Burial was in the Farina cemetery. — A. A. A.
God's Law in Heart and Mind —  
Cleansing and Transforming

Baptized into Christ

By Rev. Everett T. Harris

"Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore, we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection."

The Cover

J. Goman, preacher of our little branch church near Balaka, Central Province, Nyasaland, Central Africa, started it. He painted a heart with the Ten Commandments written in Chinyanja on the front wall of the new church he helped build and serve. By this he symbolized the new covenant relationship of believers in which God writes His laws "not in tables of stone, but in fleshy tables of the heart."

The beauty and simpliticy of this visual symbol inspired us to copy preacher Goman's idea for the center of worship of our new church at Makapwa Mission headquarters, Sandama, Nyasaland. From "chikongoma" timber, Pastor Shadrack Mzumara fashioned the 3' x 5' heart-shaped plaque seen on the cover. At the mission it is a constant reminder of God's new covenant with us.

This Issue

It seemed fitting then for a special Sabbath Recorder intended to have a missionary-evangelistic emphasis, to choose as our theme, God's Law in Heart and Mind, a theme reminding us of God's promises in Jeremiah 31: 33 and Ezekiel 11: 19.

Each author has done admirably well in developing this theme as it applies to various phases of Christian life and witness.

The Editor

Dr. Victor Burdick, graduate of Albany Medical College in 1934, assumed duties as Medical Missionary at Makapwa Mission Hospital. He is seen on furlough, employed at Community Hospital, Battle Creek, Michigan.

Pastors Munthale, Gwana, and Mwango baptizing new converts at Makapwa Mission's "Jordan River" (Thuchila) during July 1961 Conference.

Baptism by immersion is a fitting symbol of many things: (1) Symbol of our willingness to follow Jesus' example as He was baptized by John in the Jordan River; (2) Symbol of spiritual regeneration through the cleansing power of Jesus' precious blood; (3) Symbol of a transforming of the heart upon which God's law of love and self-sacrifice are written. That which we wish to emphasize especially is this symbolism of self-sacrifice — of self-denial, of giving oneself and one's strength to others, even to the laying down of one's life, if necessary, for Jesus' sake.

Jesus laid down a law of life, which is forever true, as He said, "Whosoever will save his life shall lose it but whosoever will lose his life for my sake the same shall save it" (Luke 9: 24).

As a principle of life Jesus' words are true. The grasping, hard-hearted man may fill his hands and house with this world's goods but he will starve his soul and eventually lose it. But the one who, with a compassionate heart, gives selflessly will always have more to give of that which really matters and he will be blessed and enriched by the giving.

Chain Reactions

We hear much these days about "chain reactions" in the world of nuclear physics. Here also is a "chain reaction" in the spiritual realm — in this matter of giving of self to others.

Let me offer an illustration of a spiritual chain reaction. We read in the Book of Acts how the Apostle Paul watched the stoning to death of Stephen: "And Saul was consenting unto his death." He watched Stephen die. And then a wonderful chain reaction began to take place. Certain Christians scattered by persecution went to Cyprus. Certain Christians of Cyprus went to Antioch. From Antioch went Barnabas to get Saul. God had prepared Saul for the coming of Barnabas. The little group of Christians laid hands on Barnabas for consecration on Paul and Barnabas and then launched the great missionary movement of the ages — a chain reaction that continues to this day, starting with Stephen's death and Saul's conversion.

If Barnabas had refused to go to Saul for fear of him, as many others were ever will lose his life for my sake the same shall save it" (Luke 9: 24).

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If Barnabas had refused to go to Saul for fear of him, as many others were
afraid, or if Saul had refused to change his ways and had never taken the name of Paul, as many another man has refused the challenge to serve God with the whole heart — then the chain reaction might have been broken. Would then the power which emanated from the sacrificial death of Stephen been lost? It surely would not have been lost. For God would have raised up some other channel for expressing His love and His purpose for the world. God's plan and He will not be defeated in that plan. We can work within the plan of God and find blessing or we can refuse and lose our own souls.

Abundant Life

But to be baptized into Christ means more than being buried with Him in a symbol of death, for we are also raised with Him in a symbol of newness of life and heart.

An elderly Christian once prayed, "O Lord, let me live until I die." When we are baptized into Christ and His Spirit abides within us, we can truly live, every fiber of our being. We can be set free from fear and our latent powers can be released to really live.

Ben Robertson, writer of "Red Hills and Cotton," tells of an inscription on a tombstone near his boyhood home. The inscription read, "Born 1810, died 1890, lived 50 years." Ben said it was either a case of poor mathematics or maybe the poor man only lived 50 years. Ben said he used to stand in front of that tombstone and figure it out, 10 from 90 leaves 80, but the inscription said he only lived 50 years. How could you figure it out?

Many a person only lives about half the time. Only when he comes to know the release and the joy of abiding in Christ will he realize he is living in the heart, of having fellowship with God through Christ, can he feel he is truly alive.

Eternal Life

On one occasion, Jesus taught us, "This is life eternal that they may know Thee, the only true God and Jesus Christ whom Thou hast sent." Many Christians do not realize that there is a difference in meaning between "eternal life" — a present possession, and "immortal life" — a gift of God, bestowed after we leave this present life.

As Paul expressed it, "When this mortal shall have put on immortality, then is come to pass the saying that is written, 'Death is swallowed up in victory.' In the sense here mentioned, immortality is something yet to come. But eternal life is a present possession (as well as continuing thereafter). There is a new quality and a new life which is not to be lost. For God would have raised up some other channel for expressing His love and His purpose for the world. God's plan and He will not be defeated in that plan. We can work within the plan of God and find blessing or we can refuse and lose our own souls.

Vacation Bible School and other worthwhile Christian work. As long as a church is meeting the needs of the people in the community there is no longer a question of survival as a church. The people will not let such a church die.

The Dead Church

Once upon a time a certain man told me that as a boy he lived in a community where there was a large troop of Boy Scouts, under the pastor's leadership of the pastor of the church. The Scoutmaster asked the church if the Scout Troop might use the Parish House as a place for Scout meetings. After due deliberations the church voted "No." The reason was that the floors of the Parish House had been recently done down. So the Scoutmaster (who was the pastor) asked if the boys might meet in the base- ment of the church. Again the answer was "no." The reason was that the church was afraid the boys would break out the windows. So the pastor turned to the community firemen's organization and captured the Scout Troop in an upstairs hall of their building. The answer was, "Yes, we are here for service."

And so, the story goes, as told by this man (who was one of the Boy Scouts involved) of the dubious boys in that troop that left the church. Today the church is not very strong but that community has a first-rate and efficient fire department.

The Liberal Soul

The writer of Proverbs said, "It is the fool who says in his heart, 'My counsel is with me, and my understanding surpasseth my knowledge.'" Jesus spoke words of prophecy when He taught the people of His day, "If anyone wishes to come after me, let him deny himself and take up his cross daily and follow me." This is why we need foreign missions — the opportunity to send and carry the message of Jesus to others across the seas.
God's Law in Heart and Mind — Empowering

The Secret of the Indwelling Spirit

By Sarah Becker

Sarah Becker, one-time missionary nurse in Lhasa, China, later instructor of nurses in Los Angeles, has been since Nov. 1959, matron of nurses at Makapwa Mission. She is here bidding good-bye to one of her patients.

The Need

The Lord guided His chosen people, the children of Israel, from Egyptian bondage to Canaan in a most marvelous way. He provided all of their needs and wants. Among other miracles, they had food and water and their clothes did not wear out, nor did their shoes grow old through the long desert journey. God made a covenant with His chosen people: He gave them His laws and made them as a 'stiffnecked people' (Deut. 9:1-3). According to Deuteronomy 10:11, the Lord commanded Moses to make another covenant with the children of Israel in the land of Moab. It was an exhortation to obedience to the laws of the Lord and a promisor of the great miracles and signs that they had seen. In verse 4 we read: "Yet the Lord hath not given you an heart to perceive, and to understand, and to learn, and to discern, to this day." It seems that Moses realized their need for a new heart, given by God, so that they could understand God's will and be obedient to His laws.

The Promise

Then we find that several of the prophets prophesied that this wonderful concept of actually receiving a new heart would truly come to pass. In Ezekiel 11:19, 20, we read: "And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will put a new heart within them..." and "I will put a new heart within you..." (Ezek. 36:25-27). In Chapter 36: 25-27, we find the same promise repeated. Jeremiah 31:1-14. During all the generations that the Lord worked with these people this same problem came up again and again causing them to sin, but the Lord was gracious and forgave them.

The Promise Repeated

A we come to the time of the New Testament we find this truth revealed in full as Jesus the Son of God dwelt among men in perfect righteousness and obedience to God's laws. To His disciples, and all the world would put their trust in Him to become His people. He gave this promise of the indwelling Holy Spirit: "He shall give you another Comforter, that he may abide with you for ever; that the Father may be glorified in the Son, and ye in the Father and the Son (John 14:16, 17). Paul also taught that all those who are Christ's have the Spirit of God dwelling in them. "What know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? (1 Cor. 6:19-20). The Spirit is the promise of Joel (Acts 2:17) and it is the Promise of God (Acts 15:1-32).

The Promise Fulfilled

In the Book of Acts we are given several detailed accounts of a special out-pouring of the Holy Spirit. It would seem that part of this promise of Joel 2:28 was fulfilled when the Holy Spirit came upon all those assembled at Pentecost and they spoke the wonderful works of God in various languages. Another similar event occurred when the Holy Spirit fell upon all of them who heard Peter preach the Word at the house of Cornelius and they spoke with tongues and prophesied (Acts 10:45-48). A group of new Christians in Samaria received the Holy Spirit when Peter and John had prayed for them and laid their hands on them (Acts 8:14-17). At Ephesus about 12 men received the Holy Spirit after they were baptized with water and laid hands on them, and they spoke with tongues and prophesied (Acts 19:1-7). These incidents were proof that God was keeping His promise in giving His people a new heart and a new spirit.

The Comforter

What is the relationship of the Holy Spirit to all disciples of Christ? Jesus said, "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him, for he dwelleth with you and shall be in you" (John 14:16, 17). Paul also taught that all those who are Christ's have the Spirit of God dwelling in them. "What know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? (1 Cor. 6:19-20). The Spirit is the promise of Joel (Acts 2:17) and it is the Promise of God (Acts 15:1-32).

Fruits of the Spirit

What evidence will there be that the Holy Spirit is living and exercising His gifts in us, and that God has truly written His
law upon our hearts? There will be a new life showing definite fruit of the Spirit of God in us, fruits of righteousness that are a law unto themselves: love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance (Gal. 5: 22, 23). How fruitful to us if "we live in the spirit, let us also walk in the spirit." Remember, these attributes are not a garment to put on but a gift of the Spirit. We drift our- selves to attain them. These attributes are the fruit of the Holy Spirit who lives in our new life, and as He dwells with our hearts, He produces these fruits through us.

God's Law in Heart and Mind — Refreshing
The Sabbath a Delight
By Beth Burdick

After morning services at Makapwa Mission, new church on Conference Sabbath, July 61, men stand outside visiting. (Women went out the opposite side).

How good of our Father to give us the Sabbath Day. Over and over we have expressed these words among our- selves at Makapwa Mission. A day of activity, often busier than weekdays it seems, is still one set apart and blessed for us.

Two blocks, a bus ride, and we arrive back in our hotel room, where was martyred as a Dissenter in 1661. Another bus ride, more walking, and we are in the spirit, let us also live in the spirit, let us also walk in the spirit."

Day — Conference Sabbath at Amherst, Massachusetts. The morning service was filled with activity, often busier than weekdays it seems, is still one set apart and blessed for us. The Sabbath Day is used in a unique fellowship and a special gathering for Christian Endeavor. This time is followed by the Sabbath-closing service, thus concluding a busy but spiritually refreshing Sabbath Day.

Another land, but again God's Sabbath Day. Though separated from Makapwa by thousands of miles, we find our- selves in the great city of London preparing for the Sabbath Day as are our loved ones in other places. Now it is not just a walk across the railway and up a hill to church, but instead a walk of a few blocks, a bus ride, and many more blocks of walking. We meet others along the way, and reached the church in a greater number than we had begun. This was a special Sabbath Day service, for it was the three hundredth year commem-oration of the death of John James, one of our early Seventh Day Baptist ministers who was martyred as a Dissenter in 1661. Another bus ride, more walking, and we had afternoon and evening services in another church. Nearly fourteen hours of services. What a delight — marked by a unique fellowship and a special remembrance of our proud heritage.

Across the Atlantic, a different people, and again we approach God's Sabbath Day. — Conference Sabbath at Amherst, Massachusetts. The morning service was filled with activity, often busier than weekdays it seems, is still one set apart and blessed for us. The Sabbath Day is used in a unique fellowship and a special gathering for Christian Endeavor. This time is followed by the Sabbath-closing service, thus concluding a busy but spiritually refreshing Sabbath Day.

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Accommodation Command
commandment is situated between two commandments between God and those out- side of the Law. God and manward had turned a joyous day of rest. Jesus too made it a day of refreshment of weary spirits, a time to rekindle our devotion by drawing near to Christ in public and private worship. So by doing we shall gather spiritual strength and cheer us in our earthly journey. On the other hand, if
one's heart is not right, the Sabbath will seem just an interruption of our plans and a hindrance to material advance. Earthly pleasures, material gain should be put aside and held lightly in comparison with the eternal gains to be won through trustful obedience toward God.

What is our Sabbath in its manward relationship? When His disciples were accused of Sabbath-breaking when plucking grain in the Sabbath, Jesus met their accusations by drawing from Old Testament illustrations. David and his men "broke" the law, eating shewbread when hungry, Priests "broke" the Sabbath when they circumcized babies and baked shewbread on the Sabbath, yet they were blameless in God's eyes. In these accounts we discover a freedom like our own in the heart of the stern Hebrew discipline. Indeed the germ of this liberty and mercy has ever been in the law. Jesus taught that certain circumstances made it right to break the Sabbath rules. He and His disciples showed that larger obligations overruled lesser ones, and that all ceremonial observance gives way to human need. We must realize that character grows rich and life joyful, not by performance of ordinances with cold sense of duty, but by acts of service with the warm heart of love. All works of benevolent love, all that minister to human recovery from anguish and carry out the divine purposes of grace for body or soul, rescue from danger, healing of disease, reformation of vice, are sanctioned and blessed by Christ. It is lawful to do deeds of mercy on the Sabbath. One who has in mind the principles underlying the Sabbath command, and responds to the call of necessity or to the service of the needy, is a law unto himself.

Our Example

Jesus has given us an example of how His Father's Sabbath was written in His heart, in His own observance of it. Follow Him in His observance of a Sabbath Day as recorded in Mark 1: 21-38. First, we find Him attending a Sabbath worship service in the synagogue of Capernaum. Next, we find Him breaking the Sabbath command in eating shewbread with the eternal gains to be won through the privilege of divine praise and of the freedom of fellowship meal (family circle). Sundown does not end His deeds of mercy, as He continues into the evening, healing all the sick brought to Him, and finally withdrawing to the Father for prayer early on the first day of the week, renewing His spiritual and physical strength.

Finally, I would share with you thoughts from The Sabbath by A. J. C. Bond: "The Sabbath brings us rest, rest of body and of mind. The Sabbath brings us the privilege of divine praise and of holy worship, and gives us the opportunity to learn more about God and His Son, and more of the way Spirit guides in the world. The Sabbath calls us to a recognition of the soul-life, and to deeds of mercy, and to the blessings of fellowship in family life, and at proper times, of friendly visitation.

"This is the high level upon which Jesus would pitch our Commandment keeping. It is upon that lofty plain of Sabbathkeeping that the Sabbath becomes one of our greatest spiritual assets; a frequent and regular reminder of the love God has for His children; a faithful and constant expression of our love to Him."

God's Law in Heart and Mind — A Goal of Preaching

The Perfect Law of Liberty

By Rev. David Pearson

Law has existed a long time. Its beginning was of God. Law existed in heaven long before on earth, long before the earth was. Satan broke that law and ever since has known the result, banishment from God and His abode. Law exists.

The existence of law is good. Man cannot live without it. Law makes for efficiency, mutual understanding, and peaceful relations. Chaos is the result without it. During the past year, the Canadian government has provided an excellent, twentieth-century example of what takes place when law is disturbed, uprooted, and discarded.

Man sees the need for law. Together with His fellow men he sits in council, and decrees laws by the score. The books are filled with them. Some are good; others are bad. Many have filled their place and are no longer relevant; nevertheless, they were created to be helpful, to form a basis of guidance, and to protect the right of all.

Though man-written laws are many, relatively few are rigidly enforced. Some are naturally obeyed by the pious and the well-meaning. Others are obeyed by many simply because the arm of the law is long.

God's Laws

God's laws are good. Excepting the ceremonial laws, His statutes have not grown old or irrelevant. They reflect His eternal character, and do not fade away as the popular song that tops the polls for a week.

God's law is found on the pages of His Word, but has its chief abiding place in God's own heart and mind. The law forms part of His nature, and cannot be separated from 

All His laws are enforced. Plainclothesmen, speed traps, radar, the familiar blue uniform, the shining badge of authority, hospitals, and courts, are all enforcement agencies. Violations are not found recorded in daily papers, but nothing escapes His eye. Every infraction is mentally recorded and duly noted.

Approximately one third of Nyasaland's crime is detected by the police. This presents a fair record, but does not begin to compete with the ever-watchful eye of God, which sees and perceives. "The Lord is in his holy temple, the Lord's throne is in heaven: his eyes behold, his eyelids try, the children of men."

Obedience to God's law is not universal. Some of God's followers of Christ, basing their beliefs on misconstrued passages of the Apostle Paul, have sometimes declared there is no law. Fortunately, their position today is probably not as strong as it once was. Antinomianism, as it is called, is false. Though we are a people of Christ and Paul both acknowledge this.

On the other hand, law not rightfully understood "gendereth to bondage" (Gal. 4: 24). It is certainly not the ideal of the writer to lay aside the freedom and blessing which Christ has made ours. Whereas the antinomian has gone too far to the right, the legalist has certainly gone too far to the left. The Sabbath has been presented as a legal yoke of bondage, consequently, it has been spurned by many who have come to know the riches of God's grace. Their rejection is no wonder, however unfortunate it is. The letter of the law has passed, but the spirit abides. This is what Christ meant when He said that He had come not to destroy the law, but rather to fulfill it.

(Continued on page 14)

THE SABBATH RECORDER

THE SABBATH RECORDER
Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine (Exodus 19: 5).

For, Brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. For all the law is fulfilled in one word; even in this: Thou shalt love thy neighbor as thyself (Gal. 5: 13, 14).
of the law of liberty must be written.

On the day of Pentecost those hearing Peter's sermon were "pricked in their heart(s)." Wondering then what they could do to be saved, Peter exhorted them: "Repent and be baptized in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." Many responded, for this very act through the message, had pricked their very hearts.

Preaching must produce. Informing is good, excellent for the classroom, but the preacher must do more than this. Men must be moved to genuine saving belief in the Lord Jesus Christ. "We preach...that ye should turn...so we preach, and so ye believed." "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Spurgeon was once asked by a young preacher, "Why is it that you have so many conversions, and I never seem to have any?" He responded, "You do not expect to have conversions every time you preach, do you?" "No," said the young man, "Certainly I don't expect anything like that!" Spurgeon diagnosing the case, replied, "Then that is the reason you don't have them. I aim for conversions and expect to have them every time I preach."

God's Law in the Heart and Mind

—A Goal of Child Evangelism

"Of such is the kingdom of Heaven"

By Bettie Pearson

The upturned black faces of the group of youngsters clustered on the hillside gazed with wonder and awe. Just outside the large new brick church, the story of a young king was being told. As they heard how Josiah found the book of the law of God, and was sad that he had not seen it before, then how thankful he was to know the law, that he might obey the Lord whom he honored, they thought at the challenge to have God's law written in their hearts.

God has chosen the "foolishness of preaching" as a means of saving man from the law of sin and death, bringing him to His perfect law. Herein the preachers greatly assists, but the actual transition of law, from stone to heart is the work of the Lord.

When this transition takes place, the law will be kept by nature. The commandments will no longer be grievous to keep. The law will be the "perfect law of liberty," and will co-exist with grace.

Rev. David Pearson, graduate of Bob Jones University, superintendent of Makawa Mission since October 1954. He is confronted with a wide variety of problems each day from construction to counselling. His wife Bettie, now mother of two girls, Debbie and Joanna, keeps busy not only with household duties, but with a large share of general mission work.

(Continued from page 11)

The Conflict Resolved

Christ today is able to transplant His law from those ancient tables of stone, to dwell in our fleshly hearts. This He has done for many. Seventh Day Baptists believe that this law includes the Sabbath. Properly observed, the Sabbath is a spiritual blessing which was never abrogated by the fiat of God. It has a rightful place in heart and mind along with love for God, and man, and other commandments generally accepted.

True, the psalmist lived in a dispensation which has been characterized as legal, still he sought the Lord with his heart, not merely out of harsh obedience to any written or unwritten law. Listen to some of his sublime utterances: "The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes." "O how I love thy law! It is my meditation all the day." "The law of thy mouth is better unto me than thousands of gold and silver." Solomon in his wisdom wrote, "Keep my commandments, and live; and my law will be thy companion day and night. If thou open thy mouth to bitterness, if thou spakest evil of the law, the dust of thy mouth shall be drawn upon thy fingers, write them upon the table of thine heart." The chief purpose of the sermon is to reveal God. Whereas strivings about the law are rightfully said to be vain (Titus 3: 9), careful study of the law reveals much of God's nature and character. Dwelling upon the attributes of the Lord, of the spirit, the manner of the law are accordingly made, for "... out of the abundance of the heart the mouth speaketh." The Lord is to be loved and obeyed with heart and mind, one's total self.

Revealing God

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The Law of Liberty

Paul of the New Covenant, in a dispensation of grace, wrote, "Wherefore the law is holy, and the commandment holy, and just, and good. "For we know that the law is spiritual..." "I delight in the law of God after the inward man..." "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." It appears from this last quote that there are at least two laws: the law of God and the law of sin and death. The Christian in this new state of being to which Jesus Christ is compelled to align himself with the former.

James has been questioned by some: nevertheless, his work forms a valued part of our sacred canon. His theology seems to combine works and faith, the former serving as evidence to the latter. He spoke of a "perfect law, which is capable of perfect expression in the spirit, but not of the letter, for the letter killeth, but the spirit giveth life." The law written upon the heart is truly a well flow ing with obedience, prompted by one's love of God. What can be finer? The new law controls man from the inside out. Working from within, man's union with God's ideal. The mind becomes a spiritual man. These are the seat of character, the area in which God's judgments are accurately made, for "... out of the abundance of the heart the mouth speaketh." The Lord is to be loved and obeyed with heart and mind, one's total self.

The carnal mind is not subject to the law of God. Conversion is needed. The preacher aims at the heart, for it is the heart that must be changed. It is on the heart that the law of liberty must be written.

On the day of Pentecost those hearing Peter's sermon were "pricked in their heart(s)." Wondering then what they could do to be saved, Peter exhorted them: "Repent and be baptized..." "For the law..." Spurgeon diagnosing the case, replied, "Then that is the reason you don't have them. I aim for conversions and expect to have them every time I preach."

God has chosen the "foolishness of preaching" as a means of saving man from the law of sin and death, bringing him to His perfect law. Herein the preachers greatly assists, but the actual transition of law, from stone to heart is the work of the Lord.

When this transition takes place, the law will be kept by nature. The commandments will no longer be grievous to keep. The law will be the "perfect law of liberty," and will co-exist with grace.

Rev. David Pearson, graduate of Bob Jones University, superintendent of Makawa Mission since October 1954. He is confronted with a wide variety of problems each day from construction to counselling. His wife Bettie, now mother of two girls, Debbie and Joanna, keeps busy not only with household duties, but with a large share of general mission work.
to obey. Young hearts are so soft and pliable. If not guided, they automatically become molded in the way of sin and selfishness, their human desires taking strong hold upon them. Yet if God’s just and righteous law can be deeply impressed upon them, it will be more likely to remain there throughout life, as Proverbs 22:6 tells us. Adults who have grown up in sin, constantly practicing heathen practices are so prone to fall back into their old ways when they have thought they wanted to follow Christ. A country or a continent often can be changed with a few months or a few years of preaching. It is generations of children grow up, each having ideas more of God’s love. So, let us strive to let little better from their hearts from the innermost desires, that the Church becomes more firmly established and makes a change in the风气. Our desire is to work with the little ones to accomplish this aim, helping them to have a better knowledge of God’s love and His love manifested through Christ, and thus practice the Christian way while their hearts are being molded.

As one looks into these little dark faces, he can see a challenge, a need to have something worth while stamped upon their hearts. We often wonder just what is going on inside a small mind. Do they really grasp the idea of God’s love for them, and is a love for Him being created? Is His law beginning to be impressed upon their hearts?

The Challenge

One day a number of young boys were in our home enjoying the toys which a white child possesses. Mter they had finished playing, they courteously said goodbye as they left. But that evening, several items were missing. This showed that, although they had a knowledge of God and His will, having often attended Sabbath School, His laws had not really reached their hearts. It was discouraging, but really a challenge to work harder at showing them God’s ways, and inducing them to give their lives to Him. If place His laws upon their hearts so firmly that they will be able to resist temptation.

A certain Sabbath afternoon some friends were playing with Debby. “Let’s sinjia” (play dough) she said. “Oh, we don’t sinjia today. Today is Sabbath,” came the reply from another. It is often difficult to help the children to use the Sabbath hours in a way that helps them to form the right habits of honoring the holy day. This little incident gave encouragement in that regard, a suggestion that God’s law had reached someone’s heart.

What specifically is being done in the field of child evangelism to achieve our goal of bringing the little ones to Christ, and helping them to obey from loving hearts?

Sabbath School

The majority of our work is carried on through Sabbath Schools, with resident teachers. Hundreds of children meet each week in the various churches, listening to stories of the working of the story, and His will for all. The teachers are untrained men who may have been Christians for only a short time, or may be faithful members long standing. They know little if anything of child psychology, or principles of teaching, yet they are willing to accept their great responsibility of leading the boys and girls each week and challenging them with the lessons that are provided from the mission headquarters. There have been some brief teacher-training classes, and we hope to do more in this area, but it is difficult to accomplish much as teachers are often changing. They have very little way in which to work in order to make the stories vivid and meaningful to the children, but are encouraged to have the pupils dramatize the story or aim of the day, and to use what natural resources are available for some handwork or object lessons, such as stones, sand, sticks, and grasses. There are Bible pictures available to illustrate a few of the stories, and the children have “take home” picture cards reminding them of the day’s story, and containing the memory verse which we want to be stamped upon their minds. Thus an endeavor is made to write God’s will in small hearts and minds from the week’s mission talk in which they are reached is very brief.

One of the best means of carrying on child evangelism is right in the home. Parents who truly love the Lord, and have His laws in their own hearts and minds are perhaps the best evangelists through their constant contact with the child. In Nyasaland, many of the homes are very weak. Even in the comparatively small percentage of “Christian homes” the parents are often not really strong Christians. Marital problems are not uncommon among our church people. However, we believe that some mothers and fathers are to some extent impressing God’s way on their youngsters’ hearts and minds, as they live before them lives that are different from those outside the church. From these encounters and challenges are given to the parents of their great responsibility in training up the child in the way in which he ought to go, including in the home, giving himself to the Lord, heart, mind, and strength. It has been said that the happy homes of missionary families are sermons in themselves. We must surely need the daily help of the Holy Spirit in this solemn responsibility.

Parents everywhere can share in this planting of God’s laws in small hearts and minds. It is the need of every country and nation, as well as in other countries. As families, all should do their utmost in praying and giving for God’s work, that His laws might be written in small hearts and minds throughout the world, and that His Church might grow, being made up of stronger young Christians, who have from childhood served Him because of love.

A group of children at Mphedza village, with pictures of Bible clothing, need to be clothed with the love and righteousness of Jesus.

O FOR A HEART TO PRAISE MY GOD

O for a heart to praise my God!
A heart from sin set free,
A heart that always feels Thy blood
So freely spilt for me.

A heart resigned, submissive, meek,
My dear Redeemer’s throne,
Where only Christ is heard to speak,
Where Jesus reigns alone.

Thy nature, gracious Lord, impart;
Come quickly from above;
Write Thy new name upon my heart,
Thy new, best name of love.

For me, O Jesus, be my all;
Increase my love and grace,
Keep me from sin and selfishness,
And fill me with Thy love.

C. Wesley.
God's Law Written Upon the Heart — a Goal of Teaching

Preparing for Life Eternal and Abundant

By Joan Clement

A Miracle Conversion

As he stood in the living room of our home, he was rather frightening to behold. He stood erect as he always did, and as he spoke he didn't look at any of the four of us sitting there that evening, but he seemed rather to be talking to someone far away. Nevertheless, his words were for all of us to hear. He was so very angry that his whole body trembled and it was all he could do to contain himself. We have always been grateful for whatever restraining power was present in that room that evening.

When he had finished saying what was on his mind, he turned abruptly and stormed out of the house. A little while later on that evening there were some rather similar events.

What kind of a person was this? Was he a stranger to the name of Christ? Had he never heard of the precious salvation which is the heritage of each one of us as a child of our Father in heaven? This was a boy who lived on the mission as a boarding student. He was in the seventh grade and scholastically was in the top segment of his class. In stature he was a full-grown man. He was one of those students whom teachers can enjoy so very much because he had a keen and inquiring mind. He knew God's laws and God's ways written on his heart.

As the days passed, many prayers went up for this boy, for by his very nature he was a threat to the security and well-being of a great part of the mission school. The last time I saw this boy, his whole countenance was changed. When he came by the house to tell me goodbye at the close of school he was happy and at peace in his heart. What had happened to him? Some wonderful day during the closing weeks of school, God's love and God's law had begun to be written upon his heart, and indeed he had a new heart. It was our very great joy to see this boy baptized on the Sabbath Day of Conference that year.

When God said that He would give the people new hearts, and that His laws would be written upon their hearts, He was speaking of His children, the Chosen People, whom He had led, nourished, and sanctified, and yet who had disappointed Him so much, for they had hearts as hard as the very stones upon which the Commandments had first been written. But God in His infinite love and wisdom knew that He must give them a heart of flesh with new hearts of flesh upon which His laws would be written.

This is a boy still changing hearts of stone to hearts of flesh. . . . We are still seeing the wonderful inscribing of God's laws in the lives of men, women, boys, and girls. It was a miracle when God's own finger carved out those Commandments there on Sinai, but is it not a greater miracle to see the wonderful change of heart which takes place in those who surrender a heart of stone to God to receive in its place a wonderfully soft and loving, understanding heart which is yielded to the will of God?

The conversion of this boy is an example of the aims of mission education. Though not all of the conversions which we see are like this one as the others was, it is nonetheless thrilling to see those who have sat before you in your classes for many days standing on the bank of the river waiting their turn at baptism.

Our Purposes

Just as no teacher can go before a class of pupils without first having stated clearly in his or her mind certain definite aims in teaching, so we who teach in the mission schools also state our aims prior to beginning our work. We find, however, that in addition to the common aims of education in general, we have an important aim, perhaps unique in our work and our calling, in that we endeavor to fit our students not only for the present life but for that wonderful life which is to come. If the overall aim of education is to prepare the young man and woman for life and all of its challenging situations and problems, so the aim of our educational program is to prepare them for the life of which Jesus spoke when He said, "And this is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent."

We of the teaching staff of the school always rejoice to see students converted, baptized, and beginning to walk with Christ. It is especially wonderful if conversion comes early and the students continue on in the school and can grow in their Christian experience. A number of those whom Jesus Christ in the school remain to work on the mission from time to time and in that way contact can be maintained and Christian growth and development observed.

Our Methods

Since conversion does not automatically place the new Christian on a level of complete understanding, it is necessary for him to learn to master the basic concepts and the seven great principles of our faith. It is the example which is shown to the people new hearts, and that His laws must be written day by day upon their hearts.

In order for anything learned to be of real value to a person it is necessary that it become as very real part of him. First knowledge is gained by sheer memory work. This is especially true of education in Africa in times past. But there comes a time a bit later on when experience fixes the knowledge firmly in the mind and life of the child. This is no less true in the spiritual realm than in the natural. The knowledge of God's ways is often "head knowledge" only. Only when a true experience of God's forgiving love and kindness, through His Son Jesus, is gained in the life, can those stony hearts be replaced completely by hearts of flesh which will let Christ shine through. We would endeavor to create the kind of atmosphere in the school and over the whole mission that would be most conducive to such an experience for our students. Part of such an atmosphere is the example which is shown to the child by all those with whom he comes in contact, both in and out of the classroom. Much of this atmosphere is created first in the closets of prayer as the teacher brings her problems and pupils before the Lord. Much is created by the church and chapel services held regularly.

We are fortunate indeed if in our beautiful house of worship an eloquent reminder of this lovely miracle of God's transforming power, in the plaque behind the pulpit. Our aim is truly that God's laws may be written indelibly upon the heart of each and every student who attends the mission school. We trust that our aims may never fall short of this. May we also remember that we are object lessons to those who are entrusted to our care. May God help each one to a greater respect and a keener understanding and a genuine sympathy for the needs of those about us, especially of the young people with which we come in contact in the education program.

God, create more hearts of flesh and write upon each Thy perfect law of love!

Joan Clement began her missionary career at Makaipa Mission as a nurse in October 1953, but has devoted most of her time to the school as principal. Here she presents Makaipa Mission, and the Mission School.
God's Law in Heart and Mind — A Goal of Medical Evangelism

**Spiritual Surgery**

By Dr. Victor Burdick

Yet greater is still the marvel of spiritual surgery that God performs upon many hearts, when, according to His promise in Ezekiel 11: 19, He "will take the stony heart out of their flesh and give them an heart of flesh." God is doing that which constituted the hardened aorta for a pliable one, greater than opening a heart to correct faulty valves — God changes the heart completely.

The disease of sin has hardened men's hearts. Disobeying God's laws, rejecting His claims upon them, means are walking "in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart." Men's hardened hearts are failing them for fear; men's hearts are breaking under the strain of sin.

"And such were some of you; but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus and by the Spirit of our God." For the Master Surgeon can remove the old stony heart — the failing, blind, burdened heart which characterizes the man of this world, and put in a new heart of flesh. A heart with new emotions, compassion, love; a mind with new attitudes, purpose, spirit.

Nor does the Master Surgeon stop there. For upon this new soft, pliable heart, He imbeds His laws — His law of love and obedience to Him, His law of love for our fellow men. This is not an event, but a progressive experience as God etches His laws more deeply day by day. "I will put my laws into their mind, and write them in their hearts, and I will be to them a God, and they shall be to me a people."

As medical evangelists, it is our privilege to observe this operation. Yet the Master Surgeon as He performs this operation upon men's hearts — not only for the patients entrusted to our care for physical healing, but for ourselves and members of our families. We are called to assist Him in this transforming work, through the healing ministry, presenting us with a command to heal, a reminder of our debt. That is to say, the knowledge of God's will, fellowshipping with the Holy Spirit for healing power and insight into men's hearts. There by we can fulfill God's desire as we carry His message to the sick that are therein, as Jesus, in the words of His promise to the seventy, "Heal the sick, help the weak, comfort the sorrowful, \(\text{for upon this new soft, pliable heart, He will lay His hands on them.}\)

The Kingdom of God is come among you." Jesus is our Creditor in the healing ministry. He says, "Freely ye have received, freely give." Paul understood this when he said, "I am debtor both to the Greeks and to the barbarians, both to the wise and to the unwise." For God's unspeakable gift to us, for Christ's incomparable sacrifice for us, for our daily blessings — we are in debt to Him beyond our powers to compute. So He places us in debt to our fellow men — the premiums due: a cup of cold water to the thirsty, bread to the hungry, clothing to the naked, a visit to the sick or imprisoned, a kindness to the fatherless or widow, friendship to the stranger, a word of comfort or hope.

In whatever ways we have been given blessings and advantage over others no matter how small, be it health, wealth, learning, Christian talent — we are all in debt to others. We are in debt to those less fortunate, and to the utmost of our power we owe them service.

Our Example

Jesus is our example in the healing ministry. Every word, every thought in His life proved this saying, "I delight to do thy will, O my God; yea thy law is written upon my heart." He manifested a deep compassion for those afflicted by disease of body or soul, deformity or pain, and He gave Himself without reserve to save. But first we must have transformed hearts, when He said, "And it shall come to pass, when all these things are fulfilled, that this saying of mine shall be accomplished, 'He that believeth on me shall receive . . . .'" In the times He spent alone in prayer with His Father, leaving the crowds and villages, He went alone or with His disciples to the desert or mountain for prayer, rest, for restoration. There He found refreshing of soul, renewing of the knowledge of God's will, fellowshipping with the Holy Spirit for healing power and insight into men's hearts. There by He prepared for carrying on His work.

He teaches that even His great power was useless if unbelief was exercised by faith in Him. For faith has its roots in personal relationship. For faith in Jesus, human health they sought, and finding the healing of salvation. To that same source of that their sickness was due: a matter of power, not only the earthly but also the spiritual. And so we ever need Jesus' example of the "Alone Hour" of prayer and preparation, and of the power we receive for Our work, and of the power we receive from our Lord for administering the healing of His Spirit in our lives, and His laws written in our hearts.

Yet how incomplete this experience! How inadequate, how incomplete is the deeper infling by the Holy Spirit, the true etching of God's laws of love within our hearts. For again and again we find impatience expressed in our actions as daily circumstances press us; or we find indifference appearing as tasks become routine. We know these things hinder our witness for Christ and cripple our happiness in Him. And so we ever need Jesus' example of the "Alone Hour" with the Father for
refreshing and infilling with His patience, understanding, and deep concern.

Our Staff

Our workers also need a change of heart and a maturing of their faith and Christian life. We have a duty to help them in this through example and guidance. For them, to a much greater extent than we, have an intimate, prolonged contact with the patients as they work with them in the wards and treatment rooms. They are of the same culture and language; they know the customs and problems of the patients. To them then is the opportunity given to present a witness that will be effective in turning the hearts of the patients to the Lord for transformation. It may be their privilege to pray with a patient tense and anxious about having surgery, to assure him of the trust of all of us in the Father's guidance, or to show God's care by giving some unexpected kindness. It may be that the patient will listen to the Bible read, or actually read for himself parts of the Scripture.

How much then our staff members need the soft, warm heart of compassion that God's goodness may work in, or accept and read for himself parts of the Scripture. about having surgery, to assure the hearts of the patients to the Lord for transformation. It may be their privilege to pray with a patient tense and anxious about having surgery, to assure him of the trust of all of us in the Father's guidance, or to show God's care by giving some unexpected kindness. It may be that the patient will listen to the Bible read, or actually read for himself parts of the Scripture.

Our Patients

Our patients need a change of heart. Many who have 'surgical' or physical disease also need Christ's compassionate love. Sometimes, through our prayers, love, and tears seem to reap nothing for His harvest. Ciposi was a dear little boy who came to the hospital with a badly infected tooth tumor. There was no choice but to remove the eye. Soon we discovered that the tumor was malignant. Daily we watched the terrible progress of the disease. It spread backward to the ear, forward to the bridge of the nose, and down into the cheek. I don't know how many pictures I drew for him and told Ciposi of the love of God for little sick little boys like him, and about heaven and that Jesus had made it possible for even sick little boys to go there. He made no reply, but what would you expect of a child whose parents never knew, and so never told him about the Gospel? But even so, it seemed to me that perhaps a faint flicker of peaceful understanding did cross his little face just then. I pray so. What a comfort it is at such a time to know that the Holy Spirit can do, even near death, the thing that we in our striving have failed to do.

Finally the terrible work was done. That night as I sat on the window sill in his room there was a sickening silence. Then I heard the mother say to the father, "Alibe moyo! (There is no life.)"

In the morning, Pastor Kawere was present in the operation room. We went to the graveyard and the next day as the parents left to return to their home they could hardly speak. But they spoke with their eyes, and the way they clasped my hand. To our knowledge they still had not accepted Christ. But there was no longer the stony silence or suspicious stare that had been such a part of the mother's attitude. As they left, the sorrow of my heart was lessened as I thought of the precious comfort found in the words of Isaiah 57:16.11: "For as the rain cometh down, and the snow from heaven, and returneth not

God's Law in Heart and Mind — Impact on Others

Heart of Flesh Meets Heart of Stone

By Barbara Bivins

Have you ever been ill, and longed desperately for someone to devote a few minutes just to you? This desire seems to be a very real part of illness, and one that should not be ignored either by the patient or by those around him. I guess that this was Likelaya's idea. He was here when I arrived at Makapwa in 1959. Such a pathetic little boy I had never seen before. He had been maulcd by a leopard while sleeping on the veranda. He had a long gash running from his chin up the side of his face, behind his ear and into his scalp. The scalp wound was so infected that soon a large area of skull was exposed.

- Barbara Bivins, missionary nurse at Makapwa since November 1959, assists in the wards, clinic, and surgical departments at Makapwa. With her particular fondness for children, evident in this article, she spends much time with them in the villages, telling stories, playing, and just cuddling.

Daily dressings were torment for the little fellow. His eyes followed my every move. One day I slipped him a candy from my pocket. He relaxed a bit after that. Only one eye reached me. The other watched my pocket!

Before he was discharged we had cause for great rejoicing. His uncle, who had held and comforted him while his dressings were changed, acknowledged his need for a personal Savior at a Sabbath afternoon worship service. Was it not, perhaps, the kindness and concern on the part of all the workers that melted his heart? I'm sure that the Holy Spirit uses genuine human efforts as a 'softener' before He works His miraculous conversion of hardened hearts into hearts alive and aglow for Him.

Ciposi

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thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower and bread to the eater; so shall my word be that goeth forth out of my mouth: it shall not return to me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Christ Our Example
It is my feeling that we, as Christian medical workers, should look always to Christ as our example. I was very upset when I first arrived here because I felt that I was getting to do so very little "real missionary work." I was referring, of course, to evangelism. If it were a matter of just nursing I could have remained at home with my loved ones, and have done it there, but here I was 8,000 miles and a wide ocean away, doing what? More nursing! How I rebelled! Now I can see that doing things for people makes them ever so much more responsive to the Gospel. And isn't that exactly what Christ would teach us?

Let us look at the case of the leper described in the eighth chapter of Matthew. He came to Jesus in his need. Jesus' first act was to put forth His hand to touch the man, and he was healed. True, this man was already worshiping Christ, even before he was healed; but is it not necessary to strengthen those who are already believers, as well as to seek new babes for Christ? Even as continual care and nourishment are important in the physical life, so also are they in the spiritual life.

When He found Peter's mother-in-law sick of a fever (Mark 1:30, 31), He lifted her up, and then she ministered unto them. Don't you suppose that she was full of praise for His kindness and attention? Reading on in the same chapter we see that all that were diseased or possessed of devils were brought to Him. The whole city gathered at the door and He healed many.

Some whom He healed were not already connected with Christian service as was Peter's mother-in-law. Such was the case of the woman loosed of her infirmity after eighteen long years of suffering (Luke 13:11-13). Jesus called her to Him and healed her. As she straightened her back for the first time in those many years she glorified Him.

On the contrary, when He healed the ten lepers (Luke 17:11-19) only one returned to give Him thanks. But Jesus went on healing people, loving them, serving them, and blessing their children.

These examples serve to remind us that our example, Jesus, continued to carry on His healing work for all kinds — those already in His service, those already worshiping Him, those who were unthankful, as well as those in whom His healing produced thanks, praise, and conversion.

Meaningful Evangelism
Now I realize that if He called me to be a nurse even where it seemed I was little of an evangelist, I'm not to complain. He knows my abilities and my shortcomings better than I myself do. Please don't misunderstand me. I'm not leaving my desire to spread the Gospel. Rather, I am finding that this desire is fulfilled.

The woman who knows that I will change her dressing is willing to listen while I work. As we see the infection clear little by little, it is just natural that we talk of the goodness of God.

The little children who know they will be pampered a little and played with are willing to come to story time at the hospital. They seem to enjoy it even though the message must be given through an interpreter. You see, love, concern and smiles don't need to be interpreted. They are of a language universal in nature.

Our dressers, midwives, and our hospital aides are wonderful people. The patients look at them as friends, not just as medical workers. How we thank God for them! I'm sure it's their helpfulness and willingness to serve that make our patients want to come to Makapwa instead of some of the larger hospitals. Naturally, if they come here they hear the Gospel. That's why we're here. Christ has just given to us this means of reaching out to them. Our prayer is that the Author of Compassion might make us ever more compassionate, ever more zealous, as we seek to win more souls for Him.

The Sabbath Recorder

WE GIVE THEE THANKS

Revelation 11:17

Te damos gracias

Ευχαριστούμεν ουι

Nous te rendons grâces

Wir danzen dir

See story on page 3.