Obituaries

Bailey—Etta May, daughter of Judson and Mary Morris Fitz Randolph, was born in the "Randolph Brick," on Greenbrier Run, near Salem, W. Va., May 8, 1867, and died in a hospital in Detroit, Mich., June 30, 1961, having lived in that city with her children for some years.

She spent her childhood and youth in a consecrated Christian home, her father being a deacon and licensed "preacher" during much of his long life. In early life she united with the Greenbrier Seventh Day Baptist Church, changing her membership to the Salem church of that faith when Greenbrier disbanded. She remained a member of the Salem church the rest of her life.

On Nov. 2, 1890, she was united in marriage to Daniel P. Strother, many years a deacon of the Greenbrier church. To them were born five children, three of whom survive: Ray, Blonda, and Mina (Mrs. Towles Douglass), all of Detroit. She is also survived by a sister, Mrs. Erlo E. Sutton of Boulder, Colo.; six grandchildren, and twenty-two great-grandchildren.

Mr. Strother died in 1905, and Etta married Joseph Bailey a few years later, who preceded her in death by several years. - E. E. S.

Burdick—John Edwin, son of Pardon C. and Mary Palmer Burdick, was born Sept. 24, 1887, in Hopkinton, R. I., and died Aug. 26, 1961, in Norwich, Conn.

He was a member of the Rockville S. D. B. Church. He lived in Westerly, R. I., for many years and worked at the Bradford Dyeing Association.

He is survived by his wife, Marguerite Ferguson Burdick; two daughters: Mrs. Edna M. Coon of Norwich, and Mrs. Ruby Bruno of Pawcatuck, Conn.; ten grandchildren, and 24 great-grandchildren.

The funeral services were held at the Buckler Funeral Home in Westerly, R. I., and the Rev. Harold R. Crandall officiating, assisted by the Rev. Malcolm Wetherbee. Burial was in Maple Grove Cemetery, Friendship, N. Y. - E. K. B.

WANTED: An Assistant Probation Officer with the following requirements: Under 40 years of age; a BA or a BS Degree in the social sciences, psychology, education, or a related field; and one year's experience in probation work, social work, teaching, psychology, recreation, vocational guidance, counseling, or a related field. Such degree shall be earned at a college or university requiring the completion of at least one hundred and twenty semesters hours or the equivalent thereof.

All qualified applicants please state minimum salary required.

Address correspondence to: L. E. Burdick, Probation Officer Juvenile Court, Post Office Box 65, Boulder, Colo.

The Sabbath Recorder

NEW CONFERENCE-ACCREDITED MINISTERS

One of his last public acts as president of Conference was the welcoming of three newly accredited ministers on the evening after the Sabbath, August 19. Here Mr. Loren Osborn, left, welcomes J. Paul Green, Jr. Others are Grover S. Brisset, former headmaster of Cranall High School in Jamaica, W. I., and S. Kenneth Davis, recent graduate of Alfred University School of Theology.
Brightening a Dark Picture

Following the modernistic pronouncements of Dean James A. Pike, Episcopal Bishop of California, the Seventh Day Baptist Church decided to prepare an article which would try to predict the doctrinal tenets of the future clergymen of America. Would they follow Dr. Pike or would they continue to hold what have been considered to be the fundamental tenets of Christianity? Louis Harris and Associates, a public opinion firm, was hired to engage to provide the answers by sampling the opinions of seminary students.

The results as published in the August issue of Redbook are astonishing but are violently challenged by Duke McCall, president of Southern Baptist Theological Seminary at Louisville, Ky. Ten students from that very seminary were interviewed by the researchers. The other seminaries sampled were Yale Divinity, Union, Augsburg, Duke, Pacific School of Religion, General, and Iliff. Most of these are avowedly liberal. There would be serious question as to whether they or their students would be misrepresented by the public opinion research firm.

Dr. McCall terms the Redbook results the "spontaneous American Christianity." Could it be that the public opinion research firm is not competent to evaluate theological distinctions? At any rate, the report states:

"Ninety-eight per cent of our future clergymen will not preach the immortality of man as a major tenet of the faith. Ninety-nine per cent deny the virgin birth of Christ, 71 per cent will teach their flocks that there is no such thing as a literal heaven or hell, 99 per cent will not affirm their belief in the second coming of Christ. Although there were members of ten or more denominations interviewed the results are manifestly inaccurate. Take belief in the inerrancy of the Bible, for example. Ninety-nine per cent of seminary students hold to the doctrine. Ninety-seven per cent of the clergymen surveyed say they do not believe in the inerrancy of the Bible. Could it be that the public opinion research firm is not competent to evaluate theological distinctions? At any rate, the report states:

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Billy Graham Campaigns

The Philadelphia campaign of Evangelist Billy Graham seems to have brought untold blessings to the hundreds of thousands of people who attended. His special youth nights (Fridays) were unusually well attended, and the youth response was particularly heartening. It is to be observed again that Dr. Graham reasons with people and consistently avoids stories or invitation tactics that might produce merely emotional response. Decisions to go forward are observed to be individual, according to the need felt in the heart. With all seriousness young people and older ones make the long journey from the main floor and balconies to the space in front of the rostrum.

Churches far and near feel the impact of the simple Gospel, assembles with conviction by a man whom the Holy Spirit continues to use mightily.

The newness of this most successful mass evangelism of recent years may have worn off, but its appeal has not. Other campaigns have known stages which will reach more than 1,000,000 people and will cost nearly half a million dollars — most of which will be raised in advance. Nearly 700 churches in 40 denominations will co-operate in the Chicago crusade.

Seventh Day Baptist churches at home and abroad have taken on new life as their members co-operate in “Operation Andrew,” in connection with previous crusades. The same can be expected to be true in the future. Church leaders do well to supplement their own soul-winning efforts by connecting as many as possible of their people with the power that flows from God under the preaching of Billy Graham and his associates.

A Red writer says: “The communists have not changed their minds about religion. We remain the atheists we have always been; we are doing as much as we can to get rid of those people who are still under the spell of this religious opiate.”

President’s Message

COMMUNICATIONS

One of the very difficult problems that a denomination such as ours faces is that of improving communications. This column, for instance, in our official denominational publication will probably be read by many who are not members of the Sabbath Recorder. To further complicate the picture, it is evident that not a majority of our people have access to the Sabbath Recorder. But who are those who do not read about our denomination are undoubtedly the ones who most need to be told the story of the denomination of which they are ill-informed members.

In other words, what is going on among Seventh Day Baptists isn’t known by as many of us as it should be.

It was pointed out recently that several weeks after Conference time someone in his home church asked, “Who is Conference president this year?” Now this is not a very serious thing but when Seventh Day Baptists do not know what our “Program for Advance” is or that this is the year that we should be stressing “The Mission to the Unchurched,” it cannot but be serious. We have some wonderful printed material that tells the story of our work. But this will never be enough to get the word to those who will not take the time to come and hear about this work. Throughout this Conference year the Conference president and members of Commission will be available to speak to churches and fellowships about the work of our denomination, but even this will not be enough to get the story to those who do not regularly come out to meetings (and so do not know what is going on)

The task is one in which each of us who knows must share what we know with others.

Soren Kierkegaard once wrote thus: “God’s word was spoken (communicated orally) by one human being, and so do not regularly come out to meetings (and so do not know what is going on).”

But if the word is the sword, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away by iniquity, but his blood will I require at the watchman’s hand. — Ezekiel 33: 6.

According to our contemporary way of thinking, one would have expected that the Lord would at least have waited to let himself be born until the art of printing had been invented, that until then the fullness of time had not arrived, and that he would then have secured one or two high-speed presses. Oh, what a satire on humanity that God’s word was put into use only after it was invented. Oh, what a satire on humanity that the more the preaching of the Good Tidings deteriorates, the wider the circulation it receives by means of ever new inventions.

What a satire on Seventh Day Baptists who can talk so intelligently about so many things excepting the work of our denomination!

“Draw near to God” and
Speak up,
Melvin G. Nida.

Informational Radio Broadcasts

An easy way to gather information about the November meeting of the World Council of Churches at New Delhi, India, will be to listen to the ABC Network broadcast “Pilgrimage” sponsored by the National Council of Churches, Sundays 9:00-9:30 p.m., E. T.

Subjects and dates follow:

Dec. 3 — “Issues Facing the World Council of Churches”, from the World Council Assembly at New Delhi, India.


Dec. 17 — “The Future of Christian Unity,” an open-end question; statement of different views: Protestant view, the Unity” statement of different denominations; information about the work of our denomination; and the ABC Network broadcast “Pilgrimage” sponsored by the National Council of Churches.

* Informational Radio Broadcasts are played on ABC Network stations in the United States and Canada.

THE SABBATH RECORDER

SEPTEMBER 25, 1961

MEMORY TEXT

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Seventh Day Baptist Booth at Wisconsin Fair Attracts Many Interested Visitors

By Doris Van Horn*

I write of the Seventh Day Baptist booth and its work sponsored by the North Central Association at the Northern Wisconsin District Fair held at Chippewa Falls, July 30 - August 6. This district covers eight counties. This was truly a great experience for many of us and an awakening to many more of us.

I must tell how I came "alive" or began to burn with zeal for the booth project. I read of the success of the New York State Fair and felt drawn to the idea when our Association voted to do this in June. I was not really zealous. Then Kenneth took me to view the booth in which we would be working and to make our preliminary plans. We met Mr. Ralph Davis, manager of the fair, and his remarks were what sparked my enthusiasm.

"I'm so glad to see the churches waking up," he said. He was the accepted thing that the churches stood by and expected the people to come to them. But I'm glad to see the churches realizing that they must get out where the people are and meet them, and show them the way of salvation. And believe me, Mrs. Van Horn, you folks have something worth giving out.

"I'm going to give you a bit of advice. You can follow it or not. But it is this: If you really want to tell your story, you won't sit in the booth! You will be out there in this aisle, meeting the people and mingling with the crowd."

How true were his words! Mr. Davis is also the instigator of the idea of opening the fair each year with a religious note. He believes that such an opening affects the whole tone of the fair. Last year, 1960, the first such attempt was made when an outside religious choir was hired for the opening night. This year a teacher of music in a local school directed a choir made up of members of area churches. There were over 150 voices in the choir, the New Auburn Seventh Day Baptist church directed seven members. This opportunity in itself was an encouraging, inspiring experience. We all benefited greatly from it and had it in part in preparing us for the following days' work at the fair.

Now to continue my own personal experience. The Booth Crusade was on in the Twin Cities and I had a great longing to attend. We did. I was just to go forward that night. I have felt a great need—a feeling that I am not doing all for my Lord that I should be doing. I wanted to know "how" I could reach others, especially adults, and help them to know Christ personally and to really make changes in their lives. I talked quite a while with an advisor. I was given a number of books to read and a study course. It is nothing new to me and yet it is! It has helped and is helping. Now I was glad to do my best for the Lord in this fair booth.

Our booth measured 10' x 10'. We used royal blue corduroy curtains for our backdrop and a white table cloth on a white table. There was a window up high in the center which would have been hard to look against. So we covered it and used two lamps inside our booth. Sallman's Head of Christ centered on our curtaining and under that was a table holding the intricate wooden cross Jess Babcock made, and an open, large Bible. On each side of the table were low benches with the lamps. Over the lamps were our Seventh Day Baptist signs. There were two picture posters of area Seventh Day Baptist churches and a poster telling of the time and place of worship at New Auburn!

We gave away a Bible a day. On our literature table we displayed the two Bibles that we were giving away:

THE SABBATH RECORDER

The Revised Standard Version and the New English Bible. There were 2,613 signers. We made one drawing a day and the Bibles were mailed to them. No one had to be present at the time of the drawing. There were signers from Alaska, Alabama, Florida, Michigan, Ohio, Illinois, Colorado, California, Sweden, India, and Hawaii!

Some of the workers had the experience of meeting the mother of another winner. We learned that the first winner was a young man who could very well use his gift. We had a posting of the winners, adding each day the new recipient of our gift. It brought out many interesting facts and comments.

We used the gift of the Bible as an attraction to bring people to our booth. Then we had ready a packet of tracts, usually with six carefully chosen ones, and a Sabbath Recorder ready to give out. We tried to give our literature and give out what we thought would appeal to them or help them the most. For instance, the green-covered special issue (Nov. 1960) was "For God So Loved" on the cover had a fine article entitled "The Call of Christ to Youth." This we pointed out to many young people and to persons especially interested in youth.

We usually had three workers in or near the booth. Once a day, in the evening, young people were seated at our literature table and distributed them on car windshields. We kept alert all through the fair for our literature thrown away on the fair grounds. We marvel at the small amount we saw!

The fair attendance was way down this year, we are told, but we gave out a total of 11,198 pieces of literature: 9,845 tracts; 1,283 Sabbath Recorder; plus 50 Helping Hands and 20 S.D.B. Bibles.

Among the 23 workers at this fair, special mention should be made of the work and inspiration of Miss Jean White, who came from Milton, Wis., to help. Miss White is a member of the Denver, Colorado, church; all other workers were from the New Auburn church. Also mention should be made of spiritual helps and strength that came through others praying for our efforts.

We closed our booth at 5:30 p.m. Friday afternoon and didn't return until Sabbath night. A sign at the literature table invited visitors to help themselves and told that we were at worship.

In conclusion, we feel that the many areas of improvement in our tracts that could be made. For instance, more colorful and attractive covers; more tracts written on the level of children and youth. But on the whole our tracts are good. During the latter days of the fair many parents would come up and say, "Our child was at your booth and brought home some very good literature. Have you any more?"

We praise God for having had this opportunity to witness for Him and the Sabbath.

SABBATH SCHOOL LESSON for October 7, 1961

How Christians Grow Lesson Scripture: Phil. 3: 8-17.
Forty-Third Annual Report of the Commission to the General Conference

Our World Mission Budget

We have reviewed the advance plans of our boards and agencies, and the Commission deeply regrets that these forward-looking programs developed in keeping with the ambitious plans which have been envisioned by our people must be curtailed. We have laid foundations but do not have wherewith to build.

The Commission observes that it is easy to become aroused about the needs for advance during the high experiences of Conference, but it is not so easy to translate this enthusiasm into the concrete reality of a fully subscribed budget. In religious work deficit spending should not be tolerated, and the only alternatives are the unethical one of withholding already minimum salaries from dedicated laborers, or the wasteful course of cut-backs in well-planned advance projects which have taken considerable administrative funds and devoted effort to prepare.

This we have done too often.

This wasteful approach to denomination work does not have to be followed. We can raise the budget in full and measure up to the dedication we have professed. It is the considered judgment of the Commission that we can meet our financial commitments.

The Commission proposes that we make a concerted effort toward budget promotion, and we are developing specific avenues of approach. Boards, agencies, and every Seventh Day Baptist must use old and tried as well as new and fresh approaches in this endeavor.

If at the end of the next Conference year we are succeeding, we can go forward with planned Advance. If however, at the end of the next Conference year it is apparent that we are not succeeding — major surgery will be necessary.

We would then be forced to decide between fields — home field, foreign missions, publications, religious education, ministerial training — and drastically cut back one or more of these.

The Commission regards the latter alternative as a sobering possibility.

XVII

The following budget reflects a 10% cut from the total asking of our boards and agencies. The basis of the proposed budget is no increase anywhere except for two commitments by prior vote of the General Conference.

We recommend the adoption of the budget for the Conference year 1961-62 in the amount of $189,858.

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THE SABBATH RECORDER
The Challenge of Social Frontiers

As we look forward to the fourth year Advance (1962-63), emphasis, "Mission to Social Frontiers," we are increasingly aware of the need to apply the Gospel message to some of the most pressing human needs of our day. We are familiar with our fellow humans in need, yet elusive this heart against him, how does God's love abide in him? (1 John 3: 17 RSV)

The answer is: The love of God does not abide in the miserly, selfish man. And some of us are very miserly with our few dollars, our prayer power, our outgoing love. We are quite willing to leave the social frontiers alone as long as we can just keep what we have. But this is not the way to follow the example of our Lord.

A Christian is involved in two worlds at the same time - the earthly and the heavenly and the earthly. He is a citizen of this present world but he also seeks a better country, "that is, an heavenly" (Heb. 12: 16).

As spiritually enlightened Christians, we must be sensitive and responsive to the present world's needs. Confronted with hunger, lack of opportunity, and social injustice about us, we cannot just fold our arms and keep silent about it; we must begin now to think about these matters. If an inspiration comes to you as to just how to help Seventh Day Baptists, apply this theme on the local community basis, write to a member of Conference Planning Committe which committee will be meeting at Plainfield on October 16, to draw up plans for implementing the fourth-year emphasis.

Home Missions to Get New Look

(Recalling that next year's Advance emphasis for Seventh Day Baptists will be "Mission to Social Frontiers," the following article is especially meaningful. E. T. H.)

A far-reaching reorganization of the National Council of Home Missions has been announced by its executive secretary, Dr. Jon Regier.

Under the new plan, two commissions have been created to help guide the work of the Commission - the Cooperative Field Projects and the Commission for Co-operative Planning, both responsible to the executive board.

Dr. Galen Weaver, New York, of the Council for Christian Social Action, United Church of Christ, has been named chairmen of the Commission for Co-operative Field Projects. Its executive director is Miss Edith Lowry. This commission will direct the field activities carried out by the Division for ministering to agricultural workers, Indians, Alaskans, and Spanish-Americans.

The chairmen of the American Baptist Home Missions Society is chairman of the new Commission for Co-operative Planning, and its executive head is Dr. H. Conrad Hoyer.

This unit will assist member communions to identify the crucial areas of needed new programs and to adjust old programs to meet today's urgencies. In so doing, it will help the member communions through their churches and councils to become "dynamically involved" in the mission of the church, Dr. Regier stated.


WHY DON'T WE GROW?

(Observations by Rev. Paul B. Osborn, city pastor-evangelist, serving the Little Rock Seventh Day Baptist Church.)

When a pastor is asked not to pass out tracts at a church "money-raising" supper, but to "publicize the church," he gets the impression that people and they might not return, that's revealing.

When a pastor cannot invite a needy family to be church guests, half of the congregation would quit if they came (Now, who is to say who the really needy are in this situation?), that's discouraging.

When a pastor hears that a woman has stood at her window and cried on Sabbath mornings because no one has invited her to come, that's heartbreaking.

How many times have we let money, social prestige, or just plain thoughtless-ness keep us from giving testimony for Christ and the Sabbath?

Too many of us are unwilling to be identified with our beliefs during the week. This is the most fruitful time to be talking as well as living our beliefs. Traveling through Indiana we stopped at Cambridge City for gasoline, and before I signed the credit slip I handed the operator a packet of tracts explaining that they were from "my church" ("And proud of it we are." Our denomination is the SEVENTH DAY BAPTIST" caught his eye immediately since he is a Baptist and believes the seventh day to be the Sabbath of the Lord. "But," he said, "I can't convince the rest of them up there," indicating the church uptown. A few tracts placed on the front counter and, as we were leaving, a reply from a Southern Baptist woman whose mother, living in another state, has become convinced of the Sabbath truth. Why should we think that we are the only ones who share the truths which we Seventh Day Baptists hold so dear? Surely, if salvation, liberty, and the Sabbath are so valuable, one of His children will find it out through private study. If this were not so, I would say let's forget our "glorious heritage" and bury the past, joining the great majority of those who love the Lord as Savior and ceasing to confuse the issue with other beliefs. But at church we can keep our lips sealed and let our tracts get dusty when such a challenge is before us?

As I work in Little Rock I am encouraged. Not only because the largest part of the church is composed of "young adults" and their families who are in their most active years, but because they seem to care that others hear and know of their beliefs. What a joy to call in a home and see the familiar little packet of tracts lying beside the Bible. Do we ever see the tract with the title "Seventh Day Baptists: Who They Are — What They Are," plainly visible in the packet of a generation ago. These are little things, but they are the seeds of growth, because they show that we care.

Let's Grow!

The victims of alcohol do more than inflict God with a broken fellowship; they inflict on God the burden of nursing a spurned love. — Bishop Lord.
Let's Give the First Fruits

At the recent Conference at Amherst, Mass., we were told that it was necessary to cut back on the budget requests of all the boards because Our World Mission budget was not being met. The Conference offering of $1,907 on Sabbath day and the $3,252.82 sent in by the churches during Conference showed that we need a World Mission budget if we all gave each week. Is this too much to ask of us who stay at home while some give their lives to God's work? We read in Proverbs 3: 9: "Honor the Lord with your substance and with the first fruits of all your produce." How many of us give the "first fruits" to God's work? Giving the "first fruits" could only be done by taking out our tithe before spending any of the income for ourselves. The first is when we owe—the offering is the amount we give after the tithe is paid.

The problem of confusing Peace Corps objectives, United States foreign policy, and church motivations was illustrated in the New York Times was a recent incident in Ghana. An American missionary discovered when he came to pay his hotel bill that the usual rate has been doubled. When he protested, the hotel owner said, "Why do you worry? The U. S. Government is paying for it. The U. S. Government pays for all its overseas workers." "I don't work for the Government," the American said. "I am a missionary." The hotel owner shrugged. "Same thing," he said.

The New York Times raised "the more classical church-state problem" by asking, "Can religious agencies use government funds and Peace Corps personnel in their projects and still preserve the constitutional requirement on separation of church and state?"

The National Council of Churches has discussed its relationship to the Peace Corps, but no decision has been reached.

The National Association of Evangelicals, composed of some 30 smaller conservative denominations, has submitted to the Peace Corps some preliminary proposals for co-operative action.

The Friends Service Committee, experienced in Peace Corps type of activities around the world, has been in conference with officials of the Peace Corps, but the Friends are unwilling to release their program for the moment; to grant involved in the use of church agencies by the government for Peace Corps projects.

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DEACON EDWIN WHITFORD

By Earl Cruzan

Dr. Edwin Whitford was born August 28, 1877, at Leonardsville, N.Y., the third son of the late Abert and Ella Whitford. He attended Alfred University for three years and received his D.D.S. degree from the University of Buffalo. He began his dental practice in Westerly on Dec. 1, 1901, and continued until May 8, 1961. He was a charter member of the Westerly Dental Society and served as president for a number of years.

Dr. Whitford was always interested in the activities of the church and the community. He was both football and baseball coach for Westerly High School for a year before coachses were paid by the school. He was instrumental in establishing an active YMCA group in Westerly. He was active in the Good Citizenship League while a resident in Pawcatuck. He founded the Westerly Visiting Nurse Association. He was an active member of the early Westerly Players Club, and was president of the building committee for the large tabernacle built at the corner of Elm and Cross Streets for the Religious Revival of 1917 and served as song leader for these meetings. He was the first president of the Laymen's Missionary League organized in 1933. He was a jump start committee chairman of the Protestant Churches of Westerly. He served as chairman of the Salvation Army aid to strikers on Block Island after the 1954 hurricane. He was superintendent of the Pawcatuck Seventh Day Baptist Sabbath School for ten years. He was ordained as a deacon in 1934 and served as senior deacon until the time of his death. The graciousness with which he served the church will not be forgotten by those who knew him.

Dr. Whitford was the composer of several hymns: "Christ's Own Words," dedicated to his church and is frequently sung in services there. "The New America" was presented by the Billy Sunday Chorus during the evangelist's revival. "Pleasant, The Beautiful Home Over Yonder" was sung at his funeral service and is a lasting testimony to his Christian faith.

He married Dec. 29, 1903, in Hornell, N.Y., to the late Vernie E. Santee. Surviving are two sons, Theodore Whitford of Providence; C. Ef Whitford of Westerly; a daughter, Mrs. Robert Beam of Avondale; one sister, Lucy, of Plainfield, N.J., and four grandchildren.

BITE OF NEWS

The Rev. Alton Wheeler, who continued to be hospitalized at Battle Creek until being transferred by the Fetherstons, has not been able to make the trip from Battle Creek by jet on Friday, September 8. His family (including Mrs. Wheeler's mother, Mrs. George Main) drove to Riverside, arriving September 9. The Riverside church bulletin carried the news that a late carried the news that his late father, a frequent speaker would be in the pulpit September 23.

On September 16, Mrs. Victor Burdick (Beth Severe) occupied the pulpit in her home church at Riverside, Calif. Due to commitments Dr. Burdick was not able to make an extended visit to the West Coast at this time but remained in the Battle Creek area.

Glen Warner, a Salem College ministerial student hailing from the Verona, N.Y., church, after serving as assistant pastor at Los Angeles during the summer, is reported to have enrolled in a California Bible school. He has started his work with the church. He had charge of services there on September 16 while Pastor Saunders was conducting services at Pacific Pines Camp for those of the members who were able to attend the Fall Retreat at that location.

Rev. Kenneth Smith, pastor of our Denver, Colo., church, has an article in the September issue of Pulpit. He holds the lesser distinction of having been hospitalized for two days recently with a severe case of poison ivy.

Milton College reports the highest enrollment in history. In spite of the new dormitories, occupied for the first time, it was necessary to turn away 80 students who applied. Not only was housing insufficient for the large influx but the student-faculty ratio, which is the pride of Milton College, could not be maintained if all were accepted. Enrollment was listed at 420.

At Battle Creek since the departure of their pastor, Leland Davis, for missionary preparation, the laymen have been taking care of the pulpit. At the morning worship services on September 16, George Parrish was the speaker. Scheduled for September 23 was Mrs. Robert Fetherston, and for September 30, Dr. Victor Burdick.

The White Cloud Eagle for September 14 pictures sixteen firemen who have completed an 18-hour firemanship course. Tallest in the group is the Rev. Don Sanford, pastor of the Seventh Day Baptist church of that village. He recently became one of the "regulars" of the Fire Department. The parsonage is located quite close to the firehouse.

Salem College News

Dorothy K. Zwiebel, formerly student pastor of the Richburg, N.Y., church, is now the registrar of Salem College. He served as assistant registrar last year. During the summer he took courses at Alfred University, leading toward a master's degree. Miss Alta Van Horn, who has been registrar of the West Virginia state teacher's college for a number of years, has been named administration consultant so that her years of fruitful experience with college affairs can still be drawn upon.

Mrs. Robert Fetherston, former executive secretary of General Conference, and Harley D. Bond, present executive secretary, were in Salem recently to attend the full meeting of the Board of Directors of the college.

NEWS FROM THE CHURCHES

DAYTONA BEACH, FLA. — A day we, as a church, had been looking forward to finally arrived on September 2, when we welcomed our new pastor, the Rev. S. Kenneth Davis and family to Daytona Beach. It brought about a realization of a dream of many years — a full-time pastor to guide and help us to grow both spiritually and in numbers, the Lord willing.

The Rev. and Mrs. Clifford Hansen of Salem, W. Va., were also in Florida for the opening weekend, and, "If Hose," brought us the morning message following a Conference report by Pastor Davis.

The Davis children have been and are a welcome addition to our Sabbath School, an area that needs growth.

On Sabbath, September 9, we officially welcomed our new pastor and bid a fond "adiue" to the Rev. Rhodes Thompson for the many months of service to our church when we were without a pastor. Following the morning service in which Pastor Davis' message was entitled "Entrusted with the Gospel," a fried chicken dinner was served to fifty in the Social Hall dining room. Pastor and Mrs. Clifford Beebe of the Carroway church drove down for the occasion.

We are looking forward to the especially busy winter months and take this opportunity again to extend a welcome to those that find themselves in the "Sunshine State." It is just for a Sabbath, or for several weeks in Florida.

Central N. Y. Association

Fall Meeting Planned

At the Executive Committee Meeting of the Central New York Association held last month, arrangements were made for the fall meeting of the Association was planned. The fall meeting will be held Sabbath, October 14, 1961, at the Adams Club. The regular morning worship service will start at 11:00 a.m. A "dine-to-pass" dinner will be served in the base- ment of the church at 3:00. The afternoon meeting will begin at 2:00 p.m. with a singing service; at 3:10 p.m., there will be a Seventh Day Baptist youth basketball game. At 6:00 p.m. there will be a Communion service, with dismissal at 3:30 p.m. The Adams Center Youth Fellowship will be host to a "Family Dinner" on Saturday evening.

The theme which the moderator, Wayne Burdick, has chosen is "Fellowship..."
Through Walking In the Light.” The text is 1 John 1: 5-10.

The Association Camp Committee has been requested to meet immediately after dismissal of the Sabbath morning service. Mrs. Delmer E. Van Horn, Corresponding Secretary.

Accessions

by Letter:

Little Rock, Ark.

Rev. Paul B. Osborn
Mrs. Paul (Muriel) Osborn
Philip B. Osborn
Karen Sue Osborn
James Mitchell
Mrs. James (Inez) Mitchell
Rev. Calvin Babcock
Mrs. Calvin (Meleta) Babcock
	Associate Member

Robert Noonon
Mrs. Robert Noonon

Marriages

Field-Babcock.—Roger Field of Milton Junction, Wis., and Virginia Babcock, daughter of Mr. and Mrs. W. W. Babcock, Milton, Wis., were united in marriage in the Milton Seventh Day Baptist Church, on Aug. 6, 1961, by Pastor Elmo Fitz Randolph.

Hamann-Sayre.—Howard Ray Hamann of Kim­
berly, Wis., and Laura Jean Sayre, daughter of Mr. and Mrs. Walter Sayre, Milton, Wis., exchanged their marriage vows in the Milton Seventh Day Baptist Church Sept. 9, 1961. Pastor Elmo Fitz Randolph officiated.

Obituary

Crandall.—Stella A. Bee, daughter of the late Charles T. and Rachell M. Bee, was born in Berea, W. Va., Dec. 28, 1889, and died August 31, 1961, in the Westerly Hospital after an extended illness.

She is survived by her husband, the Rev. Harold R. Crandall, pastor emeritus of the Pawcatuck Seventh Day Baptist Church, a daughter, Mrs. Bradley Markoff of Normal, Ill., and one grandson. Also surviving her are two brothers, Ahsa O. Bee of Bridgeport, W. Va., and Arden J. Bee of Grafton, W. Va., and one sister, Mrs. William W. Wright of Glenville, W. Va.

Mrs. Crandall was a member of the Pawcat­

The pastorate of the Pawcatuck church. Mrs.

Crandall's cheerfulness and courage in the face

Funeral services were conducted from the

Pawcatuck Seventh Day Baptist Church on Sab­

bath afternoon, Sept. 2, 1961, by the Rev.

19, 1961, following an illness of several

months.

Funeral services were conducted from the

Pawcatuck Seventh Day Baptist Church by his pastor, the Rev. Earl Cruzan, assisted by the Rev. Harold R. Crandall on Sabbath afternoon, Sept. 9, 1961. Burial was in River Bend Cemetery. — E. C.

(Extended obituary elsewhere in this issue.)

WANTED: An Assistant Probation Officer with the following requirements: Under 40 years of age; a BA or a BS Degree in the social sciences, psychology, education, or a related field; and one year experience in pro­

Address correspondence to:

L. E. Burdick,
Probation Officer Juvenile Court,
Post Office Box 65, Boulder, Colo.