### BUDGET RECEIPTS

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| Non-Budget Items | 455.93 |

**FEBRUARY 1, 1959**

### PLAINFIELD YOUTH RALLY

Something new in the Eastern Association of Seventh Day Baptist churches is the plan for holding regional youth rallies. Pictured here in front of the denominational headquarters building at Plainfield on January 10 are three pastors with representative young folks from four New Jersey churches. The visitors from South Jersey took their normal places in their home churches on Sabbath morning and spent the rest of the weekend in meetings featuring inspiration, information, and social fellowship at Plainfield. Well planned youth gatherings within Associations throughout the country may help to develop solidarity, leadership, and appreciation of the long history of the denomination.
Brotherly Love Comes First
Another Brotherhood Week will soon be with us. There will be much talk among Northern white people about brotherhood between the various race groups. There are many who feel that world speeches will be made and articles printed about closer fellowship among Catholics, Protestants, and Jews. This does not give the impression that we have ever come even closer and include an emphasis on a little less cynical attitude toward other Protestant denominations whose clericalism makes them seem remote from us. All this, or most of it, may be good although a little self-analysis could reveal that there is an element of self-praise all the way through it.

The test of brotherhood comes when we sincerely try to apply it in the closer areas and to generate within ourselves genuine brotherly love for those who as individuals and organizations are quite similar. It is one thing to love the Negro, the Oriental, or the Indian in masse and in faraway places. There seem to be many cases where it is harder for property owners to love them if they are in the same block or if they move cooperatively. It may be easier for some of us to rise above that than to show brotherly love to one of our own race who has disagreeable characteristics.

Can we bring brotherly love down to the point where we can show it to people of similar faith who we think in times past have acted unethically toward us or have caused us troublesh in church relationships? When we are asked to face up to this question, quite possibly our present attitudes and reactions will be as sharp as the blood swells our necks. Must we be urged to extend our Christianity even to loving one who has worked with us and departed from one who worked with a group for which we have not had very great respect? These are but some of the questions.

We talk ecumenicity; we do not always translate it into brotherly attitudes toward the immature in our own communion or to the people of similar faith who we have abandoned, possibly out of a sort of "enlightened" snobishness.

Jesus said, "First be reconciled to thy brother. Paul says, "Let brotherly love continue." How are we doing in our daily lives, especially as we approach Brotherhood Week?

... all have sinned and fall short of the glory of God" (Rom. 3:23, RSV).

FEBRUARY 1, 1960
MEMORY TEXT

But now in Christ Jesus ye which sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us. Eph. 2: 13, 14.

First Seventh Day Baptist Church of Metairie, La., talk of Showers of Blessings

By Mrs. H. E. DeLand and Mrs. Clay Upton

As the Word of God tells us. "There shall be showers of blessings!" Amen! Those who have been to God, thanking Him for answered prayers, and at the end of our six weeks of prayer services we took the need of a pastor to the Lord. People from our own denomination and others in Greater New Orleans paused on a Wednesday night at 8:15 to pray with us for a pastor. When we called requesting prayers from the different groups, we found people very eager to pray with us. One of the professors, at the seminary where we called, said to us, "We might be training a minister here, for you need a pastor. Little did he know how true those words were.

We went to pray there that night in the church auditorium, pouring out our needs to the only One who could make the way possible. We left it in His hands, and as we prayed to our dear Father, we asked if we should have a pastor. He would send us one, but if we were to wait, we would do that; or if He sent us one, He had shown us the moving of the Spirit, and we would go on with the Lord's work. But, as Jesus said, "If any man thirst, let him draw water out of the well of living water; and he shall be served."

At one of the meetings we were called to discuss our church. We had never held a pastor, and would we have one? We had never had a pastor; so now we would go out and prayer walk, and pray for people to come to church. We then went to the pastor's home and held a prayer meeting in our hearts that the ties that bind our youth together were stronger.

Supply

One who

As the Sabbath Recorder of January 7, 1959, and January 4, 1960. The first one, by the editor, included excerpts from the recorded answers to questions asked Dr. Emory Ross by the editor at a private showing of his film on Africa at the NBC studio. The second mentioned that the Negro Film Commission (NCC) will be of interest to those who view "Frontiers of Faith" (NBC-TV Sunday 1:30 p.m., ET).

On February 7 Dr. Ross will be interviewed on the present state of things in Africa. The TV program, in addition to the lively discussion between NBC's Peter Roberts and Dr. Ross, is replete with pictures made on location in Africa.

Anyone interested in the progress of the African people toward nationhood and the part Christian-educated Africans are playing in that progress, cannot afford to miss this first-hand account by one who is a real authority on the Africa question.

New Songsheets Available

The new song, "America, to Your Knees," which first appeared on the back page of the Sabbath Recorder of January 4 has been reprinted in single sheet form by the American Sabbath Tract Society and may be ordered in quantity at $1.60 per hundred plus postage.

SABBATH RECORDER

FEBRUARY 1, 1960

THE SABBATH RECORDER
at the Lord's will would like to come out and visit us. He came to the following Friday morning, and Sunday evening services, and preached for each service. Since then he has been calling on shut-ins with us, and visiting different homes and hospitals.

When we held our first annual business meeting on the third of January, we extended to him a call to be our supply pastor. His name is, after all of this suspense, Leonard Melton. He has a very nice family, a wife, Kathy, and two children, Bobby and Robin.

We would like to take this opportunity to say first, "Thank you, God," and also to thank all those that prayed with us for this need. Now we would also covet your prayers. The Lord at the Lord's will would like to come out and visit us. He came to the following evening for Thanksgiving. He is a trained choir director and gave up her time to come to the choir to lead our group.

Missions — Soc. Everett T. Norris

Headmaster Grover Brissy gives Jamaica report

From a recently received quarterly report of Headmaster and Mrs. Grover Brissy, several interesting items of information may be gleaned. The report states that student enrollment at Crandall High School has come up to where the school is carrying the maximum enrollment. Mention is made of an increase in salaries for teachers.

Mr. Brissy has written, "The cottage and front of the main building were so drab that we whitewashed them. As for the cottage, the nog has been whitewashed with a grey whitewash and the woodwork has been painted white. The lattice around the enclosed veranda was painted green. Some floor repairs have been done; several broken glass and window sashes repaired. The office has been painted. We hope to replace two walls in the cottage and paint them before school reopens. Many have commented favorably on the face-lift of the cottage."

As Headmaster and Mrs. Brissy begin the January months with the expectations that they will be returning to this country on terminal furlough before the year is completed. It is expected that Courtland V. Davis will succeed Mr. Brissy.

Malakapa Mission News

Under date of December 30, 1959, Dr. Victor Burdick has reviewed recent happenings at Malakapa Mission, Nyassaland. He tells of how happy our other mission workers are over the help of the two additional nurses. He writes, "Sarah and Barbara are quite well settled by now and seem to enjoy their work and the responsibilities involved."

Dr. Burdick notes the progress being made on building a new house of worship at Malakapa which will permit the older church building to be used entirely for school purposes. He writes, "The church building is progressing nicely. The walls are all up to the proper height and now the gables are being put up. The roof trusses are all made and ready to put up as soon as the gables are finished. I've ordered the timber required for batten stripping to which the roofing will be nailed. Our huts have lightweight, corrugated asbestos roofing."

It will be recalled that this church is being built by specially donated funds outside our World Mission budget.

The 1960 Our World Mission budget carries an appropriation for the New Building (Missionary Board's budget) which is earmarked "Toward a Missionary Dwelling." Dr. Burdick dates concerning the construction of this new home at the Malakapa Mission Station, "As it will be some months before bricks can be made again, we probably won't be able to have another house ready by the time Pastor and Mr. David Pearson return."

But he gives assurance that work will begin on the new house as soon as possible. He writes: "That the "Beth and Joan Cottage is not very adaptable to three single ladies living in it," and it may be wise to build the new dwelling plan for the three young ladies while Mrs. and Mr. Burdick would plan to live in "the Beth and Joan Cottage." These plans will be worked out by our architect, Theophilus H. Davis.

The letter tells of the progress in schoolwork as follows: "We are quite proud of our school this year. Joan has been doing an excellent job with it, having it as her sole responsibility. All of the teaching of Standard V. is staff teaching; Mr. Davis control on all phases of the school."

We have three out-schools now, all close to us, which is more acceptable to the government, and one school in the Northern Province. Joan was recently visiting these (nearby) schools and was quite happy with them in number of students, disciplining, and nature of teaching.

Dr. Burdick's letter concludes with an account of a recent visit made by him and Mrs. Burdick (Beth) to Chichewa, "the home of our ministerial student, Mr. Manan," which is about sixty miles north of the mission station. He writes, "They have 54 members now and want to build a proper church. . . . We were able to get the required permission from the head chief."

FEBRUARY 1, 1960
We are ever baffled by the injustice of the moral world. "Why?" is the most time­less and universal of all questions, as old as the first tear and as recent as the latest newspaper. It is a reason for the sound­drums dying young, but why the un­timely death of saints? Can we justify a gangster’s being stricken with disease, but why little children? We can accept adver­sity in the life of an infidel, but why in the life of the faithful? The Bible gives us answers to these questions.

For one thing, the Bible reminds us that good people do suffer because God through nature can be no respecter of persons. (He maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.) This is a world of law and order, where all people are subject to cause and effect regardless of their virtue or lack of it. Good people are just as susceptible to bad people when they are exposed to contagious diseases. They strike the ground just as forcibly as wicked people slip and fall. The world would be an unscientific and unpredictable place in which to live if it were not this way.

For the sake of an orderly world, good people are necessary and for the same condi­tions as wicked people, except that good people have a faith and fortitude which make them masters of fate and of adversity. Then, too, the Bible shows us that good people sometimes suffer because they do not temper goodness with other necessary qualities in life. (Be ye therefore wise as ser­pents, and harmless as doves.) In His parable of the dishonest steward, Jesus was suggesting to His followers that they might suffer less if they had foresight as well as faith, realism as well as idealism, and in­dustriousness as well as spirituality. We can be good as gold, and yet suffer poverty if we do not work and save. Very often, good people suffer because they have no prudence to go with their prayers.

Furthermore, the Scriptures reveal repeated­ly that good people suffer because suffering is one of the best ways that God has of bringing out the best in life. Con­sider how the Apostle Paul, suffering the in­famies of his flesh, found that when he was weak, then he was strong. Such godlike qualities as love, patience, and compassion are called forth in us by suf­fering. Without suffering, life would be me­chanistic and animal-like, not godlike. A life that knows at least a little suffering never grows complacent.

And, most important of all, suffering is God’s way of improving the world. If no one but wicked people suffered, we would harden our hearts and say, “They deserved it; we will not suffer; but when good people suffer, we cry, “This must not be.” Nothing moves us more to contribute generously to the cure of cancer than that cancer does to the noblest people. Our world is marred by wars, savagery, and imperfection toward some final realization. The suffering of good people has ever been a pain facing motivating people. It was Edith Cavell before a firing squad, Joan of Arc at the stake, millions crippled with arthritis, confined with broken heart, and suffering before, before we really attack these enemies of life with our money, our brains, and our blood.

With consummate understanding and skill, Cyrus Bartol wrote of suffering, “What pains and tears the slightest steps of man’s progress have cost! Every hair­breath forward has been in the agony of some soul, some heart, some person has reached bless­ing after blessing of all its vast achieve­ment of good, with bleeding feet.”

Reprints of this article from the September, 1959, Reader’s Digest are available by writing the Laymen’s Movement for a Christian World, Inc. (If you found it of interest, you are invited to visit your nearby church, where you may find new joys and answers to many of the problems of the fast-moving world. (Used by permis­sion.)

CHRISTIAN EDUCATION — Soc. Rex L. Zwielch Board Announces Change in Helping Hand Management

Following the quarterly meeting of the Seventh Day Baptist Board of Christian Education on January 17, the board an­nounces that it has taken the responsibility of managing the Helping Hand, the quar­terly for Sabbath School study for youth and adults. This activity has been handled very satisfactorily for many years by the American Sabbath Tract Society.

Up to the year of 1959 the editor of the Helping Hand had received little more than expensive money for writing the les­sions. Now $1,500 has been put into the Board of Christian Education budget for the effort to help meet that cost the subscription rate for the Helping Hand, beginning with the second quarter, 1960, will be $1.75 for one copy per year or $1.50 per year for group orders.

The Recorder Press will continue to print the Helping Hand and will handle all orders as well as the mailing and billing.

The Helping Hand, Second Quarter, 1960 (April, May, June), will contain studies of the Seventh Day Baptist Beliefs. We trust that the use of these studies will help promote the Seventh Day Baptist Program for Advancement. It is believed that they will make a real contribution to the understanding of our beliefs, and for that reason many will want to order extra copies for friends or home and church lib­raries. Orders may be sent to the Re­corder Press, 510 Watchung Ave., Plain­field, N. J.

The Sabbath Visitor

Upon the resignation of the Rev. Duane L. Davis which will go into effect with the March issue, it was voted that Secret­ary Rex Zwielch serve as editor of the Sabbath Visitor for boys and girls. We are sorry that Mr. Davis will no longer serve in that capacity. His faithfulness is much appreciated by the board. Articles of general interest to pre-teens will be given consideration for publication and are solicited.

Pro-Con for Youth

Director Duane L. Davis recently visited John Brown University campus, and an­nounces that it is highly suitable for our Pro-Con activities. Three of his staff are the Rev. David Clark, Don Haxell, and Gary Cox. Watch for further announce­ments.

Letters of comment and criticism may be sent to the new editor, Box 15, Alfred State College, Alfred, N. Y. Matters relating to circula­tion will be handled for the time being by S. Kenneth Davis, Box 473, Alfred, N. Y.

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Seventh Day Baptist Board of Christian Education

The committee, the church, and the Eastern Association should look with pride at the accomplishments made at Lewis Camp this past spring and summer. It was decided to continue in order to improve the program of improvement possible, and al­though a more complete report including recognition of special effort will be made, a word of appreciation to all who partici­pated is in order here.

Reviewing the past events, a program which was believed necessary to serve the basic needs of Lewis Camp was presented to the church last year which the pro­gram was heartily endorsed by our own church, then by the Association churches.

Then the committee members, like many other people throughout the area, turned into “laborers” and made the project a reality. There was not time enough to complete all of the improvement projects, but the first year of the 1960 season, electric power became a reality at the camp on July 30. A delay in running the power
PEACE EDUCATION

By Albyn Mackintosh, Chairman, Committee on Peace Education, 1948 Estes Road, Eagle Rock, California

In an article entitled "The Mysterious Energy of Love," published in the December issue of the New Outlook magazine, Pitirim A. Sorokin points out that "the unforgettable lesson given by the catastrophes of this century convincingly shows that without increased production, accumulation, and circulation, and energy of unselfish love, none of the other means can prevent the future suicidal wars.

He further demonstrates that the longevity of individuals, societies, and organizations all increase in relationship to the amount of love-energy they contain. But to the shame of Christian people he says, "This deep chasm between noble preachings and ignoble practices explains the modest results of religions in prevention of strife."

If we as individuals are to learn what peace means we must practice peace in our relationship to God, to our fellow men, and to ourselves. In order to do this we must understand what true peace involves. Remember that Jesus Christ is the Prince of Peace, and that He said, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first commandment. And the second is like unto it. Thou shalt love thy neighbor as thyself."

Are you ready to start spreading love where you are? Then start right now and pray for your enemies, pour love out to those whom you find hardest to love. To any and all who would dedicate themselves to the Prince of Peace in the cause of peace, the Seventh Day Baptist General Conference Committee on Peace Education would appreciate correspondence. Our Government recognizes alternative service instead of time spent in the armed services for young people.

Like a light . . . the more powerful your faith, the farther it will reach out into the darkness to guide you. Find Christ's stronger faith through regular worship.

THE SABBATH RECORDER

WOMEN'S WORK — Mrs. A. Russell Masson

Modern Day Brotherhood

By Mrs. Lester Nelson

The unprecedented visit to this country of Premier Nikita Khruushchev as well as the eleven-nation tour of our own President Eisenhower has served to broaden our thinking on February's special emphasis, "Brotherhood and Race Relations." A few years ago, "Brotherhood" stimulated thinking and doing for others in our own neighborhood and community. Now, not only from a Christian point of view, but from an non-Christian, this thinking and feeling must of necessity encompass the world. A visit to even one of our coastal ports or international air terminals gives you an unbelievable stream of humanity flowing all over the world. Not only big businessmen and statesmen, but common people of every nationality and in every field of endeavor are in this surging stream. The brotherhood of mankind must become a reality in the world if we are to live in harmony and peace.

The rapidly changing world picture brings constant new issues of particular concern to those working to build a better world. TheDooley Center gives and lists some of the national and international programs being carried out for the brotherhood of mankind, one does not reach an American Indian, our government has more to think about the welfare of mankind. Especially are we praying that our President's trip around the world on his "Journey to Understanding" did succeed in getting some helpful "exchanges of ideas" which our government felt would be useful.

We are going to have to think more and feel more for our brothers around the world, if we are to accomplish our mission of "Peace on Earth." We are very young and inexperienced in brothehood, and we must learn and understand. The following rules may serve to stimulate our personal thinking and doing in the right direction for progressive brotherhood.

1. Learn to put yourself in another's place.
2. Don't look for immediate perfection — see possibilities.
3. Look for chances to serve, rather than to protect your rights.
4. Don't try to do people good — love them!
5. Don't try to dominate the world.
6. Keep a sense of humor — don't take yourself too seriously.
7. Remember, no group is an unto itself; it is but a part of the "Kingdom of God on Earth!"

Mrs. Nelson is a member of the women's group at the Estes Road Seventh Day Baptist Church. She has been a member of the Board of Directors of the Dooley Center for several years. She is also a member of the Board of Directors of the World's Unity Union.

Sabbath desecration is a step down the ladder of conformity to God's will, to seek a lower plane of living. — Selected.

February 1, 1960
Deep Waters

How deep are the deep waters of the ocean? If you were reading the Sunday papers on January 24, you would be able to answer a question that no one has ever been able to answer until January 23, 1960. On that day two men settled down on the bottom of the ocean and remained there for half an hour at a spot where the water is probably deeper than anywhere else on the face of the earth.

It has long been known that there was a very deep trench in the floor of the Pacific Ocean near the Island of Guam, one of the Mariana Islands. At that spot there was a strong United States bomber base in World War II. Just how deep that trench was nobody knew for sure. In 1957 a Russian oceanographic ship took soundings there that showed a depth of 35,000 feet. But it is deeper than that. Jacques Piccard and Navy Lt. Don Walsh touched bottom in the Trieste, the Navy's bathyscaphe, at 37,800 feet.

Not only did these two men find the answer to a question that was asked way back in Bible times, but they broke all previous diving records. This diving ship was in the news when it made a descent on January 7 to 24,000 feet. The ship itself was a scientific Augustine Piccard, the father of Jacques. Not only was it his dream, but he designed and built it. He first built a balloon which carried him to a hitherto unattained height of 55,000 feet in the 1930s. Twelve years ago he wrote an article stating that for 40 years he had harbored the ambition to coast in the ocean depths just as he had traveled the stratosphere in a balloon. He set himself to that kind of painstaking study that could make his dreams come true, and succeeded where others of all the ages have failed.

Perhaps you have no dream of exposing yourself to the dangers of going higher than anyone else into cold, rare air of the sky. Perhaps anyone else into the crushing, dark, cold pressures of the bottom of the deepest sea. There are, indeed, dangers, and possibly fear grips your heart when you get into water that is over your head.

You remember Jonah who, in an act of heroism, suggested that for the safety of the men on his ship he should be cast overboard. He experienced the horrors of the deep inside the great fish before that fish finally delivered him on dry ground. He, too, was down in the bottom of the sea, and it is possible that the act of it, however, came a renewed faith and a willingness to do God's bidding. I am reminded of words in Psalm 69: "I sink in deep mire, where the floods overflow me. I am come into deep waters, where the floods overflow me." Both Jonah and the psalmist found that God answered their prayers — today.

The two men in the bathyscaphe had some uncertain moments as the pressure increased from 14 pounds per square inch at the surface to 16,883 pounds at the greatest depth. Half way down they lost control of the little ship and did not regain control until they hit the bottom. There is risk in trying to discover the unknown but the risk is dwarfed by comparison to one's study of God's natural laws. A knowledge of those laws made the building and operation of the bathyscaphe possible. If that is true of natural laws how much more is it true of God's moral laws! We are safe in the depths of the sea of life as we are in the depths of those laws. Since we cannot live by them in our own strength, God has sent us a Savior who enables us.

What did those two men find in water at a depth 16,883 feet beneath the titanic pressures that had probably never stirred for thousands of years? When the "dust" settled after they hit the bottom they saw life in those forbidding depths; they saw life where no man was not stated in the news story. Does not this help us to have faith that God will never put us in a place where it is too difficult to live in obedience to His will as revealed in Christ? Piccard and Walsh came up from the murky depths with teeth chattering. But they had learned something about the depths of life. Perhaps among the insights we can learn what the psalmist of old became sure of, that nowhere in the heights above or the depths beneath can we get beyond the love and care of our God. Think again of what He says: "If I ascend up into heaven, thou art there; If I make my bed in hell, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me" (Ps. 139: 8-10).

LET'S THINK IT OVER
A Flippant Attitude Toward Christian Doctrine?

Dr. Carl F. H. Henry, editor of Christianity Today and noted Protestant theologian, characterizes "the most disturbing feature of the present theological revival" as its flippant attitude toward doctrine.

He laments "its refusal to wrestle earnestly with revealed doctrines of Scripture." "More critical than Biblical in approach," Henry says, "modern thinkers are wont to dismiss the ideal of a consistent theological system of doctrine."

His observations are found in the lead essay of a book published this month by Oxford University Press as part of the commemoration of the Wheaton (Ill.) College of its 100th anniversary. The book, "The Word for This Century," was edited by Dr. Merrill C. Tenney, dean of the Wheaton Graduate School.

Contemporary interpreters, said Henry, "no longer seek a systematic perspective by examining current expositions of man's predicament in the light of the Bible," but strive only for "hit-and-miss" insights. "Clergymen speak of the need for faith and 'commitment to Christ' and for being 'born again.' Too often they fail to lay bare the doctrine of the atonement of our Lord's substitutionary and propitiatory death for sinners, the imputation of His righteousness to all who repose their trust in Him. Sometimes even the forgiveness of sins is slighted. Men are saved, of course, by accepting the redemptive mercy of God, and not merely by admitting 'Christ's death as a propitiatory sacrifice'; but the sinner unsure of or untaught in the character of sin and salvation remains peculiarly susceptible to spiritual trouble."

Sunday Law Resolution Passed
By Michigan Church

Prompted by recent articles in the Muskegon Chronicle, the Grand Rapids Press, and other news media concerning the drive of certain religious groups supported by the Michigan Council of Churches and other religious bodies towards the closing of stores on Sunday, the White Cloud Seventh Day Baptist Church at its silent business meeting held on the evening of January 9, 1960, passed the following resolution:

We, the members of the Seventh Day Baptist Church of White Cloud, Michigan, express our deep concern over the increasing encroachment of

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THE SABBATH RECORDER
societal and commercial interests upon the religious institutions of our nation and state. We would call upon Christian citizens to act in accordance with their conscience in the support of those businesses or activities which, motivated by religious and cultural standards, observe a time of rest from the normal activities of the workweek. We support the intent of the Michigan Council of Churches and such other councils and organizations which are calling our attention to the dangers involved in the failure to offer God time for worship and spiritual uplift.

However, we protest any act of legislation by either civil or religious bodies to specify any specific day or time which is to be considered as holy time. Since there are those Christians as well as members of the Jewish religion who observe the Biblical Sabbath — namely, the seventh day of the week, commonly called Saturday — as holy time, we believe that any attempt to legislate or enforce Sunday observance is a violation of the religious and civil rights of the people.

Copies of this resolution have been forwarded to the above mentioned newspapers, the Governor of the State of Michigan, our state representatives in the legislative bodies, the Michigan Council of Churches, and the local White Cloud Eagle. Copies are also included in the full mailing of the church.

MISSIONS — Sec. Everett T. Harrford
Rev. Evangelism Chart

The turnover chart advertised on page 12 of the December 14 Sabbath Recorder is available only from the Missionary Board, Washington Trust Bldg., Westerly, R. I. Churches may borrow it to promote the Lay Development Program.

NEWS FROM THE CHURCHES

LITTLE ROCK, ARK. — On December 26, a Christmas program was presented against the background of the "Manger Scene," with Mr. and Mrs. Fred Spencer and their baby Kristianna depicting Joseph and Mary and the Christ child. An inspirational concert of Christmas music was given by Jack Morgan, organist, and Dr. Lloyd Seager read prophetic Scripture from the Old Testament. The names of others who contributed to the service in vocal numbers were Mrs. Winnie Monroe, Mrs. Judy Soper, Mrs. Loretta Seager Durst, and Mr. and Mrs. Herbert Soper. "We Three Kings" was sung and enacted by Robert Ewing, Herbert Soper, and Dr. Seager. The congregation followed the "Wise Men" in presenting gifts to the Christ child. These gifts were used for a goodwill basket. Piano accompaniments were provided by Mrs. Paul Ewing.

On January 2 our annual church dinner and business meeting were held at the home of Dr. and Mrs. Seager. During the business meeting the following officers were elected: Pastor, Rev. Marion C. Van Horn; moderator, Irving Seager; treasurer, Herbert Soper; secretary, and Dr. Seager; church clerk, Mrs. Irving Seager; treasurer, Mrs. Berwin Monroe. Five committee chairmen were also chosen. Darrell E. Masson was the only deacon elected at this time.

We extend a hearty welcome to anyone who may be traveling in this area to worship with us. The church service is at 1 p.m. and Sabbath School is at 2 o'clock. The church address is 801 North Polk Street, 3-6419 or Mohawk 3-6473 for directions.

Corresponding Secretary.

ASHAWAY, R. I. — The church held its annual dinner and business meeting Sunday, January 3. The dinner was enjoyed by twenty people.

It is good to get together for a meal like this and then to sit down and review the year's activity through the various reports given. It gives us a good idea of what has gone on, just what has and hasn't been done. Starting a new year brings enthusiasm, for it is a clean sheet on which to write — no failures or successes have as yet been recorded. The following gives some of the things done and some of what the Ashaway Church hopes to do.

The Sabbath School welcomed Rev. and Mrs. David Pearson, Misses Barbara Bivins and Sarah Becker, and Rev. and Mrs. Rene Mauch this past fall. A camera was given by the school to the Mauch family to take to Britain, Guiana, and money was given to Miss Bivins and Miss Becker for their use. The school hopes to have a leadership training course sometime during the coming year.

The Lay Development Program was initiated in November with three weekends of special services being held. This included discussion groups, talks by laymen, special speakers, a movie and a fellowship dinner each such as these are to be held monthly during the coming year. Our deaconesses made calls during the year trying to encourage inactive members and others in the community to attend church. Now they are sending cards to all guests who worship with us.

The high point for the Christian Endeavor extending the C.E. Convention in Philadelphia. The young people are now having communion cup holders installed in the church as a project. They sent money to the Women's Board, Our World Mission, the Maiden Hall School, Miss Barbara Bivins, and the Lawton baby in Jamaica. At present the church is trying to encourage inactive members and others in the community to attend church. Now they are sending cards to all guests who worship with us.

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The laymen: (1) "Leadership in the Church," by Everett T. Harris, Jr., (2) "Building Church Loyalty," by Mrs. Edward Parker, and (3) "Strengthening Community Witness," by Charles H. North. Then we met with the five service committees to consider special projects and emphases for the year.

At New Year's, the pastor presented "My Spiritual Inventory" in which each member of the church is asked to take part. At the communion service, the members signed their "Personal Growth Covenant."

On January 9 and 10 the senior youth entertained the youth of Shiloh and Machboro and Irvington at a teenage rally.

We are hoping 1960 will be a year of growth for our church.

BATTLE CREEK, MICH. — Our camp building program is now underway. It was voted at the business meeting, January 5, to proceed with a one-story building at Camp Holston. definite plans and cost are now being formulated. Contributions to the building fund are now being received. The building can be started as soon as sufficient funds are on hand. It was the consensus of opinion at the business meeting that we should not go in debt on this program.

— Correspondent.

Change of Address

Friends of the Rev. Kenneth A. Stickney and family will be interested to know that they have moved from Holland, Mich., to Rochester, N. Y. Their present (temporary) address is 150 Marion St., Rochester 10. They expect to move later to 61 Taylor Street.

The winter address of the Rev. and Mrs. H. L. Polan, serving the Daytona Beach Church, is 328 Wisconsin Place, Holly Hill, Fla.

SABBATH SCHOOL LESSON

for February 13, 1960

Our Fight Against Organized Evil


for February 20, 1960

Self-Giving in Christian Service

By Baptism: Carol Rasmussen
Martha Rasmussen
Douglas Macintosh
Rickey Wear

By Testimony: Clair Ahlborn
Mrs. Clair (Viola) Ahlborn
Mrs. Flos Rose
Mrs. Hilda Gable
Mrs. Jessie Pitts

Marriages
Lindahl-Madery, -- Merwin Lindahl, son of Mr. and Mrs. Marvin Lindahl, and Arlys Madery, daughter of Mr. and Mrs. Erwin Madery, both of Dodge Center, Minn., were married in the Methodist Church of Dodge Center, Sept. 18, 1959, the Rev. Charles Pavey officiating.

Langworthy-Bunnell, -- Dale L. Langworthy, son of Mr. and Mrs. Leslie Langworthy, of Dodge Center, Minn., and Miss Judith Anne Bunnell, of Minneapolis, Minn., were united in marriage, Oct. 10, 1959, in the Faith United Church of Christ in Minneapolis.


Maxson, -- A daughter, Cheryl Ann, was born December 18, 1959, to Ward and Lou Bond Maxson of Ann Arbor, Michigan.

Obituary
Jackson, -- Donna Briggs, daughter of Dr. Alexander B. and Ella M. (Wells) Briggs, was born in Hopkinton, R. I., August 27, 1931, and died at Westerly, R. I., December 24, 1959.

The funeral service was held at the Schilke Funeral Home, the Rev. Harold R. Crandall, pastor emeritus of the Pawcatuck Seventh Day Baptist Church of Westerly, and the Rev. Eugene H. Bronson, pastor of the First Baptist Church of Charlestown at Quonochontaug, officiating. Interment was in Oak Grove Cemetery at Ashaway. -- H.R.C.

Maxson, -- Julian Wells, son of Charles B. and Julia (Wells) Maxson, was born at Westerly, R. I., April 19, 1881, and died in the same city December 13, 1959.

In 1919 he married Esther Margaret Dodge who died the following year. On September 9, 1938, he was united in marriage with Kathleen Alzenia Schwalm at Winnipeg, Canada.

In 1921 his father and he formed the Maxson Automatic Machinery Company. Upon his father's death, in 1939, he became president and held this office until his death. He was widely known in the paper industry, for which his company manufactures handling and finishing machinery. He traveled extensively through the United States, Canada, and Europe in connection with his business interests.

Julian Wells Maxson, of the Maxson and Wells families of DeRuyter, N. Y., was a member of the Pawcatuck Seventh Day Baptist Church. In addition to his wife, he is survived by a nephew, C. DeLoss Maxson, of Westerly.

The funeral service was held at the Schilke Funeral Home. Interment was in River Bend Cemetery. The Rev. Harold R. Crandall, pastor emeritus, and Pastor Earl Crazan officiated. -- H.R.C.

Gray, -- Carl Bernard, son of Chauncey D. and Elmina Monroe Gray, was born Dec. 29, 1877, in the town of Milton, Wis., and died Dec. 27, 1959, at his home in Milton Junction, Wis.

On Oct. 30, 1901, he married Anna Bell Vincent, who died Aug. 1, 1940. To this union were born four children: Mrs. Leora Bell Hartman, of Milton Junction; Mrs. Lillian Marie Campbell and Mrs. Evelyn Ruth Rabatola of Janesville; and Donald Vincent Gray of Milton, all in Wisconsin.

On Oct. 22, 1942, he married Zalia Wells of Milton, who survives him. Also surviving are seven grandchildren and thirteen great-grandchildren.

Carl was baptized and united with the now extinct Rock River Seventh Day Baptist Church later transferring to the Milton Church. He was a retired farmer and a widely appreciated citizen. The farewell service was conducted from his home church on his eighty-second birthday, by the Rev. John Fite Randolph. Interment was at the Milton Junction Cemetery. -- J.F.R.

Practical nurse to care for the Rev. George B. Shaw, Pleasant room, good hours and pay, no housekeeping, no lifting, Sabbath privileges, home in convenient location. Must be experienced in bedside nursing. Box 703, Alfred, N. Y.