### Treasurer's Disbursements

<table>
<thead>
<tr>
<th>Missionary Society</th>
<th>Budget (Designated &amp; Undesignated)</th>
<th></th>
<th>Non-Budget Gifts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary Society</td>
<td>Missionary Society $2,167.24</td>
<td>$11.55</td>
<td>$11.55</td>
</tr>
<tr>
<td>Board of Christian Education</td>
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<tr>
<td>Ministerial Training</td>
<td>581.00</td>
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</tr>
<tr>
<td>Historical Society</td>
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<tr>
<td>Ministerial Retirement</td>
<td>466.84</td>
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<tr>
<td>Women's Society</td>
<td>51.00</td>
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<tr>
<td>World Fellowship and Service</td>
<td>24.00</td>
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<tr>
<td>General Conference</td>
<td>500.00</td>
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<tr>
<td>Trustees of General Conference</td>
<td>44.00</td>
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</tr>
<tr>
<td>Tract Society</td>
<td>518.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>$4,924.08</td>
<td></td>
<td>$5,255.97</td>
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<td>Balance, July 31</td>
<td>$4,924.08</td>
<td></td>
<td>$5,255.97</td>
</tr>
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### Boards' Disbursements

<table>
<thead>
<tr>
<th>Boards' Disbursements</th>
<th>July 10 mos.</th>
<th>Boards' Disbursements</th>
<th>July 10 mos.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Los Angeles</td>
<td>$215.00</td>
<td>1,899.00</td>
<td>$25.00</td>
</tr>
<tr>
<td>Los Angeles</td>
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<tr>
<td>Christ's</td>
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<td>110.00</td>
<td>45.00</td>
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<tr>
<td>Lost Creek</td>
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<td>Marlboro</td>
<td>2,416.22</td>
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</tr>
<tr>
<td>Middle Island</td>
<td>11.00</td>
<td>381.25</td>
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<tr>
<td>Milton</td>
<td>569.46</td>
<td>5,398.34</td>
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<tr>
<td>Milton Jct.</td>
<td>25.00</td>
<td>1,062.95</td>
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<tr>
<td>New Auburn</td>
<td>29.40</td>
<td>193.19</td>
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<tr>
<td>New Orleans</td>
<td>235.91</td>
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<tr>
<td>North Loup</td>
<td>659.20</td>
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<tr>
<td>Nortonville</td>
<td>162.94</td>
<td>1,267.58</td>
<td>105.00</td>
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<tr>
<td>Old Stone Fort</td>
<td>25.00</td>
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<tr>
<td>Pain Rock</td>
<td>100.00</td>
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<tr>
<td>Pawtucket</td>
<td>3,318.92</td>
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<tr>
<td>Plainfield</td>
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<td>4,005.09</td>
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<tr>
<td>Richburg</td>
<td>557.00</td>
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<tr>
<td>Ritchie</td>
<td>166.00</td>
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<tr>
<td>Riverside</td>
<td>994.50</td>
<td>2,841.08</td>
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<tr>
<td>Roanoke</td>
<td>18.00</td>
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<tr>
<td>Rockville</td>
<td>11.00</td>
<td>286.16</td>
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<tr>
<td>Salem</td>
<td>1,687.90</td>
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<tr>
<td>Salemville</td>
<td>10.00</td>
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<td>12.00</td>
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<tr>
<td>Schenectady</td>
<td>165.00</td>
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</tr>
<tr>
<td>Shiloh</td>
<td>3,725.34</td>
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<tr>
<td>Texarkana</td>
<td>16.57</td>
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<tr>
<td>Tract Society</td>
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<td></td>
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</tr>
<tr>
<td>Twin Cities</td>
<td>185.00</td>
<td></td>
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<tr>
<td>Verona</td>
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<tr>
<td>Walworth</td>
<td>220.00</td>
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<tr>
<td>Washington</td>
<td>40.00</td>
<td>307.00</td>
<td>50.00</td>
</tr>
<tr>
<td>Waterford</td>
<td>116.46</td>
<td>871.46</td>
<td></td>
</tr>
<tr>
<td>White Cloud</td>
<td>40.41</td>
<td>458.90</td>
<td>80.50</td>
</tr>
<tr>
<td>Total</td>
<td>$4,934.52</td>
<td>$67,850.91</td>
<td>$5,255.97</td>
</tr>
</tbody>
</table>

### Summary

- **Current Annual budget**: $90,000.00
- **Treasurer's budget receipts**: $67,850.91
- **Boards' budget receipts**: $3,255.97
- **Remainder required**: $18,106.88
- **Percentage of budget year elapsed**: 83.35%
- **Percentage of budget raised**: 79.35%

**Verona, N. Y.**

Olin C. Davis.

### OBITUARY

Bond, Abba J. C., son of John and Elizabeth Schieffer Bond, was born May 18, 1873 at Roanoke, W. Va., and died at Bethesda Hospital, North hornell, N. Y., on July 26, 1958, after a long illness. (See extended obituary on page 13.)

### SABBATH SCHOOL LESSON

for September 6, 1958

Justice in Daily Work

Lesson Scripture: Ex. 20: 9-10; Eccl. 9: 10; Eph. 4: 28; Col. 3: 22 through 4: 1.
Plainfield, N. J., September 1, 1958
Vol. 165, No. 7
Whole No. 5,807

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ANOTHER LABOR DAY

This issue of the Sabbath Recorder bears the date of September, the Month of the month — Labor Day. On this day thoughtful people of every vocation pay respect to the great contribution made to our American way of life by the laboring man.

A national holiday honoring labor may be a vanishing day like Armistice Day. It is a lofty concept and still to us the extent, but the line between labor and capital or between the laboring man and the salaried man grows thinner with each passing year in this all-favored land. One cannot distinguish between the so-called classes, generally speaking, aside from a slight difference in their land holdings. In the time that He was assailed by the temptation to misuse the power that He promised us, we can follow. Furthermore, labor has received so much protection and assistance from the government in its organization, a good taste, perhaps the most potent force in our country. It probably claims more news space than any other single group because of the recent rise of labor and the pursuit of happiness. At this time we refuse to bend the knee to corporations, to corporate labor, or to anyone else but Christ, the Savior of men. Him we will serve; to Him we will devote a just portion of the fruits of our toil, whether it be one tenth, one half, or all. We rejoice that there still remain in our land so many who have this attitude, people who are not immune to the modern forms of sin of selfishness. Seventh Day BAPTISTS, enjoying the unfettering which has come with their day's work. When their day's work is done they strike. More recently the people of the world have been made aware of widespread corruption in the labor unions — a thing to be deplored and to be dealt with by every legal safeguard — but a thing to be expected.

The Bible long ago told us of the sinful nature of man and of the very natural inclination of the human heart to abuse power. Even Christ Himself, during the time that He was in the flesh, was assailed by the temptation to misuse the power that was His. He resisted that temptation, leaving us an example which, through the strength He promises us, we can follow. Today as we salute the laboring man (and Jesus was a carpenter for many years), we reassert the dignity of labor. We are challenged by the honest toil by which men earn daily bread for the families they love. We dedicate ourselves to the over-all task of making it possible for all our citizens to enjoy life, liberty, and the pursuit of happiness. But at this time we must bend the knees to corporations, to corporate labor, or to anyone else but Christ, the Savior of men. We will serve to Him we will devote a just portion of the fruits of our toil, whether it be one tenth, one half, or all. We rejoice that there still remain in our land so many who have this attitude, people who are not immune to the modern forms of sin of selfishness. Seventh Day BAPTISTS, enjoying the unfettering which has come with their day's work. When their day's work is done they strike. More recently the people of the world have been made aware of widespread corruption in the labor unions — a thing to be deplored and to be dealt with by every legal safeguard — but a thing to be expected.

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ness organization gain such a foothold in an enlightened country? Some truths they may have. They play religion on a one-string fiddle, but they fiddle for dear life. They have, without knowledge, but they have zeal. People become spectators of faith; and when they see people so dead in earnest they first admire and then despise that few of us who have a full-orbed Gospel message don't get excited about it and really sell it to our neighbors.

WCC General Secretary

The characteristics of the ecumenical movement are the opposite of the super-church and the accusation that the World Council of Churches is creating a super-church "has no foundation in fact," according to an article by Dr. W. A. Visser 't Hooft, general secretary of the WCC, in the July issue of the council's quarterly publication, The Ecumenical Review," published on July 15.

Dr. Visser 't Hooft points out in writing on the Super-Church and the Ecumenical Movement," however, that though the World Council differs fundamentally from the super-church "in intention, spirit, and structure," it is "not necessarily immunized against infection by the super-church psychology which threatens every ecclesiastical body and more especially large ecclesiastical bodies." But, he writes, there are safeguards. He suggests avoiding describing statements and actions of the WCC as coming from "the World Church"; realizing that the council "has no foundation in fact," according to an article by Dr. W. A. Visser 't Hooft, general secretary of the WCC, in the July issue of the council's quarterly publication, The Ecumenical Review," published on July 15.

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Your Vocational Committee met September 18 and December 22, 1957, and June 28, 1958. Attendance at these meetings was good, although it has been difficult to find a time satisfactory for committee membership with such varied occupations.

In October, 1957, the chairman of the committee and Rev. Clifford Hansen, one of the members, were in attendance at the Western Association meetings in Richburg, N. Y. At this meeting the work of the Vocational Committee was presented and well received.

Later that same month the chairman of the committee visited the Daytona Beach, Florida, Church, and presented some of the ideas of the Vocational Committee to the church there.

In January, a vocational panel discussion was held in the Salem Church with Rev. Clifford Hansen, K. Duane Hurley, president of Salem College, and your chairman participating as panel leader. The Salem Church people and young people from the college indicated an interest in the talks by the panel members and a good discussion followed.

At the meeting in June with the executive secretary of the General Conference, Mrs. R. T. Petherston, considerable time was devoted to the request of General Conference in 1957 to begin plans for a financial agency for Seventh Day Baptists which would be useful in the development of business projects.

At all meetings of the committee the question of the development of such a financial agency was discussed, and after reading and studying materials covering the organization and use of credit unions it was decided to recommend to Conference that a type of financial organization similar to a credit union be studied and developed to meet our needs.

A summer work program for young people was not conducted by the committee this year because personnel for supervision of such a plan was not available. The quarterly "VocatioNews" did not get published because of lack of time by the chairman of the committee. These two projects the committee feels are worth while and should be reinstated if possible.

Some correspondence has been carried on by the committee with various persons throughout the denomination regarding job opportunities and job placement, and also regarding the work of some associational committees.

As a delegate from the Southeastern Association to the Central New York Association, your chairman presented to the Central New York Association some of the challenges to us, as a people, in terms of denominational growth and vocations.

The Vocational Committee would recommend the following to General Conference:

1. That the establishment of a credit union plan as a financial resource for new enterprise among Seventh Day Baptists be studied by General Conference, and that action upon such a plan be taken one year from now.

2. That a study be made of the idea of the dedicated service plan of work by our young people as soon after their formal education is completed as conveniently possible.

3. That we urge all associational and church vocational committees to forward to General Conference their proposed budgets at the midyear meeting of Commission rather than at the pre-Conference session.

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5. That the establishment of a credit union plan as a financial resource for new enterprise among Seventh Day Baptists be studied by General Conference, and that action upon such a plan be taken one year from now.

6. That we urge all associational and church vocational committees to forward to General Conference their proposed budgets at the midyear meeting of Commission rather than at the pre-Conference session.

7. That the executive secretary of Commission has frequently consulted the members of Commission on conference work, and also reported to them periodically.

At the midyear meeting, held in the Battle Creek, Michigan, Church from December 27, 1957, through January 2, 1958, the Commission considered specific problems in the area of possibilities in our world work (a report of this meeting appeared in the January 13, 1958, Sabbath Recorder). In two sessions the Commission joined with the Planning Committee to meet as the Co-ordinating Council. This larger body felt much actual strength was gained by bringing together the planning of all agencies of the Conference.

The agencies participating in Our World Mission were asked to present their proposed budgets at the midyear meeting of Commission rather than at the pre-Conference session.

Reports were received from the Vocational Committee, the Committee on Stewardship Promotion, the Clergy Research project of the National Council, and others. Local churches were urged to activate all members in Our World Mission stewardship, and to use the "Manual for Extension and Growth" in improving both stewardship and evangelism. Associations were urged to use the manual in widening the scope of home field evangelism.

Because of the resignation of Forrest Branch and Alfred Davis from the Ministerial Training Committee, the midyear Commission session appointed J. A. Miller of Milton, Wisconsin, and David T. Sheppard, Cedarville, New Jersey, to fill the respective vacancies.

The plans of the Conference president were reviewed and commended. The executive secretary's work was surveyed, at her request, and each board was encouraged to make a similar survey of job analyses annually. A number of publishing projects within the denomination were discussed.

We note the continued efforts of the board representatives in meeting together with the Planning Committee, reviewing current work, and planning for the future. We would especially commend them for their proposed plan of bringing together three-year projected objectives for Co-ordination in order that the work of Our World Mission of the denominations may be better integrated. Also we would commend them for recognizing the need of including the interests and aspirations of the various standing committees of General Conference in their considerations and would encourage these committees to make available to the committee their plans.

We highly commend the executive secretary in her work during the past year. She has prayerfully applied herself to the responsibilities of her position. She has helped to provide continuity to the work of Commission and as chairman of the Planning Committee has assisted in coordinating Our World Mission work.

Commission sent a contribution through the International Christian Committee for the Protestant Pavilion at the Brussels World's Fair.

FORTIETH ANNUAL REPORT OF THE COMMISSION TO THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

To the General Conference:

Your 1957-58 Commission humbly presents this report of its deliberations and recommendations, trusting that each member of the General Conference may more readily find his place in Kingdom work among Seventh Day Baptists. This Commission has sought God's will in the expenditure of the various resources of Seventh Day Baptists to the calls for Christian service.

This Commission organized itself at a meeting in Milton, Wisconsin, August 18, 1957, with Charles Harris, chairman. LeRoy DeLand and Wayne Gandall were appointed as Auditing Committee. Earl Cruzan, Conference president, was authorized to prepare the proposed budget for the 1958 session of Conference. Mr. Cruzan was asked to countersign General Conference and Our World Mission treasury checks. The new chairman asked each member to take assigned areas for their special concern.

The executive secretary of Commission has frequently consulted the members of Commission on conference work, and also reported to them periodically.

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Reports were received from the Vocational Committee, the Committee on Stewardship Promotion, the Clergy Research project of the National Council, and others. Local churches were urged to activate all members in Our World Mission stewardship, and to use the "Manual for Extension and Growth" in improving both stewardship and evangelism. Associations were urged to use the manual in widening the scope of home field evangelism.

Because of the resignation of Forrest Branch and Alfred Davis from the Ministerial Training Committee, the midyear Commission session appointed J. A. Miller of Milton, Wisconsin, and David T. Sheppard, Cedarville, New Jersey, to fill the respective vacancies.

The plans of the Conference president were reviewed and commended. The executive secretary's work was surveyed, at her request, and each board was encouraged to make a similar survey of job analyses annually. A number of publishing projects within the denomination were discussed.

We note the continued efforts of the board representatives in meeting together with the Planning Committee, reviewing current work, and planning for the future. We would especially commend them for their proposed plan of bringing together three-year projected objectives for Co-ordination in order that the work of Our World Mission of the denominations may be better integrated. Also we would commend them for recognizing the need of including the interests and aspirations of the various standing committees of General Conference in their considerations and would encourage these committees to make available to the committee their plans.

We highly commend the executive secretary in her work during the past year. She has prayerfully applied herself to the responsibilities of her position. She has helped to provide continuity to the work of Commission and as chairman of the Planning Committee has assisted in coordinating Our World Mission work.

Commission sent a contribution through the International Christian Committee for the Protestant Pavilion at the Brussels World's Fair.
A study was conducted looking forward to the revision of the forms for statistical reports of the churches to make them more convenient for those making out the reports and to more adequately reflect the giving for benevolences and benevolences.

The Auditing Committee reports that the accounts of the treasurer of the General Conference have been duly examined by a competent auditor and found correct.

A list of Seventh Day Baptist ministers has been prepared and is available for inspection at this Conference. Permission is requested to make any necessary changes required between now and the publication of the Year Book.

It is with glad expectations that we note the ordination of Donald Richards as a minister of the gospel. We have found, upon examination, the credentials presented are in order, and recommend that the request of the Ritchie Church for his accreditation be approved. We would also commend the Washington Church in its desire to increase the depth and effectiveness of the work of Grover Brissey by calling him to ordination. Again we would urge the churches to encourage lay leaders to improve their talents and prepare themselves for greater service, looking forward to ordination.

Your Commission commends the Women's Society for its enlarged program in assisting with Vacation Bible Schools. We would urge each church to use and develop local leadership as much as possible in conducting their own schools. This would enable the Women's Society to more adequately meet the needs where local leadership is not available.

We appreciate the vision of the Women's Society in providing tuition for our young people who are taking religious education courses. This is an encouraging trend. It is hoped that similar courses will be offered by all of our colleges.

The report of the Ministerial Training Committee was considered. The School of Theology is commended for including in its plans the charging of tuition to help meet the financial need of moving the school to Berkeley. The committee was commended for the attention they plan to give to recruiting in the coming year. They presented a budget reflecting the necessary steps toward accreditation of the School of Theology. It was possible to include only a portion of this increased asking in Our World Mission budget presented to Conference.

Commission appointed Courtland V. Davis to a term of five years on the Ministerial Training Committee.

We would call attention of General Conference to the particularly forward-looking program of the Missionary Board for the home field. We commend the board for its vision and careful planning by which such a program is included in so limited a budget. We also recognize the desirability of the proposed project for a city evangelist, and would hope that this plan would continue in development to be instigated at such time as leadership and funds are available.

The Commission looks with optimism upon various indications of strengthened work and organization in the Associations. We commend the Associations which inquired regarding the presentation of Our World Mission program to their 1958 sessions, and we look forward to more work in Associations in helping the interests and vision of the Conference to bear fruit in their constituent churches and communities.

The Commission members in a personal way and in behalf of General Conference would express their sincere thanks to Charles Harris who has served our denomination as Conference president during 1956-57 and as a member of Commission for three years, serving this past year as a most capable chairman.

Our World Mission treasurer has been authorized to present a ten-month report to Conference. We recommend that his current yearly report be adopted subject to audit for printing in the Year Book.

(To be continued)

Informal Scenes from Conference

The spirit of Conference is hard to catch with a few snapshots. As usual the Sabbath day meetings provide a climax of attendance and inspiration.

The picture above is of a small portion of the crowd outside the gymnasium. In the foreground are three generations of Hurleys with Mrs. P. B. Hurley, of Riverside, giving attention to K. Duane Hurley's youngest daughter. On the right can be seen the Rev. C. W. P. Hansen and his son, Robert.

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Informal Scenes from Conference

Eating is always interesting. Here we see Mrs. Gertrude Keller of Berkeley, Calif., and her little daughter in the Conference dining room.

Informal Scenes from Conference

Eating is always interesting. Here we see Mrs. Gertrude Keller and their children from the Detroit, Mich., area were often seen together with Mrs. Keller's father, Timon Swenson, of Viborg, S. Dak.

Informal Scenes from Conference

Mynor Soper, right, talks things over on Sabbath afternoon with some young faculty members of California Baptist Seminary. Mr. Soper attended the seminary while he was student pastor of the Los Angeles Seventh Day Baptist Church.

Informal Scenes from Conference

September 1, 1958
CHRISTIAN EDUCATION — Sec. Rex E. Zwibel

TOLEDO YOUTH CONVENTION

By Luan Sutton

"Christ for the World — Now!" was the theme for the Fifth Baptist World Youth Conference held in Toronto, Canada, from June 27 to July 2. This conference was planned by the Committee of the Baptist World Alliance of which Seventh Day Baptists are members. These conferences have been held in 1931 at Prague, Czechoslovakia, with 20 nations represented by 400 participants; in 1937 at Zurich, Switzerland, with 1,564 young people from 28 nations. Because of World War II there couldn't be one in 1942, so the next one was held in 1949 at Stockholm, Sweden; and in 1953 at Rio de Janeiro, Brazil, with 1,500 young people from 28 nations. This year at Toronto there were 8,021 young people registered from 65 nations. You can see how it has grown. Four of these, 8,021 were Seventh Day Baptists. Pastor Paul Green, his wife, Denise, Roberta Armstrong, and myself were the lucky four.

You can see that it was a great privilege for us to be members of the Toronto youth conference. To have the meeting place so near was very fortunate. When I looked around at the meetings it seemed wonderful to think that all of those people were Christian young people and that they were mostly my age. It was the largest group of people I had ever seen. Whenever someone sang a hymn it filled my heart with joy to hear those young people from America, Canada, and across the sea, all praising God with their singing.

We had a display in a room with 14 others. First I'll tell you some about the other displays, then I'll tell you about ours. Some of the displays were about Baptists (of course) in some way. While we were setting ours up two men from Argentina were putting up pictures and maps of the Youth Work in Argentina. There was a display of all types of Bibles by the American Bible Society, Bibles in mission work, and Christian literature written in Braille. There was a display of the American Baptist Publishing House, one of the Baptist Student Unions in Louisiana, and there were others of foreign countries and other Baptist groups.

I think our display was the best and most interesting, but I'm prejudiced. We had a pegboard with pictures of Salem, Alfred, and Milton, also of the School of Theology and the Seventh Day Baptist Publishing House in Plainfield. On one side of the table we had yearbooks from the colleges and catalogs of our institutions which the people could take with them. On the other side of the table we had four of our tracts. We started out with 500 of each tract and we brought back only a few. The tracts were: "Statement of Belief"; "Seventh Day Baptists Who They Are — What They Are"; "The Sabbath in the Bible and in History"; and "Saturday and Sunday — The Real Difference."

We were a little bit afraid to put the last one out because we thought it might be a little bit too forward on our part. We put it on the table and sort of hid it behind the pegboard. When we went back later we found that many of them had been taken, so we put more out and brought them out of hiding. We also had copies of the special issue of the Sabbath Recorder, the Beacon, and the Beacon which people could take with them. In the middle of the table we had books which we liked best for people to take — books like Seventh Day Baptists in Europe and America, Year Books, Junior Quarterly, Helping Hand, Hand Book of Church Relationships, and other Seventh Day Baptist literature.

On the front of the table we had two maps. One was of the United States with a pin and a piece of paper showing where each of our churches is located. The other map was of the world showing all our missions and churches in other lands with a few facts about them.

Whenever we had any extra time during the week we would go to the display room and put out more tracts and talk to people that were looking at our display. It was very interesting to talk to these people. We found that many of them had heard about us and they seemed to be very much interested in everything about us.

(To be continued in the next issue)

THE SABBATH RECORDER

MISSIONS — Sec. Everett T. Harris

News from the Southwest Field

(From Rev. Marion C. Van Horn, pastor of the All Saints Church, Alvin, Texas)

We had a fine Association. Many actions were taken that have a definite forward look. All committees were asked (urged) to use the round robin letter method of doing business between the sessions. The Executive Committee was given a number of things to do in the interim, possibly the possibility of sponsoring a representative to Pre-Con; second, consider the Exchange Camper Program suggested by the Board of Christian Education; third, encourage a Camp Miles alumni group as suggested by some former campers, the purpose of which is to give financial aid to needy but worthy campers to attend the camp; fourth, prepare a job analysis of the officers of the Association so each will know his specific duties; fifth, study the Rules of Order and Constitution for possible need of revision.

Out of the workshops came many suggestions to the churches. One was that each church plan its program out in broad outline for the next year or so, possibly in quarterly periods, with themes such as Stewardship, Our World Mission, Family-Church Relationships, Evangelism, etc., as emphasis. The Shepherd- ing Pastor was asked to revise and mimeograph the booklet of charts which he prepared and brought them out of hiding. We also had several other items, some of which were:

Missions is the Department of Extension and Growth and we would recommend that Commission present and complete, or send the campers to Pre-Con;

The Final Week — first, the purpose of which is to give appreciation and financial assistance to needy but worthy campers to attend the camp; second, the purpose of which is to promote the Annual Conference of Churches for Progressive Church Extension and Growth, and we would recommend that Commission present and complete.

Our Committee is to consider and bring to Association next year a recommendation as to whether or not we include in the printed minutes the reports and the letters of greeting from sister churches. It is in these that the inspirational element is found.

We had a rousing good Association with good spirit.

Missionary Interests Committee Works Hard for Several Days, Presents New Idea for Growth

Probably the most interesting and stimulating business session of the recent General Conference was on the last afternoon (Friday) when the Missionary Interests Committee, after eleven hours of deliberation, brought in a recommendation which evoked a fine type of discussion even though the specific recommendation was modified by amendments (proposed by the Rev. Delmer Van Horn and the Rev. Alton Wheeler) which some of its sponsors felt weakened it too much.

The chairman of the committee was the Rev. Elmo Randolph and its secretary, Winfield Fitz Randolph. A number of the members were people closely associated with our past or present missionary work.

The original form of the recommendation was as follows:

Because we believe that extension and growth in the United States is an imperative need challenging Seventh Day Baptists to an all-out effort now and because it is evident in our thinking that this cannot be accomplished through churches trying to do it alone, we believe that there is a need for a National Department of Extension and Growth and we would recommend that Commission present and complete, or send the campers to Pre-Con.

In its adopted form it reads as follows (according to our tape recorder):

Because we believe that extension and growth in the United States is an imperative need challenging Seventh Day Baptists to an all-out effort now, we sense a need for a Seventh Day Baptist Department of Church Extension and Growth and we request the Commission in cooperation with all Boards and agencies, we sense a need for a Seventh Day Baptist Department of Church Extension and Growth and we would recommend that Commission present and complete, or send the campers to Pre-Con.

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Confere:e delegates responded to the above invitation with a series of comments. Those who spoke to the question (mostly ministers) were Victor W. Skaggs, Everett T. Harris, C. Harmon Dickinson, Herbert Huntington, Earl Cruzan, Elmo Randolph, Winfield Fitz Randolph, Albert N. Rogers, Alton L. Wheeler, John Conrod, Earl Cruzan, and Ethela Bauerfield, besides some who spoke twice. We reproduce here the substance of the remarks of Victor Skaggs:

"We have felt the need that has been expressed here as strongly as any. I feel a great urgency for this very thing, and I am fully in accord with and give my wholehearted support to the purpose of this recommendation, but I am sorry for its form. I seem to recall (and perhaps I shouldn't pour on cold water, but he asked for our doubts too) — I seem to recall speeches very similar to these that we have received enthusiastically in each of several Conferences during the last 50 years. And I believe caution should be exercised before a definite mandate is given to the Committee to bring such a recommendation back to Conference. I think such a recommendation should be, from my own viewpoint, so worded that Commission has a greater leverage — position to study and bring its recommendations regarding the group or the agency either existing or new which should do this work. I feel that in this instance we need deeper study.

"We need great prayer and devotion to our work. I think all of you recognize that my position has been for a long time that organization will not help us until we get a deeper spiritual consecration. And I am doing our task. And it is my own feeling, as I have said before Conference several times, that organization must not precede that deeper consecration but must be a part of it.

"Another point that I feel is significant, is in terms of the World Mission. We think of our budget as presenting the work of Seventh Day Baptists at home and throughout the world. When the Church is not hot on missions it is not hot on the budget.

After a few days, Mr. Randolph called the vice-president to read the word "recommendation." He challenged, however, some of the statements of Dr. King's, which seemed to suggest that foreign and mission work, not a part of the mission field, will be an "outpost of work. But if, in the wisdom of God, we think such a recommendation should be, from my own viewpoint, so worded that Commission has a greater leverage — position to study and bring its recommendations regarding the group or the agency either existing or new which should do this work. I feel that in this instance we need deeper study.

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of work together it is an impossibility to do this.

"I can envision when this is presented to

you the things it might well do. If we present a complete detailed plan for a
department such as this, with personnel

and budgetary items, you will find it

We need an area of recruitment. We have
taking your key pastors out of your key

and no one to come in to fill these pulpits.

We must set it in the hands of Commission

should also be in the hands of the Plan-

we

with these various problems, and I think

on it at another Conference.

complete and detailed plans considering

interpret to the Conference the enthusiasm

thought-out in the course of a year's

you the feeling of urgency that we felt

members had for

churches growing continually, getting

nomination to die off

just sitting still and waiting for the

our denomination dropping off 54 this

change that trend. We envisioned the

what their beliefs are, if they would like

people are attending church anywhere,

and not do anything? Now, sometime

got to begin on the ground

want to put it in the hands of Commission

ready

floor.

States. Other

five

I

They felt

morning message

Sabbath

Sabbath School

Czechoslovakia.

for the teachers of the Daily

Vacation Bible

similar

were held. Vanilla, Air Fresh, and note

with twelve of our young

director; Robert

shower for Marilyn

Davis

were re-elected

treasurer for a happy

of the

was re-elected

24 the Ladies' Aid

which originally was a Seventh Day Bap-

service

and the

Future

and the

Children's Day

In the absence of Pastor Rex Burdick on June 14 (Eastern

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Children's Day was observed on June 21.

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NEWS FROM THE CHURCHES

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For the action as it was passed turn

back to the beginning of this tape-recorded

report. Those who were not at Conference

might well consider how they would have

Ecumenical Work Camp Accident

Twenty-two members of the Volklingen (Saar, Germany) ecumenical work camp,
injured in the bus crash on August 15, were still hospitalized on August 25, but
reported to be off the critical list. The accident took the lives of four persons —
two campers, the bus driver's four-year-old son, and the cook at the camp.

The accident took place near Mettlach, Germany, when a new bus, carrying
campers and a counselor, went out of control on a steep hill and rolled 180 feet to the road below.

The camp was one of forty being held in twenty-five countries this summer,

sponsored by the World Council of Churches' Youth Department. The camp helpers were to help girls for boys, most of them emigrants from

Poland, Yugoslavia, and Czechoslovakia.

The injured campers include ten from

Germany, six from the United States, three from Holland, one from Norway, two from Switzerland, three from the United Kingdom, one from Sweden, and one from Portugal.

Several Seventh Day Baptist young people in previous years have participated in similar work camps.

THE SABBATH RECORDER

September 1, 1958

Waterford Church was held, and looking

back over the second quarter, these are the

highlights. April 9 to 12, Pastor Burdick

conducted devotional services over radio station WNLC. New London.

On April 24 the Ladies' Aid Society held their first food sale of the year.

May 11, Pastor Burdick conducted a service at the Mystic Seaport Church,

which originally was a Seventh Day Bap-
tist church. The choir sang an anthem.

On May 18 seventeen church members and friends attended the opening of

the church and gave the church its spring house cleaning. With so many willing and able

helpers the work was accomplished in a

short time.

In June, at our monthly hymn sing, we had as guests the choir from the

New London Baptist Church.

June 13-15 several of our members at-
tended the meetings of the Eastern Associa-
tion at Rockville, R. I. A baptismal serv-

ice for Sandra Altieri was conducted at

the shore, June 21. On June 23 Daily

Vacation Bible School opened for a two

weeks' duration, with closing exercises on

Friday night.

Pastor Burdick made a tour of the

Southwest home mission field in July and in

his absence Chaplain Roderick Smith of the Coast Guard Academy at New

London and the Rev. R. T. Wessel of the Huntington Street Baptist Church con-
ducted our services. — Correspondent.

DAYTONA BEACH, FLA. — In April,

we were privileged to have as guests

Beth Severe and Joan Clement, at our

Church Aid carry-in luncheon, and seeing

their pictures and hearing about their labor of love.

Children's Day was observed on June

14 during the Sabbath School hour.

There was a business meeting of the

church on July 5 when a call was given to

a new candidate arrived from New London to be ordained. Pastor Burdick

was asked to ordain Mr. Wm. Warden Fitz-

Randolph to serve our church as pastor.

it was also voted to omit services of the

church during the month of August.

On Sabbath morning July 19, one
candidate was baptized and united with

the church.

We are having very good congregations

this summer. — Correspondent.
Accessions

By Baptism: Daytona Beach, Fla.

By Baptism: Battle Creek, Mich.

By Baptism: Mrs. Richard Farrell Texarkana, Ark.

By Baptism: Charles Edward Wagner Karen Wagner

Marriages

Doty - Smith. — At the First Alfred Seventh Day Baptist Church, Alfred, N. Y., Sabbath afternoon, June 26, 1958, Keith L. Doty, Almond, N. Y., son of Raymond and Hazel Mosher Doty, and Sally M. Smith, Alfred Station, N. Y., daughter of Charles C. and Ollene Konyen Smith, were united in marriage, the bride's pastor, the Rev. Hurley S. Warren, officiating.

Jeffrey - Hoffman. — Estie O. Jeffrey of Deland, Fla., and Leona Hoffman of Shiloh, N. J., were united in marriage on July 30, 1958, by Pastor Wardner FitzRandolph at the parsonage of the Daytona Beach, Fla., Church.

Davis - Osborn. — Marilyn L. Osborn, daughter of the Rev. and Mrs. Lester G. Osborn of Schenectady, N. Y., became the bride of Olin C. Davis, son of Mr. and Mrs. La Verne Davis of Verona, N. Y., on Sunday, July 27, 1958. The service, which was held in the Verona Church, was presided over by the bride's father and her brother, Paul, pastor of the Marlboro Church.

Whitford - Fazio. — Charles Whitford of Milton Junction, Wis., and Jean Fazio, Janesville, Wis., were married on July 6, 1958, in the Milton Seventh Day Baptist Church with their pastor, the Rev. Elmo Fitz Randolph, officiating.

McCormick - DeVard. — William McCormick and Lynn DeVard, both of Chicago, Ill., exchanged marriage vows on Sabbath afternoon, July 12, 1958, in a ceremony conducted in the Taylor-Chapel of Chicago Theological Seminary. The Rev. Elmo Fitz Randolph was the officiating minister.

Howard - Miars. — Kay Spencer Howard, Merry Jackson, Wisc., and Ann Lee Miars, Jackson Center, Ohio, were joined in matrimony in a ceremony held in the Milton Seventh Day Baptist Church on Sabbath night, July 25, 1958. The double ring ceremony was solemnized by the Rev. Elmo Fitz Randolph.

Obituaries

Wear — Besie, daughter of Henry S. and Celestia A. Deland, was born January 26, 1890, and died July 15, 1958, at her home in Nortonville, Kan.

Besides her husband, Lewis Wear, she leaves three children: Raphael and Archie and Mrs. Ethel Tomlinson; five sisters: Mrs. Rose Stephans, Mrs. Laura Reidy, Mrs. Mary Davis, Mrs. Grace Maxson, Mrs. Dorothy Graham; and three brothers: Harry, Carl, and Harold Deland.

Memorial services were held in the Nortonville Seventh Day Baptist Church with the Rev. Robert Lippincott officiating. Interment was in the Nortonville Cemetery. — R. L. Burdick. — Elno L., son of Edmund and Elizabeth Hadley Burdick, was born in the Town of Alfred, Allegany County, N. Y., December 30, 1879, and passed away at the Harris Nursing Home, Hornell, N. Y., July 22, 1958.

He joined the First Seventh Day Baptist Church of Alfred about 1886 and always remained a faithful member. He was a farmer most of his life, always residing in the Town of Alfred.

On September 21, 1895, he was united in marriage with Mary D. Holmes of Amity (Bemont), N. Y. To this union were born two sons: Elno E., of Alfred, and Arthur E., of Alfred Station, N. Y.

In 1945, Mr. and Mrs. Burdick celebrated their golden wedding anniversary.

Besides his two sons, he is survived by one sister, Mrs. Mabel Collins, of Belfast, N. Y., six grandchildren, four great-grandchildren, and several nieces and nephews.

Memorial services were conducted at the First Seventh Day Baptist Church on Thursday afternoon, July 25, 1958, by his pastor, the Rev. Hurley S. Warren. Interment was in Alfred Rural Cemetery. — A. E. B.

Fassbender. — Ernestine, daughter of Frederick and Ernestine Sauter, was born May 1, 1873, and died suddenly July 14, 1958.

She is survived by two sons, Ernest and Frederick, and three grandchildren: Robert, Carol, and Susan.

Mrs. Fassbender joined the Irvington Seventh Day Baptist Church in 1936 and remained a faithful and active member until her death.

Memorial services were held in the Terrell Funeral Home, Irvington, N. J., with her pastor, the Rev. John Schmid, and the Rev. Roger Burton of the Irvington Congregational Church officiating. Interment was in the Fairmount Mausoleum, Newark, N. J. J. G. S.

Jewett. — Frank Leslie, son of Charles L. and Carrie Taylor Jewett, was born at Rodman, N. Y., July 26, 1899, and died at the Oneida City Hospital, 1958. He was an associate member of the Verona, N. Y., Seventh Day Baptist Church where he worshiped regularly.

He was married to the former Ermine Williams at Boonville in 1921 and to the union was born one son, Granton L. Besides his wife and son of Oneida, he is survived by a sister, Mrs. H. Carl Norman, of Mannsville, N. Y.; an uncle, D. H. Jewett, of Sandy Creek, N. Y.; three nephews and two granddaughters.

Funeral services were conducted by his pastor, the Rev. C. Rex Burdick, from the Campbell-Dean Funeral Home in Oneida, and interment was in the New Union Cemetery at Verona Mills. — C. R. B.

SYMBOLOC PRESENTATION OF GIFTS

Teaching our children to give to missions is one of the sacred obligations of teachers in our Sabbath Schools and Vacation Bible Schools. Children who are themselves learning to love the Savior are anxious to find ways of expressing that love and respond, often better than their parents, to suggestions of making a sacrifice for the children of other lands. In the above picture taken during the Sabbath afternoon program of the Seventh Day Baptist General Conference, two children, under the supervision of David Albom (at the microphone), present to returning Missionaries Beth Severe and Joan Clement a unique arrangement of pieces of money given at the Los Angeles Vacation Bible School for the Nyasaland Mission — a very effective and symbolic presentation.